



Mayor: Mario Garza
Mayor Pro-Tem: Pete Garcia
Commissioners: Jesus “Jesse” Ramirez
Ernesto “Neto” Guajardo
Leonardo “Lenny” Sanchez

The City of San Juan does not discriminate on the basis of disability in the admission of, access to, treatment of, or employment in its programs, activities, or public meetings. Any individual with a disability in need of an accommodation is encouraged to contact the Office of the City Secretary at 956-223-2200 at least 24 hours prior to the scheduled meeting to make proper arrangements.

SAN JUAN CITY COMMISSION

Location: San Juan Memorial Library
Multipurpose Meeting Room
1010 S. Standard
San Juan, Texas 78589
Tuesday, April 23, 2019

REGULAR MEETING AGENDA
6:00 PM

- I. CALL TO ORDER**
- II. INVOCATION**
- III. PLEDGE OF ALLEGIANCE**
- IV. PUBLIC COMMENTS**
- V. PRESENTATIONS**
 - A.** Proclamation Proclaiming the Month of May 2019 as Motorcycle Awareness Month.
 - B.** Presentation of Proclamation Proclaiming May 5 - 11, 2019 as Drinking Water Week.
 - C.** Presentation Recognizing National Public Safety Telecommunicators Week April 14 - 20, 2019.
 - D.** Presentation on Departmental Reports: Department of Finance, Police Department, Municipal Court, Fire Department and Department of Utilities.
 - 1.** Finance Department Monthly Report.

2. Police Department Monthly Report.
3. Municipal Court Monthly Report.
4. Fire Department Monthly Report.
5. Department of Utilities Monthly Report.

VI. PUBLIC HEARING/ORDINANCES

- A. Conduct a Second Public Hearing for the Voluntary Annexation of the Proposed Hacienda San Fernando Subdivision being out of Lot 7, Block 9 and Lot 5, Block 13, John Closner Subdivision of Porciones 71 and 72, as per map recorded in Volume 0, Page 4, Map Records, Hidalgo County, Texas located approximately a 1,000 feet of Nebraska Avenue along the South side of Moore Road.

VII. APPOINTMENTS

- A. Consider Removal and Appointment of Board Members related to the Civil Service Board.

VIII. DISCUSSION AND POSSIBLE ACTION ON ALL THE FOLLOWING MATTERS:

- A. Consider authorizing the City Manager to enter into an agreement for Uniform, Laundering and Facilities Services under Bid # 19-03-03-29.

IX. CONTRACTUALS/RESOLUTIONS

- A. Consider Authorizing the Police Chief to Enter into a Homeland Security Memorandum of Understanding Between the City of San Juan Police Department and the City of Harlingen Police Department to Establish Joint Operational Procedures for the Law Enforcement Emergency Regional Response Team (LEERRT).
- B. Consider Authorizing the City Manager to Enter Into an Interlocal Cooperation Contract between the City of San Juan and Texas State University, in Conjunction with the "Health and Tobacco Education and Enforcement" Grant.

- C. Consider Authorizing the City Mayor to Authorize the City of San Juan to Enter into a Resolution for Negotiation for an Agreement for the Reorganization and Consolidation of the MPO's.

X. CONSENT AGENDA

- A. Consider Second and Final Reading of an Ordinance Authorizing Erection of Stop Sign at the Intersection of Cesar Chavez and Ridge Roads.

- B. Monthly Collection Reports-March 2019

- C. Meeting Minutes
- January 8, 2019
- March 12, 2019

XI. ADJOURNMENT

CERTIFICATION

I certify that the above notice of the Regular Called Meeting of the City of San Juan is true and correct; and that I posted such notice on the bulletin board. A place convenient and readily accessible to the public on the _____ in accordance with the Texas Open Meetings Act (Tex. Gov't. Code §551-041 - §551.050).

DIANA CAVAZOS
CITY SECRETARY
CITY OF SAN JUAN, TEXAS

CERTIFICATION OF REMOVAL

I certify that the agenda of items to be considered by the City Commission was removed by the City Secretary's Office from the San Juan City Hall bulletin area on the the _____ of _____, 2019.

OFFICE OF THE CITY SECRETARY

