



Mayor: Mario Garza
Mayor Pro-Tem: Leonardo “Lenny” Sanchez
Commissioners: Adina “Dina” Santillan
Ernesto “Neto” Guajardo
Marco “Markie” Villegas

The City of San Juan does not discriminate on the basis of disability in the admission of, access to, treatment of, or employment in its programs, activities, or public meetings. Any individual with a disability in need of an accommodation is encouraged to contact the Office of the City Secretary at 956-223-2200 at least 24 hours prior to the scheduled meeting to make proper arrangements.

SAN JUAN CITY COMMISSION

Location: San Juan Memorial Library
Multipurpose Meeting Room
1010 S. Standard
San Juan, Texas 78589
Tuesday, June 28, 2022

REGULAR MEETING AGENDA **6:00 PM**

I. CALL TO ORDER

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. PUBLIC COMMENTS

V. PRESENTATIONS

- A.** Presentation on Electricity Analysis by Valiant Energy Sources.
- B.** Presentation on Departmental Reports: Department of Finance, Fire Department, Police Department, Municipal Court, and Department of Utilities.
 - 1.** Department of Finance Monthly Report.
 - 2.** Fire Department Monthly Report.

3. Police Department Monthly Report.
4. Municipal Court Monthly Report.
5. Department of Utilities Monthly Report.

VI. PUBLIC HEARING/ORDINANCES

- A. Hold a Public Hearing for a Proposed "Northside" Park Located off of W Sioux Road and Veterans Boulevard, next to the City of San Juan Water Works, to be Funded in Conjunction with the Texas Parks and Wildlife Local Parks Grant. Due to San Juan's Growing Population, the Park Will Fill a Gap in Safe, Accessible Outdoor Recreation for Residents in this Area of the City, Many of Whom Live Below the Poverty Line. One of the Stated Goals of the San Juan Parks Master Plan is to Expand the Park System to Provide Adequate Distribution of Park Facilities to Meet the Residents Needs Citywide, Including the Specific Goal of Developing a Park in the Northeast Area of the City, where this Project is Located.

VII. CONSENT AGENDA

- A. Consider Approval of the Budget Expenditure Report for the Month of May, 2022.
- B. Consider Second and Final Reading of the Ordinance Regarding a Rezoning Request from Manufactured Home District (R-MH) to Light Industrial District (L-I) of the property legally described as 4.47 acre tract of land out of the West 436.4 feet of the South 509.59 feet excluding the East 75 feet of the South 150 feet of Lot 15, Block 6, John Closner Subdivision, as Requested by Bonnie Abbott.
- C. Consider Second and Final Reading of the Ordinance Regarding Amending the Code of Ordinances Appendix "A", Unified Development Code, Chapter 2 - Zoning Regulations, Section 11: Expressway Corridor District by Amending such Section to Authorize the Use of Retail Establishments primarily.
- D. Consider Second and Final Reading of an Ordinance Regarding Amending Chapter 3 Building Regulations, Article 3.02 Technical and Construction codes and Standards, to update the Various Technical Building related Codes, including the International Building Code, International Residential Code, International Energy Conservation Code, International Plumbibng Code, International Mechanical Code, International Fuel Gas Code, International Property Maintenance Code and National Electrical Code and to update and codify the International Swimming Pool and Spa Code into the City's Code of Ordinances; Providing for Effective Date; Providing for Publication; Providing for Codification; Providing for Severability Clause; and Providing for a Repealer Clause.

VIII. EXECUTIVE SESSION

- A. Pursuant to Section §551.074 PERSONNEL MATTERS; Discuss the Appointment, Employment, Evaluation, Reassignment, Duties, Discipline or Dismissal of a Public Officer or Employee (Director of Utilities).

IX. RECONVENE

- A. Pursuant to Section §551.074 PERSONNEL MATTERS; Discuss the Appointment, Employment, Evaluation, Reassignment, Duties, Discipline or Dismissal of a Public Officer or Employee (Director of Utilities).

X. ADJOURNMENT

CERTIFICATION

I certify that the above notice of the Regular Called Meeting of the City of San Juan is true and correct; and that I posted such notice on the bulletin board. A place convenient and readily accessible to the public on the in accordance with the Texas Open Meetings Act (Tex. Gov't. Code §551-041 - §551.050).

BRENDA ESCALANTE
CITY SECRETARY
CITY OF SAN JUAN, TEXAS

CERTIFICATION OF REMOVAL

I certify that the agenda of items to be considered by the City Commission was removed by the City Secretary's Office from the San Juan City Hall bulletin area on the _____ of _____, 2022.

OFFICE OF THE CITY SECRETARY