



Mayor: Mario Garza
Mayor Pro-Tem: Leonardo “Lenny” Sanchez
Commissioners: Jesus “Jesse” Ramirez
Ernesto “Neto” Guajardo
Marco “Markie” Villegas

The City of San Juan does not discriminate on the basis of disability in the admission of, access to, treatment of, or employment in its programs, activities, or public meetings. Any individual with a disability in need of an accommodation is encouraged to contact the Office of the City Secretary at 956-223-2200 at least 24 hours prior to the scheduled meeting to make proper arrangements.

SAN JUAN CITY COMMISSION

Location: San Juan Memorial Library
Multipurpose Meeting Room
1010 S. Standard
San Juan, Texas 78589
Friday, March 27, 2020

SPECIAL CALLED MEETING AGENDA
12:15 PM

I. CALL TO ORDER

II. PRESENTATION

- A.** Presentation of the Annual Financial Report for the City of San Juan, Texas, for Fiscal Year Ending September 30, 2019.

III. DISCUSSION AND POSSIBLE ACTION ON THE FOLLOWING MATTERS:

- A.** Preliminary and Final Plat Approval of the Solis-Trevino Phase I Subdivision being a 4.00 acre tract of land out of Lot 17, San Juan Hacienda estates Unit No. 1, located approximately a quarter of a mile East of Veterans Boulevard along the North side of Hall Acres Road, as Requested by Arturo Garcia Engineering Services, PLLC.
- B.** Discussion and Possible Action Regarding Requested for Sealed Bid # 19-13-03-13 Skid Unit.

IV. PUBLIC HEARING

CITY COMMISSION MEETING AGENDA

MARCH 27, 2020

PAGE 2

- A. Hold a Public Hearing for a Conditional Use Permit to allow “Hot Dogs El Regio” at 4404 N. Raul Longoria Road, legally described as the East 208.71 feet of the South 208.71 feet of the North 489.43 feet of Lot 8, Block 8, John Closner Subdivision, as Requested by Jose Luis Pedroza.

V. ADJOURNMENT

CERTIFICATION

I certify that the above notice of the Special Called Meeting of the City of San Juan is true and correct; and that I posted such notice on the bulletin board. A place convenient and readily accessible to the public on the _____ in accordance with the Texas Open Meetings Act (Tex. Gov’t. Code §551-041 - §551.050).

DIANA CAVAZOS
CITY SECRETARY
CITY OF SAN JUAN, TEXAS

CERTIFICATION OF REMOVAL

I certify that the agenda of items to be considered by the City Commission was removed by the City Secretary’s Office from the San Juan City Hall bulletin area on the the _____ of _____, 2020.

OFFICE OF THE CITY SECRETARY

AGENDA ITEM AND RECOMMENDATION SUMMARY
CITY COMMISSION REGULAR MEETING
MARCH 27, 2020

Preliminary and Final Plat Approval of the Solis-Trevino Phase I Subdivision being a 4.00 acre tract of land out of Lot 17, San Juan Hacienda estates Unit No. 1, located approximately a quarter of a mile East of Veterans Boulevard along the North side of Hall Acres Road, as Requested by Arturo Garcia Engineering Services, PLLC.

STAFF COMMENTS AND RECOMMENDATIONS:

The developer is proposing to subdivide 4.00 acre tract into four (4) lot subdivision. The property is located approximately a quarter of a mile East from Veterans Boulevard, along Hall Acres Road. There are existing mobile homes in the properties. The proposed subdivision is located in a flood zone “AH” according to the FEMA Map.

Water and sewer services will be provided by the City of San Juan. An existing 8-inch water line is located along the North side of Hall Acres Road. Sanitary sewer service is not available.

It is noted that the Project Engineer is requesting the following variances:

1. To allow on-site retention for drainage purposes
2. To not comply with the water line looping and to not comply with the installation of a fire hydrant.
3. To not comply with the widening of Hall Acres Road or escrow for paving improvements.
4. To not connect to the city sanitary sewer system.

RECOMMENDATION:

During the regular meeting on March 19, 2020, the Planning and Zoning Commission unanimously recommended to denial variances 1, 2 and 4 with a 5-0 vote.

PREPARED BY:

Diana Cavazos, City
Secretary

APPROVED BY:

Benjamin Arjona, City
Manager

MEETING DATES:
PLANNING AND ZONING COMMISSION – 03/19/2020
CITY COMMISSION – 03/24/2020
DATE PREPARED – 03/13/2020

PAGE 1

STAFF REPORT
GENERAL INFORMATION

APPLICATION: Preliminary and Final Plat Approval of the Solis-Trevino Phase 1 Subdivision

APPLICANT: Rafael Trejo

SURVEYOR/ENGINEER: Arturo Garcia Engineering Services, PLLC.

LEGAL: Being the West 4.00 acre tract of land out of Lot 17, San Juan Hacienda Estates Unit 1

LOCATION: Located approximately a quarter of a mile East of Veterans Boulevard along the North side of Hall Acres Road

LOT/TRACT SIZE: 4.00 acre tract

CURRENT USE OF PROPERTY: Residential

EXISTING LAND USE AND ZONING North – Commercial; Heavy Commercial District (C-3)
South – Commercial; Single-Family Residence District (R-S)
West – Residential; Light Industrial District (L-1)
East – Residential; Light Industrial District (L-1)

ACCESS AND CIRCULATION: The property has access onto Hall Acres Road

PUBLIC SERVICES: Water and sewer services are provided by the City of San Juan.

VARIANCE REQUEST: The applicant is requesting the following variances (see enclosed letter):

1. To allow on-site retention for drainage purposes
2. To not comply with the water line looping and to not comply with the installation of a fire hydrant.
3. To not comply with the widening of Hall Acres Road or escrow for paving improvements.
4. To not connect to the city sanitary sewer system.

RECOMMENDATION: Staff recommends approval subject to comply with the list of requirements listed in the attached packet.

EVALUATION AND CONDITIONS FOR APPROVAL

The developer is proposing to subdivide 4.00 acre tract into four (4) lot subdivision. The property is located approximately a quarter of a mile East from Veterans Boulevard, along Hall Acres Road. There are existing mobile homes in the properties. The proposed subdivision is located in a flood zone "AH" according to the FEMA Map.

Water and sewer services will be provided by the City of San Juan. An existing 8-inch water line is located along the North side of Hall Acres Road. Sanitary sewer service is not available.

It is noted that the Project Engineer is requesting the following variances:

5. To allow on-site retention for drainage purposes
6. To not comply with the water line looping and to not comply with the installation of a fire hydrant.
7. To not comply with the widening of Hall Acres Road or escrow for paving improvements.
8. To not connect to the city sanitary sewer system.

PLAT FEES

Park Fees:

1. \$650.00 per lot being platted for single-family residential purposes. (\$2,600.00)

Additional Fees:

1. Recording Fee \$106.00
2. Hidalgo County Drainage District \$250.00
3. 4% Inspection Fee

ATTACHMENTS:

Location Map
Aerial Photo
Zoning Map
Variance Request Letter
Comments from City Engineer, Fire and Utilities Departments
Subdivision Plat

FINAL RESOLUTION OF REQUEST & COMMENTS:

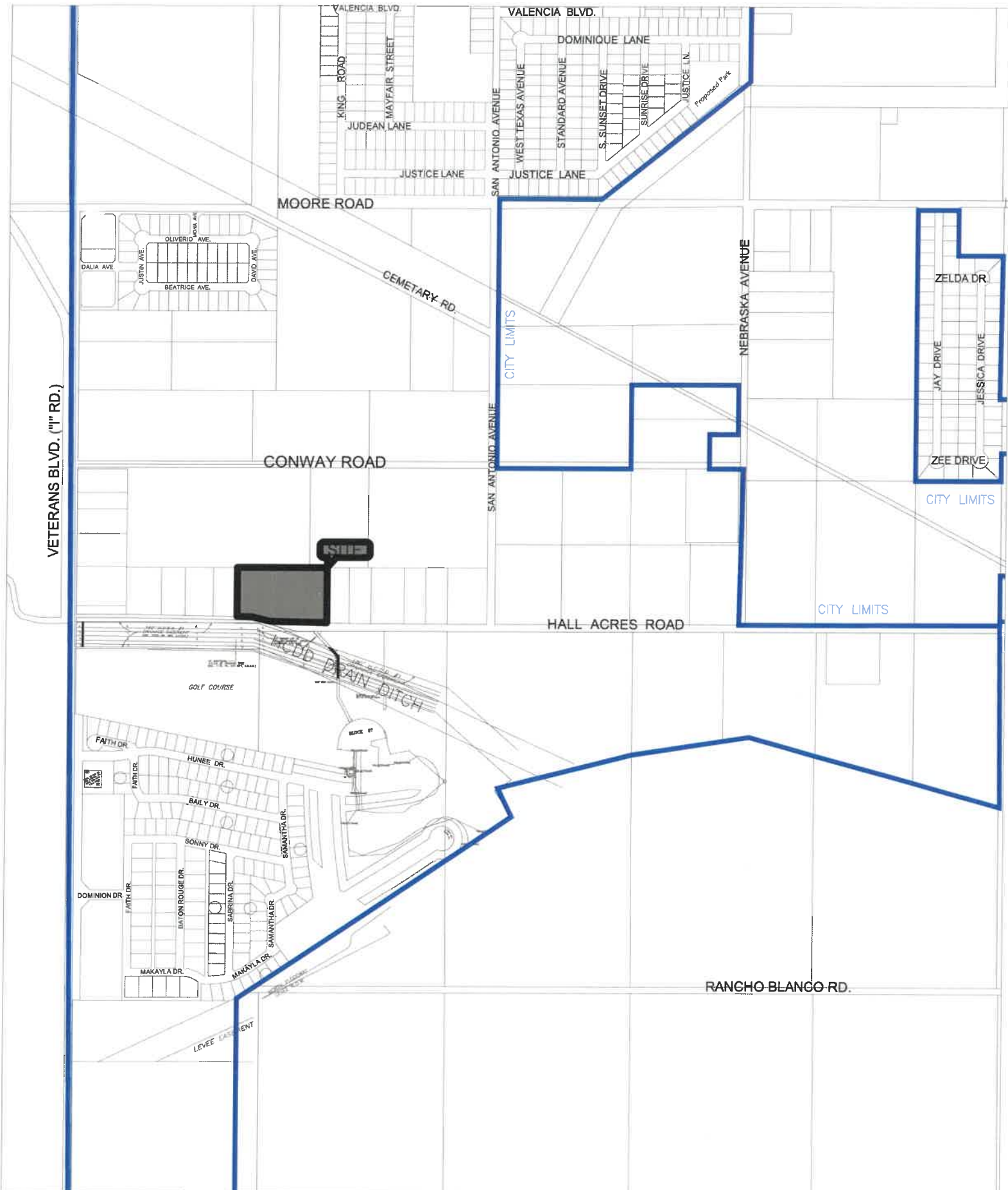
P&Z – 03/19/2020 Commissioner Alaniz made a motion to denial variances 1, 2 and 4. Commissioner Magallan seconded the motion. The motion passed unanimously with a 5-0 vote.

Mr. Escobar explained that property is located on Hall Acres Road, between Veterans and San Antonio Avenue. Property owners are proposing four (4) residential lots since they want to bring more homes to the property. The property is located in a flood zone "AH." FEMA allows subdivisions in this flood zone but they need to meet their requirements as elevating the homes. City Engineer and Staff reviewed the plat and comments are attached to the packet. There is an 8-inch water line along Hall Acres Road and sewer is not available. They are requesting the use of septic tanks since sewer is not available, permit thru Hidalgo County and they will need to meet the TCEQ requirements since it is a flood zone. Easements and right-of-way are dedicated to the city. Project Engineer is requesting the following

variances: 1) to allow on-site retention for drainage purposes, 2) to not comply with the water line looping and to not comply with the installation of a fire hydrant, 3) to not comply with the widening of Hall Acres Road or escrow for paving improvements, 4) to not connect to the city sanitary sewer system.



Proposed Site



Legend

- CITY LIMITS
- Proposed area

Preliminary and Final Plat Approval of the Solis-Trevino Phase I Subdivision being a 4.0 acre tract of land out of Lot 17, San Juan Hacienda Estates Unit No. 1, located approximately a quarter of a mile East of Veterans Boulevard along the North side of Hall Acres Road, as Requested by Arturo Garcia Engineering Services, PLLC.





Legend

- CITY LIMITS
- Proposed area

Preliminary and Final Plat Approval of the Solis-Trevino Phase I Subdivision being a 4.0 acre tract of land out of Lot 17, San Juan Hacienda Estates Unit No. 1, located approximately a quarter of a mile East of Veterans Boulevard along the North side of Hall Acres Road, as Requested by Arturo Garcia Engineering Services, PLLC.





Zoning Districts	
 Single Family Residential (R-S)	 Heavy Commercial (C-3)
 Manufactured Home (R-MH)	 Light Industrial (I-1)
 Multi-Family Residential (R-MF)	 Heavy Industrial (I-2)
 Neighborhood Commercial (C-1)	 Open Space (O)
 General Business (C-2)	 Exp. Corridor (EC)

Preliminary and Final Plat Approval of the Solis-Trevino Phase I Subdivision being a 4.0 acre tract of land out of Lot 17, San Juan Hacienda Estates Unit No. 1, located approximately a quarter of a mile East of Veterans Boulevard along the North side of Hall Acres Road, as Requested by Arturo Garcia Engineering Services, PLLC.



ARTURO GARCIA ENGINEERING SERVICES, PLLC

2104 JOHN AVENUE • Edinburg, Texas 78539
Phone: 965-630-3340 • Email: AGES-PLLC@RGV.RR.COM

March 7, 2020

Via Email

CITY OF SAN JUAN
Planning Department
709 S. Nebraska Avenue
San Juan, Texas 78589

Subject: Proposed Solis-Trevino Subdivision – Variance Request

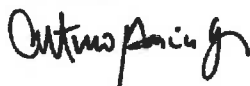
To Whom It May Concern:

On behalf of the Owners we are requesting a variance for the following:

1. Allow on-site retention for drainage purposes, if necessary.
2. Not require the installation of a looped water main with a fire hydrant for fire protection.
3. Not require the widening of Hall Acres Road or payment of an escrow for paving improvements.
4. Allow the use of an approved OSSF for the subdivision, an engineered design to be submitted at time of building permit for each lot.

Thank you very much for your time, the Owners are available to answer any questions or concerns you may have or arise. I can be reached by phone at 956-624-1606 between the hours of 8:00 a.m. and 5:00 p.m.

Sincerely,



Arturo Garcia, Jr., P.E.

Copy: File

RECEIVED

MAR 09 2020

Planning Department



PLAT AND ENGINEERING REVIEW COMMENTS

TO: ROBERTO ESCOBAR
DIRECTOR OF PLANNING
SAN JUAN, TEXAS

DAVID SALINAS, UTILITY MANAGER

FROM: JORGE D. PEREZ, P.E., R.P.L.S.

J. D. Perez, P.E., R.P.L.S.

DATE: March 9, 2020

SUBJECT: PRELIMINARY SUBDIVISION PLAT AND ENGINEERING REVIEW #3
SOLIS-TREVINO PHASE I SUBDIVISION
SAN JUAN, TEXAS

ENGINEER: ARTURO GARCIA, P.E.
ARTURO GARCIA ENGINEERING SERVICES, PLLC
2104 JOHN AVE.
EDINBURG, TEXAS 78539

Note: All minimum requirements for this development shall be in accordance with the "Unified Subdivision Code of the City of San Juan, Texas, and City Development Standards, latest publication.

A. DRAINAGE STATEMENT

1. Drainage Statement will require HCDD#1 approval. Please provide approved Drainage Statement for review.
2. On-Site Retention will not be permitted without a variance by the City Commission,

B. SUBDIVISION PLAT

1. Clarify the north Hall Acres Road Right-of-Way. Plat shows 45' as existing to the east of Lot 9.
2. Clarify existing gas line easements in the front of Lots 6,7 and 8 where Plan Sheet 2 shows gas lines located.
3. See other comment mark-ups.

C. SITE GRADING PLAN (S)

1. Site grading plan to be submitted for all new construction showing detention/retention facilities and method of control discharge,

D. ENGINEERING PLANS

a. WATER DISTRIBUTION SYSTEM LAYOUT

Subject to further review by the Utility and Fire Departments.

b. SANITARY SEWER SYSTEM LAYOUT

1. Subject property is within a FEMA AH Zone. Provide engineering calculations for OSSF in accordance with TCEQ Chapter 285 regulations.
 2. Provide approved septic tank design and plans prior to recording of the Plat.
-

c. STREET AND DRAINAGE PLANS

1. Show width of existing pavement and any additional pavement widening required.
 2. Show driveway entrance detail with culvert.
 3. Show method of discharge to the existing drainage culvert under Hall Acres Road.
 4. Show diameter and material of existing drainage culvert under Hall Acres Road.
 5. Show culvert outlet invert and relation to existing drainage ditch.
-

E. ESCROW AND ENGINEERING ESTIMATES:

1. Submit engineering estimate(s) for all public infrastructure such as pavement widening on Hall Acres Road, water lines, fire hydrants, street paving, drainage and sidewalks.
2. Subdivision may be subject to reimbursements for utility connections.

Please refer to additional comments on the Plat/Plans and from Planning, Utility, Public Works and Fire Departments.

ATTACHMENTS: SHEET 1, 2 AND 3 MARKUPS.



Tirso Garza,
Fire Chief

Carlos Alaniz,
Deputy Chief

Jose J. Salinas,
Fire Inspector

Sandra Guajardo,
Adm. Assistant

BUILDING PLAN REVIEW COMMENTS

Building Plan Name: Solis- Trevino Phase I Subdivision

Address: _____

Date Reviewed: 3/9/2020

After reviewing plans the following requirements shall be needed as per the Fire Protection System per IFC 2012:

1. A Fire Hydrant shall be located every 500 feet and shall be looped to the 8" waterline. (Recommended Mueller Safety Yellow Barrel without the anti-theft device.)
2. The Developer shall install reflective blue markers in front of all hydrants.
3. Curb shall be painted RED with WHITE lettering reading NO PARKING 30 feet from the center of hydrant and 15 feet to each side.

Station #1
707 S. Nebraska
San Juan, TX 78589

Station #2
301 N. Raul Longoria Rd.
San Juan, TX 78589

Ph: (956) 223-2470
Fax: (956) 783-3441



Mayor: Mario Garza
Mayor Pro-Tem: Leonardo "Lenny" Sanchez
Commissioners: Jesus "Jesse" Ramirez
Ernesto "Neto" Guajardo
Marco "Markie" Villegas

MEMORANDUM

TO: Roberto Escobar, Planning & Zoning Director
FROM: David Salinas, Director of Utilities
DATE: March 9, 2020
SUBJECT: Solis-Trevino Subdivision

Water Distribution

- All water lines and sanitary sewers shall be designed in conformance with the most current revision of TCEQ's Design Criteria for Sewerage Systems (30 TAC Chapter 217) and the City of San Juan standards. The most stringent requirements shall apply where the standards conflict.
- Water line is existing
- Additional Comments will be provide at the time of construction plan review

Wastewater Collection System

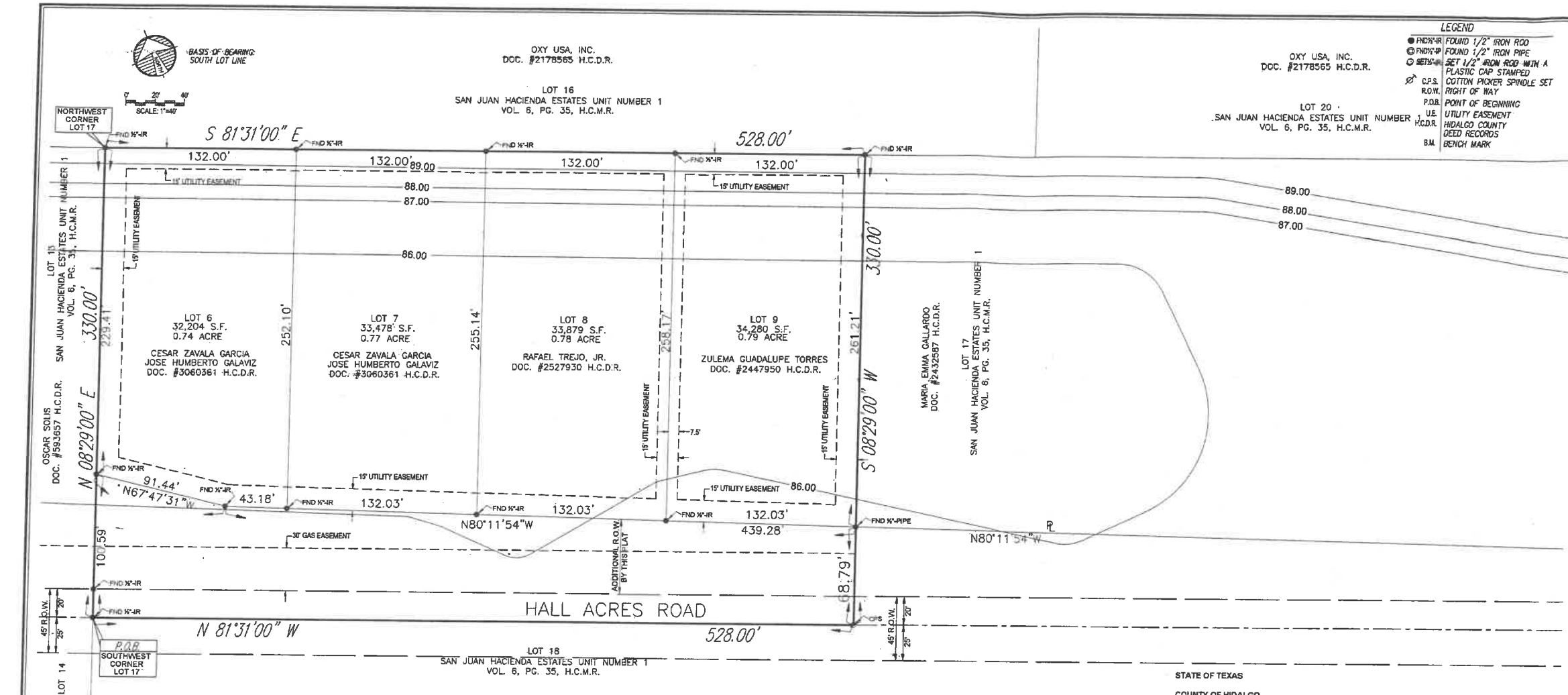
- All water lines and sanitary sewers shall be designed in conformance with the most current revision of TCEQ's Design Criteria for Sewerage Systems (30 TAC Chapter 217) and the City of San Juan standards. The most stringent requirements shall apply where the standards conflict.
- OSSF must comply with, Texas Health and Safety Code Chapter 366, Subchapter D, Title 30 Texas Administrative Code (TAC), Chapter 285, Subchapter A and D,.
- Set of Construction plans and specifications must be submitted to City for review and approval prior to construction.
- Additional comments will be provided at the time of construction plan review.

Fire Department May Have Additional Comments
City Engineer May Have Additional Comments.

RECEIVED

MAR 13 2020

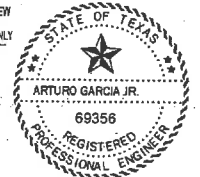
Planning Department



STATE OF TEXAS
COUNTY OF HIDALGO

I, THE UNDERSIGNED, ARTURO GARCIA JR., A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN TO THIS PLAT AS HEREIN SHOWN.

ARTURO GARCIA JR., PE #69356
ARTURO GARCIA ENGINEERING SERVICES, PLLC
TEXAS REGISTERED ENGINEERING FIRM: F-5014
P.O. BOX 4528
McALLEN, TEXAS 78502
PHONE (956) 630-3340



STATE OF TEXAS
COUNTY OF HIDALGO

I, THE UNDERSIGNED, PABLO SOTO, JR., A REGISTERED PROFESSIONAL LAND SURVEYOR, IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE SUBDIVISION OF THE LANDS HEREON DESCRIBED.

PABLO SOTO, JR., R.P.L.S. #4541
DATE SURVEYED: 10-10-2019
1208 S. IRONWOOD
PHARR, TEXAS 78577
(956) 480-1605

MAR 05 2020
Planning Department

STATE OF TEXAS
COUNTY OF HIDALGO

WE, THE CITY COUNCIL OF SAN JUAN, HEREBY CERTIFY THAT THIS SUBDIVISION PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION REGULATIONS OF THIS CITY WHEREIN MY APPROVAL IS REQUIRED.

MAYOR, CITY OF SAN JUAN
DATE: _____

CITY SECRETARY
DATE: _____

I, THE UNDERSIGNED, CHAIRMAN OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF SAN JUAN, TEXAS, HEREBY CERTIFY THAT THIS SUBDIVISION PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION REGULATIONS OF THIS CITY WHEREIN MY APPROVAL IS REQUIRED.

CHAIRMAN PLANNING COMMISSION
DATE: _____

STATE OF TEXAS
COUNTY OF HIDALGO

APPROVED BY HIDALGO COUNTY DRAINAGE DISTRICT NUMBER 1:

HIDALGO COUNTY DRAINAGE DISTRICT NUMBER 1 HEREBY CERTIFIES THAT THE DRAINAGE PLANS FOR THIS SUBDIVISION COMPLY WITH THE MINIMUM STANDARDS OF THE DISTRICT ADOPTED UNDER TEXAS WATER CODE 49.211 (C). THE DISTRICT HAS NOT REVIEWED AND DOES NOT CERTIFY THAT THE DRAINAGE STRUCTURES DESCRIBED ARE APPROPRIATE FOR THE SPECIFIC SUBDIVISION BASED ON GENERALLY ACCEPTED ENGINEERING CRITERIA. IT IS THE RESPONSIBILITY OF THE DEVELOPER AND HIS ENGINEER TO MAKE THEIR DETERMINATIONS.

HIDALGO COUNTY DRAINAGE DISTRICT NUMBER 1

RAUL E. SESIN, P.E., C.F.M.
DATE: _____

THIS PLAT IS HEREBY APPROVED BY THE HIDALGO COUNTY IRRIGATION DISTRICT NO. 2 ON THIS, _____ DAY OF _____, 2020.

NO IMPROVEMENTS OF ANY KIND (INCLUDING WITHOUT LIMITATION, TREES, FENCES, AND BUILDINGS) SHALL BE PLACED UPON HIDALGO COUNTY IRRIGATION DISTRICT NO. 2 RIGHTS OF WAYS OR EASEMENTS.

ATTEST: _____
PRESIDENT SECRETARY

PLAT OF SOLIS-TREVINO PHASE I SUBDIVISION

SAN JUAN, TEXAS
A TRACT OF LAND BEING THE WEST 4.00 ACRES OF LOT 17, SAN JUAN
HACIENDA ESTATES UNIT NUMBER 1, HIDALGO COUNTY, TEXAS

PROJECT NAME:	SOLIS-TREVINO PHASE I SUBDIVISION
PROJECT LOCATION:	SAN JUAN, TEXAS
PLANS FOR:	SUBDIVISION PLAT
REVISIONS:	
Drawn By:	Checked By:
Approved:	Project No:
DATE PREPARED:	DATE PREPARED:

1 OF 3

- #### GENERAL NOTES
- THIS PROPERTY IS LOCATED IN ZONE "AH", BASE FLOOD ELEVATION 90.00', ON FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO. 480334 0425 C, MAP REVISED NOVEMBER 18, 1982.
 - MINIMUM BUILDING SETBACK SHALL BE AS PER CITY ORDINANCE:
FRONT: 30.0' OR GREATER FOR APPROVED SITE PLAN
REAR: 20.0' OR GREATER FOR EASEMENT
SIDE: 8.0' OR GREATER FOR EASEMENT
GARAGE: 18.0' EXCEPT WHERE GREATER SETBACK REQUIRED.
 - A TOTAL OF 4,305 CUBIC FEET OF STORM WATER DETENTION IS REQUIRED FOR SUBDIVISION.
 - MINIMUM FINISH FLOOR NOTE:
MINIMUM FINISH FLOOR ELEVATION SHALL BE 18" ABOVE TOP OF CURB OR 12" ABOVE NATURAL GROUND, AND 12" ABOVE THE 100-YEAR BASE FLOOD ELEVATION OF 90.00', OR MINIMUM FINISH FLOOR ELEVATION OF 91.00' WHICHEVER IS GREATER. ELEVATION CERTIFICATE IS REQUIRED FOR ALL LOTS WITHIN THE SUBDIVISION AT THE TIME FOR APPLICATION FOR CONSTRUCTION, TO VERIFY PRE AND POST CONSTRUCTION FINISH FLOOR ELEVATIONS. AN ELEVATION CERTIFICATE SHALL BE REQUIRED FOR ALL LOTS WITHIN A DESIGNATED FLOOD ZONE AT THE TIME CONSTRUCTION APPLICATION.
 - BENCHMARK NOTE: SQUARE CUT IN CONCRETE LOCATED AT THE SOUTHEAST CORNER OF BRIDGE ON VETERANS BOULEVARD AND DRAINAGE CHANNEL. ELEVATION 86.32' NGVD 1929.
 - THERE WERE NO VISIBLE WATER WELLS WITHIN 150 FEET FROM THE BOUNDARY OF THIS SUBDIVISION ON DATE OF SURVEY OF THE GROUND.
 - NO STRUCTURE SHALL BE PERMITTED OVER ANY EASEMENT. EASEMENTS SHALL BE KEPT CLEAR OF FENCES, BUILDINGS, SHEDS, SHRUBS, TREES, AND OTHER PLANTINGS (EXCEPT LOW, LESS THAN 18 INCHES NATURE HEIGHT, GRASS, GROUND COVER OR FLOWERS) AND OTHERS OBSTRUCTIONS AFFECTING THE OPERATIONS AND MAINTENANCE OF THE EASEMENT.
 - A 6.0' OPAQUE BUFFER IS REQUIRED BETWEEN BUSINESS AND RESIDENTIAL LOTS.
 - A 5.0' SIDEWALK IS REQUIRED ALONG THE NORTH SIDE OF HALL ACRES ROAD AT TIME OF BUILDING PERMIT.
 - ONLY ONE RESIDENTIAL STRUCTURE PER LOT.
 - ALL SEPTIC TANKS TO BE WATER TIGHT CONSTRUCTION, ANCHORED TO PREVENT FLOATATION AND WILL BE EQUIPPED WITH BACKFLOW PREVENTION DEVICE AT DRAIN FIELD AND HOUSE DISCHARGE, TO BE SUBMITTED PRIOR TO CONSTRUCTION OF RESIDENCE AND SUBJECT TO TCEQ APPROVAL FOR FLOOD ZONE AREAS.
 - STORM WATER DETENTION SWALES TO BE MAINTAINED BY THE LOT OWNERS.

METES AND BOUNDS

BEING THE WEST 4.00 ACRES OF LOT 17, SAN JUAN HACIENDA ESTATES UNIT NUMBER 1, HIDALGO COUNTY, TEXAS AS PER MAP RECORDED IN VOLUME 6, PAGE 35, MAP RECORDS OF HIDALGO COUNTY, TEXAS, SAID 6.52 ACRES BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 17 FOR THE SOUTHWEST CORNER OF THIS TRACT OF LAND AND THE POINT OF BEGINNING;

THENCE NORTH 08° 29' 00" EAST, WITH THE WEST LINE OF SAID LOT 17, AT 20.00 FEET PASS THE EXISTING NORTH RIGHT OF WAY LINE OF HALL ACRES ROAD, AT 100.59 FEET PASS A HALF (1/2) INCH IRON ROD FOUND AT THE PROPOSED NORTH RIGHT OF WAY LINE OF HALL ACRES ROAD, AT 330.00 FEET IN ALL TO A HALF (1/2) INCH IRON ROD FOUND AT THE NORTHWEST CORNER OF SAID LOT 17 FOR THE NORTHWEST CORNER OF THIS TRACT OF LAND;

THENCE SOUTH 81° 31' 00" EAST, WITH THE NORTH LINE OF SAID LOT 17, A DISTANCE OF 528.00 FEET TO A HALF (1/2) INCH IRON ROD FOUND FOR THE NORTHEAST CORNER OF THIS TRACT OF LAND;

THENCE SOUTH 08° 29' 00" WEST, AT 261.21 FEET PASS A HALF (1/2) INCH PIPE FOUND AT THE PROPOSED NORTH RIGHT OF WAY LINE OF SAID HALL ACRES ROAD, AT 310.00 FEET PASS THE EXISTING NORTH RIGHT OF WAY LINE OF SAID HALL ACRES ROAD, AT 330.00 FEET IN ALL TO A COTTON PICKER SPINDLE SET AT THE SOUTH LINE OF SAID LOT 17 FOR THE SOUTHEAST CORNER OF THIS TRACT OF LAND;

THENCE NORTH 81° 31' 00" WEST, WITH THE SOUTH LINE OF SAID LOT 17, A DISTANCE OF 528.00 FEET TO THE POINT OF BEGINNING, CONTAINING 4.00 ACRES, MORE OR LESS.

COUNTY CLERK'S RECORDING CERTIFICATE

FILED FOR RECORD IN
HIDALGO COUNTY
ARTURO GUJARDO, JR.
HIDALGO COUNTY CLERK

ON: _____ AT _____ AM / PM

DOCUMENT NUMBER: _____

OF DEED RECORDS OF HIDALGO COUNTY, TEXAS

BY: _____ DEPUTY



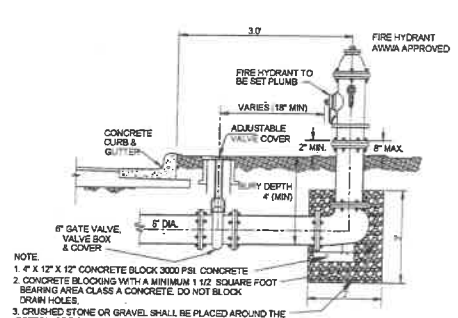
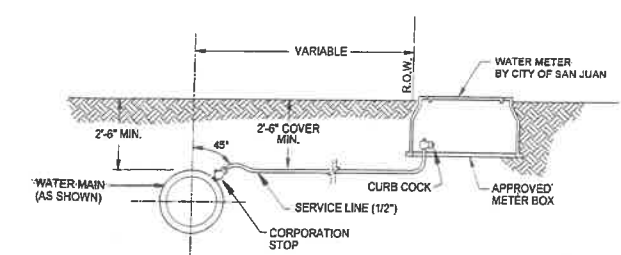
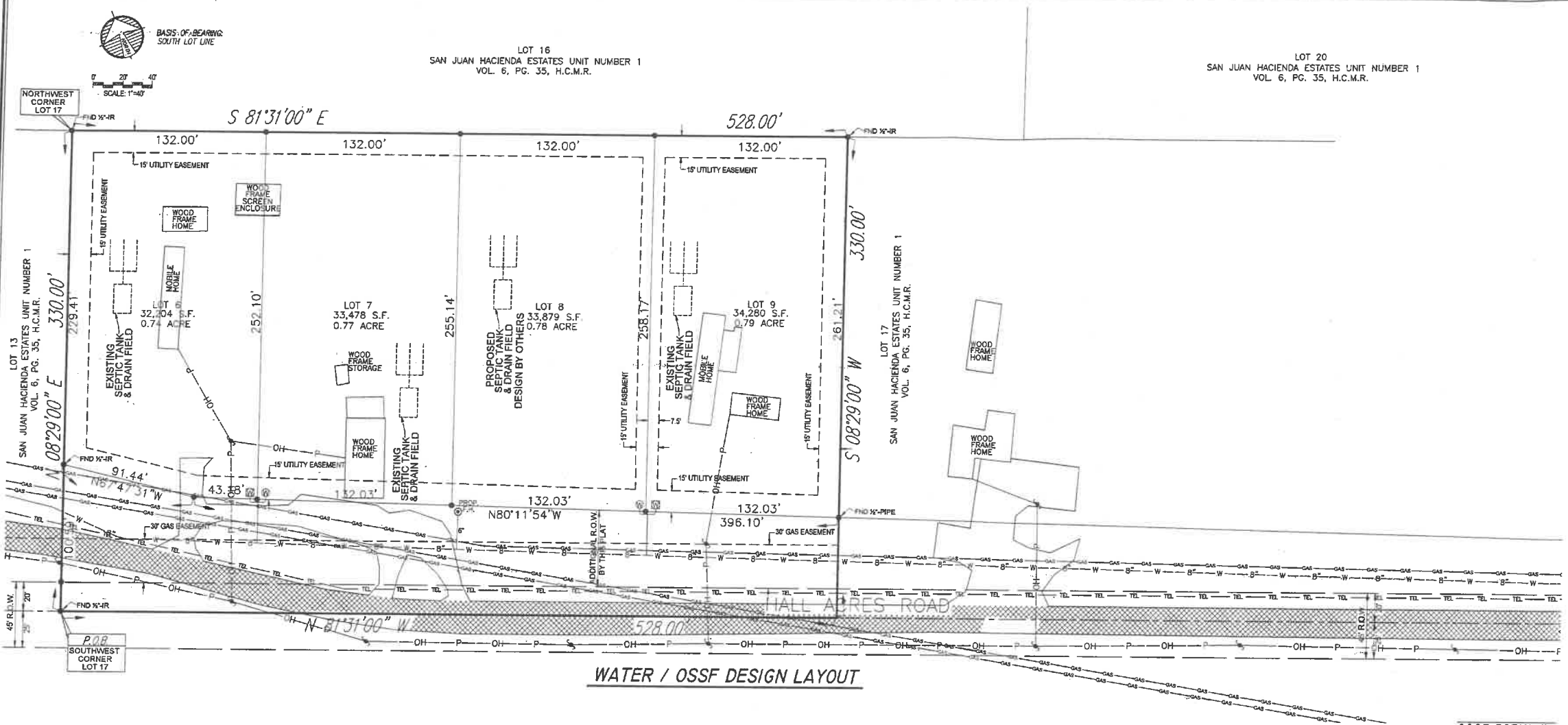
STATE OF TEXAS
COUNTY OF HIDALGO

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, ON THIS DAY PERSONALLY APPEARED CESAR ZAVALA GARCIA, JOSE HUMBERTO GALAVIZ, RAFAEL TREJO, JR., AND ZULEMA GUADALUPE TORRES, PROVED TO ME THROUGH HIS OR HER TEXAS DEPARTMENT OF PUBLIC SAFETY DRIVER'S LICENSE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, WHO, BEING BY ME FIRST DULY SWORN, DECLARED THAT THE STATEMENT THEREIN ARE TRUE AND CORRECT AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREBY EXPRESSED. GIVEN UNDER MY HAND AND SEAL OF OFFICE DATED THIS THE _____ DAY OF _____, 2020.

NOTARY PUBLIC FOR THE STATE OF TEXAS MY COMMISSION EXPIRES ON: _____

PRINCIPAL CONTACTS					
NAME	ADDRESS	CITY, STATE, ZIP CODE	PHONE	FAX	
OWNERS:	FRANCIS JARA	510 W. HALL ACRES ROAD	SAN JUAN, TEXAS 78569	956-475-4471	
ENGINEER:	ARTURO GARCIA, JR.	P.O. BOX 4528	McALLEN, TEXAS 78502	956-630-3340	
SURVEYOR:	PABLO SOTO, JR.	1208 S. IRONWOOD	PHARR, TEXAS 78577	956-480-1605	

- SHEET 1 INDEX-Data-North arrow-Mean Scale-Needing-Legal description-Location Map and ET-J-Principal contacts
Plus 5 and 6 Subdivision Layout-Metres & Bounds-Needing-Owner declaration, certification, and attestation-
ROW department & health department certification-Money Public & 1/2 Commission-Survey certificate-Engineer certificate
Drainage dedication-Drainage dedication-County certificate-County clerk's recording certificate-Revision Notes
- SHEET 2 Final Engineering Report, including Description of Water and Sanitary Sewer (English / Spanish Versions), Legend, Soil
Evaluation, Subdivider Certificate & Statement, Notary Public, Revision Notes - Prepared by Arturo Garcia Engineering, PLLC,
Sheet Number
- SHEET 3 Description of Drainage, Runoff Patterns, and Drainage Swales, Map of Topography and Engineering Flood Certification,
Existing Surface Features and Structures. Revision Notes - Prepared by Arturo Garcia Engineering, PLLC-Sheet Number



COST ESTIMATE
WATER SUPPLY SYSTEM: 1,000.00
SEPTIC TANK SYSTEM: 3,000.00

SHEET 1
INDEX-Date-North arrow-Mean Scale-Resolving-Legal description-Location Map and E.T.U. Principal contacts
Prop & initial Subdivision Layout-Meter & Bourse-Notes-Owner dedication, certification, and alterations
ROW department & health department certifications-History Public P & Z Commission-Survey certificate-Engineer certificate
Drainage dedication-irrigation-dedication-County certificate-County clerk's recording certificate-Revision Notes

SHEET 2
Final Engineering Report, including Description of Water and Sanitary Sewer (English / Spanish Versions), Legend, Soil Evaluation, Subdivider Certificate & Statement, History Public, Revision Notes - Prepared by Arturo Garcia Engineering PLLC, Sheet Number

SHEET 3
Description of Drains, Runoff Patterns, and Drainage Swales, Map of Topography and Engineering Flood Certification, Existing Surface Features and Structures, Revision Notes - Prepared by Arturo Garcia Engineering, PLLC-Sheet Number

Arturo Garcia
ARTURO GARCIA, JR., PE # 69356
ARTURO GARCIA ENGINEERING SERVICES, PLLC
TEXAS REGISTERED ENGINEERING FIRM F-5914
P.O. BOX 4526
McALLEN, TEXAS 78502
PHONE: 956-630-3340
FAX: 956-286-4634

DATE: 03-04-2020

STATE OF TEXAS
REGISTERED PROFESSIONAL ENGINEER
69356

LEGEND:	LEGEND:
POWER POLE	WATER LINE
GUY WIRE	CAULK
OVER H. POWER LINE	WATER VALVE
TELEPHONE PEDESTAL	CONTOURS
WATER METER	CONC. PAV.
S. WESTERN BELL SIGN	ASPHALT PAV.
EXISTING FENCE	DESCRIPTION
EXIST. CAULK	CLEAN OUT
SPEED LIMIT SIGN	MANHOLE
TOP OF CURB ELEV.	RIGHT OF WAY
EDGE OF PAVING	UTILITY EASEMENT
GUTTER	SEWER EASEMENT
	WATER SERVICE

WATER AND OSSF DESIGN LAYOUT
MAPA DE DISEÑO DE AGUA Y OSSF

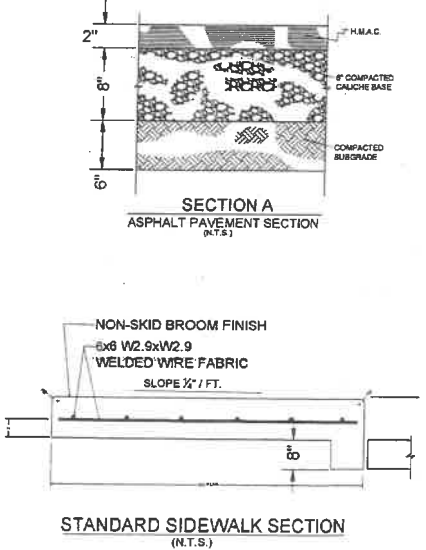
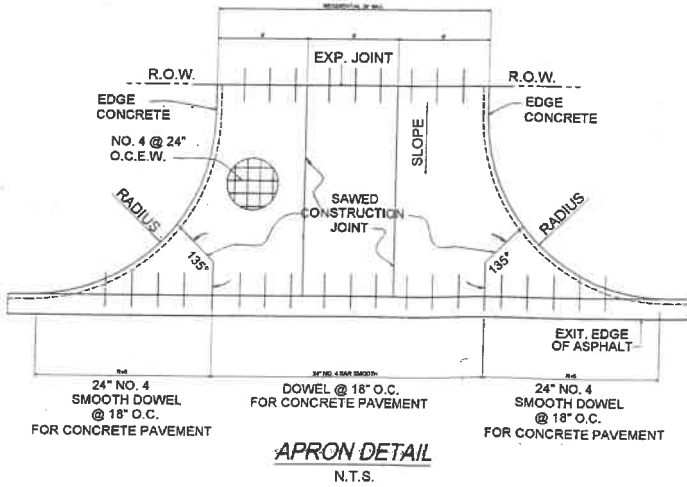
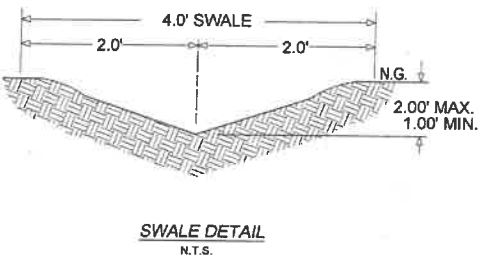
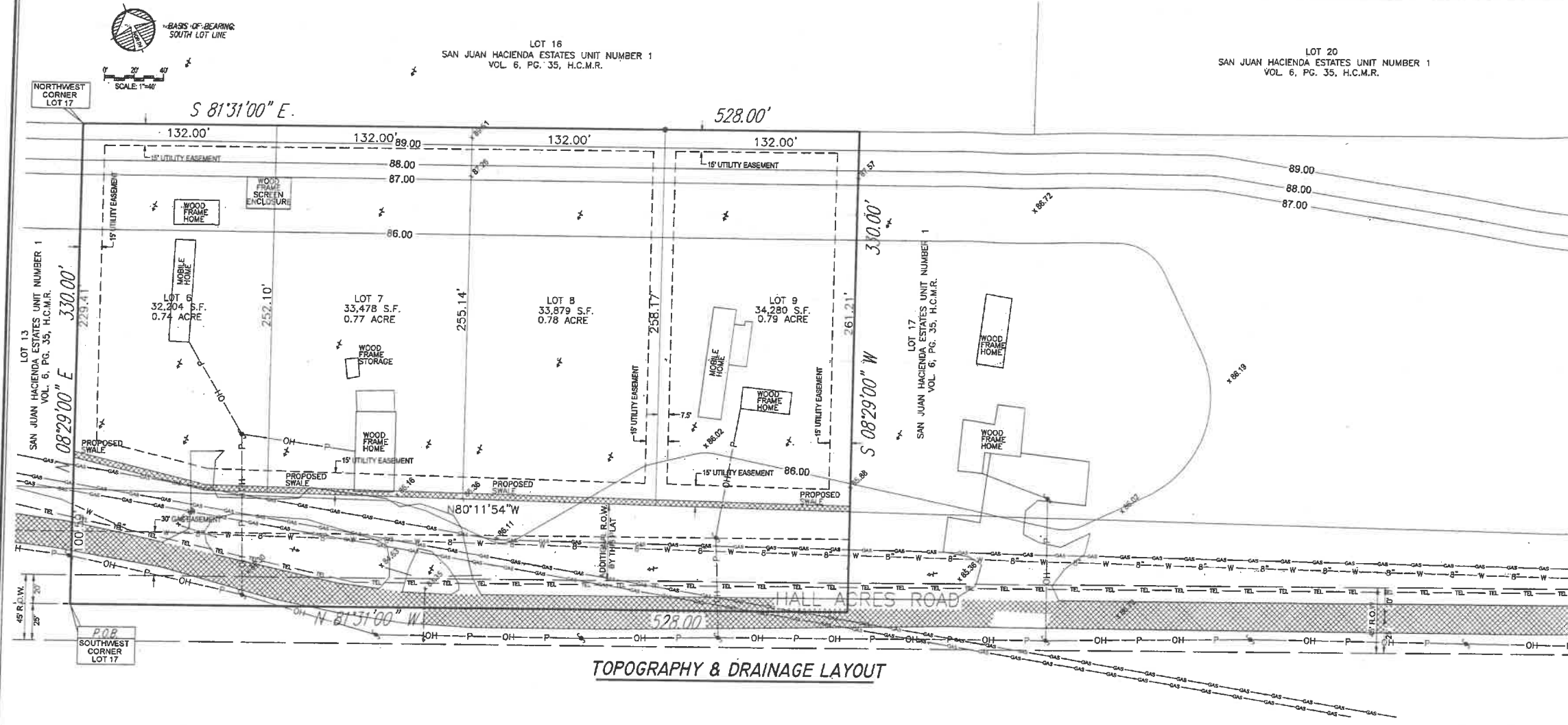
FOR
SOLIS-TREVINO PHASE I SUBDIVISION
SAN JUAN, TEXAS
A TRACT OF LAND BEING THE WEST 6.92 ACRES OF LAND OUT OF LOT 17, SAN JUAN HACIENDA ESTATES UNIT NUMBER 1, HIDALGO COUNTY, TEXAS

PROJECT NAME: SOLIS-TREVINO PHASE I SUBDIVISION
PROJECT LOCATION: SAN JUAN, TEXAS
PLANS FOR: UTILITY PLAN

REVISIONS

DATE: 03-04-2020
DRAWN BY: A.G.
CHECKED BY: JAYALA
DATE PREPARED: OCTOBER 10, 2015

SHEET: 2 OF 3



DRAINAGE STATEMENT
FOR
SOLIS-TREVINO PHASE I SUBDIVISION - SAN JUAN, TEXAS

BEING A TRACT OF LAND CONTAINING 4.00 ACRES OF LAND, SITUATED IN HIDALGO COUNTY, TEXAS AND ALSO BEING OUT OF LOT 17, SAN JUAN HACIENDA ESTATES UNIT NUMBER 1 SUBDIVISION, HIDALGO COUNTY, TEXAS.

THIS SUBDIVISION, A FOUR (4) LOT RESIDENTIAL SUBDIVISION, COMPRISED OF 6.52 ACRES IS LOCATED ON THE NORTH SIDE OF HALL ACRES ROAD, AND EAST OF VETERANS BOULEVARD, BEING 1,114 FEET EAST OF THE INTERSECTION OF VETERANS BOULEVARD AND HALL ACRES ROAD AND INSIDE OF THE CITY OF SAN JUAN CITY LIMIT.

THE PROPERTY FALLS WITHIN ZONE "AH", WITH A BASE FLOOD ELEVATION ON 90.00 FEET BY GRAPHICAL REPRESENTATION OF THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 480334 0425 C MAP REVISED NOVEMBER 16, 1982. TOPOGRAPHIC MAPS OF THE GENERAL AREA INDICATE THE NATURAL GROUND SLOPE TO THE SOUTH AND SOUTHWEST. THIS SITE FALLS WITHIN AREAS OF SOILS DESIGNATED AS RAYMONDVILLE CLAY LOAM, CLAY LOAM SOILS (4.82 ACRES), (MAP SYMBOL 53) AND HARLINGEN CLAY, CLAY SOILS (1.9 ACRES), (MAP SYMBOL 19). BOTH SOILS ARE WITHIN HYDROLOGIC GROUP "D" AND IS WELL DRAINED AND HAS SLOW RUNOFF AND PERMEABILITY IS SLOW TO VERY SLOW, WITH GROUND SLOPES BETWEEN 0 TO 1 PERCENT IN ACCORDANCE WITH THE SOIL SURVEY OF HIDALGO COUNTY, TEXAS AS PUBLISHED BY THE UNITED STATES DEPARTMENT OF AGRICULTURE. SOIL CONSERVATION SERVICE IN COOPERATION WITH THE TEXAS AGRICULTURAL EXPERIMENT STATION.

PRESENTLY THE SITE IS MAINTAINED AS AGRICULTURAL AND RESIDENTIAL USE. EXISTING RUNOFF FROM THE SITE IS VIA OVERLAND FLOW IN A SOUTHWESTERLY DIRECTION ULTIMATELY DISCHARGING INTO THE EXISTING ROADSIDE DITCH. RUNOFF FROM THIS SITE EVENTUALLY FLOWS INTO THE EXISTING PIPE CULVERT SOUTH INTO HIDALGO COUNTY DISTRICT NO. 1 DRAINAGE DITCH SECTION. ULTIMATE DISCHARGE FROM DRAINAGE CHANNEL, MAINTAINED BY HIDALGO COUNTY DRAINAGE DISTRICT NO. 1, IS INTO THE NORTH FLOODWAY. FURROW AREAS PROVIDE DETENTION FOR THE PROPERTY BEFORE DISCHARGING INTO THE EXISTING ROADSIDE DITCH SECTIONS.

NEW IMPROVEMENTS CONSISTING OF DRIVEWAYS, RESIDENTIAL STRUCTURES AND LAWN AREAS THUS AN INCREASE IN IMPERVIOUS COVER BEING CONSIDERED AT THIS TIME. THE RUNOFF TABULATED FOR EXISTING CONDITIONS WILL GENERATE A FLOW OF 6.14 CUBIC FEET PER SECOND FOR A 10-YEAR RETURN FREQUENCY. THE RUNOFF TABULATED FOR FUTURE CONDITIONS WILL GENERATE A FLOW OF 13.00 CUBIC FEET PER SECOND FOR A 50-YEAR RETURN FREQUENCY. MAINTAINING THE ORIGINAL RUNOFF OF THE AREA TABULATES A REQUIRED DETENTION OF 8.0988 ACRE-Feet FOR THIS SUBDIVISION. THE DETENTION WILL BE DETAINED IN SWALES PARALLEL TO THE PROPERTY LINE IN ACCORDANCE WITH CITY CRITERIA. DETENTION PLAN TO BE APPROVED BY CITY PRIOR TO ISSUANCE OF BUILDING PERMIT. NO NEW DRAINAGE IMPROVEMENTS ARE PROPOSED FOR THE SUBDIVISION. NEW STRUCTURES SET IN THIS SUBDIVISION WILL HAVE FINISHED FLOORS SET 12-INCHES ABOVE THE 100-YEAR FLOOD LEVEL OF 90.00 FEET OR 24-INCHES ABOVE THE CENTERLINE ELEVATION OF STREET IN FRONT OF LOT, WHICHEVER IS GREATER.

Arturo Garcia Jr.
ARTURO GARCIA, JR., PE #69356
ARTURO GARCIA ENGINEERING SERVICES, PLLC
TEXAS REGISTERED ENGINEERING FIRM F-5914
P.O. BOX 4826
MCALLEN, TEXAS 78502
PHONE: 956-630-3340
FAX: 956-286-4634



TOPOGRAPHY & DRAINAGE LAYOUT
MAPA DE TOPOGRAFIA Y DRENAJE
FOR
SOLIS-TREVINO PHASE I SUBDIVISION
SAN JUAN, TEXAS
A TRACT OF LAND BEING THE WEST 6.52 ACRES OF LAND OUT OF LOT 17, SAN JUAN HACIENDA ESTATES UNIT NUMBER 1, HIDALGO COUNTY, TEXAS

SHEET 1	INDEX-Date-Note: arrow-Note Scale-Heading-Location Map and E.T.A-Principal contacts
SHEET 2	Final Engineering Report, including Description of Water and Sanitary Sewer (English / Spanish Versions), Legend, Soil Evaluation, Subdivider's Certificate & Statement, Notary Public, Revision Notes - Prepared by Arturo Garcia Engineering, PLLC, Sheet Number
SHEET 3	Description of Drainage, Runoff Patterns, and Drainage Swales, Map of Topography and Engineering Flood Certification, Existing Surface Features and Structures - Revision Notes - Prepared by Arturo Garcia Engineering, PLLC-Sheet Number

LEGEND:	LEGEND:
POWER POLE	EXISTING
GLY WIRE	PROPOSED
OVER H. POWER LINE	WATER LINE
TELEPHONE PEDESTAL	CULVERT
WATER METER	WATER VALVE
S. WESTERN BELL SIGN	CONC. PAV.
EXISTING FENCE	ASPHALT PAV.
EXIST. CAULCH	DESCRIPTION
SPEED LIMIT SIGN	CLEAN OUT
TOP OF CURB ELEV.	MANHOLE
EDGE OF PAVING	RIGHT OF WAY
GUTTER	UTILITY EASEMENT
	SWALE EASEMENT
	WATER SERVICE

PROJECT NAME: SOLIS-TREVINO PHASE I SUBDIVISION	
PROJECT LOCATION: SAN JUAN, TEXAS	
PLANS FOR: DRAINAGE	
REVISIONS	
DATE: 10/10/2015	SHEET: 3 OF 3

AGENDA ITEM AND RECOMMENDATION SUMMARY
CITY COMMISSION REGULAR MEETING
MARCH 27, 2020

Discussion and Possible Action Regarding Requested for Sealed Bid # 19-13-03-13 Skid Unit.

STAFF COMMENTS AND RECOMMENDATIONS:

On February 26 and March 4, 2020, Staff Advertised in the Advance News Journal for RSB 19-13-03-13 for a Skid Unit - A complete self-contained firefighting apparatus and custom aluminum body designed for use on a 2020 Ford F550 vehicle platform. In response staff received submissions from the following vendors:

1. CET Fire Pumps MFG, La Porte, TX
2. Delta Fire & Safety Inc. dba Delta Industrial Service & Supply, Port Neches, TX

RECOMMENDATION:

Select and Authorize the City Manager to Negotiate and Enter into a Contract Agreement for a Skid Unit.

PREPARED BY:

Diana Cavazos, City
Secretary

APPROVED BY:

Benjamin Arjona, City
Manager

INVITATION TO BID

Sealed bids addressed to Rene J. Jaime, Purchasing Agent, City of San Juan, 709 S. Nebraska Avenue, San Juan, Texas 78589-2649 are to be received no later than Friday, March 13, 2020, at 10:00 a.m., for a Skid Unit, at which time they will be taken to City Hall Conference Room, and read aloud.

**SKID UNIT
SPECIFICATIONS
REQUEST FOR SEALED BID # 19-13-03-13
CITY OF SAN JUAN
709 S. NEBRASKA AVENUE
SAN JUAN, TEXAS 78589-2649**

Specifications can be obtained by calling the Purchasing Department 956.223.2200, by picking them up at the San Juan City Hall, 709 S. Nebraska Avenue, San Juan, Texas between the hours of 8:30 a.m. – 4:30 p.m., Monday thru Friday, or by downloading them from the City's web-site, www.cityofsanjuantexas.com.

Be advised that if a company downloads the bidding documents from the web page and is contemplating on bidding, the respondent must register prior to bid opening with the Purchasing Department so that any changes/additions via Addendum can be forwarded to the company. Register with the Purchasing Department by e-mail at RJ Jaime@sjtx.us. Please include the bid name and bid number in the email's subject line and your company's name, address, phone and email address, as well as your contact person's name and title in the body of the email.

The City of San Juan reserves the right to refuse and reject any or all bids and to waive any or all formalities or technicalities or to accept the bid to be the best and most advantageous to the City, negotiate a final contract and hold the bids for a period of 60 days without taking action. Bids submitted past the aforementioned date and time will not be accepted. **Caution to those submitting bids; those not in the proper form may be rejected.**

**CITY OF SAN JUAN
INSTRUCTIONS TO RESPONDENTS**

Please read the specifications/requirements thoroughly and be sure your response is equal to or better than all specifications/requirements. Any variation from the specifications/requirements must be clearly indicated on letterhead attached to bid. If no exceptions are noted, and you are the successful bidder, it will be required that the Skid Unit be provided as specified by the bid specifications. The successful Bidder shall demonstrate in their submission that the Skid Unit they are offering is equal to or better than the specifications provided herein.

PURPOSE

The purpose of these specifications/requirements and bid documents are to execute a contract for:

A SKID UNIT

INTENT

The purchase of a Skid Unit – a complete self-contained firefighting apparatus and custom aluminum body designed for use on a 2020 Ford F550 vehicle platform to be furnished under this bid shall be in accordance with these specifications/requirements. All specifications/requirements shown are minimum. There is no intention to disqualify any bidder who can meet these specifications.

SUBMITTAL OF BID

Bids will be submitted in a sealed envelope; the envelope must have as a return address the name of the bidder and their address and be addressed/marked on the outside as follows:

**SKID UNIT
SPECIFICATIONS
REQUEST FOR SEALED BID # 19-13-03-13
CITY OF SAN JUAN
709 S. NEBRASKA AVENUE
SAN JUAN, TEXAS 78589-2649**

Bidders shall be required to submit bid on a complete copy of this Invitation to Bid form. **Bids submitted by fax or electronically will not be accepted.** Submittal of a bid in response to this solicitation for bids constitutes an offer by the Respondent and if accepted by the City constitutes a Contract. Bids which do not comply with these specifications/requirements may be rejected at the option of the City. Bids must be filed with the City of San Juan, before opening day and hour. No late bids will be accepted. Bids cannot be altered or amended after the opening time of bid. Any changes made before opening time are to be initialed to guarantee authenticity. Person signing bid must show title or authority to bind his/her firm in a contract.

Bidders shall submit their Bid via a complete original bid packet along with their supporting documentation and the same original bid shall be provided via an electronic PDF file on a flash/pin drive with their sealed bid.

SALES TAX

State sales tax must not be included in bid.

SUBSTITUTIONS

No substitutions or cancellations permitted without written approval from the City of San Juan.

NO BID RESPONSE

If unable to quote, bidder should return inquiry giving reasons. Failure to comply will obligate the City of San Juan to remove non-responsive bidders from bidder's list.

VARIATIONS

Any additions, deletions, or variations from the specifications/requirements provided herein must be noted. Any parts not specifically mentioned which are necessary as part of a Skid Unit as per the specifications herein shall be furnished by the successful bidder.

TIME ALLOWED FOR ACTION TAKEN

The City may hold bids for 60 days after bid opening without taking action. Bidders shall be required to hold their bids firm for the same period of time.

RIGHT TO REJECT/AWARD

The City of San Juan reserves the right to refuse and reject any or all bids, and to waive any or all formalities or technicalities, negotiate a contract and to make sure awards of contract as may be deemed to be the best and most advantageous to the City of San Juan.

INDEMNIFICATION CLAUSE

The bidder agrees to indemnify and save harmless the City, the Purchasing Department and City Staff, from all suits and actions of every nature and description brought against them or any of them, for or on account of the use of patented appliances, products or processes, and the bidder shall pay all royalties and charges which are legal and equitable. Evidence of such payment or satisfaction shall be submitted upon request to the Purchasing Department, as a necessary requirement in connection with the final estimate for payment in which such patented appliance, products or processes are used.

PAYMENT

The City of San Juan will execute payment by mail in accordance with the State of Texas Prompt Payment Act after the delivery of the contracted Skid Unit has been found to meet the City of San Juan specifications/requirements. No other method of payment will be considered.

ASSIGNMENT

Neither the bidders' contract nor payment due to an awarded vendor may be assigned to a third party without the written approval of the Purchasing Department for the City of San Juan.

INTERPRETATIONS

Any questions concerning this bid packet with regards to this solicitation for bids shall be directed to the Purchasing Agent by email to RJaime@sjtx.us as outlined in the bids. Such interpretations, which may affect the eventual outcome of this request for bids, shall be furnished in writing to all prospective registered bidders via Addendum. No interpretation shall be considered as binding unless provided in writing by the City of San Juan in accordance with paragraph entitled "Addendum".

STATUTORY REQUIREMENTS

It shall be the responsibility of the successful bidder to comply with all applicable State and Federal laws, Executive Orders, Municipal Ordinances, and the Rules and Regulations of all authorities having jurisdiction over the work to be performed hereunder and such shall apply to the contract throughout, and they will be deemed to be included in the contract as though written out in full in the contract documents (to include issues related to health, environmental, and safety to name a few).

RIGHT TO WAIVE

The City of San Juan reserves the right to waive or take exception to any part of these specifications/requirements when in the best interest of the City of San Juan.

HUB CERTIFICATION

State Certified "HUB (Historically Underutilized Businesses) vendor(s) are asked to provide a copy of their certification, if they have not previously done so (information to be emailed to the Purchasing Department at rjaime@sjtx.us.)

CONFIDENTIAL INFORMATION

Any information deemed to be confidential by the bidder should be clearly noted on the pages where confidential information is contained; however, the City cannot guarantee that it will not be compelled to disclose all or part of any public record under the Texas Public Information Act, since information deemed to be confidential by the bidder may not be considered confidential under Texas Law, or pursuant to a court order.

VERBAL THREATS

Any threats made to any employee of the City, be it verbal or written, to discontinue the providing of product/item/material/services for whatever reason and/or reasons shall be considered a breach of contract and the City will immediately sever the contract with the vendor on contract.

MATHEMATICAL ERRORS

In the event that mathematical errors exist in any bid, unit prices/rates -vs- totals, unit prices/rates will govern.

PAST PERFORMANCE

Bidders are advised that past performance as it relates to product and/or service on purchase/service/supply contracts previously held with the City shall be a factor in the award of this supply contract. The City's position on this matter shall be final.

JURISDICTION

Contract(s) executed as part of this solicitation shall be subject to and governed under the laws of the State of Texas. Any and all obligations and payments are due and performable and payable in Hidalgo County, Texas.

VENUE

The parties agree that venue for purposes of any and all lawsuits, cause of action, arbitration, and/or any other dispute(s) shall be in Hidalgo County, Texas.

CONFLICT OF INTEREST

Bidders are advised that they must be in compliance with the below mentioned law:

CHAPTER 176 OF THE TEXAS LOCAL GOVERNMENT CODE

Effective January 1, 2006, Chapter 176 of the Texas Local Government Code requires that any vendor or person considering doing business with a local government entity disclose in the Questionnaire Form CIQ, the vendor or person's affiliation or business relationship that might cause a conflict of interest with a local government entity. By law, this questionnaire must be filed with the records administrator of the City of San Juan no later than the 7th business day after the date the person becomes aware of facts that require the statement to be filed. See Section 176.006, Local Government Code. A person commits an offense if the person violates Section 176.006, Local Government Code. An offense under this section is a Class C misdemeanor.

For more information or to obtain Questionnaire CIQ, go to the Texas Ethics Commission web page at www.ethics.state.tx.us/forms/CIQ.pdf. If you have any question about compliance, please consult your own legal counsel. Compliance is the individual responsibility of each person or agent of a person who is subject to the filing requirements. Related forms included in Bid packet are to be completed and returned with Bid.

The City of San Juan City Commission and City Manager are as follows:

- Mayor Mario Garza
- Mayor Pro-Tem Leonardo "Lenny" Sanchez
- Commissioner Jesus "Jesse" Ramirez
- Commissioner Ernesto "Neto" Guajardo
- Commissioner Marco "Markie" Villegas
- Benjamin Arjona, City Manager

INSURANCE REQUIREMENTS

The Bidders agrees to carry adequate **General Liability and Automobile Liability Insurance as mandated by state law, as well as, Worker's Compensation insurance as mandated herein**. Bidders further agrees to indemnify and hold the City of San Juan harmless of any and all losses, damages or claims arising out of or in any way connected with any injury or injuries to any employee or employees of the contract and from any claims of any other person or persons for injuries, losses or damages sustained at, around, or in connection with the work, unless the negligence of the City of San Juan and/or servant and agents, is shown to be the sole proximate cause of said injury, loss, or damage. **Respondent will be responsible to provide necessary insurance as required by the City of San Juan and mandated by state law in compliance with what is shown below regarding minimum insurance coverage when submitting proposal.**

Minimum Insurance Requirements	
Type of Coverage	Limits of Liability
Workers Compensation	Statutory Coverage
Comprehensive General Liability	Statutory Coverage
(City Named as additional Insured)	\$500,000 each occurrence
Bodily Injury & Property Damage Aggregate	\$1,000,000 each occurrence
Comprehensive auto	\$1,000,000 each occurrence

BUDGET APPROVAL

For purposes of this project, award will be contingent on approval of budget.

METHOD OF AWARD

Respondents are advised that the City of San Juan reserves the right to award this contract to the lowest responsible respondent or the respondent that ranked the highest, therefore, providing the best value. The City is not necessarily bound to accept the lowest submitted bid proposal. The proposal that most closely meets the City's specifications and desired qualities will be selected.

FAILURE TO COMPLETE PROJECT

Bidders are advised that failure to complete the project within the time frame(s) allowed (after award of contract by fax, mail, email or by telephone order), shall be grounds for termination of contract. In the case of termination, written notice shall be given to the successful vendor and complete contract shall be severed.

AGREEMENT

The City of San Juan reserves the right to terminate the agreement if, in the opinion of the City of San Juan, the successful vendor's performance is not acceptable, no funds are available, or the City wishes, without cause, to discontinue the contract. Termination will be in written form allowing a thirty (30) day notice. The bidder shall be afforded the same right to terminate the contract in the same manner. The agreed agreement will be in the bid form submitted.

CITY OF SAN JUAN

Skid Unit

Please read specification thoroughly and make sure that the Skid Unit offered will be in compliance with all requirements. Variation from the specifications is to be indicated on an attached letter with your company's letterhead and made part of the bid. If no exceptions are noted, and you are the successful bidder, it will be required that the Skid Unit be provided as specified. The successful Bidder shall demonstrate in their submission that the Skid Unit and customer aluminum body they are offering is equal to or better than the specifications provided herein.

All specifications shown are minimum.

General Instructions:

1. It is the intent of these specifications to obtain competitive bid proposals for the manufacturing and delivery of a skid unit. These specifications are intended to demonstrate the high quality and value desired by the City. The City desires equipment that closely meets or exceeds the specifications noted in this document, however exceptions will be considered provided proper supportive information is presented in order for the City to compare and evaluate such exceptions to the specifications.
2. While evaluating the bid proposals to determine which proposal is the most advantageous to the City, the following factors will be considered: Price, commitment for delivery, warranty length and terms, manufacturer/sales representative location and history of performance both with the City and other references, location of post-delivery service and parts, compliance with bid specifications, and completeness of the bid and supportive and descriptive information submitted.
3. Bid proposals will only be considered from businesses that have an established history as a reputable manufacturer of fire service firefighting equipment. Bidders submission should demonstrate the before mentioned.

4. Each proposal shall provide satisfactory evidence of the manufacture's ability to properly construct the specified firefighting units and provide post-delivery service, materials, and technical assistance to the City or its agent. Each proposal shall also state the locations of the factory where the equipment is to be manufactured and the location where post-delivery service is available.
5. Bidders shall complete in its entirety the provided Bid Proposal Form along with the entire bid packet. The Bid Proposal Form shall clearly list the final price of the Skid Unit as indicated including delivery cost to the City of San Juan including all shipping. Failure to complete the Bid Proposal Form in its entirety may result in the rejection of the bid proposal. Bidders shall list their guaranteed delivery time on the Bid Proposal Form, as product is needed in a timely fashion.
6. Bid proposals shall include the manufacturer's standard purchase contract to be reviewed by the City of San Juan.

Special Conditions:

1. **Litigation Disclosure:** Bid proposals shall include a statement as to whether or not the manufacturer is or has been involved in or any litigation or legal action in the past five (5) years regarding product or company performance.

Warranties:

1. **Product Condition at Delivery:** The equipment supplied shall be guaranteed to be new, of current design, and free from all defects in material and workmanship.
2. **Warranty Details:** Complete details of the manufacturer's warranty shall be provided with the bid proposal documents for all assembly components. All standard warranties shall be transferred to the City of San Juan with the assistance of the manufacturer or sales representative.
3. **Quality and Workmanship:** All workmanship shall be of the highest quality and accomplished in a professional manner so as to insure a safe and functional ensemble with an aesthetic appearance.

Vendor References:

1. Reference form must be completed and returned with bid.

SPECIFICATIONS

BIDDER AGREES TO COMPLY WITH ALL CONDITIONS LISTED IN BID SPECIFICATIONS HEREIN. BIDDER HAS READ AND AGREES TO COMPLY WITH ALL TERMS AND CONDITIONS OF INVITATION TO BID. PURCHASES MADE FOR CITY USE ARE EXEMPT FROM THE STATE SALES TAX AND FEDERAL EXCISE TAX. DO NOT INCLUDED TAXES IN YOUR BID. BIDDER GUARANTEES PRODUCT OFFERED SHALL MEET OR EXCEED MINIMUM SPECIFICATIONS IDENTIFIED IN THE INVITAION TO BID.

(400 Gallon Skid Unit and Custom Aluminum Body)

Cab & Chassis

The truck shall be supplied by the customer.

The Express System is made for dual rear wheels truck with a « back-of-cab-to rear-axle » (CA) of 60".

Express System Body

One (1) custom Fire Application aluminum flatbed body, 110" long x 96" wide. The aluminum plate used in construction is .125" polished aluminum treadplate.

Body sub-frame is made from aluminum extrusions beams. Sub-frame crossmembers are installed every 16".

The perimeter shall be made with .150" Aluminum extrusion to allow for 4" reflective strip and emergency lights.

The body shall be attached to the chassis rails with a minimum of four (4) heavy duty "U" bolts (shipped loose). The body shall be separated from the chassis by 3/8" Teflon (shipped loose). Attachment of the body and sub-frame will allow the body to resist from all distortion and off-road operational condition.

The body is a modular design to allow removal from the chassis for major repair or mounting on a new chassis. Isolating material between the body and the chassis to be installed

All welding shall be done electrically using 5356 aluminum welding wire.

Rear vertical skirt will be made from .125 smooth polished aluminum plate to allow for rear reflective chevron.

Rear skirt to include Signal, brake, reverse lights, D.O.T., license plate & NFPA steps.

Clearance, marker, license plate lights and reflectors will be furnished and installed per

D.O.T. Junction box supplied and installed under the flat bed.

License plate light shall be LED.

LED Signal, brake and reverse lights will be High Quality Grote Automotive lights recessed mount into rear aluminum skirt area of body per FMVSS 108 and CMVSS 108 requirements. Light to be LED Oval with chromed housing.

Two (2) LED Amber marker/clearance lights with chrome housing and clear lens will be installed on the front side of the bed, one (1) each side. Two (2) LED Red marker/clearance lights with chrome housing and clear lens will be installed on the rear side of the bed, one (1) each side. Three (3) LED Red marker/clearance lights with chrome housing and clear lens will be installed at the rear center of the bed. Amber & Red reflectors shall be installed around the perimeter of the bed as per DOT requirement.

Two (2) heavy duty tow eyes shall be shipped loose (NFPA 1906 requirement). The tow eyes will be fastened directly to each rear chassis frame rail.

The rear of the flat bed shall have two (2) non-skid rear steps for access to pump and controls. The rear steps shall be made so it can be folded up for use in rough terrain. All steps shall sustain a minimum static load of 500 lb. (227 kg) without deformation (NFPA 1906 & 1901 compliant). Stepping height from the ground to the first step shall not exceed 24".

An angle of approach and an angle of departure of at least 20 degrees shall be maintained at the front and the rear of the vehicle when it is loaded.

This will be no exception to the body specifications. Pre-built commercial flatbed bodies are not acceptable.

Compartments

All compartments will be made with 1/8" tread plate aluminum sheet.

All compartments shall have a minimum of one (1) louvered panel bolted into a wall to provide the proper airflow inside the compartment.

All compartments shall be of sweep-out type with no lip at bottom edge for easy cleaning.

Transverse Compartment

One (1) transverse compartment of 96" long x 20" high x 14" wide shall be installed. Each side door shall be horizontally hinged, drop down style with retaining cables.

The overlap aluminum diamond plate compartment doors shall be securely attached to the body with a full stainless-steel hinge. Door openings shall be fitted with solid neoprene weather strip completely sealing the perimeter of the compartment door opening. The drop-down door shall be retained with cable. Compartment door seams is sealed with a pliable automotive body caulking. The compartment door is latched with recessed, polished stainless steel "D" ring handles and locks.

Top Transverse Storage Hose Tray

One (1) aluminum storage hose tray shall be supplied and installed on top of the transverse compartment.

The dimensions of the storage tray shall be full length of the top compartment, 96" L x 14 W x 10" H.

The area shall be designed to prevent the accumulation of water and allow for ventilation to aid in drying hose in the storage area. Black Turtle Tiles to be installed and bolted on the floor. The storage tray shall be covered with black canvas and rear net.

Left and Right-Side Compartments

Two (2) 65" long x 30" high x 22" deep compartment behind the chassis, located at each side of the water tank.

The overlap aluminum compartment doors shall be securely attached to the body with a full stainless-steel hinge. Door openings shall be fitted with solid neoprene weather strip completely sealing the perimeter of the compartment door opening. Lift up doors shall be installed with gas hold open struts. The 1/8" compartment doors are latched with recessed, polished stainless steel "D" ring handles and locks.

The aluminum doors complete with the following features: door ajar switch and two (2) LED strip lights.

One (1) switch shall be installed so the compartment light(s) shall come on only when compartment door is open.

There shall be a set of tracks for future installation of adjustable shelf(s) in each compartment. These tracks shall be installed vertically on the walls of the compartment(s) and shall offer a multitude of height adjustment possibilities.

Rear Storage Compartment

One (1) integrated to the platform compartment approximately 5" high x 24" wide for suction hose storage and folding ladders or pike poles. A flip down horizontally hinges door is furnished at the rear. The interior compartment is made from polished 3003-H14 alloy smooth plate.

Wheel Chocks

Medium Wheel Chocks shall be provided and mounted underneath the flatbed behind the chassis cab on the driver side.

Rear Mud Flaps

Rear rubber mud flaps shall be shipped loose.

Remote Power Siren and Controller

A Whelen 295SDA1 Siren Controller and 12-volt electrical system is supplied and Installed in electrical compartment in body compartment.

The wiring is secured in place, readily accessible and protected against heat, water and physical damage.

The complete electrical system is separated from the chassis wiring system except for a power supply connection at chassis battery.

All wiring will be run in heat and moisture resistant plastic convoluted split loom. Loom shall be held in place with screw-mounted holders spaced at appropriate distance.

Grommets will be used where conductors or loom pass through metal.

Power control relays and solenoids shall have a direct current rating of 125 percent of the maximum current for which the circuit is protected.

Conductor insulation will conform to S.A.E. requirements. All circuit are protected by automatic reset circuit breakers.

All wiring furnished will conform to the national Electric Code.

All circuits will be wired in conformance with S.A.E. J1292, Automobile wiring standard. All wiring will be function worded schematically.

A set (2) of electric diagram will be remit upon delivery.

Clearance, marker, license plate lights and reflectors will be furnished per D.O.T.

Back-up Alarm

One (1) back-up alarm that meets the type D (87 dba) requirements of SAEJ994 shall be provided at the rear of the apparatus. It will activate when the transmission is placed in reverse.

Door Ajar

One (1) door ajar warning light shall be provided and shipped loose to indicate an open body compartment door. The light shall be properly marked with a sign "Warning Door Ajar" shipped loose.

Skid Unit

One (1) Custom Fabricated 400 Gallon UPF Poly skid tank mounted to the floor of the apparatus within tank manufactures requirements. One (1) Darley 2BE 18VX Medium Pressure, High Volume, Direct Driven, Engine Mounted. Engine: Briggs & Stratton Vanguard, 4 cycle, 18 HP V-twin and 3 Gallon fuel tank with holder. One (1) Custom stainless-steel manifold – 1" Tank Fill Valve – ¾" GHT Connection with Industrial Valve – 1.5" Apparatus Valve with Cap & Chain. Suction inlet with industrial valve to be installed on the left rear side of the tank for easy access.

Hose Reel

One (1) Electric hose reel with outriggers with 150' of rubber hose installed. Push buttons weatherproof switch to be installed at the nearest location to the reel.

Reflective Striping

4" White Reflective Striping shall be installed the length of the apparatus body. 6" Rear Reflective NFPA Chevron striping must be installed on 50% of the rear body. Chevron must be alternating red and yellow in a manner to divert traffic away from the apparatus.

Emergency and Support LED Lighting

One (1) FRC Evolution II Telescopic LED Pole Lights – 11K LM Per Light Head mounted to left front of body. Light head to have On/Off switch located on the rear of light.

One (1) 50" LED Light Bar. LED lights to be Red & White and programmable. Light Bar to be mounted to custom rack located on front of body.

Six (6) Surface Mount LED Lights to be installed to the sides and rear of body. LED lights to be Red/White and be programmable.

Delivery

Body must be delivered to customers specified location within 100 miles of the department.

Testing

The pump shall be tested after the pump and all its associated piping and equipment have been installed on the fire apparatus. The tests shall be conducted at the manufacturer's approved facility.

The testing shall include at least the pumping tests, the priming device test, the vacuum test. The water tank-to-pump flow test, and the piping integrity test.

City of San Juan
Bid Proposal Form
Vendor Information

Vendor Name/Company: Dino Perez / Casco Ind.

Product Manufacturer: CET Fire Pumps MFG

Vendor Representative Name: Dino Perez

Contract Phone: 956-491-8498

Email Address: DPerez@cascoindustries.com

Vendor Address: 705 S. 8th. La Porte, TX 77571

BID

Skid Unit as Specified: \$ N/A

Skid Unit Option #1: \$ 44,000.00

Skid Unit Option #2: \$ N/A

Guaranteed Deliver Date 05-29-2020
(Month, date and year)

Vendor References

Please list at least three (3) companies or governmental agencies (preferably a municipality) where the same or similar products and/or services as contained in this specification package were recently provided.

THIS FORM MUST BE RETURNED WITH YOUR BID.

REFERENCE ONE

Government/Company Name: Kingsville Fire Dept.
Address: 119 N. 10th St., Kingsville, TX 78363
Contact Person and Title: Chief Garcia
Phone: 361-592-6445 Fax: N/A
Email Address: agarcia@cityofkingsville.com Contract Period: 2018
Scope of Work: Fire Dept.

REFERENCE TWO

Government/Company Name: Duval County ESD #2
Address: 131 E. Main, Benavides, TX 78341
Contact Person and Title: Chief J. Garcia
Phone: 361-227-7006 Fax: N/A
Email Address: victoryambulance@hotmail.com Contract Period: 2017
Scope of Work: Fire Dept.

REFERENCE THREE

Government/Company Name: San Diego Fire Dept.
Address: 401 S. Dr. EE Dunlap St., San Diego, TX 78384
Contact Person and Title: Chief J. Soliz
Phone: 361-207-4171 Fax: N/A
Email Address: jsoliz_04@yahoo.com Contract Period: 2017
Scope of Work: Fire Dept.

Bidder Shall Return Completed Form with Offer.

CONFLICT OF INTEREST QUESTIONNAIRE**FORM CIQ**

For vendor doing business with local governmental entity

This questionnaire reflects changes made to the law by H.B. 23, 84th Leg., Regular Session.

This questionnaire is being filed in accordance with Chapter 176, Local Government Code, by a vendor who has a business relationship as defined by Section 176.001(1-a) with a local governmental entity and the vendor meets requirements under Section 176.006(a).

By law this questionnaire must be filed with the records administrator of the local governmental entity not later than the 7th business day after the date the vendor becomes aware of facts that require the statement to be filed. See Section 176.006(a-1), Local Government Code.

A vendor commits an offense if the vendor knowingly violates Section 176.006, Local Government Code. An offense under this section is a misdemeanor.

OFFICE USE ONLY

Date Received

1 Name of vendor who has a business relationship with local governmental entity.*CASCO Int.***2** ☐ Check this box if you are filing an update to a previously filed questionnaire. (The law requires that you file an updated completed questionnaire with the appropriate filing authority not later than the 7th business day after the date on which you became aware that the originally filed questionnaire was incomplete or inaccurate.)**3** Name of local government officer about whom the information is being disclosed.*N/A*

Name of Officer

4 Describe each employment or other business relationship with the local government officer, or a family member of the officer, as described by Section 176.003(a)(2)(A). Also describe any family relationship with the local government officer. Complete subparts A and B for each employment or business relationship described. Attach additional pages to this Form CIQ as necessary. *N/A*

A. Is the local government officer or a family member of the officer receiving or likely to receive taxable income, other than investment income, from the vendor?

☐ Yes☐ No

B. Is the vendor receiving or likely to receive taxable income, other than investment income, from or at the direction of the local government officer or a family member of the officer AND the taxable income is not received from the local governmental entity?

☐ Yes☐ No**5** Describe each employment or business relationship that the vendor named in Section 1 maintains with a corporation or other business entity with respect to which the local government officer serves as an officer or director, or holds an ownership interest of one percent or more.*N/A***6** ☐ Check this box if the vendor has given the local government officer or a family member of the officer one or more gifts as described in Section 176.003(a)(2)(B), excluding gifts described in Section 176.003(a-1).**7**

Signature of vendor doing business with the governmental entity

Date

3-12-20

CONFLICT OF INTEREST QUESTIONNAIRE

For vendor doing business with local governmental entity

A complete copy of Chapter 176 of the Local Government Code may be found at <http://www.statutes.legis.state.tx.us/Docs/LG/htm/LG.176.htm>. For easy reference, below are some of the sections cited on this form.

Local Government Code § 176.001(1-a): "Business relationship" means a connection between two or more parties based on commercial activity of one of the parties. The term does not include a connection based on:

- (A) a transaction that is subject to rate or fee regulation by a federal, state, or local governmental entity or an agency of a federal, state, or local governmental entity;
- (B) a transaction conducted at a price and subject to terms available to the public; or
- (C) a purchase or lease of goods or services from a person that is chartered by a state or federal agency and that is subject to regular examination by, and reporting to, that agency.

Local Government Code § 176.003(a)(2)(A) and (B):

- (a) A local government officer shall file a conflicts disclosure statement with respect to a vendor if:

- (2) the vendor:

(A) has an employment or other business relationship with the local government officer or a family member of the officer that results in the officer or family member receiving taxable income, other than investment income, that exceeds \$2,500 during the 12-month period preceding the date that the officer becomes aware that

- (i) a contract between the local governmental entity and vendor has been executed;

or

- (ii) the local governmental entity is considering entering into a contract with the vendor;

(B) has given to the local government officer or a family member of the officer one or more gifts that have an aggregate value of more than \$100 in the 12-month period preceding the date the officer becomes aware that:

- (i) a contract between the local governmental entity and vendor has been executed; or
(ii) the local governmental entity is considering entering into a contract with the vendor.

Local Government Code § 176.006(a) and (a-1)

- (a) A vendor shall file a completed conflict of interest questionnaire if the vendor has a business relationship with a local governmental entity and:

(1) has an employment or other business relationship with a local government officer of that local governmental entity, or a family member of the officer, described by Section 176.003(a)(2)(A);

(2) has given a local government officer of that local governmental entity, or a family member of the officer, one or more gifts with the aggregate value specified by Section 176.003(a)(2)(B), excluding any gift described by Section 176.003(a-1); or

(3) has a family relationship with a local government officer of that local governmental entity.

- (a-1) The completed conflict of interest questionnaire must be filed with the appropriate records administrator not later than the seventh business day after the later of:

- (1) the date that the vendor:

(A) begins discussions or negotiations to enter into a contract with the local governmental entity; or

(B) submits to the local governmental entity an application, response to a request for proposals or bids, correspondence, or another writing related to a potential contract with the local governmental entity; or

- (2) the date the vendor becomes aware:

(A) of an employment or other business relationship with a local government officer, or a family member of the officer, described by Subsection (a);

(B) that the vendor has given one or more gifts described by Subsection (a); or

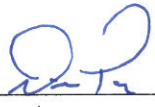
(C) of a family relationship with a local government officer.

All addendums issued in respect to this project shall be considered official changes to the original bidding document. It shall be the bidder's responsibility to ensure that all addendums have been received. Furthermore, bidders are advised that they must recognize, comply with, and attach a signed copy of each addendum which shall be made part of their bid submittal. Bidder's signature on addendums shall be interpreted as the vendor's "recognition and compliance to" official changes as outlined by the City of San Juan and as such are made part of the original bidding documents. Respectfully submitted this

**CITY OF SAN JUAN
SPECIFICATIONS/AGREEMENT
SKID UNIT**

The undersigned affirm that they are duly authorized to execute this contract,

Accepted and agreed to this on 12 day of March, 2020.


Signature

Sales & Service Rep.
Title

Dino Perez
Print/Type Name

Casco Inc.
Company



HEADQUARTERS: SHREVEPORT, LA 71148-8007

SERVING HOUSTON

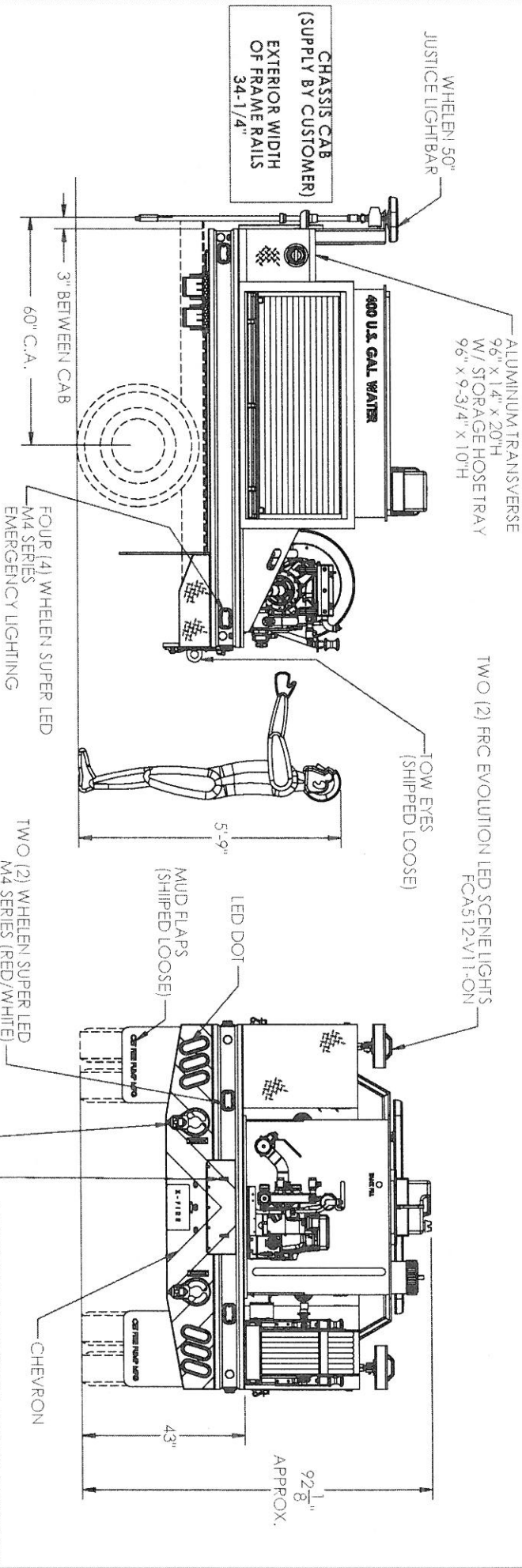
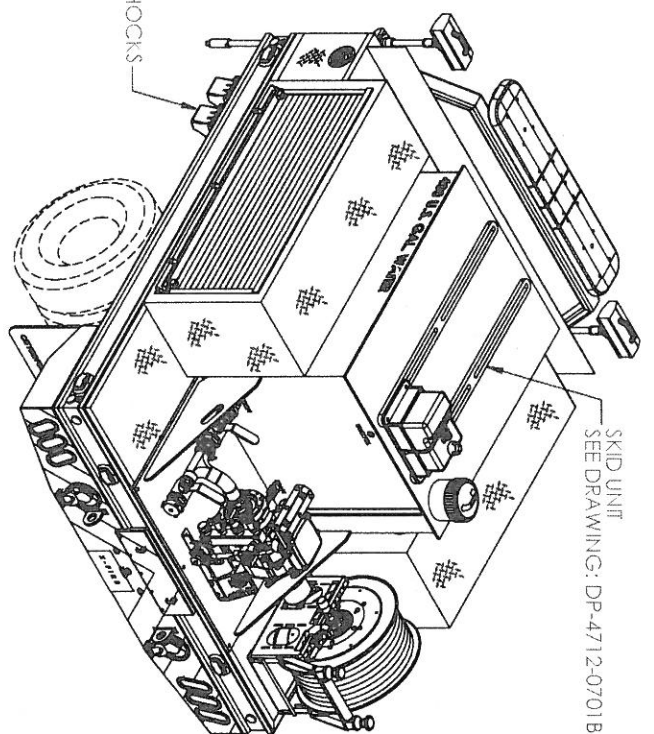
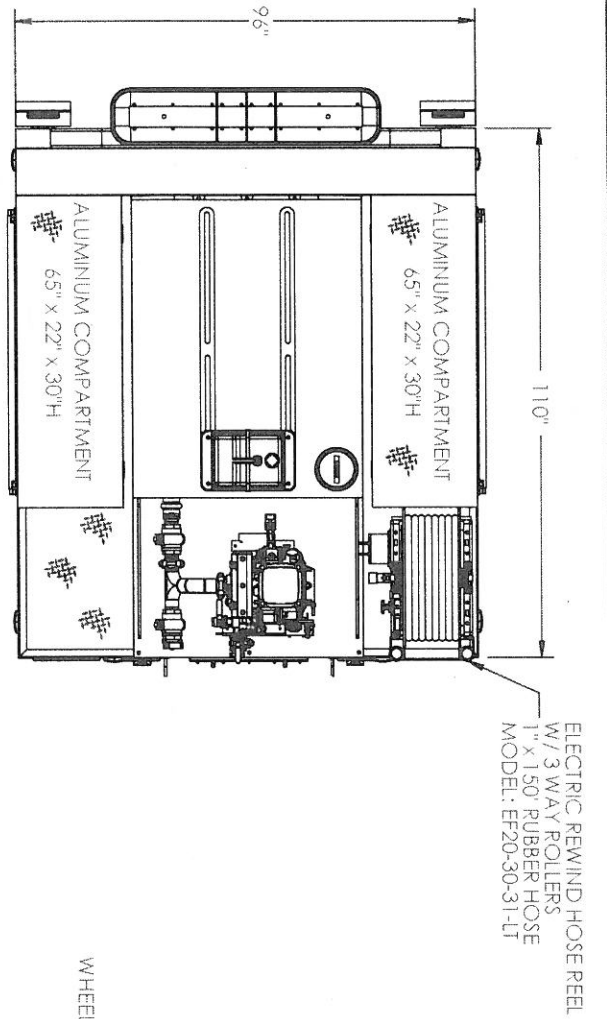
SOLD TO: San Juan FD
709 South Nabraska
San Juan, Tx 78589

SHIP TO: San Juan FD
709 South Nabraska
San Juan, Tx 78589

ATTN: Accounts Payable / Fire Dept. / Fire Chief
PHONE:
EMAIL:

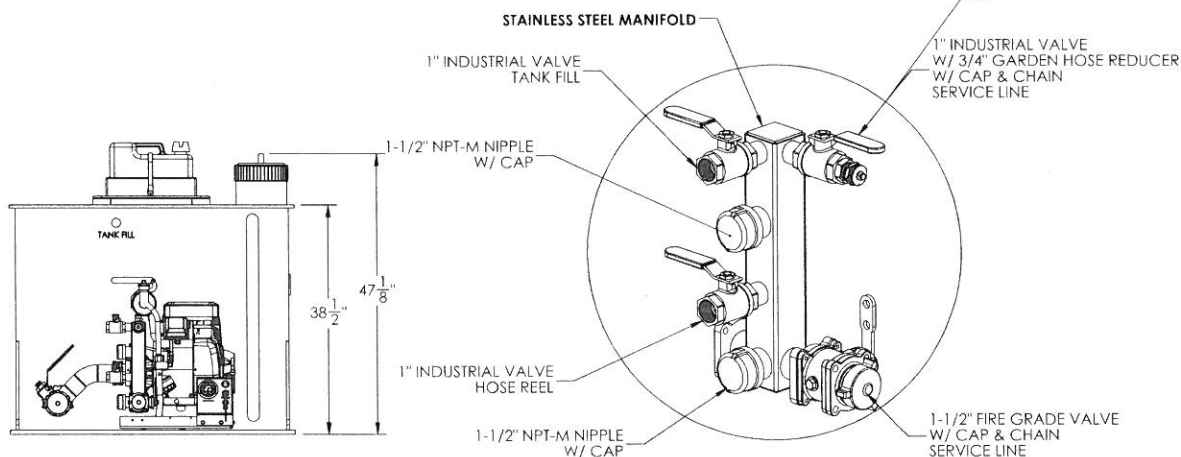
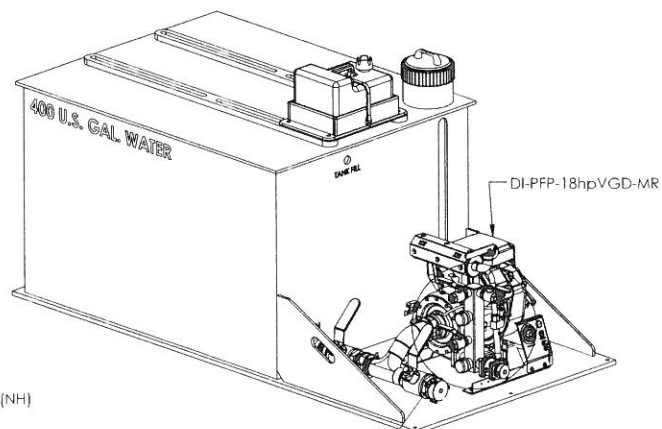
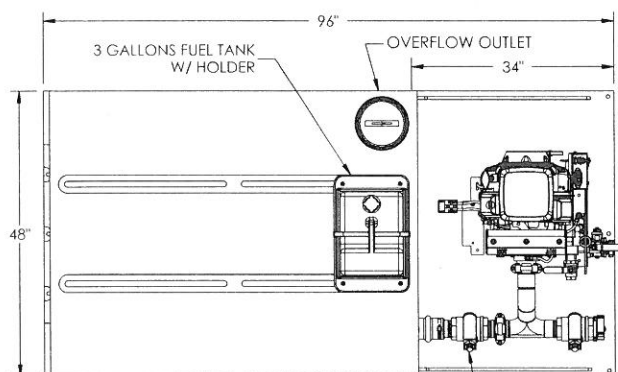
ATTN: Fire Chief T. Garza
PHONE: 956-223-2470
EMAIL: tgarza@cityofsanjuantexas.com

CREDIT CARD:			DIST	CUST PO NUMBER		SALES REP	SALES REP REF #
NAME/EXP DATE						136	
NUMBER/CODE/ZIP				TERMS	FREIGHT	DATE	FORM TYPE
TRANSACTION ID#				30	ADD	3/12/2020	QUOTE
ITEM	LOC	DESCRIPTION		QTY	SHIPPED	PRICE	AMOUNT
			\$ -			\$ -	\$ -
		(CET-16641) Glider Kit as per San Juan FD Spec.		1		\$ -	\$ 40,000.00
			\$ -			\$ -	\$ -
		Skid Unit	\$ -			\$ -	\$ -
		Vanguard Engine, Electric/Manual 18hp.,	\$ -	1		\$ -	\$ -
		Gas 3 Gallons fuel tank with holder.	\$ -	1		\$ -	\$ -
		400 Gallon water tank.	\$ -	1		\$ -	\$ -
			\$ -			\$ -	\$ -
		Manifold Outlet	\$ -	1		\$ -	\$ -
		Tank fill 1" with industrial ball valve,	\$ -	1		\$ -	\$ -
		3/4" garden hoseconnection with industrial ball valve,	\$ -	1		\$ -	\$ -
		1 1/2" industrial ball valve service line with cap and chain	\$ -	1		\$ -	\$ -
		Stainless steel manifold.	\$ -	1		\$ -	\$ -
			\$ -			\$ -	\$ -
		Suction inlet	\$ -			\$ -	\$ -
		Standard suction with two industrial ball valve.	\$ -	1		\$ -	\$ -
		Stainless steel suction piping.	\$ -	1		\$ -	\$ -
			\$ -			\$ -	\$ -
		Eletric rewind hose reel 1" X 150'.	\$ -	1		\$ -	\$ -
		Set of crome outriggers with 3 way rollers	\$ -	0.5		\$ -	\$ -
		Rubber hose 1" (Feet)	\$ -	150		\$ -	\$ -
			\$ -			\$ -	\$ -
			\$ -			\$ -	\$ -
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ADDITIONAL COMMENTS BELOW			DIST TOTAL:			Subtotal	\$ 40,000.00
Please see attach specification sheet for more detailed information.					ADD	Tax	\$ -
						Freight	\$ 4,000.00
						TOTAL	\$ 44,000.00



CREATED	TITLE : SAN JUAN FR. TX
BY: C.B.	
DATE: 2020-02-10	C.E.T. - GLIDER KIT
VERIFIED	
BY: M.V.	No: FA-1659-0701A
DATE: 2020-02-10	
THIS DOCUMENT REMAINS THE PROPERTY OF C.E.T. FIRE PUMPS MFG. ALL REPRODUCTION WITHOUT WRITTEN AGREEMENT FROM C.E.T. FIRE PUMPS MFG. IS STRICTLY PROHIBITED.	
WARNING	

DP-4712-0701B



	CREATED	TITLE : SAN JUAN FR. TX				QUOTE #	WARNING
	BY: C.B.	400 U.S. GAL. WATER				16641	
	DATE: 2020-02-10	- U.S. GAL. F.C.					
	VERIFIED	No:	DEFENDER	APPROXIMATE WET WEIGHT	APPROXIMATE DRY WEIGHT	OPP #	
	BY: A.S.V.	DP-4712-0701B	S	- lbs	- lbs	13347	
	DATE: 2020-02-10						

PAGE 1 OF 1

*DRAWING MAY DIFFER FROM REALITY.



ACCEPT ONLY THE BEST

**CET Glider Kit
Custom Made for
San Juan FD, TX
Revised March 9th 2020**

Glider Kit

The glider kit shall be made for dual rear wheels chassis cab truck, NOT for a pick-up truck, with a « back-of-cab-to rear-axle » (CA) of 60".

CET Flat Bed Body

One (1) custom Fire Application aluminum flat bed body, 110" long x 96" wide. The aluminum plate used in construction is .125" polished aluminum alloy treadplate.

Body sub-frame is made from 6061-T6 aluminum tubes and channels. Sub-frame crossmembers are installed every 16". The channel is 1-1/2" wide x 3" high x 3/16" thick. The body crossmembers shall extend the full width to support the compartment framing and shall be welded to the sub-frame main members.

The Body sub-frame main members consist of 6061-T6 Aluminum square tubing of 2" wide x 6" high x 3/16" thick.

The perimeter shall be made with 1/8" thick forged 3003H14 Aluminum. Forged aluminium brings a strong design that was specially made to embed emergency lighting & designed to fit properly a 4" reflective stripping.

The body shall be attached to the chassis rails with a minimum of four (4) heavy duty "U" bolts (shipped loose). The body shall be separated from the chassis by 3/8" Teflon (shipped loose). Attachment of the body and sub-frame will allow the body to resist from all distortion and off-road operational condition.

The body is a modular design to allow removal from the chassis for major repair or mounting on a new chassis. Isolating material between the body and the chassis to be installed

All welding shall be done electrically using 5356 aluminum welding wire.

Rear vertical skirt will be made from 1/8" smooth aluminum plate.

Rear skirt to include Signal, brake, reverse lights, D.O.T., license plate & NFPA steps.

Clearance, marker, license plate lights and reflectors will be furnished and installed per D.O.T. Junction box supplied and installed under the flat bed.

License plate light shall be an Eon light with SS polish case that has a light output equivalent to a 10-watt halogen lamp. Eon light to have a 50,000 hr LED life.

LED Signal, brake and reverse lights will be High Quality Grote Automotive lights recessed mount into rear aluminum skirt area of body per FMVSS 108 and CMVSS 108 requirements. Light to be LED Oval with chromed housing.

Two (2) LED Amber marker/clearance lights with chrome housing and clear lens will be installed on the front side of the bed, one (1) each side. Two (2) LED Red marker/clearance lights with chrome housing and clear lens will be installed on the rear side of the bed, one (1) each side. Three (3) LED Red marker/clearance lights with chrome housing and clear lens will be installed at the rear center of the bed. Amber & Red reflectors shall be installed around the perimeter of the bed as per DOT requirement.

Two (2) heavy duty tow eyes shall be shipped loose (NFPA 1906 requirement). The tow eyes should be fastened directly to each rear chassis frame rail. Hardware shall have a clear and unobstructed access.

The rear of the flat bed shall have two (2) non-skid rear steps with integrated LED light, one (1) on each side, for access to pump and controls. The rear steps shall be made so it can be folded up for use in rough terrain. All steps shall sustain a minimum static load of 500 lbs. (227 kg) without deformation (NFPA 1906 & 1901 compliant). Stepping height from the ground to the first step shall not exceed 24".

An angle of approach and an angle of departure of at least 20 degrees shall be maintained at the front and the rear of the vehicle when it is loaded.

This will be no exception to the body specifications. Pre-built commercial flatbed bodies are not acceptable.

Compartments

All compartments will be made with 1/8" tread plate aluminum sheet.

All compartments shall have a minimum of one (1) louvered panel bolted into a wall to provide the proper airflow inside the compartment.

All compartments shall be of sweep-out type with no lip at bottom edge for easy cleaning.

All door lock mechanisms shall be fully enclosed within the door panels to prevent fouling of the lock in the event equipment inside into the lock area.

Transverse Compartment

One (1) transverse compartment of 96" long x 20" high x 14" wide shall be installed. Each side door shall be horizontally hinged, drop down style with retaining cables.

The overlap aluminum diamond plate compartment doors shall be securely attached to the body with a full stainless-steel hinge. Door openings shall be fitted with solid neoprene weather strip completely sealing the perimeter of the compartment door opening. The drop-down door shall be retained with cable. Compartment door seams is sealed with a pliable automotive body caulking. The compartment door is latched with recessed, polished stainless steel "D" ring handles and locks.

Top Transverse Storage Hose Tray

One (1) aluminum storage hose tray shall be supplied and installed on top of the transverse compartment.

The dimensions of the storage tray shall be full length of the top compartment, 96" L x 14" W x 10" H.

The area shall be designed to prevent the accumulation of water and allow for ventilation to aid in drying hose in the storage area. Black Turtle Tiles to be installed and bolted on the floor.

The storage shall be covered with black canvas and side nets.

Left (Driver) Side Compartment

One (1) 65" long x 30" high x 22" deep compartment behind the transverse compartment, located at the left (driver) side of the water tank.

The overlap aluminum compartment door shall be securely attached to the body with a full stainless-steel hinge. Door opening shall be fitted with solid neoprene weather strip completely sealing the perimeter of the compartment door opening. Lift up door shall be installed with gas hold open struts. The 1/8" compartment door is latched with recessed, polished stainless steel "D" ring handle and lock.

The aluminum door completes with the following features: door ajar switch and two (2) LED strip lights.

One (1) switch shall be installed so the compartment light(s) shall come on only when compartment door is open.

There shall be a set of tracks for future installation of adjustable shelf(s) in each compartment. These tracks shall be installed vertically on the walls of the compartment(s) and shall offer a multitude of height adjustment possibilities.

The compartment floor will be covered with Plastic Tiles. The tiles shall be black with yellow angled leading edges.

Right (Passenger) Side Compartment

One (1) 65" long x 30" high x 22" deep compartment behind the transverse compartment, located at the right (passenger) side of the water tank.

The overlap aluminum compartment door shall be securely attached to the body with a full stainless-steel hinge. Door opening shall be fitted with solid neoprene weather strip completely sealing the perimeter of the compartment door opening. Lift up door shall be

installed with gas hold open struts. The 1/8" compartment door is latched with recessed, polished stainless steel "D" ring handle and lock.

The aluminum door shall be completed with the following features: door ajar switch and two (2) LED strip lights.

One (1) switch shall be installed so the compartment light(s) shall come on only when compartment door is open.

There shall be a set of tracks for future installation of adjustable shelf(s) in each compartment. These tracks shall be installed vertically on the walls of the compartment(s) and shall offer a multitude of height adjustment possibilities.

The compartment floor will be covered with Plastic Tiles. The tiles shall be black with yellow angled leading edges.

Rear Storage Compartment

One (1) integrated to the platform compartment with opening 5" high x 22" wide x 104" long for suction hose storage and folding ladders or pike poles. A flip down horizontally hinges door is furnished at the rear. The interior compartment is made from polished 3003-H14 alloy smooth plate. Steel frame underneath Drop-In-Unit shall not be acceptable.

Wheel Chocks

Medium Kochek Wheel Chocks with storage brackets shall be provided and mounted underneath the flatbed behind the chassis cab.

Rear Mud Flaps

Rear rubber mud flaps shall be shipped loose.

Rear Chevron

6" reflective red & yellow chevron stripes shall be applied on the rear skirt of the flatbed.

4" White Stripping

4" white reflective stripping shall be applied on the flatbed.

Electrical Components

A 12-volt electrical system is supply.

The wiring is secured in place, readily accessible and protected against heat, water and physical damage.

Electrical harness lines shall be mechanically attached to the frame or body structure of the apparatus.

All wiring will be run in heat and moisture resistant plastic convoluted split loom.

Electrical harness lines shall be furnished with protective looms, grommets, or other devices at each point where they pass through body panels or structural members or wherever they lie against a sharp metal edge. A through-the-frame connector shall be permitted to be used in place of metal protective looms or grommets.

Switches, relays, terminals, and connectors shall have a direct current (dc) rating of 125 percent of maximum current for which the circuit is protected.

Conductor insulation will conform to S.A.E. requirements. All circuit are protected by automatic reset circuit breakers.

All wiring furnished will conform to the national Electric Code.

All circuits will be wired in conformance with S.A.E. J1292, Automobile wiring standard.

All wiring will be function worded schematically.

An electric diagram will be remit upon delivery.

Siren

One (1) Whelen, model #295SDA1, dual toned programmable remote amplifier and control head with 3-position slide switch & 8 programmable push-buttons, radio repeat button and 6 siren control push-buttons.

The siren amplifier shall be installed in the left (driver) side compartment. The control head shall be shipped loose for a future installation in the cab.

Emergency Lighting

One (1) 50" LED Whelen Justice® WC Series programmable lightbar shall be mounted on the headrache rack.

- 4 x Red SUPER LED Corners
- 4 x Red SUPER LED Inner
- 2 x White SUPER LED Inner

Mounted on sides of the flatbed, Four (4) Whelen M4 series Linear Super LED, two (2) each side, split RED/WHITE with clear lens with a chrome flange.

Mounted in the rear of the flatbed, Two (2) Whelen M4 series Linear Super LED, one (1) each side, split RED/WHITE with clear lens with a chrome flange.

Two (2) Telescopic LED Scene Lights FCA512-V11-ON

Two (2) Fire Research Evolution LED model FCA512-V11-ON top mount push up telescopic lights shall be installed. The lights pole shall be anodized aluminum and have a knurled twist lock mechanism to secure the extension pole in position. The extension pole shall extend 4' and rotate 360°. A round mounting flange shall be provided. Wiring shall extend from the pole bottom with a 4' retractile cord.

Each lamphead shall have four (4) ultra-bright white LEDs. It shall operate at 12 volts DC, draw 7.5 amps, and generate 11,000 lumens. The lamphead shall direct 50 percent of the light onto the action area while providing 50 percent to illuminate the working area. The lamphead angle of elevation shall be adjustable at a pivot in the mounting arm and the position locked with a round knurled locking knob. The lamphead shall incorporate heat-dissipating fins and be no more than 5 3/16" deep by 3 5/16" high by 7 5/8" wide. The lamphead and mounting arm shall be powder coated white.

An On/Off switch shall be installed on each lamp.

The scene lights shall be installed at the front of the flatbed, one (1) on each side.

Back-up Alarm

One (1) back-up alarm that meets the type D (87 dba) requirements of SAEJ994 shall be provided at the rear of the apparatus. It will activate when the transmission is placed in reverse.

Door Ajar

One (1) door ajar warning light shall be provided and shipped loose to indicate an open body compartment door. The light shall be properly marked with a sign "Warning Door Ajar" shipped loose.

CET Fire Pumps Mfg Drop-In-Unit

Tank

The water tank shall be constructed of 1/2" thick polypropylene sheet. The material shall be of a certified, high quality, non-corrosive, stress relieved thermos plastic, black in colour with a textured finish, and UV stabilized for maximum protection. The skid type booster tank shall be of a standard configuration and shall be so designed to have complete modular slide in capability. All joints and seams are to be fully welded and electronically tested for maximum strength. The unit shall incorporate transverse partitions manufactured for 1/2" polypropylene which shall interlock with a series of longitudinal partitions constructed of 1/2" polypropylene. All swash partitions shall be so designed to allow for maximum water and air flow between compartments and are fully welded to each other as well as to the inside of the tank.

The passenger side rear wall of the tank shall have a standard built in sight gauge 2" in width, and 70% transparent.

Tank will be baffles in accordance with NFPA bulletin 1906 requirements, latest version.

Fill tower and tank cover

The tank shall be equipped with a combination vent/overflow and manual fill tower. The fill tower shall be an 8" round by 6" high with a moulded drop-on type cover. The cover shall be attached to the tower with a rope to prevent loss. The tower shall be located in the right rear corner of the tank. There shall be a vent / overflow installed inside and to the extreme rear of the tower approximately 2" down from the top. This vent / overflow shall be of a standard schedule 40 polypropylene pipe with minimum ID of 3". The vent / overflow shall be piped internally and exit out at the passenger side tank wall with a 1" extension past the wall.

The tank cover shall be constructed of 1/2" thick polypropylene, black in color, UV stabilized.

Tank Capacity

The tank shall have a capacity of 400 U.S. gallons of water. The tank shall be covered by the *ALL-OUT* No-Fault Life Time Warranty.

Sump

There shall be one (1) sump as standard per tank. The sump shall be integral to the tank floor and be a minimum of 1/2" deep recessed into the floor. The sump shall not be visible from or protrude through the bottom of the tank.

Tank Outlets

There shall be two standard tank outlets located in the same vertical plane on the driver side rear wall of the tank. One (1) 2-1/2" female NPT tank to pump suction fitting and one (1) 1-1/2" female NPT tank fill fitting with flow deflector

1" Tank Drain

There shall be a 1" tank drain to the rear right side of the tank with a plug.

Tank Mounting Blocks

The cover shall incorporate two (2) booster reel mounting blocks that shall be to accommodate two (2) each sliding nut fasteners. These mounting blocks shall be welded to the covers running from the rear edge of the tank forward.

Skid Base

There shall be a full width skid base manufactured of 3/4" polypropylene welded to the tank. This base shall be 48" wide by 96" long and shall extend 34" past the tank in the rear to allow for pump mounting. The pump mounting area shall be supported by 1/2" polypropylene gussets 15" high by 32" long. The gussets shall be equipped with 2" holes to assist in lifting the unit.

Mounting

The Drop-In-Unit shall be mounted in a manner that allows access to the engine, pump, and auxiliary systems for routine maintenance. The Drop-In-Unit shall not be welded or otherwise permanently secured to other components.

The mounts shall allow for the skid to be secured directly to a truck bed without the need for any skid frame work underneath.

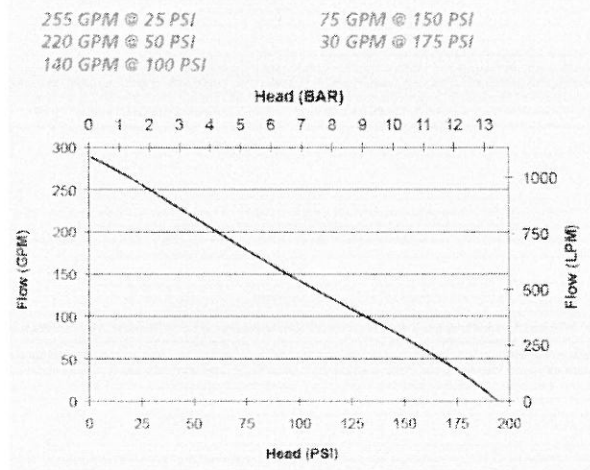
CET Fire Pump, PFP-18hpVGD-MR

The pump shall be a CET DI-PFP-18hpVGD-MR single stage centrifugal pump, bolted directly to the engine, with a 2.5" Victaulic suction inlet, and a 1.5" flange discharge outlet.

The volute and pump head shall be a lightweight, high strength, seawater resistant, aluminum alloy. The impeller shall be a bronze enclosed type for maximum efficiency, fully machined and balanced. The engine crankshaft shall serve as the pump shaft, with the impeller mounted directly on the crankshaft. The shaft seal shall be self-adjusting, self-lubricating, and mechanical type.

The pump piping shall be flexible to prevent any breakage caused by vibration.

The pump shall be capable of a maximum discharge volume of 255 GPM at 25 PSI, and a maximum discharge pressure of 175 PSI while pumping 30 GPM. The performances are based on a maximum altitude of 500ft and any higher elevation will lower the pump performance. The standard engine performance drops 3% for every 1000 ft.



Engine

The pump shall be driven by a V-Twin cylinder, gasoline powered engine, Vanguard 18 horsepower engine. The engine shall be air-cooled, with a 12-volt electric start and recoil back-up start.

A quick disconnect weather proof style connection shall be provided and should be connected to a 12-volt battery (not supplied) or the battery of the truck.

Pump Controls

A control panel shall be supplied and installed on the pump. The controls shall consist of a start switch, 2.5" diameter discharge pressure gauge and a work light.

External Fuel Tank

A 3 US gallon external fuel tank shall be provided for the pump motor. It will be large enough to run the pump motor for one (1) hour at its rated capacity and pressure as per NFPA 1906, 8.10.1. Tank will be mounted on the top of the water tank.

Exhaust Primer

The pump engine shall be equipped with a quieter exhaust venturi type primer capable of 15' – 20' lift for fast positive priming. The control for the primer shall be capable of being operated by a person operating controls at the primary pump operator's position.

Plumbing and Valves

Intake and discharge piping shall not interfere with the routine maintenance of the pump, engine, or auxiliary systems and shall not unduly restrict the servicing of these components.

Stainless Steel Suction Piping - 2-1/2" - Two (2) Industrial Valves

All piping on the suction side shall be made of stainless steel (welded joints) painted red. The suction piping, the pump and the discharge shall be tested to 400 PSI.

The suction piping shall consist of a 2-1/2" tank to pump line with a 2-1/2" flexible rubber hump hose to minimize flex and vibration between the pump and the tank.

RIGID PIPING SHALL NOT BE ACCEPTABLE.

Between the tank and the pump there shall be a 2-1/2" industrial valve. This valve shall remain open to pump from the tank.

This pipe shall have a tee into the suction side of the pump and shall continue to the rear of the truck for overboard suction where there shall be an additional 2-1/2" Industrial Valve.

The overboard suction connection shall have a 2-1/2" NST male adapter and a 2-1/2" NST-F cap with retaining cable.

To draft, the tank to pump valve shall be closed, a suction hose connected to the overboard suction connection and placed in a static water supply, and the primer activated.

Stainless Steel Discharge Piping

All piping shall be stainless steel piping or high-pressure flexible hose. A 2.5" X 2.5" square stainless-steel manifold shall be piped directly to the discharge outlet of the pump. Attached to this discharge manifold, by means of welded stainless-steel pipe nipples, shall be all the discharge valves. All piping shall be painted red to match the pump.

The discharge shall be equipped with a drain valve at the lowest point.

1" Tank Fill

There shall be a 1" valve piped from the discharge manifold as a means for refilling the tank and re-circulating water during stagnant pump operations. The valve shall be an industrial quarter turn valve handle and 1" NPT threads, and shall be connected to the tank fill port by 1" high pressure flexible hose.

Garden Hose Discharge to Rear

There shall be a standard garden hose valve piped from the manifold of the pump. The valve shall be an industrial quarter turn valve with handle and 3/4" threads.

One (1) 1-1/2" Discharge to Rear

There shall be one (1) 1-1/2" valve piped from the discharge manifold to the rear of the truck for connection of forestry hose. The valve shall be an industrial quarter turn valve with 1-1/2" NST threads. The valve shall be furnished with a 1-1/2" NST cap and chain.

One (1) 1" Discharge to Booster Reel

There shall be 1" valve piped from the discharge manifold to the booster reel. The valve shall be an industrial quarter turn valve handle and 1" NPT threads and shall be connected to the reel by 1" high pressure flexible hose.

One (1) Booster Hose Reel

One (1) 12v electric rewind booster hose reel capable of handling 150' of 1" diameter booster hose. The reel shall have a push button rewind control and a backup geared crank rewind handle. The reel shall be equipped with a 1" NPT 90° swivel inlet, and a 1" NST outlet riser. The reel shall be manufactured of steel and shall be primed and painted red. The reel shall be installed on the rear right corner of the flatbed, facing rear.

One (1) high mounted roller and spool assembly shall be furnished and installed on the reel.

150' of 1" rubber booster hose shall be supplied and installed on the reel.

Testing

The pump shall be tested after the pump and all its associated piping and equipment have been installed on the fire apparatus. The tests shall be conducted at the manufacturer's approved facility.

The testing shall include at least the pumping tests, the priming device test, the vacuum test. The water tank-to-pump flow test, and the piping integrity test.

General Warranty

CET warrants to the original purchaser that CET will, at its election, either replace or repair any part of the new equipment sold to the purchaser hereunder which has been given no abnormal use; and which has received proper maintenance; and which is determined by CET to be defective in material or workmanship; and which has, within one (1) year after delivery to the purchaser be returned at the purchaser's expense, with transportation charges prepaid, to CET factory OR which has, within one (1) year after delivery to the purchaser, been pre-approved by CET for a third-party to perform the work. All problems shall be reported to CET in writing and damaged parts shall be returned to CET.

CET Fire Pump Warranty

CET warrants to the original purchaser that CET will, at its election, either replace or repair any part of the Pump sold to the purchaser hereunder which has been given no abnormal use; and which has received proper maintenance; and which is determined by CET to be defective in material or workmanship; and which has, within three (3) years after delivery to the purchaser be returned at the purchaser's expense, with transportation charges prepaid, to CET factory OR which has, within three (3) years after delivery to the purchaser, been pre-approved by CET for a third-party to perform the work. All problems shall be reported to CET in writing and damaged parts shall be returned to CET.

Exclusions from warranty:

1. CET incurs no liability under this warranty or otherwise for parts, accessories or components not manufactured by it, but purchased for assembly into the equipment, but CET will assign to the Purchaser whatever warranty rights are extended by the supplier of such part, accessory or component
2. CET incurs no liability under this warranty or otherwise, for equipment which has been abused, altered or improperly maintained, or for equipment which has been returned for inspection or repair more than ten (10) days after defect complained of has been or should have been discovered by the Purchaser, or Equipment which is operated after the defect has been discovered.
3. CET incurs no liability for alteration or repairs unless the Purchaser first receives CET / written consent or approval. CET will not be responsible for work or repairs made or done by others.
4. CET incurs no liability for design alterations, parts, accessories or components which are not standard but are specified by the Purchaser for incorporation into the equipment.

Interpretation

CET shall not be liable for transportation charges either in shipment to or by it and shall not be liable for loss of use, or consequential damage of any kind in connection with the sales, alteration, repair or replacement of any equipment or part thereof. Liability under this warranty shall be limited to replacement or repair and in any event shall not exceed the purchase price paid. This warranty is not transferable by the Purchaser. CET reserves the right to make changes in design or add any improvements to the Equipment at any time without incurring any obligation to install or modify same on other equipment previously supplied.

There are no other warranties, conditions or representations, expressed or implied, except the above.

CET Water Tank Warranty Limited Lifetime

CET Fire Pumps, Mfg. warrants each CET water and/or foam tank to be free from manufacturing defects in material and workmanship for the service life of the original vehicle. Every CET tank shall be thoroughly inspected and tested for leaks before leaving our facility and must be installed in accordance with the CET Fire Pumps, Mfg. installation guidelines.

CET will repair or, at its option, replace the tank with a new tank. CET will cover customary and reasonable costs to remove and install the tank. This warranty will not cover the tanks that have been improperly installed, misused, or abused. The serial number must not have been altered, defaced or removed. CET will not cover any unauthorized third-party repairs or alterations. Any of these actions may void the warranty.

There are no warranties, expressed or implied, which extend beyond the description of the face, hereof. There is no express or implied warranty of merchantability or a warranty of fitness for a particular purpose. Additionally, this warranty is in lieu of all other obligations or liabilities on the part of CET Fire Pumps, Mfg.

This warranty contains the entire warranty. It is the sole warranty and price agreements or representation, whether oral or written, are either merged herein or expressly canceled. CET Fire Pumps, Mfg. neither authorizes any person supposing to act on its behalf to change, nor assume for it, any warranty or liability concerning its product.

In no event will CET Fire Pumps, Mfg. be liable for an amount in excess of the currently published retail price plus installation and removal cost of the tank, for any loss or damage, whether direct or indirect, incidental, consequential, or otherwise arising out of failure of its product.

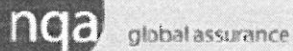
This warranty gives you the specific legal rights, and you may also have other rights which vary from state to state. Some states do not allow exclusion or limitation of incidental or consequential damage, so the above limitation or exclusion may not apply to you. Since some states do not allow limitations on the length of an implied warranty, the above limitation may not apply to you.

The warranty is transferable within the United States and Canada at the discretion of CET Fire Pumps, Mfg. by notifying CET Fire Pumps, Mfg. within thirty (30) days of the vehicle transfer date. At that time, CET will, at its discretion, provide a transfer of ownership form.

Manufacturer's discretion

Materials, parts, or procedures used are subject to change at manufacturer's discretion at any time to provide equal or better products.

Certificate of Registration



This is to certify that the Quality Management System of:

C.E.T. Fire Pumps MFG Limited

75 rue Hector
Pierreville QC J0G 1J0
Canada

applicable to:

Design and manufacture of fire equipment.

has been assessed and approved by
National Quality Assurance, U.S.A., against the provisions of:

ISO 9001:2015

For and on behalf of NQA, USA



Certificate Number: 15849
Certified Since: May 11, 2015
Valid Until: May 9, 2021
Reissued: August 9, 2018
Cycle Issued: May 10, 2019

Page 1 of 1

This approval is subject to the company maintaining its system to the required standard, which will be monitored by NQA, USA, 289 Great Road, Suite 105, Acton, MA 01720, an accredited organization under the ANSI-ASQ National Accreditation Board.

Request for Sealed Bid # 19-13-03-13

Submission Received on March 13, 2020 by Silvia Duran at City of San Juan - City Hall.

Vendor Name / Company:

CET Fire Pumps MFG
705 S. 8th Street
La Port, TX 77571

INVITATION TO BID

Sealed bids addressed to Rene J. Jaime, Purchasing Agent, City of San Juan, 709 S. Nebraska Avenue, San Juan, Texas 78589-2649 are to be received no later than Friday, March 13, 2020, at 10:00 a.m., for a Skid Unit, at which time they will be taken to City Hall Conference Room, and read aloud.

**SKID UNIT
SPECIFICATIONS
REQUEST FOR SEALED BID # 19-13-03-13
CITY OF SAN JUAN
709 S. NEBRASKA AVENUE
SAN JUAN, TEXAS 78589-2649**

Specifications can be obtained by calling the Purchasing Department 956.223.2200, by picking them up at the San Juan City Hall, 709 S. Nebraska Avenue, San Juan, Texas between the hours of 8:30 a.m. – 4:30 p.m., Monday thru Friday, or by downloading them from the City's web-site, www.cityofsanjuantexas.com.

Be advised that if a company downloads the bidding documents from the web page and is contemplating on bidding, the respondent must register prior to bid opening with the Purchasing Department so that any changes/additions via Addendum can be forwarded to the company. Register with the Purchasing Department by e-mail at RJ Jaime@sjtx.us. Please include the bid name and bid number in the email's subject line and your company's name, address, phone and email address, as well as your contact person's name and title in the body of the email.

The City of San Juan reserves the right to refuse and reject any or all bids and to waive any or all formalities or technicalities or to accept the bid to be the best and most advantageous to the City, negotiate a final contract and hold the bids for a period of 60 days without taking action. Bids submitted past the aforementioned date and time will not be accepted. **Caution to those submitting bids; those not in the proper form may be rejected.**

**CITY OF SAN JUAN
INSTRUCTIONS TO RESPONDENTS**

Please read the specifications/requirements thoroughly and be sure your response is equal to or better than all specifications/requirements. Any variation from the specifications/requirements must be clearly indicated on letterhead attached to bid. If no exceptions are noted, and you are the successful bidder, it will be required that the Skid Unit be provided as specified by the bid specifications. The successful Bidder shall demonstrate in their submission that the Skid Unit they are offering is equal to or better than the specifications provided herein.

PURPOSE

The purpose of these specifications/requirements and bid documents are to execute a contract for:

A SKID UNIT

INTENT

The purchase of a Skid Unit – a complete self-contained firefighting apparatus and custom aluminum body designed for use on a 2020 Ford F550 vehicle platform to be furnished under this bid shall be in accordance with these specifications/requirements. All specifications/requirements shown are minimum. There is no intention to disqualify any bidder who can meet these specifications.

SUBMITTAL OF BID

Bids will be submitted in a sealed envelope; the envelope must have as a return address the name of the bidder and their address and be addressed/marked on the outside as follows:

**SKID UNIT
SPECIFICATIONS
REQUEST FOR SEALED BID # 19-13-03-13
CITY OF SAN JUAN
709 S. NEBRASKA AVENUE
SAN JUAN, TEXAS 78589-2649**

Bidders shall be required to submit bid on a complete copy of this Invitation to Bid form. **Bids submitted by fax or electronically will not be accepted.** Submittal of a bid in response to this solicitation for bids constitutes an offer by the Respondent and if accepted by the City constitutes a Contract. Bids which do not comply with these specifications/requirements may be rejected at the option of the City. Bids must be filed with the City of San Juan, before opening day and hour. No late bids will be accepted. Bids cannot be altered or amended after the opening time of bid. Any changes made before opening time are to be initialed to guarantee authenticity. Person signing bid must show title or authority to bind his/her firm in a contract.

Bidders shall submit their Bid via a complete original bid packet along with their supporting documentation and the same original bid shall be provided via an electronic PDF file on a flash/pin drive with their sealed bid.

SALES TAX

State sales tax must not be included in bid.

SUBSTITUTIONS

No substitutions or cancellations permitted without written approval from the City of San Juan.

NO BID RESPONSE

If unable to quote, bidder should return inquiry giving reasons. Failure to comply will obligate the City of San Juan to remove non-responsive bidders from bidder's list.

VARIATIONS

Any additions, deletions, or variations from the specifications/requirements provided herein must be noted. Any parts not specifically mentioned which are necessary as part of a Skid Unit as per the specifications herein shall be furnished by the successful bidder.

TIME ALLOWED FOR ACTION TAKEN

The City may hold bids for 60 days after bid opening without taking action. Bidders shall be required to hold their bids firm for the same period of time.

RIGHT TO REJECT/AWARD

The City of San Juan reserves the right to refuse and reject any or all bids, and to waive any or all formalities or technicalities, negotiate a contract and to make sure awards of contract as may be deemed to be the best and most advantageous to the City of San Juan.

INDEMNIFICATION CLAUSE

The bidder agrees to indemnify and save harmless the City, the Purchasing Department and City Staff, from all suits and actions of every nature and description brought against them or any of them, for or on account of the use of patented appliances, products or processes, and the bidder shall pay all royalties and charges which are legal and equitable. Evidence of such payment or satisfaction shall be submitted upon request to the Purchasing Department, as a necessary requirement in connection with the final estimate for payment in which such patented appliance, products or processes are used.

PAYMENT

The City of San Juan will execute payment by mail in accordance with the State of Texas Prompt Payment Act after the delivery of the contracted Skid Unit has been found to meet the City of San Juan specifications/requirements. No other method of payment will be considered.

ASSIGNMENT

Neither the bidders' contract nor payment due to an awarded vendor may be assigned to a third party without the written approval of the Purchasing Department for the City of San Juan.

INTERPRETATIONS

Any questions concerning this bid packet with regards to this solicitation for bids shall be directed to the Purchasing Agent by email to RJaime@sjtx.us as outlined in the bids. Such interpretations, which may affect the eventual outcome of this request for bids, shall be furnished in writing to all prospective registered bidders via Addendum. No interpretation shall be considered as binding unless provided in writing by the City of San Juan in accordance with paragraph entitled "Addendum".

STATUTORY REQUIREMENTS

It shall be the responsibility of the successful bidder to comply with all applicable State and Federal laws, Executive Orders, Municipal Ordinances, and the Rules and Regulations of all authorities having jurisdiction over the work to be performed hereunder and such shall apply to the contract throughout, and they will be deemed to be included in the contract as though written out in full in the contract documents (to include issues related to health, environmental, and safety to name a few).

RIGHT TO WAIVE

The City of San Juan reserves the right to waive or take exception to any part of these specifications/requirements when in the best interest of the City of San Juan.

HUB CERTIFICATION

State Certified "HUB (Historically Underutilized Businesses) vendor(s) are asked to provide a copy of their certification, if they have not previously done so (information to be emailed to the Purchasing Department at rjaime@sjtx.us.)

CONFIDENTIAL INFORMATION

Any information deemed to be confidential by the bidder should be clearly noted on the pages where confidential information is contained; however, the City cannot guarantee that it will not be compelled to disclose all or part of any public record under the Texas Public Information Act, since information deemed to be confidential by the bidder may not be considered confidential under Texas Law, or pursuant to a court order.

VERBAL THREATS

Any threats made to any employee of the City, be it verbal or written, to discontinue the providing of product/item/material/services for whatever reason and/or reasons shall be considered a breach of contract and the City will immediately sever the contract with the vendor on contract.

MATHEMATICAL ERRORS

In the event that mathematical errors exist in any bid, unit prices/rates -vs- totals, unit prices/rates will govern.

PAST PERFORMANCE

Bidders are advised that past performance as it relates to product and/or service on purchase/service/supply contracts previously held with the City shall be a factor in the award of this supply contract. The City's position on this matter shall be final.

JURISDICTION

Contract(s) executed as part of this solicitation shall be subject to and governed under the laws of the State of Texas. Any and all obligations and payments are due and performable and payable in Hidalgo County, Texas.

VENUE

The parties agree that venue for purposes of any and all lawsuits, cause of action, arbitration, and/or any other dispute(s) shall be in Hidalgo County, Texas.

CONFLICT OF INTEREST

Bidders are advised that they must be in compliance with the below mentioned law:

CHAPTER 176 OF THE TEXAS LOCAL GOVERNMENT CODE

Effective January 1, 2006, Chapter 176 of the Texas Local Government Code requires that any vendor or person considering doing business with a local government entity disclose in the Questionnaire Form CIQ, the vendor or person's affiliation or business relationship that might cause a conflict of interest with a local government entity. By law, this questionnaire must be filed with the records administrator of the City of San Juan no later than the 7th business day after the date the person becomes aware of facts that require the statement to be filed. See Section 176.006, Local Government Code. A person commits an offense if the person violates Section 176.006, Local Government Code. An offense under this section is a Class C misdemeanor.

For more information or to obtain Questionnaire CIQ, go to the Texas Ethics Commission web page at www.ethics.state.tx.us/forms/CIQ.pdf. If you have any question about compliance, please consult your own legal counsel. Compliance is the individual responsibility of each person or agent of a person who is subject to the filing requirements. Related forms included in Bid packet are to be completed and returned with Bid.

The City of San Juan City Commission and City Manager are as follows:

- Mayor Mario Garza
- Mayor Pro-Tem Leonardo "Lenny" Sanchez
- Commissioner Jesus "Jesse" Ramirez
- Commissioner Ernesto "Neto" Guajardo
- Commissioner Marco "Markie" Villegas
- Benjamin Arjona, City Manager

INSURANCE REQUIREMENTS

The Bidders agrees to carry adequate **General Liability and Automobile Liability Insurance as mandated by state law, as well as, Worker's Compensation insurance as mandated herein**. Bidders further agrees to indemnify and hold the City of San Juan harmless of any and all losses, damages or claims arising out of or in any way connected with any injury or injuries to any employee or employees of the contract and from any claims of any other person or persons for injuries, losses or damages sustained at, around, or in connection with the work, unless the negligence of the City of San Juan and/or servant and agents, is shown to be the sole proximate cause of said injury, loss, or damage. **Respondent will be responsible to provide necessary insurance as required by the City of San Juan and mandated by state law in compliance with what is shown below regarding minimum insurance coverage when submitting proposal.**

Minimum Insurance Requirements	
Type of Coverage	Limits of Liability
Workers Compensation	Statutory Coverage
Comprehensive General Liability	Statutory Coverage
(City Named as additional Insured)	\$500,000 each occurrence
Bodily Injury & Property Damage Aggregate	\$1,000,000 each occurrence
Comprehensive auto	\$1,000,000 each occurrence

BUDGET APPROVAL

For purposes of this project, award will be contingent on approval of budget.

METHOD OF AWARD

Respondents are advised that the City of San Juan reserves the right to award this contract to the lowest responsible respondent or the respondent that ranked the highest, therefore, providing the best value. The City is not necessarily bound to accept the lowest submitted bid proposal. The proposal that most closely meets the City's specifications and desired qualities will be selected.

FAILURE TO COMPLETE PROJECT

Bidders are advised that failure to complete the project within the time frame(s) allowed (after award of contract by fax, mail, email or by telephone order), shall be grounds for termination of contract. In the case of termination, written notice shall be given to the successful vendor and complete contract shall be severed.

AGREEMENT

The City of San Juan reserves the right to terminate the agreement if, in the opinion of the City of San Juan, the successful vendor's performance is not acceptable, no funds are available, or the City wishes, without cause, to discontinue the contract. Termination will be in written form allowing a thirty (30) day notice. The bidder shall be afforded the same right to terminate the contract in the same manner. The agreed agreement will be in the bid form submitted.

CITY OF SAN JUAN

Skid Unit

Please read specification thoroughly and make sure that the Skid Unit offered will be in compliance with all requirements. Variation from the specifications is to be indicated on an attached letter with your company's letterhead and made part of the bid. If no exceptions are noted, and you are the successful bidder, it will be required that the Skid Unit be provided as specified. The successful Bidder shall demonstrate in their submission that the Skid Unit and customer aluminum body they are offering is equal to or better than the specifications provided herein.

All specifications shown are minimum.

General Instructions:

1. It is the intent of these specifications to obtain competitive bid proposals for the manufacturing and delivery of a skid unit. These specifications are intended to demonstrate the high quality and value desired by the City. The City desires equipment that closely meets or exceeds the specifications noted in this document, however exceptions will be considered provided proper supportive information is presented in order for the City to compare and evaluate such exceptions to the specifications.
2. While evaluating the bid proposals to determine which proposal is the most advantageous to the City, the following factors will be considered: Price, commitment for delivery, warranty length and terms, manufacturer/sales representative location and history of performance both with the City and other references, location of post-delivery service and parts, compliance with bid specifications, and completeness of the bid and supportive and descriptive information submitted.
3. Bid proposals will only be considered from businesses that have an established history as a reputable manufacturer of fire service firefighting equipment. Bidders submission should demonstrate the before mentioned.

4. Each proposal shall provide satisfactory evidence of the manufacture's ability to properly construct the specified firefighting units and provide post-delivery service, materials, and technical assistance to the City or its agent. Each proposal shall also state the locations of the factory where the equipment is to be manufactured and the location where post-delivery service is available.
5. Bidders shall complete in its entirety the provided Bid Proposal Form along with the entire bid packet. The Bid Proposal Form shall clearly list the final price of the Skid Unit as indicated including delivery cost to the City of San Juan including all shipping. Failure to complete the Bid Proposal Form in its entirety may result in the rejection of the bid proposal. Bidders shall list their guaranteed delivery time on the Bid Proposal Form, as product is needed in a timely fashion.
6. Bid proposals shall include the manufacturer's standard purchase contract to be reviewed by the City of San Juan.

Special Conditions:

1. **Litigation Disclosure:** Bid proposals shall include a statement as to whether or not the manufacturer is or has been involved in or any litigation or legal action in the past five (5) years regarding product or company performance.

Warranties:

1. **Product Condition at Delivery:** The equipment supplied shall be guaranteed to be new, of current design, and free from all defects in material and workmanship.
2. **Warranty Details:** Complete details of the manufacturer's warranty shall be provided with the bid proposal documents for all assembly components. All standard warranties shall be transferred to the City of San Juan with the assistance of the manufacturer or sales representative.
3. **Quality and Workmanship:** All workmanship shall be of the highest quality and accomplished in a professional manner so as to insure a safe and functional ensemble with an aesthetic appearance.

Vendor References:

1. Reference form must be completed and returned with bid.

SPECIFICATIONS

BIDDER AGREES TO COMPLY WITH ALL CONDITIONS LISTED IN BID SPECIFICATIONS HEREIN. BIDDER HAS READ AND AGREES TO COMPLY WITH ALL TERMS AND CONDITIONS OF INVITATION TO BID. PURCHASES MADE FOR CITY USE ARE EXEMPT FROM THE STATE SALES TAX AND FEDERAL EXCISE TAX. DO NOT INCLUDED TAXES IN YOUR BID. BIDDER GUARANTEES PRODUCT OFFERED SHALL MEET OR EXCEED MINIMUM SPECIFICATIONS IDENTIFIED IN THE INVITAION TO BID.

(400 Gallon Skid Unit and Custom Aluminum Body)

Cab & Chassis

The truck shall be supplied by the customer.

The Express System is made for dual rear wheels truck with a « back-of-cab-to rear-axle » (CA) of 60".

Express System Body

One (1) custom Fire Application aluminum flatbed body, 110" long x 96" wide. The aluminum plate used in construction is .125" polished aluminum treadplate.

Body sub-frame is made from aluminum extrusions beams. Sub-frame crossmembers are installed every 16".

The perimeter shall be made with .150" Aluminum extrusion to allow for 4" reflective strip and emergency lights.

The body shall be attached to the chassis rails with a minimum of four (4) heavy duty "U" bolts (shipped loose). The body shall be separated from the chassis by 3/8" Teflon (shipped loose). Attachment of the body and sub-frame will allow the body to resist from all distortion and off-road operational condition.

The body is a modular design to allow removal from the chassis for major repair or mounting on a new chassis. Isolating material between the body and the chassis to be installed

All welding shall be done electrically using 5356 aluminum welding wire.

Rear vertical skirt will be made from .125 smooth polished aluminum plate to allow for rear reflective chevron.

Rear skirt to include Signal, brake, reverse lights, D.O.T., license plate & NFPA steps.

Clearance, marker, license plate lights and reflectors will be furnished and installed per

D.O.T. Junction box supplied and installed under the flat bed.

License plate light shall be LED.

LED Signal, brake and reverse lights will be High Quality Grote Automotive lights recessed mount into rear aluminum skirt area of body per FMVSS 108 and CMVSS 108 requirements. Light to be LED Oval with chromed housing.

Two (2) LED Amber marker/clearance lights with chrome housing and clear lens will be installed on the front side of the bed, one (1) each side. Two (2) LED Red marker/clearance lights with chrome housing and clear lens will be installed on the rear side of the bed, one (1) each side. Three (3) LED Red marker/clearance lights with chrome housing and clear lens will be installed at the rear center of the bed. Amber & Red reflectors shall be installed around the perimeter of the bed as per DOT requirement.

Two (2) heavy duty tow eyes shall be shipped loose (NFPA 1906 requirement). The tow eyes will be fastened directly to each rear chassis frame rail.

The rear of the flat bed shall have two (2) non-skid rear steps for access to pump and controls. The rear steps shall be made so it can be folded up for use in rough terrain. All steps shall sustain a minimum static load of 500 lb. (227 kg) without deformation (NFPA 1906 & 1901 compliant). Stepping height from the ground to the first step shall not exceed 24".

An angle of approach and an angle of departure of at least 20 degrees shall be maintained at the front and the rear of the vehicle when it is loaded.

This will be no exception to the body specifications. Pre-built commercial flatbed bodies are not acceptable.

Compartments

All compartments will be made with 1/8" tread plate aluminum sheet.

All compartments shall have a minimum of one (1) louvered panel bolted into a wall to provide the proper airflow inside the compartment.

All compartments shall be of sweep-out type with no lip at bottom edge for easy cleaning.

Transverse Compartment

One (1) transverse compartment of 96" long x 20" high x 14" wide shall be installed. Each side door shall be horizontally hinged, drop down style with retaining cables.

The overlap aluminum diamond plate compartment doors shall be securely attached to the body with a full stainless-steel hinge. Door openings shall be fitted with solid neoprene weather strip completely sealing the perimeter of the compartment door opening. The drop-down door shall be retained with cable. Compartment door seams is sealed with a pliable automotive body caulking. The compartment door is latched with recessed, polished stainless steel "D" ring handles and locks.

Top Transverse Storage Hose Tray

One (1) aluminum storage hose tray shall be supplied and installed on top of the transverse compartment.

The dimensions of the storage tray shall be full length of the top compartment, 96" L x 14 W x 10" H.

The area shall be designed to prevent the accumulation of water and allow for ventilation to aid in drying hose in the storage area. Black Turtle Tiles to be installed and bolted on the floor. The storage tray shall be covered with black canvas and rear net.

Left and Right-Side Compartments

Two (2) 65" long x 30" high x 22" deep compartment behind the chassis, located at each side of the water tank.

The overlap aluminum compartment doors shall be securely attached to the body with a full stainless-steel hinge. Door openings shall be fitted with solid neoprene weather strip completely sealing the perimeter of the compartment door opening. Lift up doors shall be installed with gas hold open struts. The 1/8" compartment doors are latched with recessed, polished stainless steel "D" ring handles and locks.

The aluminum doors complete with the following features: door ajar switch and two (2) LED strip lights.

One (1) switch shall be installed so the compartment light(s) shall come on only when compartment door is open.

There shall be a set of tracks for future installation of adjustable shelf(s) in each compartment. These tracks shall be installed vertically on the walls of the compartment(s) and shall offer a multitude of height adjustment possibilities.

Rear Storage Compartment

One (1) integrated to the platform compartment approximately 5" high x 24" wide for suction hose storage and folding ladders or pike poles. A flip down horizontally hinges door is furnished at the rear. The interior compartment is made from polished 3003-H14 alloy smooth plate.

Wheel Chocks

Medium Wheel Chocks shall be provided and mounted underneath the flatbed behind the chassis cab on the driver side.

Rear Mud Flaps

Rear rubber mud flaps shall be shipped loose.

Remote Power Siren and Controller

A Whelen 295SDA1 Siren Controller and 12-volt electrical system is supplied and Installed in electrical compartment in body compartment.

The wiring is secured in place, readily accessible and protected against heat, water and physical damage.

The complete electrical system is separated from the chassis wiring system except for a power supply connection at chassis battery.

All wiring will be run in heat and moisture resistant plastic convoluted split loom. Loom shall be held in place with screw-mounted holders spaced at appropriate distance.

Grommets will be used where conductors or loom pass through metal.

Power control relays and solenoids shall have a direct current rating of 125 percent of the maximum current for which the circuit is protected.

Conductor insulation will conform to S.A.E. requirements. All circuit are protected by automatic reset circuit breakers.

All wiring furnished will conform to the national Electric Code.

All circuits will be wired in conformance with S.A.E. J1292, Automobile wiring standard. All wiring will be function worded schematically.

A set (2) of electric diagram will be remit upon delivery.

Clearance, marker, license plate lights and reflectors will be furnished per D.O.T.

Back-up Alarm

One (1) back-up alarm that meets the type D (87 dba) requirements of SAEJ994 shall be provided at the rear of the apparatus. It will activate when the transmission is placed in reverse.

Door Ajar

One (1) door ajar warning light shall be provided and shipped loose to indicate an open body compartment door. The light shall be properly marked with a sign "Warning Door Ajar" shipped loose.

Skid Unit

One (1) Custom Fabricated 400 Gallon UPF Poly skid tank mounted to the floor of the apparatus within tank manufactures requirements. One (1) Darley 2BE 18VX Medium Pressure, High Volume, Direct Driven, Engine Mounted. Engine: Briggs & Stratton Vanguard, 4 cycle, 18 HP V-twin and 3 Gallon fuel tank with holder. One (1) Custom stainless-steel manifold – 1" Tank Fill Valve – ¾" GHT Connection with Industrial Valve – 1.5" Apparatus Valve with Cap & Chain. Suction inlet with industrial valve to be installed on the left rear side of the tank for easy access.

Hose Reel

One (1) Electric hose reel with outriggers with 150' of rubber hose installed. Push buttons weatherproof switch to be installed at the nearest location to the reel.

Reflective Striping

4" White Reflective Striping shall be installed the length of the apparatus body. 6" Rear Reflective NFPA Chevron striping must be installed on 50% of the rear body. Chevron must be alternating red and yellow in a manner to divert traffic away from the apparatus.

Emergency and Support LED Lighting

One (1) FRC Evolution II Telescopic LED Pole Lights – 11K LM Per Light Head mounted to left front of body. Light head to have On/Off switch located on the rear of light.

One (1) 50" LED Light Bar. LED lights to be Red & White and programmable. Light Bar to be mounted to custom rack located on front of body.

Six (6) Surface Mount LED Lights to be installed to the sides and rear of body. LED lights to be Red/White and be programmable.

Delivery

Body must be delivered to customers specified location within 100 miles of the department.

Testing

The pump shall be tested after the pump and all its associated piping and equipment have been installed on the fire apparatus. The tests shall be conducted at the manufacturer's approved facility.

The testing shall include at least the pumping tests, the priming device test, the vacuum test. The water tank-to-pump flow test, and the piping integrity test.

City of San Juan
Bid Proposal Form
Vendor Information

Vendor Name/Company: Delta Fire & Safety Inc. dba Delta Industrial Service & Supply

Product Manufacturer: Louisiana Emergency Equipment

Vendor Representative Name: Dennis Metzger

Contract Phone: (612) 812-6201

Email Address: dennis@deltafas.com

Vendor Address: 3159 Summit Drive, Port Neches, TX 77651

BID

Skid Unit as Specified: \$ 44,000.00

Skid Unit Option #1: \$ 1,680.00

Skid Unit Option #2: \$ 3,870.00

Guaranteed Deliver Date September 4, 2020
(Month, date and year)

Vendor References

Please list at least three (3) companies or governmental agencies (preferably a municipality) where the same or similar products and/or services as contained in this specification package were recently provided.

THIS FORM MUST BE RETURNED WITH YOUR BID.

REFERENCE ONE

Government/Company Name: St. Landry Fire District 6
Address: PO Box 368, Eunice, LA 70535
Contact Person and Title: Chief C. Brown
Phone: 337-580-4209 Fax: _____
Email Address: chaisebrown@hotmail.com Contract Period: _____
Scope of Work: self-contained firefighting apparatus

REFERENCE TWO

Government/Company Name: Natchitoches Fire District 7
Address: 114 Magnolia Ave. Natchitoches, LA 71457
Contact Person and Title: Chief D. Birdwell
Phone: 318-332-0182 Fax: _____
Email Address: birdswellfire@yahoo.com Contract Period: _____
Scope of Work: self-contained firefighting apparatus

REFERENCE THREE

Government/Company Name: Iota Fire Department
Address: 210 1st St. Iota, LA 70543
Contact Person and Title: Chief D. Douget
Phone: 337-207-5438 Fax: _____
Email Address: iotafiredept@yahoo.com Contract Period: _____
Scope of Work: self-contained firefighting apparatus

Bidder Shall Return Completed Form with Offer.

CONFLICT OF INTEREST QUESTIONNAIRE
For vendor doing business with local governmental entity

FORM CIQ

This questionnaire reflects changes made to the law by H.B. 23, 84th Leg., Regular Session.

This questionnaire is being filed in accordance with Chapter 176, Local Government Code, by a vendor who has a business relationship as defined by Section 176.001(1-a) with a local governmental entity and the vendor meets requirements under Section 176.006(a).

By law this questionnaire must be filed with the records administrator of the local governmental entity not later than the 7th business day after the date the vendor becomes aware of facts that require the statement to be filed. See Section 176.006(a-1), Local Government Code.

A vendor commits an offense if the vendor knowingly violates Section 176.006, Local Government Code. An offense under this section is a misdemeanor.

OFFICE USE ONLY

Date Received

1 Name of vendor who has a business relationship with local governmental entity.

Delta Fire & Safety Inc. dba Delta Industrial Service & Supply

2 ☐ Check this box if you are filing an update to a previously filed questionnaire. (The law requires that you file an updated completed questionnaire with the appropriate filing authority not later than the 7th business day after the date on which you became aware that the originally filed questionnaire was incomplete or inaccurate.)

3 Name of local government officer about whom the information is being disclosed.

N/A

Name of Officer

4 Describe each employment or other business relationship with the local government officer, or a family member of the officer, as described by Section 176.003(a)(2)(A). Also describe any family relationship with the local government officer. Complete subparts A and B for each employment or business relationship described. Attach additional pages to this Form CIQ as necessary.

A. Is the local government officer or a family member of the officer receiving or likely to receive taxable income, other than investment income, from the vendor?

☐ Yes

☐ No

N/A

B. Is the vendor receiving or likely to receive taxable income, other than investment income, from or at the direction of the local government officer or a family member of the officer AND the taxable income is not received from the local governmental entity?

☐ Yes

☐ No

N/A

5 Describe each employment or business relationship that the vendor named in Section 1 maintains with a corporation or other business entity with respect to which the local government officer serves as an officer or director, or holds an ownership interest of one percent or more.

6 ☐ Check this box if the vendor has given the local government officer or a family member of the officer one or more gifts as described in Section 176.003(a)(2)(B), excluding gifts described in Section 176.003(a-1).

7 Marissa Guerra
Signature of vendor doing business with the governmental entity

03/11/2020

Date

CONFLICT OF INTEREST QUESTIONNAIRE

For vendor doing business with local governmental entity

A complete copy of Chapter 176 of the Local Government Code may be found at <http://www.statutes.legis.state.tx.us/Docs/LG/htm/LG.176.htm>. For easy reference, below are some of the sections cited on this form.

Local Government Code § 176.001(1-a): "Business relationship" means a connection between two or more parties based on commercial activity of one of the parties. The term does not include a connection based on:

- (A) a transaction that is subject to rate or fee regulation by a federal, state, or local governmental entity or an agency of a federal, state, or local governmental entity;
- (B) a transaction conducted at a price and subject to terms available to the public; or
- (C) a purchase or lease of goods or services from a person that is chartered by a state or federal agency and that is subject to regular examination by, and reporting to, that agency.

Local Government Code § 176.003(a)(2)(A) and (B):

- (a) A local government officer shall file a conflicts disclosure statement with respect to a vendor if:

- (2) the vendor:

(A) has an employment or other business relationship with the local government officer or a family member of the officer that results in the officer or family member receiving taxable income, other than investment income, that exceeds \$2,500 during the 12-month period preceding the date that the officer becomes aware that

- (i) a contract between the local governmental entity and vendor has been executed;
- or

- (ii) the local governmental entity is considering entering into a contract with the vendor;

(B) has given to the local government officer or a family member of the officer one or more gifts that have an aggregate value of more than \$100 in the 12-month period preceding the date the officer becomes aware that:

- (i) a contract between the local governmental entity and vendor has been executed; or
- (ii) the local governmental entity is considering entering into a contract with the vendor.

Local Government Code § 176.006(a) and (a-1)

- (a) A vendor shall file a completed conflict of interest questionnaire if the vendor has a business relationship with a local governmental entity and:

(1) has an employment or other business relationship with a local government officer of that local governmental entity, or a family member of the officer, described by Section 176.003(a)(2)(A);

(2) has given a local government officer of that local governmental entity, or a family member of the officer, one or more gifts with the aggregate value specified by Section 176.003(a)(2)(B), excluding any gift described by Section 176.003(a-1); or

(3) has a family relationship with a local government officer of that local governmental entity.

- (a-1) The completed conflict of interest questionnaire must be filed with the appropriate records administrator not later than the seventh business day after the later of:

- (1) the date that the vendor:

(A) begins discussions or negotiations to enter into a contract with the local governmental entity; or

(B) submits to the local governmental entity an application, response to a request for proposals or bids, correspondence, or another writing related to a potential contract with the local governmental entity; or

- (2) the date the vendor becomes aware:

(A) of an employment or other business relationship with a local government officer, or a family member of the officer, described by Subsection (a);

(B) that the vendor has given one or more gifts described by Subsection (a); or

(C) of a family relationship with a local government officer.

All addendums issued in respect to this project shall be considered official changes to the original bidding document. It shall be the bidder's responsibility to ensure that all addendums have been received. Furthermore, bidders are advised that they must recognize, comply with, and attach a signed copy of each addendum which shall be made part of their bid submittal. Bidder's signature on addendums shall be interpreted as the vendor's "recognition and compliance to" official changes as outlined by the City of San Juan and as such are made part of the original bidding documents. Respectfully submitted this

**CITY OF SAN JUAN
SPECIFICATIONS/AGREEMENT
SKID UNIT**

The undersigned affirm that they are duly authorized to execute this contract,

Accepted and agreed to this on 11 day of March, 2020.

Marissa Guerra
Signature

Vice President of Sales
Title

Marissa Guerra
Print/Type Name

Delta Fire & Safety Inc. dba Delta Industrial Service & Supply
Company

OPTIONS

Please review the options below:

Option #1 - Mount body to customer supplied and delivered chassis at Louisiana Facility.

Cost \$1680.00

Option #2 - Install The Following

Mount body to customer supplied and delivered chassis at Louisiana Facility

1 Ea. Whelen 295SDA1 Dual Tone Siren and Control Head

1 Ea. Whelen SA315P 100W Siren Speaker

4 Ea. Whelen TLI T-Series ION Ultra Thin LED Flush Surface Mount Light Head (Red) - (2)
Mounted on front grille , (1) Passenger Side Fender, (1) Driver Side Fender

Cost \$3870.00

It is San Juan's responsibility to get the chassis to Eunice, Louisiana.



WARRANTY DOCUMENT

Prepared Exclusively for:
SAN JUAN FIRE DEPARTMENT

ALUMINUM TRUCK BODY – 5 YEAR WORKMANSHIP AND MATERIAL

WHELEN LIGHTS AND SIREN – STANDARD 2 YEAR

POLY TANK – LIMITED LIFETIME

PUMP – 3 YEAR

ELECTRICAL & REFLECTIVE MATERIALS – 2 YEAR WORKMANSHIP AND MATERIAL

MECHANICAL FASTNERS AND HARDWARE – 2 YEAR WORKMANSHIP AND MATERIAL

Request for Sealed Bid # 19-13-03-13

Submission Received on March 13, 2020 at 7:33 A.M. delivered by UPS received by Janie Soto at City of San Juan - City Hall.

Vendor Name / Company:

Delta Fire & Safety Inc.
3159 Summit Drive
Port Neches, TX 77651

Proof of Delivery

Dear Customer,

This notice serves as proof of delivery for the shipment listed below.

Tracking Number

1Z37755F1599003195

Weight

0.50 LBS

Service

UPS Next Day Air® Early

Shipped / Billed On

03/12/2020

Delivered On

03/13/2020 7:33 A.M.

Delivered To

SAN JUAN, TX, US

Received By

SOTO

Left At

Front Desk

Thank you for giving us this opportunity to serve you. Details are only available for shipments delivered within the last 120 days. Please print for your records if you require this information after 120 days.

Sincerely,

UPS

Tracking results provided by UPS: 03/16/2020 3:55 P.M. EST

INVITATION TO BID

Sealed bids addressed to Rene J. Jaime, Purchasing Agent, City of San Juan, 709 S. Nebraska Avenue, San Juan, Texas 78589-2649 are to be received no later than Friday, March 13, 2020, at 10:00 a.m., for a Skid Unit, at which time they will be taken to City Hall Conference Room, and read aloud.

**SKID UNIT
SPECIFICATIONS
REQUEST FOR SEALED BID # 19-13-03-13
CITY OF SAN JUAN
709 S. NEBRASKA AVENUE
SAN JUAN, TEXAS 78589-2649**

Specifications can be obtained by calling the Purchasing Department 956.223.2200, by picking them up at the San Juan City Hall, 709 S. Nebraska Avenue, San Juan, Texas between the hours of 8:30 a.m. – 4:30 p.m., Monday thru Friday, or by downloading them from the City's web-site, www.cityofsanjuantexas.com.

Be advised that if a company downloads the bidding documents from the web page and is contemplating on bidding, the respondent must register prior to bid opening with the Purchasing Department so that any changes/additions via Addendum can be forwarded to the company. Register with the Purchasing Department by e-mail at RJ Jaime@sjtx.us. Please include the bid name and bid number in the email's subject line and your company's name, address, phone and email address, as well as your contact person's name and title in the body of the email.

The City of San Juan reserves the right to refuse and reject any or all bids and to waive any or all formalities or technicalities or to accept the bid to be the best and most advantageous to the City, negotiate a final contract and hold the bids for a period of 60 days without taking action. Bids submitted past the aforementioned date and time will not be accepted. **Caution to those submitting bids; those not in the proper form may be rejected.**

CITY OF SAN JUAN INSTRUCTIONS TO RESPONDENTS

Please read the specifications/requirements thoroughly and be sure your response is equal to or better than all specifications/requirements. Any variation from the specifications/requirements must be clearly indicated on letterhead attached to bid. If no exceptions are noted, and you are the successful bidder, it will be required that the Skid Unit be provided as specified by the bid specifications. The successful Bidder shall demonstrate in their submission that the Skid Unit they are offering is equal to or better than the specifications provided herein.

PURPOSE

The purpose of these specifications/requirements and bid documents are to execute a contract for:

A SKID UNIT

INTENT

The purchase of a Skid Unit – a complete self-contained firefighting apparatus and custom aluminum body designed for use on a 2020 Ford F550 vehicle platform to be furnished under this bid shall be in accordance with these specifications/requirements. All specifications/requirements shown are minimum. There is no intention to disqualify any bidder who can meet these specifications.

SUBMITTAL OF BID

Bids will be submitted in a sealed envelope; the envelope must have as a return address the name of the bidder and their address and be addressed/marked on the outside as follows:

**SKID UNIT
SPECIFICATIONS
REQUEST FOR SEALED BID # 19-13-03-13
CITY OF SAN JUAN
709 S. NEBRASKA AVENUE
SAN JUAN, TEXAS 78589-2649**

Bidders shall be required to submit bid on a complete copy of this Invitation to Bid form. **Bids submitted by fax or electronically will not be accepted.** Submittal of a bid in response to this solicitation for bids constitutes an offer by the Respondent and if accepted by the City constitutes a Contract. Bids which do not comply with these specifications/requirements may be rejected at the option of the City. Bids must be filed with the City of San Juan, before opening day and hour. No late bids will be accepted. Bids cannot be altered or amended after the opening time of bid. Any changes made before opening time are to be initialed to

guarantee authenticity. Person signing bid must show title or authority to bind his/her firm in a contract.

Bidders shall submit their Bid via a complete original bid packet along with their supporting documentation and the same original bid shall be provided via an electronic PDF file on a flash/pin drive with their sealed bid.

SALES TAX

State sales tax must not be included in bid.

SUBSTITUTIONS

No substitutions or cancellations permitted without written approval from the City of San Juan.

NO BID RESPONSE

If unable to quote, bidder should return inquiry giving reasons. Failure to comply will obligate the City of San Juan to remove non-responsive bidders from bidder's list.

VARIATIONS

Any additions, deletions, or variations from the specifications/requirements provided herein must be noted. Any parts not specifically mentioned which are necessary as part of a Skid Unit as per the specifications herein shall be furnished by the successful bidder.

TIME ALLOWED FOR ACTION TAKEN

The City may hold bids for 60 days after bid opening without taking action. Bidders shall be required to hold their bids firm for the same period of time.

RIGHT TO REJECT/AWARD

The City of San Juan reserves the right to refuse and reject any or all bids, and to waive any or all formalities or technicalities, negotiate a contract and to make sure awards of contract as may be deemed to be the best and most advantageous to the City of San Juan.

INDEMNIFICATION CLAUSE

The bidder agrees to indemnify and save harmless the City, the Purchasing Department and City Staff, from all suits and actions of every nature and description brought against them or any of them, for or on account of the use of patented appliances, products or processes, and the bidder shall pay all royalties and charges which are legal and equitable. Evidence of such payment or satisfaction shall be submitted upon request to the Purchasing Department, as a necessary requirement in connection with the final estimate for payment in which such patented appliance, products or processes are used.

PAYMENT

The City of San Juan will execute payment by mail in accordance with the State of Texas Prompt Payment Act after the delivery of the contracted Skid Unit has been found to meet the City of San Juan specifications/requirements. No other method of payment will be considered.

ASSIGNMENT

Neither the bidders' contract nor payment due to an awarded vendor may be assigned to a third party without the written approval of the Purchasing Department for the City of San Juan.

INTERPRETATIONS

Any questions concerning this bid packet with regards to this solicitation for bids shall be directed to the Purchasing Agent by email to RJaime@sjtx.us as outlined in the bids. Such interpretations, which may affect the eventual outcome of this request for bids, shall be furnished in writing to all prospective registered bidders via Addendum. No interpretation shall be considered as binding unless provided in writing by the City of San Juan in accordance with paragraph entitled "Addendum".

STATUTORY REQUIREMENTS

It shall be the responsibility of the successful bidder to comply with all applicable State and Federal laws, Executive Orders, Municipal Ordinances, and the Rules and Regulations of all authorities having jurisdiction over the work to be performed hereunder and such shall apply to the contract throughout, and they will be deemed to be included in the contract as though written out in full in the contract documents (to include issues related to health, environmental, and safety to name a few).

RIGHT TO WAIVE

The City of San Juan reserves the right to waive or take exception to any part of these specifications/requirements when in the best interest of the City of San Juan.

HUB CERTIFICATION

State Certified "HUB (Historically Underutilized Businesses) vendor(s) are asked to provide a copy of their certification, if they have not previously done so (information to be emailed to the Purchasing Department at rjaime@sjtx.us.)

CONFIDENTIAL INFORMATION

Any information deemed to be confidential by the bidder should be clearly noted on the pages where confidential information is contained; however, the City cannot guarantee that it will not be compelled to disclose all or part of any public record under the Texas Public Information Act, since information deemed to be confidential by the bidder may not be considered confidential under Texas Law, or pursuant to a court order.

VERBAL THREATS

Any threats made to any employee of the City, be it verbal or written, to discontinue the providing of product/item/material/services for whatever reason and/or reasons shall be considered a breach of contract and the City will immediately sever the contract with the vendor on contract.

MATHEMATICAL ERRORS

In the event that mathematical errors exist in any bid, unit prices/rates -vs- totals, unit prices/rates will govern.

PAST PERFORMANCE

Bidders are advised that past performance as it relates to product and/or service on purchase/service/supply contracts previously held with the City shall be a factor in the award of this supply contract. The City's position on this matter shall be final.

JURISDICTION

Contract(s) executed as part of this solicitation shall be subject to and governed under the laws of the State of Texas. Any and all obligations and payments are due and performable and payable in Hidalgo County, Texas.

VENUE

The parties agree that venue for purposes of any and all lawsuits, cause of action, arbitration, and/or any other dispute(s) shall be in Hidalgo County, Texas.

CONFLICT OF INTEREST

Bidders are advised that they must be in compliance with the below mentioned law:

CHAPTER 176 OF THE TEXAS LOCAL GOVERNMENT CODE

Effective January 1, 2006, Chapter 176 of the Texas Local Government Code requires that any vendor or person considering doing business with a local government entity disclose in the Questionnaire Form CIQ, the vendor or person's affiliation or business relationship that might cause a conflict of interest with a local government entity. By law, this questionnaire must be filed with the records administrator of the City of San Juan no later than the 7th business day after the date the person becomes aware of facts that require the statement to be filed. See Section 176.006, Local Government Code. A person commits an offense if the person violates Section 176.006, Local Government Code. An offense under this section is a Class C misdemeanor.

For more information or to obtain Questionnaire CIQ, go to the Texas Ethics Commission web page at www.ethics.state.tx.us/forms/CIQ.pdf. If you have any question about compliance, please consult your own legal counsel. Compliance is the individual responsibility of each person or agent of a person who is subject to the filing requirements. Related forms included in Bid packet are to be completed and returned with Bid.

The City of San Juan City Commission and City Manager are as follows:

- Mayor Mario Garza
- Mayor Pro-Tem Leonardo "Lenny" Sanchez
- Commissioner Jesus "Jesse" Ramirez
- Commissioner Ernesto "Neto" Guajardo
- Commissioner Marco "Markie" Villegas

- Benjamin Arjona, City Manager

INSURANCE REQUIREMENTS

The Bidders agrees to carry adequate **General Liability and Automobile Liability Insurance as mandated by state law, as well as, Worker's Compensation insurance as mandated herein**. Bidders further agrees to indemnify and hold the City of San Juan harmless of any and all losses, damages or claims arising out of or in any way connected with any injury or injuries to any employee or employees of the contract and from any claims of any other person or persons for injuries, losses or damages sustained at, around, or in connection with the work, unless the negligence of the City of San Juan and/or servant and agents, is shown to be the sole proximate cause of said injury, loss, or damage. **Respondent will be responsible to provide necessary insurance as required by the City of San Juan and mandated by state law in compliance with what is shown below regarding minimum insurance coverage when submitting proposal.**

Minimum Insurance Requirements	
Type of Coverage	Limits of Liability
Workers Compensation	Statutory Coverage
Comprehensive General Liability	Statutory Coverage
(City Named as additional Insured)	\$500,000 each occurrence
Bodily Injury & Property Damage Aggregate	\$1,000,000 each occurrence
Comprehensive auto	\$1,000,000 each occurrence

BUDGET APPROVAL

For purposes of this project, award will be contingent on approval of budget.

METHOD OF AWARD

Respondents are advised that the City of San Juan reserves the right to award this contract to the lowest responsible respondent or the respondent that ranked the highest, therefore, providing the best value. The City is not necessarily bound to accept the lowest submitted bid proposal. The proposal that most closely meets the City's specifications and desired qualities will be selected.

FAILURE TO COMPLETE PROJECT

Bidders are advised that failure to complete the project within the time frame(s) allowed (after award of contract by fax, mail, email or by telephone order), shall be grounds for termination of contract. In the case of termination, written notice shall be given to the successful vendor and complete contract shall be severed.

AGREEMENT

The City of San Juan reserves the right to terminate the agreement if, in the opinion of the City of San Juan, the successful vendor's performance is not acceptable, no funds are available, or the City wishes, without cause, to discontinue the contract. Termination will be in written form allowing a thirty (30) day notice. The bidder shall be afforded the same right to terminate the contract in the same manner. The agreed agreement will be in the bid form submitted.

CITY OF SAN JUAN

Skid Unit

Please read specification thoroughly and make sure that the Skid Unit offered will be in compliance with all requirements. Variation from the specifications is to be indicated on an attached letter with your company's letterhead and made part of the bid. If no exceptions are noted, and you are the successful bidder, it will be required that the Skid Unit be provided as specified. The successful Bidder shall demonstrate in their submission that the Skid Unit and customer aluminum body they are offering is equal to or better than the specifications provided herein.

All specifications shown are minimum.

General Instructions:

1. It is the intent of these specifications to obtain competitive bid proposals for the manufacturing and delivery of a skid unit. These specifications are intended to demonstrate the high quality and value desired by the City. The City desires equipment that closely meets or exceeds the specifications noted in this document, however exceptions will be considered provided proper supportive information is presented in order for the City to compare and evaluate such exceptions to the specifications.
2. While evaluating the bid proposals to determine which proposal is the most advantageous to the City, the following factors will be considered: Price, commitment for delivery, warranty length and terms, manufacturer/sales representative location and history of performance both with the City and other references, location of post-delivery service and parts, compliance with bid specifications, and completeness of the bid and supportive and descriptive information submitted.
3. Bid proposals will only be considered from businesses that have an established history as a reputable manufacturer of fire service firefighting equipment. Bidders submission should demonstrate the before mentioned.
4. Each proposal shall provide satisfactory evidence of the manufacture's ability to properly construct the specified firefighting units and provide post-delivery service, materials, and technical assistance to the City or its agent. Each proposal shall also state the locations of the factory where the equipment is to be manufactured and the location where post-delivery service is available.
5. Bidders shall complete in its entirety the provided Bid Proposal Form along with the entire bid packet. The Bid Proposal Form shall clearly list the final price of the Skid Unit as indicated including delivery cost to the City of San Juan including all shipping. Failure to complete the Bid Proposal Form in its entirety may result in the rejection of the bid proposal. Bidders shall list their guaranteed delivery time on the Bid Proposal Form, as product is needed in a timely fashion.
6. Bid proposals shall include the manufacturer's standard purchase contract to be reviewed by the City of San Juan.

Special Conditions:

1. **Litigation Disclosure:** Bid proposals shall include a statement as to whether or not the manufacturer is or has been involved in or any litigation or legal action in the past five (5) years regarding product or company performance.

Warranties:

1. **Product Condition at Delivery:** The equipment supplied shall be guaranteed to be new, of current design, and free from all defects in material and workmanship.
2. **Warranty Details:** Complete details of the manufacturer's warranty shall be provided with the bid proposal documents for all assembly components. All standard warranties shall be transferred to the City of San Juan with the assistance of the manufacturer or sales representative.
3. **Quality and Workmanship:** All workmanship shall be of the highest quality and accomplished in a professional manner so as to insure a safe and functional ensemble with an aesthetic appearance.

Vendor References:

1. Reference form must be completed and returned with bid.

SPECIFICATIONS

BIDDER AGREES TO COMPLY WITH ALL CONDITIONS LISTED IN BID SPECIFICATIONS HEREIN. BIDDER HAS READ AND AGREES TO COMPLY WITH ALL TERMS AND CONDITIONS OF INVITATION TO BID. PURCHASES MADE FOR CITY USE ARE EXEMPT FROM THE STATE SALES TAX AND FEDERAL EXCISE TAX. DO NOT INCLUDED TAXES IN YOUR BID. BIDDER GUARANTEES PRODUCT OFFERED SHALL MEET OR EXCEED MINIMUM SPECIFICATIONS IDENTIFIED IN THE INVITAION TO BID.

(400 Gallon Skid Unit and Custom Aluminum Body)

Cab & Chassis

The truck shall be supplied by the customer.

The Express System is made for dual rear wheels truck with a « back-of-cab-to rear-axle » (CA) of 60".

Express System Body

One (1) custom Fire Application aluminum flatbed body, 110" long x 96" wide. The aluminum plate used in construction is .125" polished aluminum treadplate.

Body sub-frame is made from aluminum extrusions beams. Sub-frame crossmembers are installed every 16".

The perimeter shall be made with .150" Aluminum extrusion to allow for 4" reflective strip and emergency lights.

The body shall be attached to the chassis rails with a minimum of four (4) heavy duty "U" bolts (shipped loose). The body shall be separated from the chassis by 3/8" Teflon (shipped loose). Attachment of the body and sub-frame will allow the body to resist from all distortion and off-road operational condition.

The body is a modular design to allow removal from the chassis for major repair or mounting on a new chassis. Isolating material between the body and the chassis to be installed

All welding shall be done electrically using 5356 aluminum welding wire.

Rear vertical skirt will be made from .125 smooth polished aluminum plate to allow for rear reflective chevron.

Rear skirt to include Signal, brake, reverse lights, D.O.T., license plate & NFPA steps.

Clearance, marker, license plate lights and reflectors will be furnished and installed per

D.O.T. Junction box supplied and installed under the flat bed.

License plate light shall be LED.

LED Signal, brake and reverse lights will be High Quality Grote Automotive lights recessed mount into rear aluminum skirt area of body per FMVSS 108 and CMVSS 108 requirements. Light to be LED Oval with chromed housing.

Two (2) LED Amber marker/clearance lights with chrome housing and clear lens will be installed on the front side of the bed, one (1) each side. Two (2) LED Red marker/clearance lights with chrome housing and clear lens will be installed on the rear side of the bed, one (1) each side. Three (3) LED Red marker/clearance lights with chrome housing and clear lens will be installed at the rear center of the bed. Amber & Red reflectors shall be installed around the perimeter of the bed as per DOT requirement.

Two (2) heavy duty tow eyes shall be shipped loose (NFPA 1906 requirement). The tow eyes will be fastened directly to each rear chassis frame rail.

The rear of the flat bed shall have two (2) non-skid rear steps for access to pump and controls. The rear steps shall be made so it can be folded up for use in rough terrain. All steps shall sustain a minimum static load of 500 lb. (227 kg) without deformation (NFPA 1906 & 1901 compliant). Stepping height from the ground to the first step shall not exceed 24".

An angle of approach and an angle of departure of at least 20 degrees shall be maintained at the front and the rear of the vehicle when it is loaded.

This will be no exception to the body specifications. Pre-built commercial flatbed bodies are not acceptable.

Compartments

All compartments will be made with 1/8" tread plate aluminum sheet.

All compartments shall have a minimum of one (1) louvered panel bolted into a wall to provide the proper airflow inside the compartment.

All compartments shall be of sweep-out type with no lip at bottom edge for easy cleaning.

Transverse Compartment

One (1) transverse compartment of 96" long x 20" high x 14" wide shall be installed. Each side door shall be horizontally hinged, drop down style with retaining cables.

The overlap aluminum diamond plate compartment doors shall be securely attached to the body with a full stainless-steel hinge. Door openings shall be fitted with solid neoprene weather strip completely sealing the perimeter of the compartment door opening. The drop-down door shall be retained with cable. Compartment door seams is sealed with a pliable automotive body caulking. The compartment door is latched with recessed, polished stainless steel "D" ring handles and locks.

Top Transverse Storage Hose Tray

One (1) aluminum storage hose tray shall be supplied and installed on top of the transverse compartment.

The dimensions of the storage tray shall be full length of the top compartment, 96" L x 14 W x 10" H.

The area shall be designed to prevent the accumulation of water and allow for ventilation to aid in drying hose in the storage area. Black Turtle Tiles to be installed and bolted on the floor. The storage tray shall be covered with black canvas and rear net.

Left and Right-Side Compartments

Two (2) 65" long x 30" high x 22" deep compartment behind the chassis, located at each side of the water tank.

The overlap aluminum compartment doors shall be securely attached to the body with a full stainless-steel hinge. Door openings shall be fitted with solid neoprene weather strip completely sealing the perimeter of the compartment door opening. Lift up doors shall be installed with gas hold open struts. The 1/8" compartment doors are latched with recessed, polished stainless steel "D" ring handles and locks.

The aluminum doors complete with the following features: door ajar switch and two (2) LED strip lights.

One (1) switch shall be installed so the compartment light(s) shall come on only when compartment door is open.

There shall be a set of tracks for future installation of adjustable shelf(s) in each compartment. These tracks shall be installed vertically on the walls of the compartment(s) and shall offer a multitude of height adjustment possibilities.

Rear Storage Compartment

One (1) integrated to the platform compartment approximately 5" high x 24" wide for suction hose storage and folding ladders or pike poles. A flip down horizontally hinges door is furnished at the rear. The interior compartment is made from polished 3003-H14 alloy smooth plate.

Wheel Chocks

Medium Wheel Chocks shall be provided and mounted underneath the flatbed behind the chassis cab on the driver side.

Rear Mud Flaps

Rear rubber mud flaps shall be shipped loose.

Remote Power Siren and Controller

A Whelen 295SDA1 Siren Controller and 12-volt electrical system is supplied and Installed in electrical compartment in body compartment.

The wiring is secured in place, readily accessible and protected against heat, water and physical damage.

The complete electrical system is separated from the chassis wiring system except for a power supply connection at chassis battery.

All wiring will be run in heat and moisture resistant plastic convoluted split loom. Loom shall be held in place with screw-mounted holders spaced at appropriate distance.

Grommets will be used where conductors or loom pass through metal.

Power control relays and solenoids shall have a direct current rating of 125 percent of the maximum current for which the circuit is protected.

Conductor insulation will conform to S.A.E. requirements. All circuit are protected by automatic reset circuit breakers.

All wiring furnished will conform to the national Electric Code.

All circuits will be wired in conformance with S.A.E. J1292, Automobile wiring standard. All wiring will be function worded schematically.

A set (2) of electric diagram will be remit upon delivery.

Clearance, marker, license plate lights and reflectors will be furnished per D.O.T.

Back-up Alarm

One (1) back-up alarm that meets the type D (87 dba) requirements of SAEJ994 shall be provided at the rear of the apparatus. It will activate when the transmission is placed in reverse.

Door Ajar

One (1) door ajar warning light shall be provided and shipped loose to indicate an open body compartment door. The light shall be properly marked with a sign "Warning Door Ajar" shipped loose.

Skid Unit

One (1) Custom Fabricated 400 Gallon UPF Poly skid tank mounted to the floor of the apparatus within tank manufactures requirements. One (1) Darley 2BE 18VX Medium Pressure, High Volume, Direct Driven, Engine Mounted. Engine: Briggs & Stratton Vanguard, 4 cycle, 18 HP V-twin and 3 Gallon fuel tank with holder. One (1) Custom stainless-steel manifold – 1" Tank Fill Valve – ¾" GHT Connection with Industrial Valve – 1.5" Apparatus Valve with Cap & Chain. Suction inlet with industrial valve to be installed on the left rear side of the tank for easy access.

Hose Reel

One (1) Electric hose reel with outriggers with 150' of rubber hose installed. Push buttons weatherproof switch to be installed at the nearest location to the reel.

Reflective Striping

4" White Reflective Striping shall be installed the length of the apparatus body. 6" Rear Reflective NFPA Chevron striping must be installed on 50% of the rear body. Chevron must be alternating red and yellow in a manner to divert traffic away from the apparatus.

Emergency and Support LED Lighting

One (1) FRC Evolution II Telescopic LED Pole Lights – 11K LM Per Light Head mounted to left front of body. Light head to have On/Off switch located on the rear of light.

One (1) 50" LED Light Bar. LED lights to be Red & White and programmable. Light Bar to be mounted to custom rack located on front of body.

Six (6) Surface Mount LED Lights to be installed to the sides and rear of body. LED lights to be Red/White and be programmable.

Delivery

Body must be delivered to customers specified location within 100 miles of the department.

Testing

The pump shall be tested after the pump and all its associated piping and equipment have been installed on the fire apparatus. The tests shall be conducted at the manufacturer's approved facility.

The testing shall include at least the pumping tests, the priming device test, the vacuum test. The water tank-to-pump flow test, and the piping integrity test.

City of San Juan

Bid Proposal Form

Vendor Information

Vendor Name/Company:

Product Manufacturer:

Vendor

Representative

Name:

Contract Phone:

Email Address:

Vendor Address:

BID

Skid Unit as Specified: \$

Skid Unit Option #1: \$

Skid Unit Option #2: \$

Guaranteed Deliver Date

(Month, date and year)

Vendor References

Please list at least three (3) companies or governmental agencies (preferably a municipality) where the same or similar products and/or services as contained in this specification package were recently provided.

THIS FORM MUST BE RETURNED WITH YOUR BID.

REFERENCE ONE

Government/Company Name: _____

Address: _____

Contact Person and Title: _____

Phone: _____ Fax: _____

Email Address: _____ Contract Period: _____

Scope of Work: _____

REFERENCE TWO

Government/Company Name: _____

Address: _____

Contact Person and Title: _____

Phone: _____ Fax: _____

Email Address: _____ Contract Period: _____

Scope of Work: _____

REFERENCE THREE

Government/Company Name: _____

Address: _____

Contact Person and Title: _____

Phone: _____ Fax: _____

Email Address: _____ Contract Period: _____

Scope of Work: _____

Bidder Shall Return Completed Form with Offer.

CONFLICT OF INTEREST QUESTIONNAIRE

For vendor doing business with local governmental entity

FORM CIQ

This questionnaire reflects changes made to the law by H.B. 23, 84th Leg., Regular Session.

This questionnaire is being filed in accordance with Chapter 176, Local Government Code, by a vendor who has a business relationship as defined by Section 176.001(1-a) with a local governmental entity and the vendor meets requirements under Section 176.006(a).

By law this questionnaire must be filed with the records administrator of the local governmental entity not later than the 7th business day after the date the vendor becomes aware of facts that require the statement to be filed. See Section 176.006(a-1), Local Government Code.

A vendor commits an offense if the vendor knowingly violates Section 176.006, Local Government Code. An offense under this section is a misdemeanor.

OFFICE USE ONLY

Date Received

1 Name of vendor who has a business relationship with local governmental entity.

2 ☐ Check this box if you are filing an update to a previously filed questionnaire. (The law requires that you file an updated completed questionnaire with the appropriate filing authority not later than the 7th business day after the date on which you became aware that the originally filed questionnaire was incomplete or inaccurate.)

3 Name of local government officer about whom the information is being disclosed.

Name of Officer

4 Describe each employment or other business relationship with the local government officer, or a family member of the officer, as described by Section 176.003(a)(2)(A). Also describe any family relationship with the local government officer. Complete subparts A and B for each employment or business relationship described. Attach additional pages to this Form CIQ as necessary.

A. Is the local government officer or a family member of the officer receiving or likely to receive taxable income, other than investment income, from the vendor?

☐ Yes

☐ No

B. Is the vendor receiving or likely to receive taxable income, other than investment income, from or at the direction of the local government officer or a family member of the officer AND the taxable income is not received from the local governmental entity?

☐ Yes

☐ No

5 Describe each employment or business relationship that the vendor named in Section 1 maintains with a corporation or other business entity with respect to which the local government officer serves as an officer or director, or holds an ownership interest of one percent or more.

6 ☐ Check this box if the vendor has given the local government officer or a family member of the officer one or more gifts as described in Section 176.003(a)(2)(B), excluding gifts described in Section 176.003(a-1).

7

Signature of vendor doing business with the governmental entity

Date

CONFLICT OF INTEREST QUESTIONNAIRE

For vendor doing business with local governmental entity

A complete copy of Chapter 176 of the Local Government Code may be found at <http://www.statutes.legis.state.tx.us/Docs/LG/htm/LG.176.htm>. For easy reference, below are some of the sections cited on this form.

Local Government Code § 176.001(1-a): "Business relationship" means a connection between two or more parties based on commercial activity of one of the parties. The term does not include a connection based on:

- (A) a transaction that is subject to rate or fee regulation by a federal, state, or local governmental entity or an agency of a federal, state, or local governmental entity;
- (B) a transaction conducted at a price and subject to terms available to the public; or
- (C) a purchase or lease of goods or services from a person that is chartered by a state or federal agency and that is subject to regular examination by, and reporting to, that agency.

Local Government Code § 176.003(a)(2)(A) and (B):

- (a) A local government officer shall file a conflicts disclosure statement with respect to a vendor if:

- (2) the vendor:

(A) has an employment or other business relationship with the local government officer or a family member of the officer that results in the officer or family member receiving taxable income, other than investment income, that exceeds \$2,500 during the 12-month period preceding the date that the officer becomes aware that

- (i) a contract between the local governmental entity and vendor has been executed;
- or

- (ii) the local governmental entity is considering entering into a contract with the vendor;

(B) has given to the local government officer or a family member of the officer one or more gifts that have an aggregate value of more than \$100 in the 12-month period preceding the date the officer becomes aware that:

- (i) a contract between the local governmental entity and vendor has been executed; or
- (ii) the local governmental entity is considering entering into a contract with the vendor.

Local Government Code § 176.006(a) and (a-1)

- (a) A vendor shall file a completed conflict of interest questionnaire if the vendor has a business relationship with a local governmental entity and:

(1) has an employment or other business relationship with a local government officer of that local governmental entity, or a family member of the officer, described by Section 176.003(a)(2)(A);

(2) has given a local government officer of that local governmental entity, or a family member of the officer, one or more gifts with the aggregate value specified by Section 176.003(a)(2)(B), excluding any gift described by Section 176.003(a-1); or

(3) has a family relationship with a local government officer of that local governmental entity.

- (a-1) The completed conflict of interest questionnaire must be filed with the appropriate records administrator not later than the seventh business day after the later of:

- (1) the date that the vendor:

(A) begins discussions or negotiations to enter into a contract with the local governmental entity; or

(B) submits to the local governmental entity an application, response to a request for proposals or bids, correspondence, or another writing related to a potential contract with the local governmental entity; or

- (2) the date the vendor becomes aware:

(A) of an employment or other business relationship with a local government officer, or a family member of the officer, described by Subsection (a);

(B) that the vendor has given one or more gifts described by Subsection (a); or

(C) of a family relationship with a local government officer.

All addendums issued in respect to this project shall be considered official changes to the original bidding document. It shall be the bidder's responsibility to ensure that all addendums have been received. Furthermore, bidders are advised that they must recognize, comply with, and attach a signed copy of each addendum which shall be made part of their bid submittal. Bidder's signature on addendums shall be interpreted as the vendor's "recognition and compliance to" official changes as outlined by the City of San Juan and as such are made part of the original bidding documents. Respectfully submitted this

**CITY OF SAN JUAN
SPECIFICATIONS/AGREEMENT
SKID UNIT**

The undersigned affirm that they are duly authorized to execute this contract,

Accepted and agreed to this on _____ day of _____, 2020.

Signature

Title

Print/Type Name

Company

TALLY SHEET

Bid Name: BID 19-11-01-03 Skid Unit / Fire Department

Bid Opening Date: March 13, 2020 at 10:00 a.m.

BIDDER	Amount	Bidder's Guaranteed Delivery Date
Casco Inc., La Porte, Texas per specs.	\$44,000.00	May 29, 2020
Delta Fire & Safety Inc., Port Neches, Tex	\$44,000.00	September 4, 2020
Option # 1	\$1,680.00	
Option # 2	\$3,870.00	

SUBJECT TO CITY COMMISSION'S FINAL APPROVAL

Bid is scheduled to be on the City Commission's Agenda for March 24, 2020

AGENDA ITEM AND RECOMMENDATION SUMMARY
CITY COMMISSION REGULAR MEETING
MARCH 27, 2020

Hold a Public Hearing for a Conditional Use Permit to allow “Hot Dogs El Regio” at 4404 N. Raul Longoria Road, legally described as the East 208.71 feet of the South 208.71 feet of the North 489.43 feet of Lot 8, Block 8, John Closner Subdivision, as Requested by Jose Luis Pedroza.

STAFF COMMENTS AND RECOMMENDATIONS:

The applicant is proposing to open a portable food concession stand at Ramirez Tire Shop located along the West side of North Raul Longoria Road and South of Minnesota Road. He is proposing to install the stand to the south of the property, next to the carport. Property owner gave permission to use the parking and restroom facilities from the tire shop for employees and customers’ use. It is noted, that on 2013 the city approved a snow cone stand at same location.

The proposed days and hours of operation are Monday thru Thursday from 6:00 p.m. to 12:00 a.m., Friday and Saturday from 6:00 p.m. to 2:00 a.m.

Staff mailed a notice of the public hearing before the Planning and Zoning Commission to fourteen (14) property owners within a two hundred (200) foot radius and received no comments in favor or against the application.

RECOMMENDATION:

During the regular meeting on March 19, 2020, the Planning and Zoning Commission unanimously recommended approval of the conditional use permit with a 5-0 vote.

PREPARED BY:

Diana Cavazos, City
Secretary

APPROVED BY:

Benjamin Arjona, City
Manager

MEETING DATES:
PLANNING AND ZONING COMMISSION – 03/19/2020
CITY COMMISSION – 03/24/2020
DATE PREPARED – 03/13/2020

PAGE 1

STAFF REPORT
GENERAL INFORMATION

APPLICATION:	Conditional Use Permit to allow a portable food concession stand at Ramirez Tire Shop
APPLICANT:	Jose Luis Pedroza
AGENT:	N/A
LEGAL:	The East 208.71 feet of the South 208.71 feet of the North 489.43 feet of Lot 8, Block 8
LOCATION:	4404 N. Raul Longoria Road
LOT/TRACT SIZE:	0.81 acre tract
CURRENT USE OF PROPERTY:	Commercial / Tire Shop
PROPOSED USE OF PROPERTY:	Commercial
EXISTING ZONING:	General Business District (C-2)
EXISTING LAND USE/ ADJACENT ZONING:	<u>North</u> – Vacant; General Business District (C-2) <u>South</u> – Commercial; General Business District (C-2) <u>East</u> – Commercial; General Business District (C-2) <u>West</u> – Vacant; Single-Family Residence District (R-S)
ACCESS AND CIRCULATION:	This property has access onto Raul Longoria Road.
PUBLIC SERVICES:	Water service will be provided by the North Alamo Water Supply Corporation; sewer will be provided by the City of San Juan.
RECOMMENDATION:	Staff recommends approval of the conditional use permit subject to comply with the list of requirements attached to the packet.

EVALUATION AND CONDITIONS FOR APPROVAL

The applicant is proposing to open a portable food concession stand at Ramirez Tire Shop located along the West side of North Raul Longoria Road and South of Minnesota Road. He is proposing to install the stand to the south of the property, next to the carport. Property owner gave permission to use the parking and restroom facilities from the tire shop for employees and customers' use. It is noted, that on 2013 the city approved a snow cone stand at same location.

The proposed days and hours of operation are Monday thru Thursday from 6:00 p.m. to 12:00 a.m., Friday and Saturday from 6:00 p.m. to 2:00 a.m.

The following are the list of requirements:

1. The business must provide parking in accordance with the City off-street parking regulations.
2. Owner agrees to pay an annual fee to the City of San Juan to maintain the Conditional Use, Occupational License and Health Permits.
3. If it is a portable building or trailer it must be anchored to the ground properly
4. Must meet setback requirements of zoning district in which it is located
5. Water and sewage disposal facilities must be available and may be required

Staff mailed a notice of the public hearing before the Planning and Zoning Commission to fourteen (14) property owners within a two hundred (200) foot radius and received no comments in favor or against the application.

ATTACHMENTS: Location Map
 Aerial Photo
 Zoning Map
 Site Plan
 List of neighboring property owners receiving notice
 Ordinance

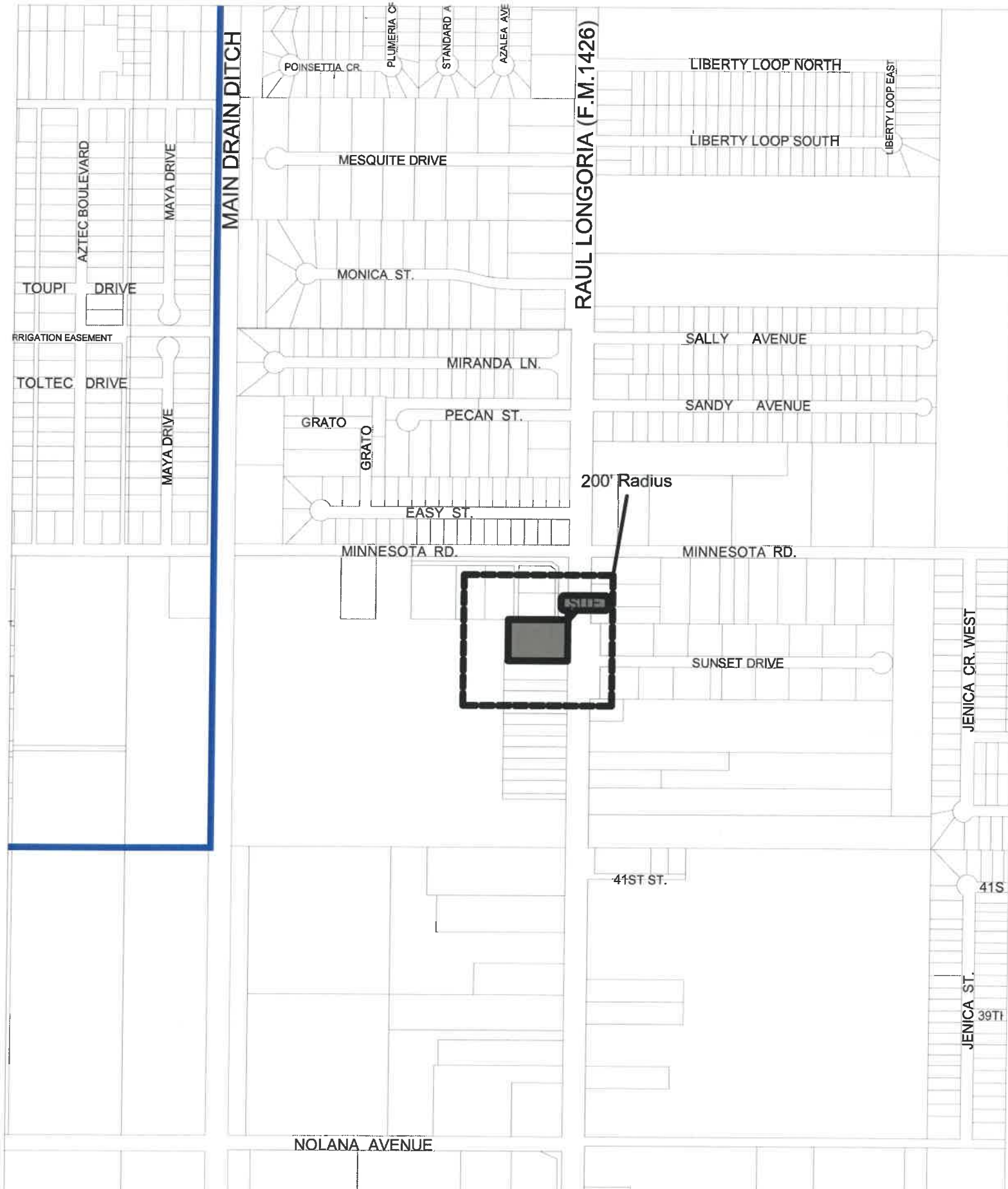
FINAL RESOLUTION OF REQUEST & COMMENTS:

P&Z – 03/19/2020 Commissioner Yzaguirre made a motion to approve the conditional use permit as presented by staff. Commissioner Alaniz seconded the motion. The motion passed unanimously with a 5-0 vote.

Mr. Escobar said that Mr. Pedroza is applying for a Conditional Use Permit to have a food truck at Ramirez Tire Shop, at Raul Longoria and Minnesota Road. There was another food truck in the past, and now he is taking over the business. Restrooms are available at tire shop. He will need to comply with the Conditional Use, Health and Occupational License Permits. The advertisement was in the newspaper and letters were mailed out to the surrounding property owners within the 200 foot radius.



Proposed Site

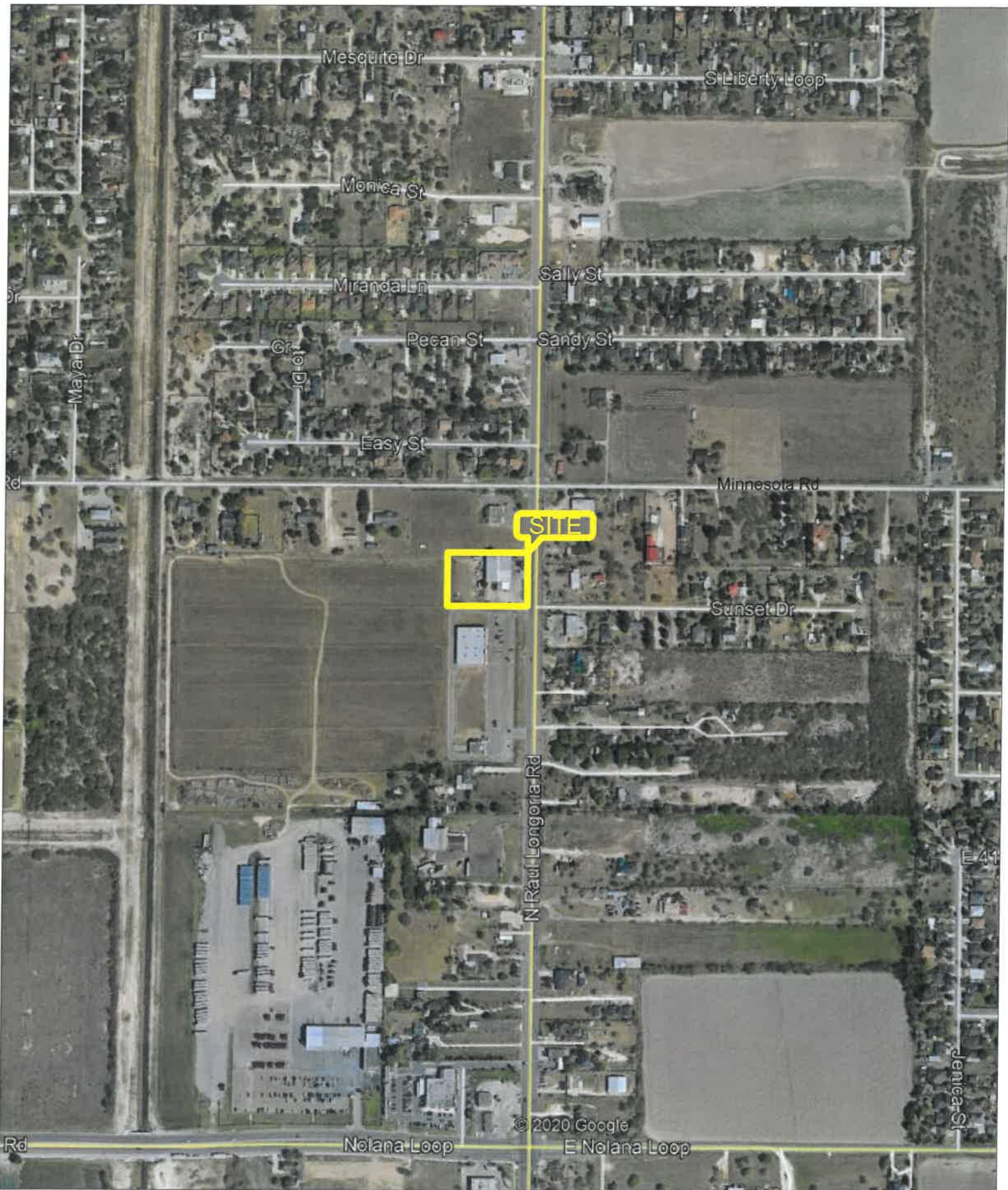


Legend

- CITY LIMITS
- Proposed area

Conditional Use Permit to allow a Food Concession Stand at 4404 N. Raul Longoria Road, legally described as the East 208.71 feet of the South 208.71 feet of the North 489.43 feet of Lot 8, Block 8, John Closner Subdivision as Requested by Jose Luis Pedroza.



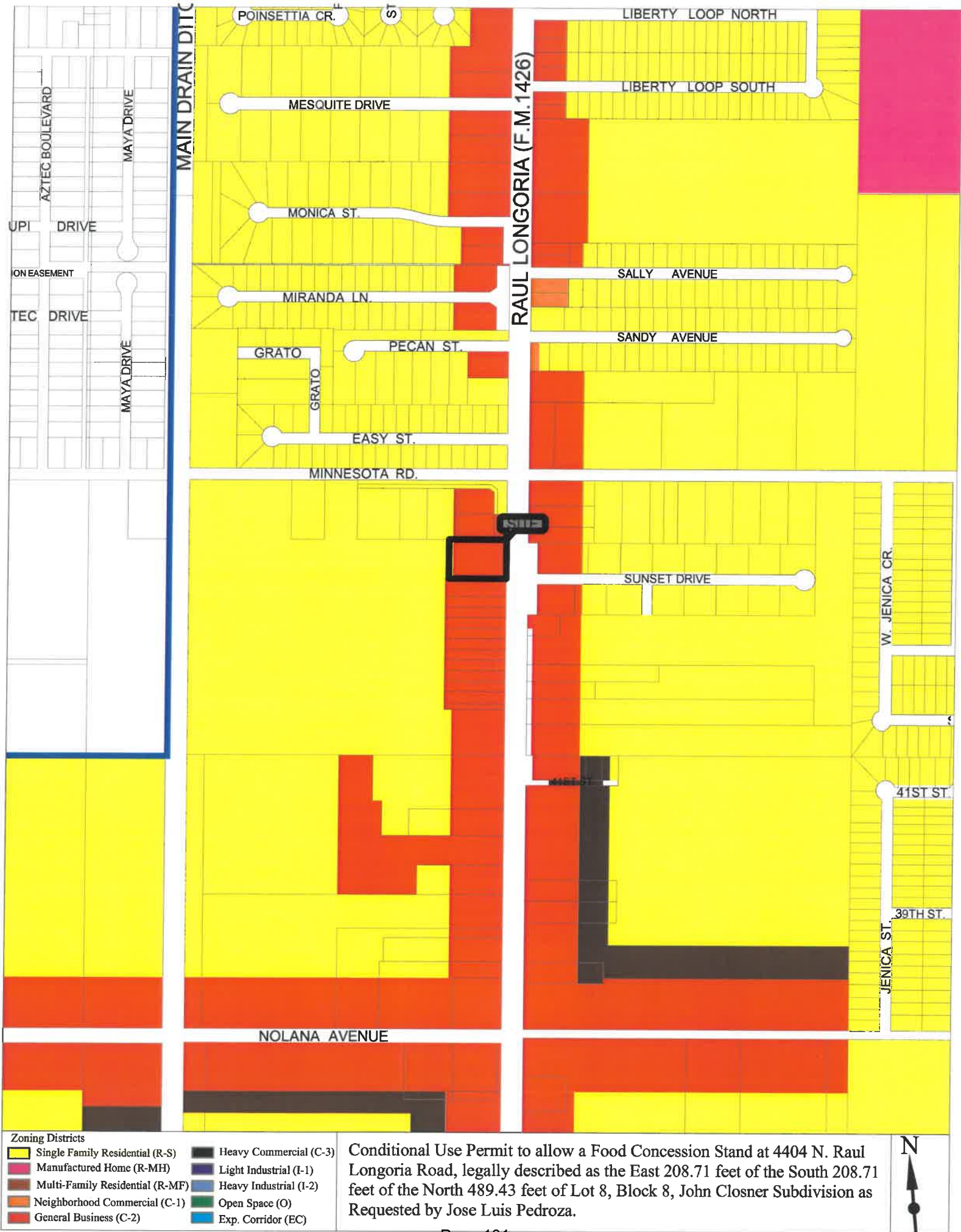


Legend

- CITY LIMITS
- Proposed area

Conditional Use Permit to allow a Food Concession Stand at 4404 N. Raul Longoria Road, legally described as the East 208.71 feet of the South 208.71 feet of the North 489.43 feet of Lot 8, Block 8, John Closner Subdivision as Requested by Jose Luis Pedroza.





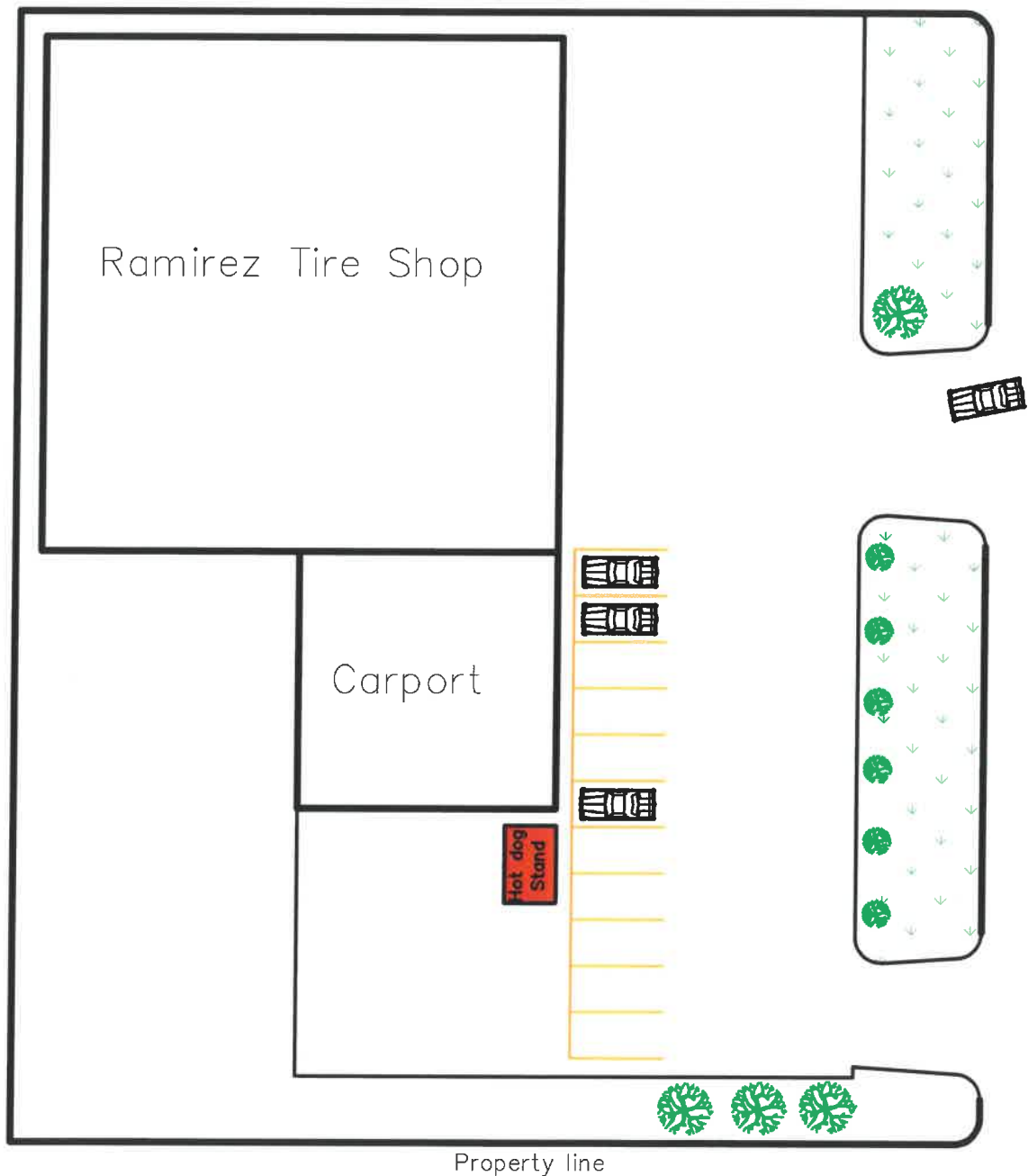
Portable and/or temporary food concession or snow cone stands - Applicable conditions for portable and/or temporary food concession stands shall include but are not limited to:

- (1) Cannot be located in a residentially zoned area;
- (2) Stand must be inspected by the building inspections department and meet applicable building and fire codes;
- (3) Must have paved off-street parking available over and above what is required for the business to which it is adjacent;
- (4) If it is a portable building or trailer it must be anchored to the ground properly;
- (5) Must meet setback requirements of zoning district in which it is located; and
- (6) Water and sewage disposal facilities must be available and may be required;
- (7) Health Department permit.

Jose Luis Pedroza
"Hot Dogs El Regio"
4404 N. Raul Longoria Road



Scale: 1/32" = 1'-0"



Conditional Use Permit to allow a Food Concession Stand at 4404 N. Raul Longoria Road, legally described as the East 208.71 feet of the South 208.71 feet of the North 489.43 feet of Lot 8, Block 8, John Closner Subdivision, as Requested by Jose Luis Pedroza.

Ramirez, Noe and Francisca I.
4404 N. Raul Longoria Road
San Juan, TX 78589

Cantu, Leonel and Ma. Guadalupe
825 Arroyo Park
Alamo, TX 78516

Rivera, Maria Sylvia G.
P.O. Box 282
San Juan, TX 78589

Casas, Ruben and Rosalba
106 W. Thelma St.
San Juan, TX 78589

Melissa Rivera LLC.
P.O. Box 282
San Juan, TX 78589

Padron, Alma Rosa
4303 North Raul Longoria
San Juan, TX 78589

Rivera, Maria Sylvia G.
P.O. Box 282
San Juan, TX 78589

Pedroza, Jose Luis
4404 N. Raul Longoria Road
San Juan, TX 78589

Garza Leasing
P.O. Box 658
San Juan, TX 78589

R. Casas LLC.
106 W. Thelma St.
San Juan, TX 78589

R. Casas LLC.
4306 N. Raul Longoria Road
San Juan, TX 78589

Sanchez, Jose Eliseo and Idalia
924 Palm Circle Dr.
Edinburg, TX 78542

Cantu, Alejandro and Jose Luis
2831 E. Alberta Rd.
Edinburg, TX 78542

Pestana, Pedro A. and Midian
5611 Cochine Dr.
Edinburg, TX 78542

ORDINANCE NO.

**AN ORDINANCE GRANTING A CONDITIONAL USE PERMIT TO ALLOW
“HOT DOGS EL REGIO” AT 4404 N. RAUL LONGORIA ROAD, LEGALLY
DESCRIBED AS THE EAST 208.71 FEET OF THE SOUTH 208.71 FEET OF
THE NORTH 489.43 FEET OF LOT 8, BLOCK 8, JOHN CLOSER
SUBDIVISION, AS PROVIDED IN ARTICLE IV, OF THE ZONING
ORDINANCE, CITY OF SAN JUAN, HIDALGO COUNTY, TEXAS,
PROVIDING FOR PUBLICATION AND AN EFFECTIVE DATE;
PROVIDING FOR A CODE DISPOSITION.**

WHEREAS, Jose Luis Pedroza has applied for a Conditional Use Permit under Article IV; of the Zoning Ordinance of the City of San Juan to allow a food truck “Hot Dogs El Regio.”

WHEREAS, this type of activity is prohibited by said Zoning Ordinance unless a Conditional Use Permit is granted; and,

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF SAN JUAN, TEXAS, AS FOLLOWS:

SECTION I. That a Conditional Use Permit under Article IV of the Zoning Ordinance of the City of San Juan, Texas, be granted Jose Luis Pedroza has applied for a Conditional Use Permit to allow “Hot Dogs El Regio” at 4404 N. Raul Longoria Road, subject to the following conditions:

1. The business must provide parking in accordance with the City off-street parking regulations.
2. Owner agrees to pay an annual fee to the City of San Juan to maintain the Conditional Use, Occupational License and Health Permits.
3. If it is a portable building or trailer it must be anchored to the ground properly
4. Must meet setback requirements of zoning district in which it is located
5. Water and sewage disposal facilities must be available and may be required

SECTION II. PUBLICATION AND EFFECTIVE DATE CLAUSE. This Ordinance shall be published in the official newspaper of the City of San Juan, Texas, as provided by law, and shall be and remain in full force and effect from the after said date of publication.

PASSED and APPROVED on first reading on the 24th day of March, 2020.

PASSED and APPROVED on second and final reading on the ____ day of _____, 2020.

CITY OF SAN JUAN

MARIO GARZA, MAYOR

ATTEST:

APPROVED BY:

Palacios, Garza & Thompson, P.C.

**DIANA CAVAZOS
CITY SECRETARY**

CITY ATTORNEY