



Mayor: Mario Garza
Mayor Pro-Tem: Leonardo “Lenny” Sanchez
Commissioners: Adina “Dina” Santillan
Ernesto “Neto” Guajardo
Marco “Markie” Villegas

The City of San Juan does not discriminate on the basis of disability in the admission of, access to, treatment of, or employment in its programs, activities, or public meetings. Any individual with a disability in need of an accommodation is encouraged to contact the Office of the City Secretary at 956-223-2200 at least 24 hours prior to the scheduled meeting to make proper arrangements.

SAN JUAN CITY COMMISSION

Location: Amigos del Valle
600 W. 1st Street
San Juan, Texas 78589
Monday, May 8, 2023

REGULAR MEETING AGENDA **6:00 PM**

I. CALL TO ORDER

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. PUBLIC COMMENTS

V. PRESENTATIONS

- A.** Presentation on a Proclamation Proclaiming the Month of May 2023 as Mental Health Awareness Month.
- B.** Presentation on a Proclamation Proclaiming May 14 - 20, 2023 as National Police Week.
- C.** Presentation Regarding STC Educational Fair.
- D.** Presentation to Recognize the PSJA Lady Bears Softball Team for their District Championship.
- E.** Presentation on Upcoming 2023 Hurricane Preparedness. [Tirso Garza, Fire Chief/ Emergency Management Coordinator]

F. Presentation on Departmental Reports: Department of Planning and Zoning, Department of Parks and Recreation, Department of Sanitation and San Juan Memorial Library.

1. Planning and Zoning Monthly Report. [Daniel Tijerina, Director of Planning]
2. Parks and Recreation Monthly Report. [Patrick Willingham, Director of Parks and Recreation]
3. Sanitation Monthly Report. [Israel Garza, Director of Sanitation]
4. San Juan Memorial Library Monthly Report. [Armandina Sesin, Library Director]

VI. DISCUSSION AND POSSIBLE ACTION ON ALL THE FOLLOWING MATTERS:

- A. Discussion and Action, if any, of the Cooperation Agreement with the Hidalgo County Urban County Program Regarding the Re-Qualification Process for Fiscal Years 2024-2026. [Daniel Tijerina, Director of Planning]
- B. Preliminary and Final Plat Approval of the Shops at Chavez, Lot 6 Subdivision, being a 2.422-acre tract of land out of Lots 4 and 5, Block 35, Alamo Land and Sugar Company Subdivision, as Requested by Halff and Associates. [Daniel Tijerina, Director of Planning]
- C. Discussion and Possible Action, if any, on Road Closures for the 5K For Heros on May 27th, 2023. [Patrick Willingham, Director of Parks and Recreation]

VII. CONSENT AGENDA

- A. Consider Second and Final Reading of an Ordinance for a Conditional Use Permit to Allow a Mobile Food Court and the Sale of Alcoholic Beverages (wine and beer) for On-Premise Consumption at 232 E. Business Highway 83, Legally Described as Lettered Blocks (San Juan) Lot 1, Block B, as Requested by Marivel Salinas. [Daniel Tijerina, Director of Planning]
- B. Consider Second and Final Reading of an Ordinance for a Conditional Use Permit for Mixed Beverages and Late Hours Permit at 901 W. 1st Street, Suite I-Space #2, Legally Described as Lot 3, B.T. No. 1 Subdivision, as Requested by Rod Squad, LLC. [Daniel Tijerina, Director of Planning]
- C. Consider Second and Final Reading of an Ordinance Classifying Property Described as Being a 1.59 Acre Tract (69,270.55 Sq. Ft.) Tract of Land Being out of that Certain 5.85 Acre Tract out of the Southwesterly Portion, more or less, out of Lot 8, Block 35, Alamo Land and Sugar Company, Hidalgo County, Texas as "Surplus" Property and Authorizing the Transfer of that

Certain Property to the San Juan Economic Development Corporation for no less than the Fair Market Value, Plus any and all Closing Costs; Providing for Codification; Providing for Severability; Providing for a Repealer Clause; and Ordaining all other Provisions Related to the Subject Matter Hereof.

- D. Consider Approval of City Commission Meeting Minutes:**
- October 26, 2022

VIII. EXECUTIVE SESSION

- A. The San Juan City Commission will Convene in Executive Session, in Accordance with the Texas Open Meetings Act, Vernon's Texas Statutes and Codes Annotated, Government Code Chapter 551 et seq. and §551.071 Consultation with Attorney.**
1. Pursuant to Section §551.071 of the Texas Government Code, Discussion and Possible Action Regarding the Entertainment for Fourth of July 2023.
 2. Pursuant to Section §551.071 of the Texas Government Code, Discussion and Possible Action Regarding a Lease Agreement with Gumbo's Deli.
 3. Pursuant to Section §551.071 of the Texas Government Code, Discussion and Possible Action Regarding the Creation of City of San Juan Noche De Paz Queen(s).

IX. RECONVENE

- A. The City Commission will Reconvene in Open Session to Take Necessary Action, if any, in Accordance with Chapter 551, Open Meetings, Subchapter E, Procedures Relating to Closed Meeting 551, Requirements to Vote or Take Final Action in Open Meeting.**
1. Pursuant to Section §551.071 of the Texas Government Code, Discussion and Possible Action Regarding the Entertainment for Fourth of July 2023.
 2. Pursuant to Section §551.071 of the Texas Government Code, Discussion and Possible Action Regarding a Lease Agreement with Gumbo's Deli.
 3. Pursuant to Section §551.071 of the Texas Government Code, Discussion and Possible Action Regarding the Creation of City of San Juan Noche De Paz Queen(s).

X. ADJOURNMENT

CERTIFICATION

CITY COMMISSION MEETING AGENDA
MAY 8, 2023
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I certify that the above notice of the Regular Called Meeting of the City of San Juan is true and correct; and that I posted such notice on the bulletin board. A place convenient and readily accessible to the public on the 5th day of May, 2023 at 4:30 p.m. in accordance with the Texas Open Meetings Act (Tex. Gov't. Code §551-041 - §551.050).



BRENDA ESCALANTE
CITY SECRETARY
CITY OF SAN JUAN, TEXAS

CERTIFICATION OF REMOVAL

I certify that the agenda of items to be considered by the City Commission was removed by the City Secretary's Office from the San Juan City Hall bulletin area on the _____ of _____, 2023.

OFFICE OF THE CITY SECRETARY