



**Mayor: Mario Garza**  
**Mayor Pro-Tem: Marco "Markie" Villegas**  
**Commissioners: Ernesto "Neto" Guajardo**  
**Adina "Dina" Santillan**  
**Jesus "Jesse" Ramirez**

The City of San Juan does not discriminate on the basis of disability in the admission of, access to, treatment of, or employment in its programs, activities, or public meetings. Any individual with a disability in need of an accommodation is encouraged to contact the Office of the City Secretary at 956-223-2200 at least 24 hours prior to the scheduled meeting to make proper arrangements.

### **SAN JUAN CITY COMMISSION**

**Location:** San Juan Memorial Library  
Multipurpose Meeting Room  
1010 S. Standard St.  
San Juan, Texas 78589  
**Tuesday, November 26, 2024**

### **REGULAR MEETING AGENDA** **6:00 PM**

#### **I. CALL TO ORDER**

#### **II. INVOCATION**

#### **III. PLEDGE OF ALLEGIANCE**

#### **IV. PUBLIC COMMENTS**

#### **V. PRESENTATIONS**

##### **A. Presentation on Departmental Reports: Department of Finance, Fire Department, Police Department, Municipal Court, and Department of Utilities.**

- 1. Department of Finance Monthly Report. [Leroy Gonzales, Director of Finance]**
- 2. Fire Department Monthly Report. [Tirso Garza, Fire Chief]**
- 3. Police Department Monthly Report. [Leandro Sifuentes, Chief of Police]**
- 4. Municipal Court Monthly Report. [Mary Enriquez, Court Administrator]**

5. Department of Utilities Monthly Report. [Juan Carlos Martinez, Director of Utilities]

**VI. PUBLIC HEARING/ORDINANCES**

- A. Consider the Second Public Hearing for a Voluntary Annexation Petition of the 7.82-Acre Tract of Land out of Lot 12, Block 27, Alamo Land and Sugar Company's Subdivision, as Requested by OC Development, LTD. [Monica Gomez, Interim Director of Planning]

**VII. RESOLUTIONS**

- A. Consideration and Action on a Resolution Submitting Entitlement Vote for Candidate(s) to the Hidalgo County Appraisal District Board of Directors 2025-2027.

**VIII. DISCUSSION AND POSSIBLE ACTION ON ALL THE FOLLOWING MATTERS:**

- A. Discussion on Update Regarding Vexus Fiber, LLC.
- B. Preliminary and Final Plat Approval for Rafael Estates Subdivision being a 24.74-acre tract of land out of Lots 14 and 15, Stewart's Addition to the Conway Gardens and Lot 14, Block 27, Alamo Land and Sugar Company's Subdivision, located approximately a quarter of a mile West from Cesar Chavez Road, along the South side of Hall Acres Road, as Requested by Quintanilla, Headley and Associates, Inc. [Monica Gomez, Interim Director of Planning]
- C. Preliminary and Final Plat Approval for Villas de Angelina Subdivision being a 14.64-acre tract of land out of Lot 12, Block 27, Alamo Land and Sugar Company's Subdivision, located approximately a quarter of a mile West from Cesar Chavez Road, along the South side of Hall Acres Road, as Requested by Quintanilla, Headley and Associates, Inc. [Monica Gomez, Interim Director of Planning]
- D. Discussion and Possible Action to Authorize the City Manager to Declare as Surplus and for Final Disposal For Auction. [Israel Garza, Director of Sanitation]
- E. Discussion and Possible Action to Request Assistance from the Health and Environmental Services within the San Juan City Limits. [Monica Gomez, Interim Director of Planning]

**IX. CONSENT AGENDA**

- A. Consider Second and Final Reading of an Ordinance Providing for the Conditional Use Permit for the Sale of Alcoholic Beverages (MB – Mixed Beverage Permit and LB – Mixed Beverage Late Hours Permit) at Home2 Suites by Hilton, Located at 1003 E. Carroll Road, Legally Described as Lot 4, Plaza San Juan Subdivision, as Requested by San Juan Foodservice, LLC.

[Monica Gomez, Interim Director of Planning]

- B. Consider Second Public Hearing of an Ordinance Providing for the Rezoning Request from Single-Family Residence District (R-S) to General Business District (C-2) of Lot 2, Nadia Estates Subdivision, as Requested by Chris Lee. [Monica Gomez, Interim Director of Planning]
- C. Consider Approval of the City of San Juan 2024 Tax Roll Certificate.[Leroy Gonzales, Director of Finance]

#### **X. EXECUTIVE SESSION**

- A. The San Juan City Commission will Convene in Executive Session in Accordance with the Texas Open Meeting Act, Vernon's Texas Statutes and Codes Annotated, Government Code Chapter §551.071 (Consultation with Attorney).
  - 1. Pursuant to Section 551.074 (Personnel Matters) and 551.071 (Consultation with Attorney) of the Texas Government Code, Discussion and Possible Action Regarding the Appointment, Employment, Evaluation, Reassignment, Duties, Discipline, or Dismissal of a Public Officer or Employee. (Director of Planning and Zoning, Director of Library, and Municipal Judge(s),

#### **XI. RECONVENE**

- A. The City Commission will Reconvene in Open Session to Take Necessary Action if any, in Accordance with Chapter 551, Open Meeting Subchapter E, Procedures Relating to Closed Meeting 551, Requirements to Vote or Take Final Action in Open Meeting.
  - 1. Pursuant to Section 551.074 (Personnel Matters) and 551.071 (Consultation with Attorney) of the Texas Government Code, Discussion and Possible Action Regarding the Appointment, Employment, Evaluation, Reassignment, Duties, Discipline, or Dismissal of a Public Officer or Employee. (Director of Planning and Zoning, Director of Library, and Municipal Judge(s),

#### **XII. ADJOURNMENT**

### **CERTIFICATION**

I certify that the above notice of the Regular Called Meeting of the City of San Juan is true and correct; and that I posted such notice on the bulletin board. A place convenient and readily accessible to the public on the 22nd day of November 2024 at 5:00 p.m. in accordance with the Texas Open Meetings Act (Tex. Gov't. Code §551-041 - §551.050).



CITY COMMISSION MEETING AGENDA  
NOVEMBER 26, 2024  
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BRENDA ESCALANTE  
CITY SECRETARY  
CITY OF SAN JUAN, TEXAS

**CERTIFICATION OF REMOVAL**

I certify that the agenda of items to be considered by the City Commission was removed by the City Secretary's Office from the San Juan City Hall bulletin area on the \_\_\_\_\_ of \_\_\_\_\_, 2024.

\_\_\_\_\_  
OFFICE OF THE CITY SECRETARY