



Mayor: Mario Garza
Mayor Pro-Tem: Marco “Markie” Villegas
Commissioners: Ernesto “Neto” Guajardo
Adina “Dina” Santillan
Leonardo “Lenny” Sanchez

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SAN JUAN CITY COMMISSION

Location: Amigos Del Valle
601 W. 1st Street
San Juan, Texas 78589
Tuesday, May 28, 2024

REGULAR MEETING AGENDA
6:00 PM

I. CALL TO ORDER

II. INVOCATION

III. PUBLIC COMMENTS

IV. PLEDGE OF ALLEGIANCE

V. PRESENTATIONS

A. Presentation of the San Juan Parks & Recreation 2023–2024 School Participation Award.
[Ruben Guajardo, Director of Parks and Recreation.]

B. Presentation on Departmental Reports: Department of Finance, Fire Department, Police Department, Municipal Court, and Department of Utilities.

1. Department of Finance Monthly Report. [Leroy Gonzales, Director of Finance]

2. Fire Department Monthly Report. [Tirso Garza, Fire Chief]

3. Police Department Monthly Report. [Chief of Police, Leandro Sifuentes]

4. Municipal Court Monthly Report. [Mary Enriquez, Court Administrator]

5. Department of Utilities Monthly Report. [Juan Carlos Martinez, Director of Utilities]

VI. PUBLIC HEARING/ORDINANCES

- A.** Hold a Public Hearing for a Variance Request to Allow an Automotive Service Station at the Expressway Corridor District (EC) Located 708 W. Interstate Highway 2, Legally Described as Lot 5B, Re-plat of Lot 5, Texas National Subdivision, as Requested by Cross Engineering and Consultants. [Daniel Tijerina, Director of Planning] *Tabled*
- B.** Hold a Public Hearing and Consider an Ordinance for a Rezoning Request from a Manufactured Home District (R-MH) to a Multi-Family Residence District (R-MF) of Lots 8-9, Capri #2 Subdivision, as Requested by Saul Chavez. [Daniel Tijerina, Director of Planning]
- C.** Hold a Public Hearing and Consider an Ordinance for a Rezoning Request from Single-Family Residence District (R-S) to General Business District (C-2) of Lots 95-96, Valley Ranch No. 5 Subdivision, Located at the Southeast Corner of Hall Acres Road and Stewart Road, as Requested by Esponjas Development, LTD. [Daniel Tijerina, Director of Planning]

VII. DISCUSSION AND POSSIBLE ACTION ON ALL THE FOLLOWING MATTERS:

- A.** Consider Approval of a Mid-Year Budget Amendment to Increase the General Fund to \$387,267, Utility Fund to \$1,035,428, Sanitation Fund \$63,283, and Stormwater Fund \$10,684 for Fiscal Year 2023-2024. [Leroy Gonzales, Director of Finance]

VIII. RESOLUTIONS

- A.** Consider a Resolution for a Eucharist Procession Along State Roads as Requested by St. John the Baptist Catholic Church. [Daniel Tijerina, Director of Planning]
- B.** Consideration and Action on a Resolution to Deny the Rate Change Application Proposed by AEP Texas.

IX. CONTRACTUALS

- A.** Consideration in Action to Approve a Memorandum of Agreement Between the City of San Juan and the Lower Rio Grande Valley TPDES Stormwater Task Force Partnership, INC. [Israel Garza, Director of Sanitation]

- B. Consideration and Action to Approve a Memorandum of Understanding Between the City of San Juan and Central Ready Mix for the Repair and/or Reconstruction of the Intersection of Railroad and Standard Avenue. [Israel Garza, Director of Sanitation]

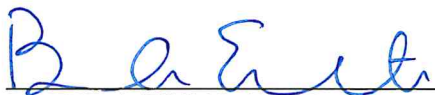
X. CONSENT AGENDA

- A. Consider Second and Final Reading of an Ordinance for a Conditional Use Permit to Operate "Rosella Events" at 205 W. Nolana Avenue Suite 19, Legally Described as Lot 1, San Juan Plaza Subdivision, as Requested by Rosella Events. [Daniel Tijerina, Director of Planning]
- B. Consider Approval of the Tax Collection Report for the Month of March 2024. [Leroy Gonzales, Director of Finance]
- C. Consider Approval of the Tax Collection Report for the Month of April 2024. [Leroy Gonzales, Director of Finance]
- D. Consider Approval of the Budget Expenditure Report for the Month of March 31, 2024. [Leroy Gonzales, Director of Finance]
- E. Consider Approval of City Commission Meeting Minutes:
- April 9, 2024

XI. ADJOURNMENT

CERTIFICATION

I certify that the above notice of the Regular Called Meeting of the City of San Juan is true and correct; and that I posted such notice on the bulletin board. A place convenient and readily accessible to the public on the 24th day of May 2024 at 5:00 p.m. in accordance with the Texas Open Meetings Act (Tex. Gov't. Code §551-041 - §551.050).



BRENDA ESCALANTE
CITY SECRETARY
CITY OF SAN JUAN, TEXAS

CERTIFICATION OF REMOVAL

I certify that the agenda of items to be considered by the City Commission was removed by the City Secretary's Office from the San Juan City Hall bulletin area on the _____ of _____, 2024.

OFFICE OF THE CITY SECRETARY