



Mayor: Mario Garza
Mayor Pro-Tem: Leonardo “Lenny” Sanchez
Commissioners: Jesus “Jesse” Ramirez
Ernesto “Neto” Guajardo
Marco “Markie” Villegas

The City of San Juan does not discriminate on the basis of disability in the admission of, access to, treatment of, or employment in its programs, activities, or public meetings. Any individual with a disability in need of an accommodation is encouraged to contact the Office of the City Secretary at 956-223-2200 at least 24 hours prior to the scheduled meeting to make proper arrangements.

SAN JUAN CITY COMMISSION

Location: San Juan Memorial Library
Multipurpose Meeting Room
1010 S. Standard
San Juan, Texas 78589
Tuesday, June 9, 2020

REGULAR MEETING AGENDA
6:00 PM

I. CALL TO ORDER

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. PUBLIC COMMENTS

- A.** It is the Intent of the City Commission to Conduct this Meeting Primarily via Teleconference Pursuant to the Open Meetings Act Procedures Announced by Governor Abbott. Due to the COVID-19 Pandemic, the City has Established and Alternative for Residents to Make Public Comments During the Meeting. If you Would Like to Participate Under Public Comments, You Must Submit a Request Beginning Friday, June 5, 2020 by (1) Sending an Email to publiccomments@sjtx.us or (2) by Dropping Off the Request in the Drop Box Next to the Drive-Thru Behind City Hall at 709 S. Nebraska San Juan, Texas 78589. All Requests Must be Received no Later that 5:00 p.m. on Tuesday, June 9, 2020. Your Request Should Include Your Name, Address, Telephone Number and Your Comment. We Ask for Everyone's Cooperation with this Procedure.

V. PRESENTATIONS

CITY COMMISSION MEETING AGENDA

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- A. Presentation on Department Reports: Department of Planning and Zoning, Department of Parks and Recreation, San Juan Memorial Library and Department of Sanitation.

- 1. Department of Planning and Zoning Monthly Report.

- 2. Department of Parks and Recreation Monthly Report.

- 3. San Juan Memorial Library Monthly Report.

- 4. Department of Sanitation Monthly Report.

VI. PUBLIC HEARING

- A. Hold a Public Hearing for a Conditional Use Permit to Allow a Drive-thru Window at Martin's Drug located at 601 S. Nebraska Avenue, Legally Described as Lots 1, 23 and 24, Block 34, San Juan Original Townsite Subdivision, as Requested by Martin's San Juan Drug Co.

VII. DISCUSSION AND POSSIBLE ACTION ON ALL THE FOLLOWING MATTERS:

- A. Discussion and Possible Action to Select the Most Qualified Firm to Assist the City With the Preparation of the American Water Infrastructure Act Risk and Resilience Assessment and Emergency Response Plan and Authorize the City Manager to Negotiate and Execute an Agreement and Budget Amendment as Needed.
- B. Consider Selecting an Engineering Firm and Authorize the City Manager to Enter into a Contract Agreement for Engineering Services RFQ 19-17-04-06.

VIII. CONSENT AGENDA

- A. Consider Second and Final Reading of an Ordinance for a Conditional Use Permit for a Drive-Thru Business and Sale of Alcoholic Beverages for On-Premise Consumption at "Crazy About Mangonadas" located at 510 E. SH 495, legally described as the North 230 feet of the East 64 feet of Lot 9, Block 39, Alamo Land and Sugar Company's Subdivision, as Requested by N. Gutierrez Investments, LLC.

- B.** Consider Second and Final Reading of an Ordinance for a Conditional Use Permit for a Drive-Thru Business and Sale of Alcoholic Beverages for On-Premise Consumption at “Crazy About Mangonadas” located at 1110 S. Stewart Road Suite A, legally described as Lot 1, Stewart Place Estates No. 3 Subdivision, as Requested by N. Gutierrez Investments, LLC.
- C.** Consider Second and Final Reading of an Ordinance for a Conditional Use Permit to allow a Social Event Center “Celebration Fiesta Place” at 3004 N. Raul Longoria Road, legally described as Lot 9, Northgate Manor Phase 1 Subdivision, as Requested by Martha Cantu.
- D.** Consider Second and Final Reading of an Ordinance for a Conditional Use Permit to allow a Social Event Center “Joselyn’s Event Center” at 1101 E. SH 495 Suite G, legally described as the West 440 feet of the South 495 feet of Lot 5, Block 39, Alamo Land and Sugar Company’s Subdivision, as Requested by Yesenia Bernal.

IX. ADJOURNMENT

CERTIFICATION

I certify that the above notice of the Regular Called Meeting of the City of San Juan is true and correct; and that I posted such notice on the bulletin board. A place convenient and readily accessible to the public on the _____ in accordance with the Texas Open Meetings Act (Tex. Gov’t. Code §551-041 - §551.050).

DIANA CAVAZOS
CITY SECRETARY
CITY OF SAN JUAN, TEXAS

CERTIFICATION OF REMOVAL

I certify that the agenda of items to be considered by the City Commission was removed by the City Secretary’s Office from the San Juan City Hall bulletin area on the the _____ of _____, 2020.

OFFICE OF THE CITY SECRETARY

