



**NOTICE THAT A REGULAR CALLED MEETING OF THE
SAN JUAN ECONOMIC DEVELOPMENT CORPORATION
BOARD OF DIRECTORS**

**Location: San Juan City Hall
E.O.C. Room (2nd Floor)
512 S. Nebraska Ave.
San Juan, Texas 78589**

**Tuesday, November 19, 2024
6:00 PM**

At any time during the course of this meeting, the San Juan EDC Board of Directors may convene into Executive Session under Texas Government Code Section §551.071 (2) to consult with its legal counsel on any subject matter on this agenda in which the duty of the attorney to the Board of Directors under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas clearly conflicts with Chapter 551 of the Texas Government Code. Further, at any time during the course of this meeting, the San Juan EDC Board of Directors may retire to Executive Session to deliberate on any subject slated for discussion at this meeting, as may be permitted under one or more of the exceptions to the Open Meetings Act set forth in Title 5, Subtitle A, Chapter 551, Subchapter D of the Texas Government Code. On matters requiring a public hearing, all persons desiring to speak during a public hearing shall sign in with the presiding clerk prior to the scheduled public hearing.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. PUBLIC COMMENTS

V. DIRECTOR'S REPORT

1. - Amorcito Corazón Taco y Antojitos Ribbon Cutting on Monday, November 18, 2024.
- One Stop Studio Ribbon Cutting/Grand Opening on Thursday, December 12, 2024.
- ICSC Red River Dallas Conference, January 29-31, 2025.
- Home2 Suites Hotel Update.

VI. DISCUSSION AND POSSIBLE ACTION ON ALL OF THE FOLLOWING MATTERS:

1. Discussion and Possible Action, if any, on "Downtown Revitalization Plan.
2. Discussion and Possible Action in Sponsoring the PSJA Special Education Department for the Annual Special Education Elementary Christmas Party to be held on December 5, 2024, at the Pharr Event Center.
3. Discussion and Possible Action on Sponsoring the Noché de Paz Event on Saturday, December 7, 2024, at San Juan Memorial Park for \$60,000.00.

VII. EXECUTIVE SESSION

1. The San Juan Economic Development Corporation will Convene in Executive Session, in Accordance with Texas Open Meeting Act, Vernon Statutes and Codes Annotated, Government Code Chapter §551.071 (Consultation with Attorney) and Texas Government Code §551.087 (Deliberation Regarding Economic Development Negotiations).
 - A. Pursuant to Section §551.087, ECONOMIC DEVELOPMENT NEGOTIATIONS; Deliberation Regarding Financial Incentive to a Business Prospect.
 - A. Project Coffee 2

- B. Pursuant to Section §551.071 Consultation with Attorney and Section §551.087, ECONOMIC NEGOTIATIONS; Deliberation Regarding EDC Real Estate Properties.
- C. Pursuant to Section §551.074 PERSONNEL MATTERS, Discussion, and Possible Action to Approve the Job Description and Duties for EDC Assistant Executive Director.

VIII. RECONVENE

1. The San Juan Economic Development Corporation will Reconvene into Open Session to Take Necessary Action, if any, in Accordance with Chapter 551, Open Meeting Subchapter E, Procedures Relating to Closed Meeting 551, Requirements to Vote or Take Final Action in Open Meeting.
 - A. Pursuant to Section §551.087, ECONOMIC DEVELOPMENT NEGOTIATIONS; Deliberation Regarding Financial Incentive to a Business Prospect.
 - A. Project Coffee 2
 - B. Pursuant to Section §551.071 Consultation with Attorney and Section §551.087, ECONOMIC NEGOTIATIONS; Deliberation Regarding EDC Real Estate Properties.
 - C. Pursuant to Section §551.074 PERSONNEL MATTERS, Discussion, and Possible Action to Approve the Job Description and Duties for EDC Assistant Executive Director.

IX. ADJOURNMENT

I, the undersigned authority, do certify that the above agenda of said regular meeting/workshop of the San Juan Economic Development Corporation is a true and current copy, and that said notices were posted at San Juan City Hall, 512 S. Nebraska Ave., San Juan, TX, San Juan EDC office, and San Juan EDC website, www.sanjuanedc.com at a place convenient and readily accessible to the general public, at all times, and said notice was posted on 15th of November 2024, and will remain posted continuously for at least 72 hours preceding the scheduled time of the said meeting in compliance with Chapter 551 Texas Government Code (Open Meeting Act).



Ben Arjona
City Manager/Executive Director
San Juan Economic Development Corporation

AGENDA ITEM AND RECOMMENDATION SUMMARY
CITY COMMISSION REGULAR MEETING
NOVEMBER 19, 2024

- Amorcito Corazón Taco y Antojitos Ribbon Cutting on Monday, November 18, 2024.
 - One Stop Studio Ribbon Cutting/Grand Opening on Thursday, December 12, 2024.
 - ICSC Red River Dallas Conference, January 29-31, 2025.
 - Home2 Suites Hotel Update.
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STAFF COMMENTS AND RECOMMENDATIONS:

- Amorcito Corazón Taco y Antojitos Ribbon Cutting on Monday, November 18, 2024.
- One Stop Studio Ribbon Cutting/Grand Opening on Thursday, December 12, 2024.
- ICSC Red River Dallas Conference, January 29-31, 2025.
- Home2 Suites Hotel Update.

RECOMMENDATION:

PREPARED BY:

Martha Patterson,
Administrative Asst.

APPROVED BY:

Benjamin Arjona, City
Manager

AGENDA ITEM AND RECOMMENDATION SUMMARY
CITY COMMISSION REGULAR MEETING
NOVEMBER 19, 2024

Discussion and Possible Action, if any, on "Downtown Revitalization Plan."

STAFF COMMENTS AND RECOMMENDATIONS:

This Agenda item will appear until the "Downtown Revitalization Project: is completed.

RECOMMENDATION:

Board Request

PREPARED BY:

Martha Patterson,
Administrative Asst.

APPROVED BY:

Benjamin Arjona, City
Manager

AGENDA ITEM AND RECOMMENDATION SUMMARY
CITY COMMISSION REGULAR MEETING
NOVEMBER 19, 2024

Discussion and Possible Action in Sponsoring the PSJA Special Education Department for the Annual Special Education Elementary Christmas Party to be held on December 5, 2024, at the Pharr Event Center.

STAFF COMMENTS AND RECOMMENDATIONS:

The PSJA Special Education Department is requesting a sponsor for their Annual Special Education Elementary Christmas Party which will be held at the Pharr Events Center on December 5, 2024, from 9:30 a.m. to 1:00 p.m.

RECOMMENDATION:

PREPARED BY:

Benjamin Arjona,
City Manager

APPROVED BY:

Benjamin Arjona, City
Manager

Hampton Huddleston
Orientation and Mobility Specialist
PSJA Special Education Department
October 8, 2024

Dear Community Partners,

I hope this letter finds you well. On behalf of the PSJA Special Education department staff, I am reaching out to request your generous support for our annual Special Education Elementary Christmas Party which will be held at the Pharr Events Center on December 5, 2024, from 9:30 AM to 1:00 PM.

This festive celebration brings together our students with special needs for a day of joy, inclusion, and holiday cheer. We strive to create a memorable experience that fosters a sense of community and belonging for all our students, and we need your help to make this possible.

We kindly ask for your consideration in donating to this event. Contributions of any kind will help ensure our students have a magical day. Your support will directly impact the lives of children in our community, making the holiday season a little brighter for them.

All donations are greatly appreciated and can be coordinated through our Special Education department. We are happy to recognize your generosity during the event in our communications with families and the wider school community.

Please consider contributing to this amazing event and putting a smile on our students' faces during the Christmas Holiday season. With your support, we can make this year's Special Education Christmas party a joyful and unforgettable experience for our students.

Warm regards,

Hampton Huddleston

AGENDA ITEM AND RECOMMENDATION SUMMARY
CITY COMMISSION REGULAR MEETING
NOVEMBER 19, 2024

Discussion and Possible Action on Sponsoring the Noché de Paz Event on Saturday, December 7, 2024, at San Juan Memorial Park for \$60,000.00.

STAFF COMMENTS AND RECOMMENDATIONS:

Sponsorship for the Noché de Paz Event on Saturday, December 7, 2024, at San Juan Memorial Park for \$60,000.00.

RECOMMENDATION:

PREPARED BY:

Martha Patterson,
Administrative Asst.

APPROVED BY:

Benjamin Arjona, City
Manager
