



Mayor: Mario Garza
Mayor Pro-Tem: Leonardo “Lenny” Sanchez
Commissioners: Adina “Dina” Santillan
Ernesto “Neto” Guajardo
Marco “Markie” Villegas

The City of San Juan does not discriminate on the basis of disability in the admission of, access to, treatment of, or employment in its programs, activities, or public meetings. Any individual with a disability in need of an accommodation is encouraged to contact the Office of the City Secretary at 956-223-2200 at least 24 hours prior to the scheduled meeting to make proper arrangements.

SAN JUAN CITY COMMISSION

Location: Amigos Del Valle
600 W. 1st Street
San Juan, Texas 78589
Monday, April 25, 2022

REGULAR MEETING AGENDA 6:00 PM

I. CALL TO ORDER

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. PUBLIC COMMENTS

V. PRESENTATIONS

- A.** Presentation on Proclamation Recognizing the Queens of the San Juan Community Lions Club 2022 San Juan Royal Court.
- B.** Presentation of Proclamation Proclaiming May 1 - 7, 2022 as Drinking Water Week.
- C.** Presentation of Proclamation Proclaiming May 11 - 17, 2022 as National Police Week.
- D.** Presentation on Departmental Reports: Department of Finance, Fire Department, Police Department, Municipal Court, and Department of Utilities.

1. Department of Finance Monthly Report.
2. Fire Department Monthly Report.
3. Municipal Court Monthly Report.
4. Police Department Monthly Report.
5. Department of Utilities Monthly Report.

VI. PUBLIC HEARING/ORDINANCES

- A. Consider Ordinance Amending the Budget for the 2021-2022 Fiscal Year by Providing Additional Appropriation to the General Fund and Utility Fund.

VII. APPOINTMENTS

- A. Consider Removal and Appointment of Board Member(s) Related to the San Juan Parks and Recreation Advisory Board.
- B. Consider Removal and Appointment of Board Members Related to the San Juan Police Athletic League Board of Directors.

VIII. DISCUSSION AND POSSIBLE ACTION ON ALL THE FOLLOWING MATTERS:

- A. Preliminary and Final Plat Approval of the Oak Ridge Estates being a 24.035 acre tract of land out of Lot 5, Block 39, Alamo Land and Sugar Company Subdivision, located approximately 500 feet North of FM 495 along the West side of Cesar Chavez Road, as Requested by Melden & Hunt, Inc.
- B. Discussion and Possible Action to Approve a Midyear Budget Amendment to the Utility Fund of \$628,725.00 and Authorize the Mayor to Execute All Related Items.
- C. Discussion and Possible Action to Authorize City Manager to Declare a 2001 Pierce Class A Pumper as Surplus.

IX. CONSENT AGENDA

- A. Consider Second and Final Reading of Ordinance of the Rezoning Request from General

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Business District (C-2) to Multi-Family Residence District (R-MF) of the property legally described as the North 176.8 feet of Lot 54, M.L. Woods Company Tract No. 6, as Requested by Juan Muñiz.

B. Consider Second and Final Reading of the Ordinance for the Conditional Use Permit to allow a Portable Food Concession Stand "La Antojeria" at 916 E. Business 83, legally described as Lot 2, Mireles Subdivision, as Requested by Silvia Gonzalez.

C. Consider Approval of the Budget Expenditure Report for the Month of March 31, 2022.

X. ADJOURNMENT

CERTIFICATION

I certify that the above notice of the Regular Called Meeting of the City of San Juan is true and correct; and that I posted such notice on the bulletin board. A place convenient and readily accessible to the public on the in accordance with the Texas Open Meetings Act (Tex. Gov't. Code §551-041 - §551.050).

BRENDA ESCALANTE
CITY SECRETARY
CITY OF SAN JUAN, TEXAS

CERTIFICATION OF REMOVAL

I certify that the agenda of items to be considered by the City Commission was removed by the City Secretary's Office from the San Juan City Hall bulletin area on the _____ of _____, 2022.

OFFICE OF THE CITY SECRETARY