



Mayor: Mario Garza
Mayor Pro-Tem: Leonardo “Lenny” Sanchez
Commissioners: Adina “Dina” Santillan
Ernesto “Neto” Guajardo
Marco “Markie” Villegas

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SAN JUAN CITY COMMISSION

Location: San Juan Memorial Library
Multipurpose Meeting Room
1010 S. Standard St.
San Juan, Texas 78589
Tuesday, February 28, 2023

REGULAR MEETING AGENDA 6:00 PM

I. CALL TO ORDER

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. PUBLIC COMMENTS

V. PRESENTATIONS

- A.** Presentation on Proclamation Honoring and Recognizing Raul Abrego.
- B.** Presentation on Proclamation Supporting the Hidalgo County's Prosperity Task Force.
- C.** Presentation of the Texas Amateur Athletic Federation City of The Year Award to the City Of San Juan Parks and Recreation Department. [Patrick Willingham, Director of Parks and Recreation]
- D.** Presentation on Departmental Reports: Department of Finance, Fire Department, Police Department, Municipal Court, and Department of Utilities.

1. Department of Finance Monthly Report. [Leroy Gonzales, Director of Finance]
2. Fire Department Monthly Report. [Tirso Garza, Fire Chief]
3. Police Department Monthly Report. [Leandro Sifuentes, Interim Chief of Police]
4. Municipal Court Monthly Report [Mary Enriquez, Court Administrator]
5. Department of Utilities Monthly Report. [Juan Carlos Martinez,Interim Director of Utilities]

VI. PUBLIC HEARING/ORDINANCES

- A.** An Ordinance of the City of San Juan, Texas, Renaming a Certain Portion of 3rd Street From Veterans Boulevard “I Road” to Washingtonia Palm Avenue to be Renamed as “Raul Abrego Street”; Authorizing the Mayor to Execute the Documents Needed to Accomplish Said Renaming of a Public Roadway; Providing for Effective Date; Providing for Publication; Providing for Codification; Providing for a Severability Clause; and Providing for a Repealer Clause.
- B.** Hold a Public Hearing for the Rezoning Request from Single-Family Residential District (R-S) to Multi-Family Residential District (R-MF) for a 3.87-Acre Tract of Land out of Lot 16, Block 8, John Closner Subdivision Excluding the West 100’ (Drain Ditch), as Requested by Javier A. Peña. [Daniel Tijerina, Director of Planning]
- C.** Hold a Public Hearing for a Conditional Use Permit for the Sale of Alcoholic Beverages (BG – Wine and Beer Retailer’s Permit) at “Cazadores Bar and Grill” Located at 901 N. Raul Longoria Road, Legally Described as Pecan Estates Block 2, as Requested by Alberto Cortez Lopez. [Daniel Tijerina, Director of Planning]
- D.** Hold a Public Hearing for a Conditional Use Permit for the Sale of Alcoholic Beverages (BG – Wine and Beer Retailer’s Permit) at “El Grullo Drive-Thru” Located at 912 E. Business 83, Legally Described as Lot 1, Mireles Subdivision, as Requested by Ricardo Lara. [Daniel Tijerina, Director of Planning]
- E.** Hold a Public Hearing for a Voluntary Annexation Petition for the Proposed Stewart Coves Subdivision, which is a 16.579-Acre Tract of Land out of Lots 1 and 6, Stewart's Addition to the Conway Gardens, Located at the Northwest Corner of Moore and Stewart Road, as Requested by the Joyce E. Soulek Living Trust. [Daniel Tijerina, Director of Planning]
- F.** Consider Approval on Second and Final Reading of the Ordinance Amending Chapter 4. Business Regulations, Article 4.12. Food Establishment Regulations of the City of San Juan's Code of Ordinances by Adding Division 3. Mobile Food Court to Provide for Additional

Regulations Applicable to Mobile Food Courts Located within the City Limits of San Juan; Providing for Effective Date; Providing for Publication; Providing for Codification; Providing for Severability Clause; and Providing for a Repealer Clause. [Daniel Tijerina, Director of Planning]

- G. Consider Approval on Second and Final Reading of the Ordinance Amending Appendix A. Unified Development Code, Chapter 2. Zoning Regulations, Article IV. District Use and Area Regulations, Section 5.00 General Business District (C-2), Subsection 5.02 Conditional Uses (Required Permits) of the City of San Juan's Code of Ordinances to Provide for the Requirement of a Conditional Use Permit for Mobile Food Courts; Providing for Effective Date; Providing for Publication; Providing for Codification; Providing for a Severability Clause; and Providing for a Repealer Clause. [Daniel Tijerina, Director of Planning]

VII. APPOINTMENTS

- A. Consideration and Action to Appoint, Re-appoint and/or Remove one (1) Board Member of the Planning and Zoning Commission. [Brenda Escalante, City Secretary]

VIII. DISCUSSION AND POSSIBLE ACTION ON ALL THE FOLLOWING MATTERS:

- A. Discussion and Action, if any, to Provide a Letter of Support to the Rio Grande Valley Metropolitan Planning Organization (RGVMPO) for their Rio Grande Valley Regional Transit Authority Feasibility Study (RGV RTA Feasibility Study) Application Under the Federal Transit Administration's Areas of Persistent Poverty Grant Program (AoPP) and Authorize the Mayor to Execute any Related Documents.
- B. Consider Authorizing the San Juan Interim Chief of Police to Dispose of and Trade in Recon Scout Robot to Recon Robotics Trade-it Program for a \$2,500 Discount on the New Robot.

IX. RESOLUTIONS

- A. Consideration and action, if any, on Resolution authorizing the San Juan Police Department to submit a grant application to the Office of the Governor, Rifle-Resistant Body Armor 2023 Project for FY 2023-2024. [Leandro Sifuentes, Interim Chief of Police]
- B. Consideration and action, if any, on Resolution authorizing the San Juan Police Department to submit a grant application to the Office of the Governor, Body Worn Cameras Project for FY 2023-2024. [Leandro Sifuentes, Interim Chief of Police]
- C. Consideration and action, if any, on Resolution authorizing the San Juan Police Department to submit a grant application to the Office of the Governor, SHSP Regular Project for FY 2023-2024. [Leandro Sifuentes, Interim Chief of Police]

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D. Consideration and action, if any, on Resolution authorizing the San Juan Police Department to submit a grant application to the Office of the Governor, LETPA Project for FY 2023-2024. [Leandro Sifuentes, Interim Chief of Police]

E. Consideration and action, if any, on Resolution authorizing the San Juan Police Department to submit a grant application to the Office of the Governor, Justice Assistance Program for FY 2023-2024. [Leandro Sifuentes, Interim Chief of Police]

X. CONSENT AGENDA

A. Consider Approval of City Commission Meeting Minutes:
- February 13, 2023

XI. EXECUTIVE SESSION

A. The San Juan City Commission will Convene in Executive Session, in Accordance with the Texas Open Meetings Act, Vernon's Texas Statutes and Codes Annotated, Government Code Chapter 551 et seq. and §551.071 Consultation with Attorney.

1. Pursuant to Section §551.071 CONSULTATION WITH ATTORNEY and Section §551.087, ECONOMIC NEGOTIONS; Deliberation Regarding City/EDC Real Estate Properties.

XII. RECONVENE

A. The City Commission will Reconvene in Open Session to Take Necessary Action, if any, in Accordance with Chapter 551, Open Meetings, Subchapter E, Procedures Relating to Closed Meeting 551, Requirements to Vote or Take Final Action in Open Meeting.

1. Pursuant to Section §551.071 CONSULTATION WITH ATTORNEY and Section §551.087, ECONOMIC NEGOTIONS; Deliberation Regarding City/EDC Real Estate Properties.

XIII. ADJOURNMENT

CERTIFICATION

I certify that the above notice of the Regular Called Meeting of the City of San Juan is true and correct; and that I posted such notice on the bulletin board. A place convenient and readily accessible to the public on the 24th day of February 2023 at 5:00 p.m. in accordance with the Texas Open Meetings Act (Tex. Gov't. Code §551-041 - §551.050).

BRENDA ESCALANTE
CITY SECRETARY
CITY OF SAN JUAN, TEXAS

CERTIFICATION OF REMOVAL

I certify that the agenda of items to be considered by the City Commission was removed by the City Secretary's Office from the San Juan City Hall bulletin area on the _____ of _____, 2023.

OFFICE OF THE CITY SECRETARY