



**Mayor: Mario Garza**  
**Mayor Pro-Tem: Leonardo “Lenny” Sanchez**  
**Commissioners: Jesus “Jesse” Ramirez**  
**Ernesto “Neto” Guajardo**  
**Marco “Markie” Villegas**

The City of San Juan does not discriminate on the basis of disability in the admission of, access to, treatment of, or employment in its programs, activities, or public meetings. Any individual with a disability in need of an accommodation is encouraged to contact the Office of the City Secretary at 956-223-2200 at least 24 hours prior to the scheduled meeting to make proper arrangements.

**SAN JUAN CITY COMMISSION**

**Location:** San Juan Memorial Library  
Multipurpose Meeting Room  
1010 S. Standard  
San Juan, Texas 78589  
**Tuesday, April 28, 2020**

**REGULAR MEETING AGENDA**  
**6:00 PM**

**I. CALL TO ORDER**

**II. INVOCATION**

**III. PLEDGE OF ALLEGIANCE**

**IV. PUBLIC COMMENTS**

- A.** It is the Intent of the City Commission to Conduct this Meeting Primarily via Teleconference Pursuant to the Open Meetings Act Procedures Announced by Governor Abbott. Due to the COVID-19 Pandemic, the City has Established and Alternative for Residents to Make Public Comments During the Meeting. If you Would Like to Participate Under Public Comments, You Must Submit a Request Beginning Friday, April 24, 2020 by (1) Sending an Email to [publiccomments@sjtx.us](mailto:publiccomments@sjtx.us) or (2) by Dropping Off the Request in the Drop Box Next to the Drive-Thru Behind City Hall at 709 S. Nebraska San Juan, Texas 78589. All Requests Must be Received no Later that 5:00 p.m. on Tuesday, April 28, 2020. Your Request Should Include Your Name, Address, Telephone Number and Your Comment. We Ask for Everyone's Cooperation with this Procedure.

**V. PRESENTATIONS**

- A.** Presentation on Departmental Reports: Department of Finance, Department of Utilities, Police Department, Fire Department and Municipal Court.

1. Department of Finance Monthly Report.
2. Department of Utilities Monthly Report.
3. Police Department Monthly Report
4. Fire Department Monthly Report.
5. Municipal Court Monthly Report.

**VI. APPOINTMENTS**

- A. Consider the Removal and/or Appointment of Board Member(s) of the San Juan Economic Development Corporation.

**VII. DISCUSSION AND POSSIBLE ACTION ON ALL THE FOLLOWING MATTERS:**

- A. Discussion and Possible Action to Authorize a Mid Year Budget Amendment for Fiscal Year 2019-20 by Providing Additional Appropriation in the Amount of \$123,297 to the General Fund, \$39,585 to the Utility Fund, \$32,922 to the Solid Waste Fund and \$5,595 to the Stormwater Fund.
- B. Discussion and Possible Action to Authorize a Midyear Budget Amendment to the Utility Fund in the Amount of \$662,614.00 and Authorize the City Manager to Execute all Related Documents and Budget Amendment as Needed.
- C. Discussion and Action to Authorize City Manager to Request for Qualifications for Engineering Services on a Rotating Basis.

**VIII. CONTRACTUALS**

- A. Consideration and Action to Approve the Cooperation Agreement between the County of Hidalgo and the City of San Juan for the Thirty Fourth, Thirty Fifth, and Thirty Sixth Year's Funding for the Community Development Block Grant Program.

**IX. CONSENT AGENDA**

CITY COMMISSION MEETING AGENDA

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- A. Consider Second and Final Reading of an Ordinance for a Rezoning Request from Single-Family Residence District (R-S) to Multi-Family Residence District (R-MF) of 16.357 acre tract of land being the West 4.07 acres of Lot 7, Block 7 and 12.29 acres out of the East 14.83 acres of Lot 7, Block 6 of the John Closner Subdivision, out of Porciones 71 and 72, located approximately a quarter of a mile West of Raul Longoria Road along North side of Eldora Road, as Requested by Realtex Development Corporation.
- B. Consider Second and Final Reading of an Ordinance for a Conditional Use Permit to allow “Meme’s BBQ” Restaurant with a drive-thru window in a Neighborhood Commercial District (C-1) and the Sale of Alcoholic Beverages for On-Premise Consumption at 101 Sandra Street, legally described as Lots 1 and 2, Block 1, Small No. 2 Subdivision, as Requested by Manuel Gonzalez.
- C. Consider Second and Final Reading of an Ordinance for a Conditional Use Permit to allow “Hot Dogs El Regio” at 4404 N. Raul Longoria Road, legally described as the East 208.71 feet of the South 208.71 feet of the North 489.43 feet of Lot 8, Block 8, John Closner Subdivision, as Requested by Jose Luis Pedroza.
- D. Consider Second and Final Reading of an Ordinance for a Conditional Use Permit for the Sale of Alcoholic Beverages for On-Premise Consumption at the proposed “The Wings” Restaurant located at 205 W. Nolana Avenue Suites 17-18, legally described as Lot 1, San Juan Plaza Subdivision, as Requested by Luis Valencia.
- E. Tax Collection Report - March 2020.

**X. ADJOURNMENT**

**CERTIFICATION**

I certify that the above notice of the Regular Called Meeting of the City of San Juan is true and correct; and that I posted such notice on the bulletin board. A place convenient and readily accessible to the public on the in accordance with the Texas Open Meetings Act (Tex. Gov’t. Code §551-041 - §551.050).

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DIANA CAVAZOS  
CITY SECRETARY  
CITY OF SAN JUAN, TEXAS

**CERTIFICATION OF REMOVAL**

I certify that the agenda of items to be considered by the City Commission was removed by the City Secretary's Office from the San Juan City Hall bulletin area on the the \_\_\_\_\_ of \_\_\_\_\_, 2020.

\_\_\_\_\_  
OFFICE OF THE CITY SECRETARY