



Mayor: Mario Garza
Mayor Pro-Tem: Leonardo “Lenny” Sanchez
Commissioners: Jesus “Jesse” Ramirez
Ernesto “Neto” Guajardo
Marco “Markie” Villegas

The City of San Juan does not discriminate on the basis of disability in the admission of, access to, treatment of, or employment in its programs, activities, or public meetings. Any individual with a disability in need of an accommodation is encouraged to contact the Office of the City Secretary at 956-223-2200 at least 24 hours prior to the scheduled meeting to make proper arrangements.

SAN JUAN CITY COMMISSION

Location: San Juan Memorial Library
Multipurpose Meeting Room
1010 S. Standard
San Juan, Texas 78589
Tuesday, April 14, 2020

REGULAR MEETING AGENDA
6:00 PM

I. CALL TO ORDER

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. PUBLIC COMMENTS

- A.** Due to COVID-19 Pandemic, the City has Established an Alternative for Residents to make Public Comments During the Meeting. If you Would Like to Participate Under Public Comments, you Must Submit a Request Beginning Friday, April 10, 2020 by (1) Sending an Email to publiccomments@sjtx.com, or (2) by Dropping off the Request in the Drop-Box next to the Drive-thru for Water Payments. All Requests must be received no Later than 5:00 p.m. on Tuesday, April 14, 2020. Your Request Should Include your Name, Address, Telephone Number and your Comment. We ask for Everyone's Cooperation with this Procedure.

V. PRESENTATIONS

- A.** Presentation on Departmental Reports: Department of Finance, Department of Utilities, Police Department, Fire Department, Municipal Court, Department of Planning and Zoning, Department of Sanitation, Department of Parks and Recreation and San Juan Memorial Library.

1. Department of Finance Monthly Report.
2. Department of Utilities Monthly Report.
3. Police Department Monthly Report.
4. Fire Department Monthly Report.
5. Municipal Court Monthly Report.
6. Department of Planning and Zoning Monthly Report.
7. Department of Sanitation Monthly Report
8. Department of Parks and Recreation Monthly Report.
9. San Juan Memorial Library Monthly Report

VI. PUBLIC HEARING/ORDINANCES

- A. Hold a Public Hearing for a Rezoning Request from Single-Family Residence District (R-S) to Multi-Family Residence District (R-MF) of 16.357 acre tract of land being the West 4.07 acres of Lot 7, Block 7 and 12.29 acres out of the East 14.83 acres of Lot 7, Block 6 of the John Closner Subdivision, out of Porciones 71 and 72, located approximately a quarter of a mile West of Raul Longoria Road along North side of Eldora Road, as Requested by Realtex Development Corporation.
- B. Hold a Public Hearing for a Conditional Use Permit to allow “Meme’s BBQ” Restaurant with a drive-thru window in a Neighborhood Commercial District (C-1) and the Sale of Alcoholic Beverages for On-Premise Consumption at 101 Sandra Street, legally described as Lots 1 and 2, Block 1, Small No. 2 Subdivision, as Requested by Manuel Gonzalez.
- C. Hold a Public Hearing for a Conditional Use Permit to allow “Hot Dogs El Regio” at 4404 N. Raul Longoria Road, legally described as the East 208.71 feet of the South 208.71 feet of the North 489.43 feet of Lot 8, Block 8, John Closner Subdivision, as Requested by Jose Luis Pedroza.

- D.** Hold a Public Hearing for Conditional Use Permit for the Sale of Alcoholic Beverages for On-Premise Consumption at the proposed “The Wings” Restaurant located at 205 W. Nolana Avenue Suites 17-18, legally described as Lot 1, San Juan Plaza Subdivision, as Requested by Luis Valencia.

VII. DISCUSSION AND POSSIBLE ACTION ON ALL THE FOLLOWING MATTERS:

- A.** Discussion and Possible Action to Approve a Budget Amendment out of the Retained Earnings Storm Water Fund for repairs on Citrus Street from I Road to Alameda for the amount of \$47,050.00 and to authorize City Manager to Execute all Related Documents and Budget Amendment as Needed.
- B.** Discussion and Possible Action to Authorize a Mid Year Budget Amendment in the amount of \$80,000.00 from the Retained Earnings to replenish the Repair and Maintenance Account in order to facilitate department needs for the remainder of the fiscal year.
- C.** Consider Authorizing the City Manager to Declare Three Railroad Box Cars Salvaged Property.
- D.** Discussion and Possible Action Authorizing City Manager to Solicit Request for Qualifications (RFQ) for the City Hall/Transit Terminal for Architectural Services.

VIII. CONSENT AGENDA

- A.** Consider Second and Final Reading of an Ordinance Amending Chapter 12 Traffic and Vehicles, Article 12.02 Operation of Vehicles, Division 3, Speed Limits, Section 12.02.092 Speed Limits of Specific Streets of the City of San Juan's Code of Ordinances to provide for the Regulation of Motor Vehicle Speed on FM 2557 (Stewart Road) from Interstate Highway 2 (IH2) to Ridge Road; SH 495 from "I" Road (Veterans Boulevard) to Cesar Chavez Road.
- B.** Tax Collection Report - February 2020.
- C.** Budget Expenditure Report - February 2020.
- D.** Meeting Minutes
- November 26, 2019

IX. ADJOURNMENT

CERTIFICATION

I certify that the above notice of the Regular Called Meeting of the City of San Juan is true and correct; and that I posted such notice on the bulletin board. A place convenient and readily accessible to the public on the _____ in accordance with the Texas Open Meetings Act (Tex. Gov't. Code §551-041 - §551.050).

DIANA CAVAZOS
CITY SECRETARY
CITY OF SAN JUAN, TEXAS

CERTIFICATION OF REMOVAL

I certify that the agenda of items to be considered by the City Commission was removed by the City Secretary's Office from the San Juan City Hall bulletin area on the the _____ of _____, 2020.

OFFICE OF THE CITY SECRETARY