



Mayor: Mario Garza
Mayor Pro-Tem: Marco "Markie" Villegas
Commissioners: Ernesto "Neto" Guajardo
Adina "Dina" Santillan
Jesus "Jesse" Ramirez

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SAN JUAN CITY COMMISSION

Location: San Juan Memorial Library
Multipurpose Meeting Room
1010 S. Standard St.
San Juan, Texas 78589
Tuesday, October 8, 2024

REGULAR MEETING AGENDA **6:00 PM**

- I. CALL TO ORDER**
- II. INVOCATION**
- III. PLEDGE OF ALLEGIANCE**
- IV. PUBLIC COMMENTS**
- V. PRESENTATIONS**

- A.** Presentation of the 2024 TAAF Platinum Member City Award. [Ruben Guajardo, Director of Parks and Recreation]
- B.** Presentation on Departmental Reports: Department of Planning and Zoning, Department of Parks and Recreation, Department of Sanitation, and San Juan Memorial Library.

1. Department of Planning and Zoning Monthly Report. [Monica Gomez, Interim Director of Planning]
2. Department of Parks and Recreation Monthly Report. [Ruben Guajardo, Director of Parks & Recreation]
3. Department of Sanitation Monthly Report. [Israel Garza, Director of Sanitation]
4. San Juan Memorial Library Monthly Report. [Christina Perez, Interim Library Director]

VI. PUBLIC HEARING/ORDINANCES

- A. Hold a Public Hearing and Consider an Ordinance to Amend Appendix "A", Unified Development Code, Chapter 2, Article IV, Section 11, Expressway Corridor District by Modifying Subsection 11.03 Definitions and Subsection 11.04 Zoning Use Chart to Authorize the Use of Automobile Sales. Corridor District. [Monica Gomez, Interim Director of Planning]
- B. Consideration and Action on an Ordinance Adopting "School Zone Safety Ordinance" Establishing Restrictions of Operation of Vehicles in the Ingress and Egress from Public and Private Schools on Parking Lots and Driveways During Peak Hours of School Days; Providing for Penalties by Ordinance and Texas Laws; Repealing Prior Ordinances; Providing for Severability; and Ordaining Other Matter Related to the Subject Hereof.

VII. APPOINTMENTS

- A. Consider the Removal of a Municipal Court Judge.

VIII. DISCUSSION AND POSSIBLE ACTION ON ALL THE FOLLOWING MATTERS:

- A. Discussion and Possible Action, if any, Amending Bylaws for the Keep San Juan Beautiful Board.
- B. Discussion and Possible Action, if any, Regarding Vexus Fiber, LLC.

IX. RESOLUTIONS

- A. Consideration and Possible Action on a Resolution Accepting Petition for Voluntary Annexation; Setting Dates and Times of Public Hearings; and Directing the Planning Department to Prepare a Service Plan for the 7.82-acre tract of land out of Lot 12, Block 27, Alamo Land and Sugar Company's Subdivision, as Requested by OC Development, LTD. [Monica Gomez, Interim Director of Planning]

X. CONSENT AGENDA

- A. Consider Second and Final Reading of the Ordinance Regarding the Adoption of the City of San Juan's Standard Design Manual for Public Infrastructure Improvements. [Monica Gomez, Interim Director of Planning]
- B. Consider Approval of City Commission Meeting Minutes:
 - September 24, 2024
 - October 1, 2024

XI. EXECUTIVE SESSION

- A. The San Juan City Commission will Convene in Executive Session in Accordance with the Texas Open Meeting Act, Vernon's Texas Statutes and Codes Annotated, Government Code Chapter §551.071 (Consultation with Attorney).
 - 1. Pursuant to Section 551.071 (Consultation with Attorney) of the Texas Government Code, Discussion and Possible Action Regarding Legal Issues Concerning Entertainment for 2024 Noche de Paz.

XII. RECONVENE

- A. The City Commission will Reconvene in Open Session to Take Necessary Action if any, in Accordance with Chapter 551, Open Meeting Subchapter E, Procedures Relating to Closed Meeting 551, Requirements to Vote or Take Final Action in Open Meeting.
 - 1. Pursuant to Section 551.071 (Consultation with Attorney) of the Texas Government Code, Discussion and Possible Action Regarding Legal Issues Concerning Entertainment for 2024 Noche de Paz.

XIII. ADJOURNMENT

CERTIFICATION

I certify that the above notice of the Regular Called Meeting of the City of San Juan is true and correct; and that I posted such notice on the bulletin board. A place convenient and readily accessible to the public on the 4th day of October 2024 at 5:00 p.m. in accordance with the Texas Open Meetings Act (Tex. Gov't. Code §551-041 - §551.050).



BRENDA ESCALANTE
CITY SECRETARY
CITY OF SAN JUAN, TEXAS

CERTIFICATION OF REMOVAL

I certify that the agenda of items to be considered by the City Commission was removed by the City Secretary's Office from the San Juan City Hall bulletin area on the _____ of _____, 2024.

OFFICE OF THE CITY SECRETARY

CANCELLED