



Mayor: Mario Garza
Mayor Pro-Tem: Leonardo “Lenny” Sanchez
Commissioners: Adina “Dina” Santillan
Ernesto “Neto” Guajardo
Marco “Markie” Villegas

The City of San Juan does not discriminate on the basis of disability in the admission of, access to, treatment of, or employment in its programs, activities, or public meetings. Any individual with a disability in need of an accommodation is encouraged to contact the Office of the City Secretary at 956-223-2200 at least 24 hours prior to the scheduled meeting to make proper arrangements.

SAN JUAN CITY COMMISSION

Location: San Juan Memorial Library
Multipurpose Meeting Room
1010 S. Standard
San Juan, Texas 78589
Tuesday, April 12, 2022

REGULAR MEETING AGENDA **6:00 PM**

I. CALL TO ORDER

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. PUBLIC COMMENTS

V. PRESENTATIONS

- A.** Presentation from Hidalgo County Regional Mobility Authority, Regarding the Notice of Construction of the 365 Tollway Project.
- B.** Presentation to Recognize Ruben Yzaguirre Middle School and Carmen Elementary for Outstanding Participation in the San Juan Parks and Recreation Youth Programs.
- C.** Construction Update on New City Hall/Transit Terminal and Presentation on the Furniture, Fixtures and Equipment (FF&E).
- D.** Presentation on Departmental Reports: Department of Planning and Zoning, Department of

Parks and Recreation, Department of Sanitation and San Juan Memorial Library.

1. Planning and Zoning Monthly Report.
2. Sanitation Monthly Report.
3. Parks and Recreation Monthly Report.
4. San Juan Memorial Library Monthly Report.

VI. PUBLIC HEARING/ORDINANCES

- A. Hold a Public Hearing and Consider an Ordinance for a Rezoning Request from General Business District (C-2) to Multi-Family Residence District (R-MF) of the property legally described as M.L. Wood Co. Tract No. 6 N176.8' Lot 54, as Requested by Juan Muñiz.
- B. Hold a Public Hearing and Consider an Ordinance for a Conditional Use Permit to allow a portable food concession stand "La Antojeria" located at 916 E. Business 83, legally described as Lot 2, Mireles Subdivision, as Requested by Silvia Gonzalez.

VII. APPOINTMENTS

- A. Consider the Nomination and Appointment of Board Member(s) to the Civil Service Board.
- B. Consider the Nomination and Appointment of Board Member(s) Related to the Library Advisory Board.
- C. Consider the Nomination and Appointment of Board Member(s) Related to the Planning and Zoning Board.
- D. Consider the Nomination and Appointment of Board Member(s) to the Economic Development Corporation.

VIII. DISCUSSION AND POSSIBLE ACTION ON ALL THE FOLLOWING MATTERS:

- A. Discussion and Possible Action to Award RFB 22-006-03-24 for the Annual Polymer Supply to the Lowest Most Responsible Bidder in the Amount of \$1.64/lbs for a Total of \$45,264.00/year and Authorize the City Manager to Execute all Related Documents and Budget Amendment as Needed.

- B.** Consider and Approval of the Interlocal Agreement between the City of San Juan and the Pharr-San Juan-Alamo Independent School District for Access to the Texas Law Enforcement Telecommunications System and Dispatch Center.

IX. RESOLUTIONS

- A.** Consider Resolution Authorizing the City of San Juan to Submit and Accept an Application for Funding to the Office of the Governor, First Responder Mental Health Program for the City of San Juan.
- B.** Consider Resolution Authorizing the City of San Juan to Submit and Accept an Application for Funding to the Office of the Governor, Criminal Justice Program for the City of San Juan.
- C.** Consider Resolution Authorizing the City of San Juan to Submit and Accept an Application for Funding to the Office of the Governor, SHSP LETPA Projects for the City of San Juan.
- D.** Consider Resolution Authorizing the City of San Juan to Submit and Accept an Application for Funding to the Office of the Governor, Operation Stonegarden for the City of San Juan.
- E.** Consider Resolution Authorizing the City of San Juan to Submit and Accept an Application for Funding to the Office of the Governor, Local Border Security Program for the City of San Juan.

X. ADJOURNMENT

CERTIFICATION

I certify that the above notice of the Regular Called Meeting of the City of San Juan is true and correct; and that I posted such notice on the bulletin board. A place convenient and readily accessible to the public on the in accordance with the Texas Open Meetings Act (Tex. Gov't. Code §551-041 - §551.050).

BRENDA ESCALANTE
CITY SECRETARY
CITY OF SAN JUAN, TEXAS

CERTIFICATION OF REMOVAL

CITY COMMISSION MEETING AGENDA

APRIL 12, 2022

PAGE 4

I certify that the agenda of items to be considered by the City Commission was removed by the City Secretary's Office from the San Juan City Hall bulletin area on the _____ of _____, 2022.

OFFICE OF THE CITY SECRETARY