



Mayor: Mario Garza
Mayor Pro-Tem: Leonardo “Lenny” Sanchez
Commissioners: Jesus “Jesse” Ramirez
Ernesto “Neto” Guajardo
Marco “Markie” Villegas

The City of San Juan does not discriminate on the basis of disability in the admission of, access to, treatment of, or employment in its programs, activities, or public meetings. Any individual with a disability in need of an accommodation is encouraged to contact the Office of the City Secretary at 956-223-2200 at least 24 hours prior to the scheduled meeting to make proper arrangements.

SAN JUAN CITY COMMISSION

Location: Amigos Del Valle
600 W First Street
San Juan, Texas 78589
Tuesday, June 8, 2021

REGULAR MEETING AGENDA 6:00 PM

I. CALL TO ORDER

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. PUBLIC COMMENTS

- A.** Pursuant to the Open Meetings Act Procedures Announced by Governor Abbott, the City will Continue with the Alternative for Residents to Make Public Comments During the Meeting if they Wish to do so by Email. You Must Submit a Request Beginning Friday, June 4, 2021 by (1) Sending an Email to publiccomments@sjtx.us no Later than 5:00 p.m. on Tuesday, June 8, 2021. Your Request Should Include Your Name, Address, Telephone Number and Your Comment. For those that Wish to Attend in Person Please Fill out the Form and Submit to City Secretary 15 minutes Prior to the Meeting.

V. PRESENTATIONS

- A.** Presentation on RGV BikeShare Project and Tourism Project by Lower Rio Grande Valley Development Council (LRGVDC).

- B.** Presentation on Hidalgo County Hazard Mitigation Plan Update.
- C.** Presentation on Americas Water Infrastructure Act, Risk and Resilience Assessment Update
- D.** Presentation on the Upcoming Hurricane Season- Emergency Management.
- E.** Honoring Mr. Richard Linn and Presenting a Key to the City of San Juan, Texas.
- F.** Presentation on Department Reports: Department of Finance, Fire Department, Police Department, Municipal Court, Department of Utilities, Department of Planning and Zoning, San Juan Memorial Library and Department of Sanitation.
 - 1.** Department of Finance Monthly Report.
 - 2.** Fire Department Monthly Report.
 - 3.** Police Department Monthly Report.
 - 4.** Municipal Court Monthly Report.
 - 5.** Department of Utilities Monthly Report.
 - 6.** Department of Planning and Zoning Monthly Report.
 - 7.** San Juan Memorial Library Monthly Report.
 - 8.** Department of Sanitation Monthly Report.

VI. ORDINANCES

- A.** Consider an Ordinance in First Reading of the Voluntary Annexation Petition of the Proposed Valley Ranch Subdivision Phase 2 being a 9.76 Acre Tract of Land out of Lot 5, Block 27, Alamo Land and Sugar Company's Subdivision, Hidalgo County, Texas, as per map recorded in Volume 1, Pages 24-26, Map Records, as Requested by OC Development, LTD.
- B.** Consider Approval of a Budget Amendment to Increase the Utility Billing & Collection Division Repair & Maintenance Line Item in the Amount of \$25,000 for the Fiscal Year 2020-2021

VII. DISCUSSION AND POSSIBLE ACTION ON ALL THE FOLLOWING MATTERS:

- A.** Consider Awarding RFP No. 21-03-05-14 Command Bumper Pull Trailer.
- B.** Consider Selecting and Awarding RFP No. 21-04-05-14 One (1) 16ft (3) Station ADA Restroom Trailer with 300-gallon Waste Tank.
- C.** Discussion and Possible Action to Extend the City of San Juan Municipal Court Amnesty Program for June 1 through June 30, 2021.
- D.** Consider Approval of a Budget Amendment to Increase the Utility Billing & Collection Division Repair & Maintenance Line Item in the Amount of \$25,000 for the Fiscal Year 2020-2021
- E.** Discussion and Possible Action Regarding Award and Approval to Outsource Brush Pick up Services to Aid City with Such Services Temporarily Under the City's Emergency Purchasing Policy to Ensure the Protection of the Public Health and/or Safety of the City's Residents and Authorize the City Manager to Negotiate and Enter into Agreement Relating Thereto.

VIII. RESOLUTIONS

- A.** Consider Resolution Authorizing the City of San Juan to Submit and Accept an Application for Funding to the Office of the Governor, VA-Victim of Crime Act Formula Grant Program Funds.

IX. CONSENT AGENDA

- A.** Consider Second and Final Reading of an Ordinance for a Conditional Use Permit to Allow a Drive-Thru Window at “El Recreo Snack Shop” located at 2211 S. Veterans Boulevard Suite #1, legally described as Lot 3, Hacienda Palms Subdivision, located at the Southeast Corner of Dalia Avenue and Veterans Boulevard, as Requested by Josselyne Lugo.
- B.** Consider Second and Final Reading of an Ordinance for a Rezoning Request from Single-Family Residence District (R-S) to Multi-Family Residence District (R-MF) of the property legally described as the North 0.34 acre tract of land out of the North 0.86 feet of the South 6.92 of the East 10.0 acres of the West 31.46 of Lots 1 and 2, Block 11, John Closner Subdivision, as Requested by Roberto Quintanilla, Jr.
- C.** Tax Collection Report - April 2021
- D.** Budget Expenditure Report - April 2021

X. ADJOURNMENT

CERTIFICATION

I certify that the above notice of the Regular Called Meeting of the City of San Juan is true and correct; and that I posted such notice on the bulletin board. A place convenient and readily accessible to the public on the in accordance with the Texas Open Meetings Act (Tex. Gov't. Code §551-041 - §551.050).

DIANA CAVAZOS
CITY SECRETARY
CITY OF SAN JUAN, TEXAS

CERTIFICATION OF REMOVAL

I certify that the agenda of items to be considered by the City Commission was removed by the City Secretary's Office from the San Juan City Hall bulletin area on the the _____ of _____, 2021.

OFFICE OF THE CITY SECRETARY