



Mayor: Mario Garza
Mayor Pro-Tem: Leonardo "Lenny" Sanchez
Commissioners: Adina "Dina" Santillan
Ernesto "Neto" Guajardo
Marco "Markie" Villegas

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SAN JUAN CITY COMMISSION

Location: San Juan Memorial Library
Multipurpose Meeting Room
1010 S. Standard St.
San Juan, Texas 78589
Tuesday, April 11, 2023

REGULAR MEETING AGENDA 6:00 PM

I. CALL TO ORDER

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. PUBLIC COMMENTS

V. PRESENTATIONS

- A. Presentation to Recognize the PSJA Lady Bears Golf Team for their District 31-6A Golf Championship.**
- B. Presentation and Update by the Hidalgo County Drainage District No. 1 as it Relates to the 2023 Drainage Bond Program.**
- C. Presentation on Departmental Reports: Department of Planning and Zoning, Department of Parks and Recreation, Department of Sanitation and San Juan Memorial Library.**

- 1. Planning and Zoning Monthly Report. [Daniel Tijerina, Director of Planning]**

2. Sanitation Monthly Report. [Israel Garza, Director of Sanitation]
3. Parks and Recreation Monthly Report. [Patrick Willingham, Director of Parks and Recreation]
4. San Juan Memorial Library Monthly Report. [Armandina Sesin, Library Director]

VI. PUBLIC HEARING/ORDINANCES

- A. Hold a Public Hearing for a Rezoning Request from Single-Family Residence District (R-S) to Multi-Family Residence District (R-MF) of the 3.24-Acre Tract of Land out of the South 5.00 Acre Tract of Lot 16, Block 8, John Closner Subdivision, as Requested by Javier A. Pena. [Daniel Tijerina, Director of Planning]
- B. Hold a Public Hearing of an Ordinance for the Voluntary Annexation Petition of the Stewart Coves Subdivision, Which is 16.579-Acre Tract of Land out of Lots 1 and 6, Stewart's Addition to the Conway Gardens, Located at the Northwest Corner of Moore and Stewart Road, as Requested by Joyce E. Soulek Living Trust. [Daniel Tijerina, Director of Planning]

VII. DISCUSSION AND POSSIBLE ACTION ON ALL THE FOLLOWING MATTERS:

- A. Discussion and Action, if any, Ratifying the Hidalgo County Drainage District No. 1 Request for the Use of City Facilities as Early Voting and Election Day Polling Locations for the May 6, 2023 General Election. *Tabled* [Brenda Escalante, City Secretary]
- B. Preliminary and Final Plat Approval of the Starlite Subdivision being a 11.02-Acre Tract of Land out of Lot 1, Leighann Subdivision and an 0.60-Acre Tract of Land out of Lot 6, M.L. Woods Tract No. 3 Subdivision, as Requested by Trevino Engineering. [Daniel Tijerina, Director of Planning]
- C. Variance Request to the Subdivision Ordinance for the Plantation Heights Subdivision Being a 21.68 Acre Tract of Land out of Lot 1, Block 14, John Closner Subdivision, Located Approximately a Quarter of a Mile South of Hall Acres Road, Along the East side of Veterans Boulevard, as Requested by Quintanilla, Headley and Associates, Inc. [Daniel Tijerina, Director of Planning]

VIII. CONSENT AGENDA

- A. Consider Second and Final Reading of an Ordinance for a Conditional Use Permit for the Sale of Alcoholic Beverages (BG – Wine and Beer Retailer's Permit) at "Las Cariñosas Drive-Thru" Located at 4101 N. Veterans Boulevard, Legally Described as the West 132.37 feet of the North 120 feet of Lot 5, Block 5, John Closner Subdivision, as Requested by Ivan Rodriguez Lucio. [Daniel Tijerina, Director of Planning]

- B. Consider Second and Final Reading of an Ordinance for a Special Use Permit for the Installation of a Portable Building, Camera and Antenna at 171 Deanna Drive, Legally Described as Lot 5 and the East ½ of Lot 6, Block 1, Azteca Acres, as Requested by La Palabra Viviente Ministries. [Daniel Tijerina, Director of Planning]

IX. ADJOURNMENT

CERTIFICATION

I certify that the above notice of the Regular Called Meeting of the City of San Juan is true and correct; and that I posted such notice on the bulletin board. A place convenient and readily accessible to the public on the 6th day of April, 2023 at 5:00 p.m. in accordance with the Texas Open Meetings Act (Tex. Gov't. Code §551-041 - §551.050).



BRENDA ESCALANTE
CITY SECRETARY
CITY OF SAN JUAN, TEXAS

CERTIFICATION OF REMOVAL

I certify that the agenda of items to be considered by the City Commission was removed by the City Secretary's Office from the San Juan City Hall bulletin area on the _____ of _____, 2023.

OFFICE OF THE CITY SECRETARY