



Mayor: Mario Garza
Mayor Pro-Tem: Jesus “Jesse” Ramirez
Commissioners: Ernesto “Neto” Guajardo
Raudel Maldonado
Pete Garcia

The City of San Juan does not discriminate on the basis of disability in the admission of, access to, treatment of, or employment in its programs, activities, or public meetings. Any individual with a disability in need of an accommodation is encouraged to contact the Office of the City Secretary at 956-223-2200 at least 24 hours prior to the scheduled meeting to make proper arrangements.

SAN JUAN CITY COMMISSION

Location: San Juan Memorial Library
Multipurpose Meeting Room
1010 S. Standard
San Juan, Texas 78589
Tuesday, July 25, 2017

REGULAR MEETING AGENDA
6:00 PM

I. CALL TO ORDER

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. PUBLIC COMMENTS

V. PRESENTATIONS

A. Presentation on Departmental Reports: Municipal Court, Police Department, Utility Department, Fire Department, and Finance Department.
(Benjamin Arjona, City Manager)

1. Municipal Court Monthly Report. (Mary Enriquez, Court Administrator)

2. Police Department Monthly Report. (Juan Gonzalez, Police Chief)

3. Department of Utilities Monthly Report. (David Salinas, Director of Utilities)

4. Fire Department Monthly Report. (Tirso Garza, Fire Chief)

5. Department of Finance Monthly Report. (Leroy Gonzalez, Interim-Director of Finance)

6. City Manager Monthly Report. (Ben Arjona, City Manager)

VI. PUBLIC HEARING/ORDINANCES

A. Conduct a Public Hearing and Consider an Ordinance in First Reading for a Rezoning Request from Single-Family Residence District (R-S) to Multi-Family Residence District (R-MF) for a Property Legally Described as a 10.00-acre Tract of Land out of Lot 3, Block 39, Alamo Land and Sugar Company's Subdivision, Located Approximately a Quarter of a Mile West from Cesar Chavez Road along the South side of Sioux Road, as Requested by Omar Rios. (Xavier Cervantes, Director of Planning)

VII. DISCUSSION AND POSSIBLE ACTION ON ALL THE FOLLOWING MATTERS:

A. Consider the Approval of a Budget Amendment in the Amount of \$20,000 from Account 10-500.1030 Salaries of Employees to Account 10-500.7957 Capital Outlay for the Purchase of Commercial Riding Mowers for the Parks Division. (Patrick Willingham, Director of Parks and Recreation)

B. Consider the Approval of a Budget Amendment in the Amount of \$10,000 from Account 10-520.1030 Salaries of Employees to Account 10-500.7957 Capital Outlay for the Purchase of a Golf Cart and a Gator for the Parks and Recreation Department. (Patrick Willingham, Director of Parks and Recreation)

C. Consider Authorizing the City Manager to Enter Into an Interlocal Agreement between the City of San Juan, Texas and the Lower Rio Grande Valley Development Council Regarding for provision of 911 Service for FY 2018-2019. (Juan Gonzalez, Chief of Police)

VIII. CONTRACTUALS/RESOLUTIONS

A. Consider the Selection of a Project for Hidalgo County, Urban County Program FY 31 (2018) Funds. (Xavier Cervantes, Director of Planning)

B. Consider Adopting a Resolution Granting Authority to Officers, Including, but not Limited to Signing, Inquiring, Giving Written or Oral Instructions to PlainsCapital Bank, with Respect to Any Transaction with PlainsCapital Bank. (Leroy Gonzales, Interim-Director of Finance)

CITY COMMISSION MEETING AGENDA

JULY 25, 2017

PAGE 3

C. Consider Authorizing the City Manager to Enter into a Contract Agreement for Engineering Services with One or More Engineers. (Rene Jaime, Purchasing/Risk Manager)

D. Consider Authorizing the City Manager to Enter into a Contract Agreement for Consulting Services for a Comprehensive Study with Lynn, Ross & Gannaway, LLP. (Adelaida Cordero, Director of Human Resources)

IX. CONSENT AGENDA

A. Property Tax Collection Report-June 30, 2017 (Leroy Gonzales, Interim Director of Finance)

X. ADJOURNMENT

CERTIFICATION

I certify that the above notice of the Regular Called Meeting of the City of San Juan is true and correct; and that I posted such notice on the bulletin board. A place convenient and readily accessible to the public on the
Friday, July 21, 2017, at 5:00 p.m.

in accordance with the Texas Open Meetings Act (Tex. Gov't. Code §551-041 - §551.050).

PALMIRA CEPEDA
INTERIM CITY SECRETARY
CITY OF SAN JUAN, TEXAS

CERTIFICATION OF REMOVAL

I certify that the agenda of items to be considered by the City Commission was removed by the City Secretary's Office from the San Juan City Hall bulletin area on the the _____ of _____, 2017.

OFFICE OF THE CITY SECRETARY

