



Mayor: Mario Garza
Mayor Pro-Tem: Leonardo “Lenny” Sanchez
Commissioners: Adina “Dina” Santillan
Ernesto “Neto” Guajardo
Marco “Markie” Villegas

The City of San Juan does not discriminate on the basis of disability in the admission of, access to, treatment of, or employment in its programs, activities, or public meetings. Any individual with a disability in need of an accommodation is encouraged to contact the Office of the City Secretary at 956-223-2200 at least 24 hours prior to the scheduled meeting to make proper arrangements.

SAN JUAN CITY COMMISSION

Location: San Juan Memorial Library
Multipurpose Meeting Room
1010 S. Standard
San Juan, Texas 78589
Tuesday, August 10, 2021

REGULAR MEETING AGENDA
6:00 PM

I. CALL TO ORDER

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. PUBLIC COMMENTS

V. PRESENTATIONS

A. Presentation on Department Reports: Department of Planning and Zoning, Department of Parks and Recreation, San Juan Memorial Library and Department of Sanitation.

1. Department of Planning and Zoning Monthly Report.

2. Department of Parks and Recreation Monthly Report.

3. San Juan Memorial Library Monthly Report

4. Department of Sanitation Monthly Report.

VI. PUBLIC HEARINGS

- A.** Hold a Public Hearing for a Conditional Use Permit to Allow “The Industrial Ballroom” Event Center located at 1200 E. Business 83 Suite 1201, legally described as Lots 122 – 125, VIP East Subdivision, as Requested by Johnny Rodriguez.
- B.** Hold a Public Hearing on the Rezoning Request from Single-Family Residence District (R-S) to the Expressway Corridor District (EC) of the following properties:
- M.L. Woods Co. Tract No. 3 E165’-N200’ Lot 6 and W10’-N200’ Lot 7 0.80 AC GR 0.72 AC NET
 - M.L. Woods Co. Tract No. 3 E115.35’-W125.36’-N100’ Lot 7, 0.26 AC
 - M.L. Woods Co. Tract No. 3 S100’-E115.35’-W125.36’-N200’ Lot 7, 0.26 AC
 - M.L. Woods Co. Tract No. 3 E151.64’-N200’ Lot 7 & W14.43’-N200’ Lot 8, 0.76 AC GR, 0.69 AC NET
 - M.L. Woods Co. Tract No. 3 N290.4’-E75’-W89.43’ Lot 8, 0.50 AC GR 0.47 AC NET
 - M.L. Woods Co. Tract No. 3 E5.35 AC Lot 10 EXC 0.53 AC 4.82 AC NET
 - Alamo Land and Sugar Co. 4.54 AC- AN IRR TR-BEING E 502’-N788.5’ Lot 2 Block 35, 4.13 AC NET
 - Alamo Land and Sugar Co. AN IRR TR S140.2’-N356.05’-W178’-E188’ Lot 2 & NEC 0.29 Lot 2 & W118’-N229’ Lot 3 Block 35, 1.20 AC NET
 - Alamo Land and Sugar Co. E87’-W250’-N280’ & S71’-N300’-W118’ Lot 3, Block 35, 0.75 AC
 - Alamo Land and Sugar Co. E100’-W305’-N300’ Lot 3, Block 35
 - Alamo Land and Sugar Co. E60’-W660’ Lot 3, Block 35, 1.82 AC GR, 1.79 AC NET, as Requested by the City of San Juan.

VII. ORDINANCES

- A.** Reconsideration of the Rezoning Request from Single-Family Residence District (R-S) to Neighborhood Commercial District (C-1) at the property located at 315 W. 1st Street, legally described as Lot 3, Block 6, San Juan Original Townsite Subdivision, as Requested by Maria Guadalupe Garcia.
- B.** Consider Adoption of an Ordinance Amending Chapter 1 General Provisions, Article 1.05 Administrative Fees, Section 1.05.006 San Juan Memorial Park, Section 1.05.007 Mayfield Park, and Section 1.05.009 Parks and Recreation of the City Of San Juan's Code of Ordinances to Consolidate all Provisions Related to Parks and Recreation Fees Under Section 1.005.006, to be Renamed as Parks and Recreation Fees and to Include Additional Related Fees for the San Juan Sports Complex and the San Juan Municipal Park; Providing for Effective Date; Providing for Publication; Providing for Codification; Providing for a Severability Clause; and Providing for a Repealer Clause.

VIII. DISCUSSION AND POSSIBLE ACTION ON ALL THE FOLLOWING MATTERS:

- A.** Preliminary and Final Plat Approval of the Plaza San Juan Subdivision being an 8.41-acre tract of land and part of Lot 1, Acura Subdivision and part of Lot 6, San Juan Corners/St. Ives Subdivision, as Requested by Javier Hinojosa Engineering.
- B.** Discussion and Consider Proposed Tax Rate for the City of San Juan for Fiscal Year Beginning October 1, 2021 to September 30, 2022 and Set Public a Hearing.
- C.** Consider Awarding RFP No. 21-08-08-02 for the Purchase of Sodium Chlorite to JCS Industries, Inc., from Houston, Texas in the Amount of \$6.87 per gallon, in an Amount Not to Exceed \$30,000 and Authorize the City Manager to Execute all Related Documents and Budget Amendment as Needed.
- D.** Consider Authorizing the City Manager to Declare Surplus and Salvage Property of Scrap Metal and Brass Consisting of Old Valves, Fire Hydrants, Check Valves, Sheet Metal, Water Meters, and C Channel Metal.

IX. CONSENT AGENDA

- A.** Consider Second and Final Reading of an Ordinance on the Negotiated Resolution Between the City of San Juan and Texas Gas Service "TGS" Regarding the Company's April 29, 2021 Cost of Service Adjustment Filing; Declaring Existing Rates to be Unreasonable.
- B.** Budget Expenditure Report-June 2021
- C.** Quarterly Investment Report- June 2021

X. ADJOURNMENT

CERTIFICATION

I certify that the above notice of the Regular Called Meeting of the City of San Juan is true and correct; and that I posted such notice on the bulletin board. A place convenient and readily accessible to the public on the in accordance with the Texas Open Meetings Act (Tex. Gov't. Code §551-041 - §551.050).

DIANA CAVAZOS
CITY SECRETARY
CITY OF SAN JUAN, TEXAS

CERTIFICATION OF REMOVAL

I certify that the agenda of items to be considered by the City Commission was removed by the City Secretary's Office from the San Juan City Hall bulletin area on the the _____ of _____, 2021.

OFFICE OF THE CITY SECRETARY