



Mayor: Mario Garza
Mayor Pro-Tem: Leonardo “Lenny” Sanchez
Commissioners: Jesus “Jesse” Ramirez
Ernesto “Neto” Guajardo
Marco “Markie” Villegas

The City of San Juan does not discriminate on the basis of disability in the admission of, access to, treatment of, or employment in its programs, activities, or public meetings. Any individual with a disability in need of an accommodation is encouraged to contact the Office of the City Secretary at 956-223-2200 at least 24 hours prior to the scheduled meeting to make proper arrangements.

SAN JUAN CITY COMMISSION

Location: San Juan Memorial Library
Multipurpose Meeting Room
1010 S. Standard
San Juan, Texas 78589
Wednesday, June 23, 2021

SPECIAL CALLED MEETING AGENDA
6:00 PM

I. CALL TO ORDER

II. PRESENTATIONS

- A.** Honoring Mr. Richard Linn and Presenting a Key to the City of San Juan, Texas.
- B.** Presentation on RGV BikeShare Project and Tourism Project by Lower Rio Grande Valley Development Council (LRGVDC).
- C.** Presentation on the Upcoming Hurricane Season- Emergency Management.
- D.** Presentation on Department Reports: Department of Planning and Zoning, Department of Parks and Recreation, San Juan Memorial Library, Department of Sanitation, Department of Utilities, Fire Department, Municipal Court and Department of Finance.
 - 1.** Department of Planning and Zoning Monthly Report.
 - 2.** Department of Parks and Recreation Monthly Report.
 - 3.** San Juan Memorial Library Monthly Report

4. Department of Sanitation Monthly Report.

5. Department of Utilities Monthly Report

Monthly Report April 2021

Monthly Report May 2021

6. Fire Department Monthly Report for the Month of April 2021.

7. Fire Department Monthly Report for the Month of May 2021.

8. Municipal Court Monthly Report

9. Municipal Court Monthly Report

10. Department of Finance Monthly Report

III. ORDINANCES

- A. Consider an Ordinance in First Reading of the Voluntary Annexation Petition of the Proposed Valley Ranch Subdivision Phase 2 being a 9.76 Acre Tract of Land out of Lot 5, Block 27, Alamo Land and Sugar Company's Subdivision, Hidalgo County, Texas, as per map recorded in Volume 1, Pages 24-26, Map Records, as Requested by OC Development, LTD.

IV. DISCUSSION AND POSSIBLE ACTION ON ALL THE FOLLOWING MATTERS:

- A. Consider awarding RFP No 21-05-06-09 For Emergency Ambulance Services to be Provided to the City of San Juan and Authorize the City Manager to Negotiate a Professional Services Agreement with Selected Firm.
- B. Consider Selecting and Awarding RFP No. 21-04-05-14 One (1) 16ft (3) Station ADA Restroom Trailer with 300-gallon Waste Tank and Authorize the City Manager to Execute all Related Documents and Budget Amendment as needed.
- C. Consider Awarding RFP No. 21-03-05-14 Command Bumper Pull Trailer to Mobile Concepts and Authorize the City Manager to Negotiate and Execute all Related Documents and Budget Amendment as Needed.

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- D.** Consider Approval of a Budget Amendment to Increase the Utility Billing & Collection Division Water Meters Line Item in the Amount of \$25,000 for the Fiscal Year 21020-2021.
- E.** Consider a Variance Request to City of San Juan Standard Specifications to Allow Open Bottom Fiberglass Manholes at the Proposed Valley Ranch No. 2 and Meadows on Ridge Subdivisions as Requested by Quintanilla, Headley and Associates, Inc.
- F.** Discussion and Possible Action to Extend the City of San Juan Municipal Court Amnesty Program for July 1 through July 30, 2021.

V. CONSENT AGENDA

- A.** Consider Second and Final Reading of an Ordinance for a Conditional Use Permit to Allow a Drive-Thru Window at “El Recreo Snack Shop” located at 2211 S. Veterans Boulevard Suite #1, legally described as Lot 3, Hacienda Palms Subdivision, located at the Southeast Corner of Dalia Avenue and Veterans Boulevard, as Requested by Josselyne Lugo.
- B.** Consider Second and Final Reading of an Ordinance for a Rezoning Request from Single-Family Residence District (R-S) to Multi-Family Residence District (R-MF) of the property legally described as the North 0.34 acre tract of land out of the North 0.86 feet of the South 6.92 of the East 10.0 acres of the West 31.46 of Lots 1 and 2, Block 11, John Closner Subdivision, as Requested by Roberto Quintanilla, Jr.
- C.** Tax Collection Report -April 2021
- D.** Budget Expenditure Report - April 2021
- E.** Tax Collection Report - May 2021

VI. ADJOURNMENT

CERTIFICATION

I certify that the above notice of the Special Called Meeting of the City of San Juan is true and correct; and that I posted such notice on the bulletin board. A place convenient and readily accessible to the public on the in accordance with the Texas Open Meetings Act (Tex. Gov’t. Code §551-041 - §551.050).

DIANA CAVAZOS

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CITY SECRETARY

CITY OF SAN JUAN, TEXAS

CERTIFICATION OF REMOVAL

I certify that the agenda of items to be considered by the City Commission was removed by the City Secretary's Office from the San Juan City Hall bulletin area on the the _____ of _____, 2021.

OFFICE OF THE CITY SECRETARY