



Mayor: Mario Garza
Mayor Pro-Tem: Marco “Markie” Villegas
Commissioners: Ernesto “Neto” Guajardo
Adina “Dina” Santillan
Leonardo “Lenny” Sanchez

The City of San Juan does not discriminate on the basis of disability in the admission of, access to, treatment of, or employment in its programs, activities, or public meetings. Any individual with a disability in need of an accommodation is encouraged to contact the Office of the City Secretary at 956-223-2200 at least 24 hours prior to the scheduled meeting to make proper arrangements.

SAN JUAN CITY COMMISSION

Location: San Juan Memorial Library
Multipurpose Meeting Room
1010 S. Standard St.
San Juan, Texas 78589
Tuesday, June 11, 2024

REGULAR MEETING AGENDA **6:00 PM**

I. CALL TO ORDER

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. PUBLIC COMMENTS

V. PRESENTATIONS

- A.** Presentation of the San Juan Parks & Recreation 2023-2024 School Participation Award. [Ruben Guajardo, Director of Parks and Recreation.]
- B.** Presentation on 2024 Hurricane Preparedness. [Tirso Garza, Fire Chief]
- C.** Presentation on Departmental Reports: Department of Planning and Zoning, Department of Parks and Recreation, Department of Sanitation, and San Juan Memorial Library.
 - 1.** Department of Planning and Zoning Monthly Report. [Daniel Tijerina, Director of Planning]

2. Department of Parks and Recreation Monthly Report. [Ruben Guajardo, Director of Parks and Recreation]
3. Department of Sanitation Monthly Report. [Israel Garza, Director of Sanitation]
4. San Juan Memorial Library Monthly Report. [Christina Perez, Interim Director]

VI. PUBLIC HEARING/ORDINANCES

- A. Hold a Public Hearing for a Variance Request to Allow an Automotive Service Station at the Expressway Corridor District (EC) Located 708 W. Interstate Highway 2, Legally Described as Lot 5B, Re-plat of Lot 5, Texas National Subdivision, as Requested by Cross Engineering and Consultants. [Daniel Tijerina, Director of Planning] *Tabled*
- B. Hold a Public Hearing and Consider an Ordinance for a Rezoning Request from Single-Family Residence District (R-S) to General Business District (C-2) of Lots 95-96, Valley Ranch No. 5 Subdivision, Located at the Southeast Corner of Hall Acres Road and Stewart Road, as Requested by Esponjas Development, LTD. [Daniel Tijerina, Director of Planning] *Tabled*

VII. DISCUSSION AND POSSIBLE ACTION ON ALL THE FOLLOWING MATTERS:

- A. Discussion and Possible Action to Accept Commissioner Leonardo "Lenny" Sanchez, Place 4 Letter of Resignation.

VIII. RESOLUTIONS

- A. Consider Resolution Authorizing the City of San Juan to Submit and Accept an Application for Funding to the Office of the Governor, Rifle Resistant Body Armor -FY2025 for the City of San Juan. [Leandro Sifuentes, Chief of Police]
- B. Consider Resolution Authorizing the City of San Juan to Submit and Accept an Application for Funding to the Office of the Governor, Local Border Security Program (LBSP) FY25 for the City of San Juan. [Leandro Sifuentes, Chief of Police]
- C. Consider resolution authorizing the City of San Juan to submit and accept an application for funding to the Office of the Governor, Bullet Resistant Shields FY25, for the City of San Juan. [Leandro Sifuentes, Chief of Police]
- D. Consider Resolution Authorizing the City of San Juan to Submit and Accept an Application for Funding to the Office of the Governor, LEERRT Protection Gear Grant -FY2025 for the City of San Juan. [Leandro Sifuentes, Chief of Police]

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- E.** Consider Resolution Authorizing the City of San Juan to Submit and Accept an Application for Funding to the Office of the Governor, Operation Lone Star Grant Program -FY2025 for the City of San Juan. [Leandro Sifuentes, Chief of Police]
- F.** Consider Resolution Authorizing the City of San Juan to Submit and Accept an Application for Funding to the Office of the Governor, Gear and Communications Equipment -FY2025 for the City of San Juan. [Leandro Sifuentes, Chief of Police]
- G.** Consider Resolution Authorizing the City of San Juan to Submit and Accept an Application for Funding to the Office of the Ticket Writers -FY2025 for the City of San Juan. [Leandro Sifuentes, Chief of Police]
- H.** Consideration and Action, if any, on Resolution Issuing an Order and Notice of the City of San Juan Special Municipal Election for September 7, 2024, for the Election of Commissioner Place 4 and Designating Election Precincts and Polling Places. [Brenda Escalante, City Secretary]

IX. CONTRACTUALS

- A.** Consideration and Action, if any on an Interlaco Cooperation Agreement Between the County of Hidalgo and City of San Juanto Provide Efficient and Effective Library Services for County Residents. [Christina Perez, Interim Library Director]

X. EXECUTIVE SESSION

- A.** The San Juan City Commission will Convene in Executive Session in Accordance with the Texas Open Meeting Act, Vernon's Texas Statutes and Codes Annotated, Government Code Chapter §551.071 (Consultation with Attorney).
 - 1.** Pursuant to Section §551.071 CONSULTATION WITH ATTORNEY; Discussion and Possible Action Regarding Legal Issues Concerning 4th of July Event to be held on July 3, 2024.

XI. RECONVENE

- A.** The San Juan City Commission will Convene in Executive Session in Accordance with the Texas Open Meeting Act, Vernon's Texas Statutes and Codes Annotated, Government Code Chapter §551.071 (Consultation with Attorney).
 - 1.** Pursuant to Section §551.071 CONSULTATION WITH ATTORNEY; Discussion and Possible Action Regarding Legal Issues Concerning 4th of July Event to be held on July 3, 2024.

XII. ADJOURNMENT

CERTIFICATION

I certify that the above notice of the Regular Called Meeting of the City of San Juan is true and correct; and that I posted such notice on the bulletin board. A place convenient and readily accessible to the public on the 7th day of June 2024 at 5:45 p.m. in accordance with the Texas Open Meetings Act (Tex. Gov't. Code §551-041 - §551.050).

BRENDA ESCALANTE
CITY SECRETARY
CITY OF SAN JUAN, TEXAS

CERTIFICATION OF REMOVAL

I certify that the agenda of items to be considered by the City Commission was removed by the City Secretary's Office from the San Juan City Hall bulletin area on the _____ of _____, 2024.

OFFICE OF THE CITY SECRETARY