



**Mayor: Mario Garza**  
**Mayor Pro-Tem: Marco "Markie" Villegas**  
**Commissioners: Ernesto "Neto" Guajardo**  
**Adina "Dina" Santillan**  
**Leonardo "Lenny" Sanchez**

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**SAN JUAN CITY COMMISSION**

**Location:** San Juan Memorial Library  
Multipurpose Meeting Room  
1010 S. Standard St.  
San Juan, Texas 78589  
**Tuesday, May 14, 2024**

**REGULAR MEETING AGENDA**  
**6:00 PM**

**I. CALL TO ORDER**

**II. INVOCATION**

**III. PLEDGE OF ALLEGIANCE**

**IV. PUBLIC COMMENTS**

**V. V. PRESENTATIONS**

- A.** Presentation on a Proclamation Recognizing the Queens of the San Juan Community Lions Club 2023-2024 San Juan Royal Court.
- B.** Presentation on Departmental Reports: Department of Planning and Zoning, Department of Parks and Recreation, Department of Sanitation, and San Juan Memorial Library.
  - 1.** Department of Planning and Zoning Monthly Report. [Daniel Tijerina, Director of Planning]
  - 2.** Department of Parks and Recreation Monthly Report. [Ruben Guajardo, Director of Parks & Recreation]

3. Department of Sanitation Monthly Report. [Israel Garza, Director of Sanitation]

4. San Juan Memorial Library Monthly Report. [Christina Perez, Interim Library Director]

**VI. PUBLIC HEARING/ORDINANCES**

- A. Hold a Public Hearing and Consider an Ordinance for a Conditional Use Permit to Operate “Rosella Events” at 205 W. Nolana Avenue Suite 19, Legally Described as Lot 1, San Juan Plaza Subdivision, as Requested by Rosella Events. [Daniel Tijerina, Director of Planing]
- B. Hold a Public Hearing for a Variance Request to Allow an Automotive Service Station at the Expressway Corridor District (EC) Located 708 W. Interstate Highway 2, Legally Described as Lot 5B, Re-plat of Lot 5, Texas National Subdivision, as Requested by Cross Engineering and Consultants. [Daniel Tijerina, Director of Planning]

**VII. APPOINTMENTS**

- A. Consider the Nomination and Appointment of Board Member(s) Related to the San Juan Library Advisory Board. [Brenda Escalante, City Secretary]

**VIII. DISCUSSION AND POSSIBLE ACTION ON ALL THE FOLLOWING MATTERS:**

- A. Preliminary and Final Plat Approval of the Giants Subdivision Being a 3.00 Acre Tract of Land out of Lot 6, Block 27, Alamo Land and Sugar Company Subdivision, Located Approximately a Quarter of a Mile West of Cesar Chavez Road, Along the North Side of Hall Acres Road, as Requested by Quintanilla, Headley and Associates, Inc. [Daniel Tijerina, Director of Planning]
- B. Consideration and Action to Authorize the Mayor to Execute Any and All Documents Related to Attorney Representation Notice and Disclosure Related to the Proposed Buyout of a Portion of the Water Service Area of North Alamo Water Supply Corporation by the City of San Juan of a 7.675-Acre Tract out of Lot 9, Block 6, John Closner Subdivision, as Depicted in the Attached Exhibit "A". [Daniel Tijerina, Director of Planning]
- C. Discussion and Possible Action to Adopt and Order Regarding Court Confidentiality Policy And Agreement. [Mary Enriquez, Court Administrator]

**IX. CONSENT AGENDA**

- A. Consider Approval of City Commission Meeting Minutes:
  - October 24, 2023
  - March 12, 2024

**X. EXECUTIVE SESSION**

A. The San Juan City Commission will Convene in Executive Session in Accordance with the Texas Open Meeting Act, Vernon's Texas Statutes and Codes Annotated, Government Code Chapter §551.071 (Consultation with Attorney).

1. Pursuant to Section §551.071 Consultation with Attorney; Discussion Regarding Legal Issues Concerning Notice of Claim Under the TRCA Regarding Ordinance No. 2023-35.

**XI. RECONVENE**

A. The City Commission will Reconvene in Open Session to Take Necessary Action if any, in Accordance with Chapter 551, Open Meeting Subchapter E, Procedures Relating to Closed Meeting 551, Requirements to Vote or Take Final Action in Open Meeting.

1. Pursuant to Section §551.071 Consultation with Attorney; Discussion Regarding Legal Issues Concerning Notice of Claim Under the TRCA Regarding Ordinance No. 2023-35.

**XII. ADJOURNMENT**

**CERTIFICATION**

I certify that the above notice of the Regular Called Meeting of the City of San Juan is true and correct; and that I posted such notice on the bulletin board. A place convenient and readily accessible to the public on the 10th day of May 2024 at 5:00 p.m. in accordance with the Texas Open Meetings Act (Tex. Gov't. Code §551-041 - §551.050).



BRENDA ESCALANTE  
CITY SECRETARY  
CITY OF SAN JUAN, TEXAS

**CERTIFICATION OF REMOVAL**

I certify that the agenda of items to be considered by the City Commission was removed by the City Secretary's Office from the San Juan City Hall bulletin area on the \_\_\_\_\_ of \_\_\_\_\_, 2024.

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OFFICE OF THE CITY SECRETARY