



Mayor: Mario Garza
Mayor Pro-Tem: Leonardo “Lenny” Sanchez
Commissioners: Jesus “Jesse” Ramirez
Ernesto “Neto” Guajardo
Marco “Markie” Villegas

The City of San Juan does not discriminate on the basis of disability in the admission of, access to, treatment of, or employment in its programs, activities, or public meetings. Any individual with a disability in need of an accommodation is encouraged to contact the Office of the City Secretary at 956-223-2200 at least 24 hours prior to the scheduled meeting to make proper arrangements.

SAN JUAN CITY COMMISSION

Location: San Juan Memorial Library
Multipurpose Meeting Room
1010 S. Standard
San Juan, Texas 78589
Tuesday, October 8, 2019

REGULAR MEETING AGENDA
6:00 PM

I. CALL TO ORDER

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. PUBLIC COMMENTS

V. PRESENTATIONS

A. Presentation of the Texas Amateur Athletic Federation Award (TAAF)

B. Presentation on Departmental Reports: Department of Planning and Zoning, Department of Sanitation, San Juan Memorial Library and Department of Parks and Recreation.

1. Planning and Zoning Monthly Report.

2. Sanitation Department Monthly Report

3. Parks and Recreation Monthly Report

4. San Juan Memorial Library Monthly Report

VI. DISCUSSION AND POSSIBLE ACTION ON ALL THE FOLLOWING MATTERS:

- A.** Consideration and Approval to Continue to Receive the City's Share of Bingo Prize Fees Pursuant to House Bill 914, Enacted by the 86th Texas Legislature.
- B.** Consider Selection of Depository Services under RFP # 19-09-09-17.

VII. CONSENT AGENDA

- A.** Consider Second and Final Reading of an Ordinance Amending Chapter 4 – Building Standard Regulations Section 7.00: Permit Fees of Appendix A, Unified Development Code, of the Code of Ordinances of the City of San Juan, Texas, to Modify Certain Fees Relating the Building Standards Regulations of the City of San Juan.
- B.** Consider Second and Final Reading of an Ordinance for a Conditional Use Permit to Operate a Drive-in Business in a Neighborhood Commercial District (C-1) at the proposed “Xquinkles San Juan” located at 101 S. Nebraska Avenue, Suite #5, legally described as Lots 1-12, Block 3, San Juan Original Townsite Subdivision, as Requested by Alfonso Cantu.
- C.** Consider Second and Final Reading of an Ordinance for a Rezoning Request from Single-Family Residence District (R-S) to Multi-Family Residence District (R-MF) of Lots 1 and 2, Block 3, Pecan Estates Subdivision, located approximately 350 feet East of Raul Longoria Road, along the North side of Sgt. Leonel Treviño Road, as Requested by Jose Zacarias, Jr.
- D.** Meeting Minutes
 - June 7, 2019
 - June 11, 2019
 - June 17, 2019
 - June 25, 2019

VIII. EXECUTIVE SESSION

- A.** The San Juan City Commission will Convene in Executive Session, in Accordance with the Texas Open Meeting Act, Vernon's Texas Statutes and Codes Annotated, Government Code Chapter §551.071 and §551.074 (Consultation with Attorney and Texas Government Code).

1. Pursuant to Section §551.071 Consultation with Attorney; Discussion and Possible Action Regarding Issues Concerning Takeover Agreement Between the City of San Juan and the Guarantee Company of North America USA Concerning 3.5 MGD Water Treatment Plant No. 2 Project (Bond No. SS70111645).

IX. RECONVENE

- A. The City Commission will Reconvene in Open Session to Take Necessary Action if any, in Accordance with Chapter 551, Open Meeting Subchapter E, Procedures Relating to Closed Meeting 551, Requirements to Vote or Take Final Action in Open Meeting.

X. ADJOURNMENT

CERTIFICATION

I certify that the above notice of the Regular Called Meeting of the City of San Juan is true and correct; and that I posted such notice on the bulletin board. A place convenient and readily accessible to the public on the _____ in accordance with the Texas Open Meetings Act (Tex. Gov't. Code §551-041 - §551.050).

DIANA CAVAZOS
CITY SECRETARY
CITY OF SAN JUAN, TEXAS

CERTIFICATION OF REMOVAL

I certify that the agenda of items to be considered by the City Commission was removed by the City Secretary's Office from the San Juan City Hall bulletin area on the the _____ of _____, 2019.

OFFICE OF THE CITY SECRETARY