



Mayor: Mario Garza
Mayor Pro-Tem: Jesus “Jesse” Ramirez
Commissioners: Ernesto “Neto” Guajardo
Raudel Maldonado
Pete Garcia

The City of San Juan does not discriminate on the basis of disability in the admission of, access to, treatment of, or employment in its programs, activities, or public meetings. Any individual with a disability in need of an accommodation is encouraged to contact the Office of the City Secretary at 956-223-2200 at least 24 hours prior to the scheduled meeting to make proper arrangements.

SAN JUAN CITY COMMISSION

Location: San Juan Memorial Library
Multipurpose Meeting Room
1010 S. Standard
San Juan, Texas 78589
Monday, July 3, 2017

SPECIAL CALLED MEETING AGENDA
5:30 PM

I. CALL TO ORDER

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. APPOINTMENTS

A. Consider Appointment of Board Members related to the San Juan Economic Development Corporation Board.

B. Consider Appointment of Board Members Related to the San Juan Planning and Zoning Board.

V. DISCUSSION AND POSSIBLE ACTION ON ALL THE FOLLOWING MATTERS:

A. Consider Authorizing City Manager to Enter into a Contract for Medical, Dental and Life Insurance with Texas MultiState Intergovernmental Employee Benefits Pool (TML).

VI. EXECUTIVE SESSION

CITY COMMISSION MEETING AGENDA

JULY 3, 2017

PAGE 2

A. The San Juan City Commission will now go into Closed Session Pursuant to the Provision of Chapter §551, Subchapter D, Exceptions to Requirements that Meetings be Open §551.074, Personnel Matters, in accordance with:

1. §551.074 to Deliberate the Appointment, Employment, Evaluation, Reassignment, Duties, Discipline or Dismissal of a Public Officer or Employee: Interim City Secretary Position.
2. §551.074 to Deliberate the Appointment, Employment and Duties of a Public Officer and/or Employee: City Secretary Position - Interview(s) Applicant(s).

VII. RECONVENE

A. The City Commission will Reconvene in Open Session to Take Necessary Action, if any, in Accordance with Chapter 551, Open Meetings, Subchapter E, Procedures Relating to Closed Meeting, §551, Requirements to Vote or Take Final Action in Open Meeting.

VIII. ADJOURNMENT

CERTIFICATION

I certify that the above notice of the Special Called Meeting of the City of San Juan is true and correct; and that I posted such notice on the bulletin board. A place convenient and readily accessible to the public on the at 5:00 p.m. on June 30, 2017. in accordance with the Texas Open Meetings Act (Tex. Gov't. Code §551-041 - §551.050).

PALMIRA CEPEDA
INTERIM CITY SECRETARY
CITY OF SAN JUAN, TEXAS

CERTIFICATION OF REMOVAL

I certify that the agenda of items to be considered by the City Commission was removed by the City Secretary's Office from the San Juan City Hall bulletin area on the the _____ of _____, 2017.

OFFICE OF THE CITY SECRETARY

City of San Juan

Application for Appointment

Date: June 28, 2017

Board / Commission / Committee: San Juan EDC

Name: Guadalupe "Lupe" Rodriguez

Mailing Address: 909 W. 9th San Juan, Texas 78589

956-776-5450
Preferred Phone and Fax: _____

Employer: Retired Occupation: Retired Tax Assessor Collector

luperdgz@yahoo.com
Email Address: _____

Are you or can you be qualified to vote in a City of San Juan Election? ☒ Yes ☐ No

Are you a City of San Juan resident? ☒ Yes ☐ No How Long? 28 Years

Have you ever represented any other private person, group or entity for compensation before the City Commission or any department, commission, board of committee of the city within the last three years? ☐ Yes ☒ No

Do you, your spouse, or your employer have any financial interest, direct or indirect in any contract with the City? ☐ Yes ☒ No

Do you, your spouse, or your employer have any financial interest, direct or indirect in the sale to the city of any land, materials, supplies or service? ☐ Yes ☒ No

List Professional or Social Membership(s)

PSJA School Board Member _____

City of San Juan City Commissioner _____

San Juan Housing Authority Member _____

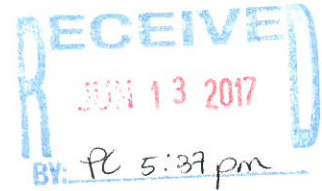
Experience / Knowledge Pertaining to Board / Commission / Committee of Interest:

City Commissioner 3 years, Mayor Pro-Tem 3 Year,
School Board President 1 Year, School Board Vice President 1 Year, 2years
Interested in helping on the San Juan EDC Board

Application will be kept on file for two (2) years: thereafter applicants must reapply. Applications may be faxed (956) 787-5978, mailed to the City Secretary (709 S. Nebraska, San Juan, Tx 78589) or emailed to pcepeda@cityofsanjuantexas.com

City of San Juan

Application for Appointment



Date: June 13, 2017

Board / Commission / Committee: EDC, Housing Authority

Name: Armando Garza

Mailing Address: 201 Campo Verde

956-451-7868

Preferred Phone and Fax: _____

Employer: Hidalgo County Occupation: Chief Administrator

mando.garza.je@gmail.com

Email Address: _____

Are you or can you be qualified to vote in a City of San Juan Election? ☒ Yes ☐ No

Are you a City of San Juan resident? ☒ Yes ☐ No How Long? 10 years

Have you ever represented any other private person, group or entity for compensation before the City Commission or any department, commission, board of committee of the city within the last three years? ☐ Yes ☒ No

Do you, your spouse, or your employer have any financial interest, direct or indirect in any contract with the City? ☐ Yes ☒ No

Do you, your spouse, or your employer have any financial interest, direct or indirect in the sale to the city of any land, materials, supplies or service? ☐ Yes ☒ No

List Professional or Social Membership(s)

Experience / Knowledge Pertaining to Board / Commission / Committee of Interest:

I have previously served on the San Juan EDC as well as a City Commissioner and Mayor Pro-Tem.

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RECEIVED

MAY 23 2017

City of San Juan

City Secretary *[Signature]*

Application for Appointment

Date: 5-17-17

Board / Commission / Committee: EDC Board of Directors

Name: Roberto "Bob" GARZA

Mailing Address: 115 W. 16th St - San Juan Tx 78589

Preferred Phone and Fax: 956-867-8717

Employer: Business Owner Occupation: _____

Email Address: bobgarza65@gmail

Are you or can you be qualified to vote in a City of San Juan Election? ☒ Yes ☐ No

Are you a City of San Juan resident? ☒ Yes ☐ No How Long? 24 yrs

Have you ever represented any other private person, group or entity for compensation before the City Commission or any department, commission, board of committee of the city within the last three years? ☐ Yes ☒ No

Do you, your spouse, or your employer have any financial interest, direct or indirect in any contract with the City? ☐ Yes ☒ No

Do you, your spouse, or your employer have any financial interest, direct or indirect in the sale to the city of any land, materials, supplies or service? ☐ Yes ☒ No

List Professional or Social Membership(s))

- San Juan Vol. Fire Dept.
- PSJA Educ. Foundation
- San Juan Leadership Class 1
- Board of Directors for Amigos Del Valle.

Experience / Knowledge Pertaining to Board / Commission / Committee of Interest:

See attachments.

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Roberto Garza
115 W. 16th st.
San Juan, Tx. 78689
(956) 867-8717

OBJECTIVE: To obtain a position on the EDC Board where my experience can help our community develop and grow.

May 2017 Currently owner of Great Beginnings Daycare/ Palms Special Events Center/ Kay's Cute Furniture & More

May 2008 – May 2014 San Juan City Commissioner

April 2006 – August 2007 Rio Bank – San Juan
President –
Daily operations at Branch level maintaining a 7 million Commercial Real Estate portfolio

May 2005 – April *Rio Bank – San Juan*
Asst. Vice-President –
5 million Commercial Real Estate portfolio

May 2000 – April 2005 *First National Bank – Edinburg*
Asst. Vice-President –
Daily operations consist of maintaining a 17 million Commercial Real Estate portfolio, also worked with public entities for Commercial accounts and new growth for the bank.

April 1997 – May 2000 *First National Bank – Edinburg*
Loan Officer –
Daily operations consisted of maintaining a 5 million dollar Consumer portfolio. Customer service and growth of portfolio was my primary duty. I would also handle repossessions and foreclosures and other duties for the bank.

First National Bank – Edinburg

Feb. 1996 – April 1997

Collection Officer –

Handled collections for 3 officers portfolio totaling 40 million dollars. Repos, foreclosures, skip-tracing and maintaining a 3% and under past-due ratio at the end of the month.

Commercial Credit – Edinburg

March 1993 – 1996

Collector –

Duties were collections, lending and customer service – maintaining a 3% past-due ratio by month end.

I.T.T. Financial – Mcallen

Feb. 1992 – March 1993

Collector

Education:

1985 – Graduate – PSJA High School

1987 – T.S.T.I. – Harlingen

2000 – S.T.C. McAllen – Banking courses

A handwritten signature in black ink, appearing to be 'R. H. S.', with a long horizontal line extending to the right.

City of San Juan

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MAY 23 2017

Application for Appointment

City Secretary
PC 8:15pm

Date: May 22, 2017

Board / Commission / Committee: EDC Board

Name: Rolando Casas

Mailing Address: 425 W 12th St San Juan TX 78589

(956)342-6150

Preferred Phone and Fax: _____

Employer: Hidalgo Co Emergency Occupation: Deputy EMC/Fire Marshal

rcasas956@gmail.com

Email Address: _____

Are you or can you be qualified to vote in a City of San Juan Election? ☒ Yes ☐ No

Are you a City of San Juan resident? ☒ Yes ☐ No How Long? 30 years

Have you ever represented any other private person, group or entity for compensation before the City Commission or any department, commission, board of committee of the city within the last three years? ☐ Yes ☒ No

Do you, your spouse, or your employer have any financial interest, direct or indirect in any contract with the City? ☐ Yes ☒ No

Do you, your spouse, or your employer have any financial interest, direct or indirect in the sale to the city of any land, materials, supplies or service? ☐ Yes ☒ No

List Professional or Social Membership(s)

South Texas Fire Investigators

State Firefighters & Fire Marshal

South Texas Arson Response Team

RGV All Hazards Incident Management

San Juan Volunteer Fire Department

Experience / Knowledge Pertaining to Board / Commission / Committee of Interest:

Hidalgo County LEPC Coordinator, San Juan Volunteer Fire Department Treasurer, Vice President of the South Texas Fire Investigators Association,

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Application for Appointment

MAY 23 2017
8:20am

City Secretary 

Board / Commission / Committee: Economic Development Board

City of San Juan

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MAY 19 2017

Application for Appointment

City Secretary

4:27 pm
RL

Date: 5-19-17

Board / Commission / Committee: EDC

Name: Aaron Garza

Mailing Address: 1302 Mayfair San Juan TX

Preferred Phone and Fax: 279-4005

Employer: ~~NA~~ Disabled Veteran Occupation: Disabled Veteran

Email Address: garza.aaron@yahoo.com

Are you or can you be qualified to vote in a City of San Juan Election? ☒ Yes ☐ No

Are you a City of San Juan resident? ☒ Yes ☐ No How Long? 4yrs 8 months

Have you ever represented any other private person, group or entity for compensation before the City Commission or any department, commission, board of committee of the city within the last three years? ☐ Yes ☒ No

Do you, your spouse, or your employer have any financial interest, direct or indirect in any contract with the City? ☐ Yes ☒ No

Do you, your spouse, or your employer have any financial interest, direct or indirect in the sale to the city of any land, materials, supplies or service? ☐ Yes ☒ No

List Professional or Social Membership(s)

NA

Experience / Knowledge Pertaining to Board / Commission / Committee of Interest:

EDC

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MAY 23 2017

City Secretary

City of San Juan

Application for Appointment

Date: May 23, 2017

Board / Commission / Committee: SAN JUAN EDC

Name: HERIBERTO SUAREZ

Mailing Address: 301 E. 14 1/2 ST.

Preferred Phone and Fax: 956-223-0078

Employer: P.S.J.A. ISD Occupation: DRIVER/ FIXED ASSETS

Email Address: suarez0829@yahoo.com

Are you or can you be qualified to vote in a City of San Juan Election? ☒ Yes ☐ No

Are you a City of San Juan resident? ☒ Yes ☐ No How Long? 48 YEARS

Have you ever represented any other private person, group or entity for compensation before the City Commission or any department, commission, board of committee of the city within the last three years? ☐ Yes ☒ No

Do you, your spouse, or your employer have any financial interest, direct or indirect in any contract with the City? ☐ Yes ☒ No

Do you, your spouse, or your employer have any financial interest, direct or indirect in the sale to the city of any land, materials, supplies or service? ☐ Yes ☒ No

List Professional or Social Membership(s)

Experience / Knowledge Pertaining to Board / Commission / Committee of Interest:

SERVED AS A COMMISSIONER FOR 6 YEARS 2009-2015

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fax

TO:	Ms. Cepeda	FROM:	Heriberto Suarez
FAX:	956-787-5978	PAGES:	2
PHONE:	956-223-0078 should you have any questions	DATE:	5/23/17

City of San Juan

Application for Appointment

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MAY 23 2017 9:44

City Secretary *pc*

Date: May 22, 2017

Board / Commission / Committee: Economic Development Corporation

Name: Eric Sanchez

Mailing Address: 1110 E. 10th San Juan Texas

(956) 225-3361
Preferred Phone and Fax: _____

Employer: Hidalgo County Fire Marshals Office Occupation: Chief Deputy Fire Marshal

esanchezsdfd@yahoo.com
Email Address: _____

Are you or can you be qualified to vote in a City of San Juan Election? ☒ Yes ☐ No

Are you a City of San Juan resident? ☒ Yes ☐ No How Long? 15

Have you ever represented any other private person, group or entity for compensation before the City Commission or any department, commission, board of committee of the city within the last three years? ☐ Yes ☒ No

Do you, your spouse, or your employer have any financial interest, direct or indirect in any contract with the City? ☐ Yes ☒ No

Do you, your spouse, or your employer have any financial interest, direct or indirect in the sale to the city of any land, materials, supplies or service? ☐ Yes ☒ No

List Professional or Social Membership(s)

South Texas Arson Investigators

International Association of Arson

San Juan Fire Department Volunteer Fire

Texas Commission on Fire Protection

Associa Hill County Home Owners

Experience / Knowledge Pertaining to Board / Commission / Committee of Interest:

As a member of the South Texas Arson Investigators Association I assisted with fundraising events, and organizing social gatherings. As President of Associa Hill County Home Owners Association I worked closely with other board members on yearly budget for our Communities home owners association. As a Volunteer of the San Juan Fire Department we hold business

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City of San Juan

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FEB 02 2016

Application for Appointment

BY: SIX

Date: Feb. 2, 2016

Board / Commission / Committee: EDC of city of San Juan

Name: Pedro Contreras

Mailing Address: 1700 S. Stewart Rd.

Preferred Phone and Fax: 956-378-1416

Employer: PSSA ISD Occupation: Area Supervisor

Email Address: jpccontreras711@yahoo.com

Are you or can you be qualified to vote in a City of San Juan Election? ☒ Yes ☐ No

Are you a City of San Juan resident? ☒ Yes ☐ No How Long? 37

Have you ever represented any other private person, group or entity for compensation before the City Commission or any department, commission, board of committee of the city within the last three years? ☐ Yes ☒ No

Do you, your spouse, or your employer have any financial interest, direct or indirect in any contract with the City? ☐ Yes ☒ No

Do you, your spouse, or your employer have any financial interest, direct or indirect in the sale to the city of any land, materials, supplies or service? ☐ Yes ☒ No

List Professional or Social Membership(s)

American Legion Post 101

Experience / Knowledge Pertaining to Board / Commission / Committee of Interest:

Have served as an EDC board member before and as a member of the Commission of

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city of San Juan

City of San Juan

Application for Appointment



Date: February 01, 2016

Board / Commission / Committee: Any

Name: Oralia F Alaniz

Mailing Address: 106 E. 12th San Juan TX 78589

956-457-7042

Preferred Phone and Fax: _____

Employer: Retired Occupation: Retired Librarian

ofalaniz@hotmail.com

Email Address: _____

Are you or can you be qualified to vote in a City of San Juan Election? ☒ Yes ☐ No

Are you a City of San Juan resident? ☒ Yes ☐ No How Long? 48 years

Have you ever represented any other private person, group or entity for compensation before the City Commission or any department, commission, board of committee of the city within the last three years? ☐ Yes ☒ No

Do you, your spouse, or your employer have any financial interest, direct or indirect in any contract with the City? ☐ Yes ☒ No

Do you, your spouse, or your employer have any financial interest, direct or indirect in the sale to the city of any land, materials, supplies or service? ☐ Yes ☐ No

List Professional or Social Membership(s)

Friends of the Library - Former

Librarian

Library committee - former

St. John's Parish CCD

St. Vincint Soup Kitchen

Experience / Knowledge Pertaining to Board / Commission / Committee of Interest:

Business owner, years of management experience, Library experience.

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City of San Juan

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MAY 25 2017

Application for Appointment

City Secretary *B. G. P. R.*

Date: 5/25/17

Board / Commission / Committee: EDC

Name: Jose Luis Santillan

Mailing Address: 1210 Coal Dr. - San Juan, TX. 78589

Preferred Phone and Fax: (956) 460-5648

Employer: TCDS / Texas Education Agency Occupation: Professional Service Provider

Email Address: jsan3@yahoo.com

Are you or can you be qualified to vote in a City of San Juan Election? ☒ Yes ☐ No

Are you a City of San Juan resident? ☒ Yes ☐ No How Long? 40 yrs

Have you ever represented any other private person, group or entity for compensation before the City Commission or any department, commission, board of committee of the city within the last three years? ☐ Yes ☒ No

Do you, your spouse, or your employer have any financial interest, direct or indirect in any contract with the City? ☐ Yes ☒ No

Do you, your spouse, or your employer have any financial interest, direct or indirect in the sale to the city of any land, materials, supplies or service? ☐ Yes ☒ No

List Professional or Social Membership(s)

Educational Leadership St. Luke the Evangelist Church Ministry
Association for Supervisors & Curriculum Development

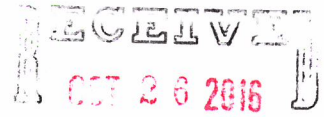
Experience / Knowledge Pertaining to Board / Commission / Committee of Interest:

Former EDC Board member
Former San Juan City Commissioner

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City of San Juan

Application for Appointment



BY: _____

Date: October 26, 2016

Board / Commission / Committee: Planning and Zoning Department

Name: Gabriel Garza

Mailing Address: 908 E. 13 1/2 St. San Juan, Texas 78589

Preferred Phone and Fax: 956-330-7680

Employer: Rio Bank Occupation: Branch President/Lending

Email Address: ggarzaz71@gmail.com

Are you or can you be qualified to vote in a City of San Juan Election? ☒ Yes ☐ No

Are you a City of San Juan resident? ☒ Yes ☐ No How Long? 5 months

Have you ever represented any other private person, group or entity for compensation before the City Commission or any department, commission, board of committee of the city within the last three years? ☐ Yes ☐ No

Do you, your spouse, or your employer have any financial interest, direct or indirect in any contract with the City? ☐ Yes ☐ No

Do you, your spouse, or your employer have any financial interest, direct or indirect in the sale to the city of any land, materials, supplies or service? ☐ Yes ☐ No

List Professional or Social Membership(s)

San Juan Community Lions Club

Experience / Knowledge Pertaining to Board / Commission / Committee of Interest:

City of Alamo Planning and Zoning Board Member (2010-2016)

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