



Mayor: Mario Garza
Mayor Pro-Tem: Marco "Markie" Villegas
Commissioners: Ernesto "Neto" Guajardo
Adina "Dina" Santillan
Leonardo "Lenny" Sanchez

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SAN JUAN CITY COMMISSION

Location: San Juan Memorial Library
Multipurpose Meeting Room
1010 S. Standard St.
San Juan, Texas 78589
Wednesday, November 29, 2023

SPECIAL CALLED MEETING AGENDA **6:00 PM**

I. CALL TO ORDER

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. PUBLIC COMMENTS

V. PRESENTATIONS

A. Presentation on Recognizing PSJA Marching Band for Participating at the State Level.

B. Presentation on Departmental Reports: Department of Finance, Fire Department, Police Department, Municipal Court, and Department of Utilities.

1. Department of Finance Monthly Report [Leroy Gonzales, Director of Finance]

2. Fire Department Monthly Report. [Tirso Garza, Fire Chief]

3. Police Department Monthly Report. [Leandro Sifuentes, Chief of Police]

4. Municipal Court Monthly Report [Mary Enriquez, Court Administrator]

5. Department of Utilities Monthly Report. [Juan Carlos Martinez, Director of Utilities]

VI. RESOLUTIONS

- A. Consider a Resolution to Approve a Waterline Access Agreement Between the City of San Juan, the North Alamo Water Supply Corporation (NAWSC) and ALPEG Properties, LLC. for the Santa Anna Subdivision. [Daniel Tijerina, Director of Planning]

VII. CONSENT AGENDA

- A. Consider Second and Final Reading of an Ordinance for a Conditional Use Permit to Allow a Drive-Thru Business and the Sale of Alcoholic Beverages (BG - Wine and Malt Beverage Retailer's On-Premise Permit) and Off-Premise Consumption at "Piporro Taqueria Jalisco" Located at 1208 N. Raul Longoria Road Suite J, Legally Described as Lot 1, Gutierrez-Duncan Subdivision, as Requested by L&L Taquerias, LLC. [Daniel Tijerina, Director of Planning]
- B. Consider Approval of the Budget Expenditure Report for the Month of September 2023. [Leroy Gonzales, Director of Finance]

VIII. ADJOURNMENT

CERTIFICATION

I certify that the above notice of the Special Called Meeting of the City of San Juan is true and correct; and that I posted such notice on the bulletin board. A place convenient and readily accessible to the public on the 22nd day of November 2023 at 5:00 p.m. in accordance with the Texas Open Meetings Act (Tex. Gov't. Code §551-041 - §551.050).



BRENDA ESCALANTE
CITY SECRETARY
CITY OF SAN JUAN, TEXAS

CERTIFICATION OF REMOVAL

I certify that the agenda of items to be considered by the City Commission was removed by the City Secretary's Office from the San Juan City Hall bulletin area on the _____ of _____, 2023.

CITY COMMISSION MEETING AGENDA
NOVEMBER 29, 2023
PAGE 3

OFFICE OF THE CITY SECRETARY