



Mayor: Mario Garza
Mayor Pro-Tem: Marco "Markie" Villegas
Commissioners: Mario Cantu
Gilbert Garza
Jesus "Jesse" Ramirez

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SAN JUAN CITY COMMISSION

Location: San Juan Memorial Library
Multipurpose Meeting Room
1010 S. Standard St.
San Juan, Texas 78589
Tuesday, June 24, 2025

REGULAR MEETING AGENDA
6:00 PM

I. CALL TO ORDER

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. PUBLIC COMMENTS

V. PRESENTATIONS

A. Presentation on Recognition of the STX Warriors 6U Baseball Team. [Ruben Guajardo, Director of Parks & Recreation]

B. Presentation of the Distinguished Budget Award to the City of San Juan Finance Department from the Government Finance Officers Association (GFOA) for the Fiscal Period Year 2024-2025. [Leroy Gonzales, Director of Finance]

C. Presentation on Departmental Reports: Department of Finance, Fire Department, Police Department, Municipal Court, and Department of Utilities.

1. Fire Department Monthly Report. [Carlos Alaniz, Interim Fire Chief]
2. Department of Finance Monthly Report. [Leroy Gonzales, Director of Finance]
3. Municipal Court Monthly Report. [Mary Enriquez, Court Administrator]
4. Department of Utilities Monthly Report. [Juan Carlos Martinez, Director of Utilities]
5. Police Department Monthly Report. [Leandro Sifuentes, Chief of Police]

VI. PUBLIC HEARING/ORDINANCES

- A. Hold a Public Hearing and Consider an Ordinance for the Rezoning Request from Multi-Family Residence District (R-MF) to General Business District (C-2) of a 1.71-Acre Tract of Land out of Lot 9, San Juan Hacienda Estates Subdivision, Located Approximately 600 feet South of Moore Road, along the East side of Veterans Boulevard, as Requested by Teysha Group, LLC. [Jorge Garcia, Director of Planning]**

VII. DISCUSSION AND POSSIBLE ACTION ON ALL THE FOLLOWING MATTERS:

- A. Preliminary Plat Approval of the Re-plat of Lot A Hall Acres Estates Subdivision being a 1.68-Acre Tract of Land out of Lot A, Hall Acres Estates Subdivision Located Approximately 1,100 feet West of Stewart Road, along the North Side of Hall Acres Road, as Requested by TRIMAD Consultants, LLC. [Jorge Garcia, Director of Planning]**
- B. Preliminary Plat Approval with Variance Request of the Stewart Coves Phase II Subdivision, being a 16.00-Acre Tract of land out of Lots 1 and 6, Stewarts Addition to the Conway Gardens, Located on the West Side of Stewart Road, Approximately 1,215 feet North of Moore Road, as Requested by Melden & Hunt, Inc. [Jorge Garcia, Director of Planning]**
- C. Discussion and Possible Action to Award RFQ No. 25-010-06-20 for Utilities**

Professional Services – Water and Sanitary Sewer Cost of Service, Rate, and Debt Capacity Study to the Most Qualified Firm; and to Authorize the Interim City Manager to Negotiate and Execute a Contract and Any Related Documents. [Lori A. Maldonado, Purchasing Agent]

VIII. CONTRACTUALS

- A. Consideration and Possible Action to Approve a Lease Purchase Agreement with Municipal Emergency Services (MES), a State Contract Vendor under the BuyBoard Cooperative Purchasing Program, for the Acquisition of 40 Complete Sets of Structural Fire Bunker Gear. [Carlos Alaniz, Interim Fire Chief]

IX. CONSENT AGENDA

- A. Consider Second and Final Reading of the Ordinance for a Voluntary Annexation Petition of the 0.73-Acre Tract of Land Out of Lot 13, Block 47, Alamo Land and Sugar company's Subdivision, According to the Plat or Map thereof Recorded in Volume 1, Pages 24-26, Map Records, Hidalgo County, Texas. [Jorge J. Garcia, Director of Planning]
- B. Consider Approval of the Tax Collection Report for the Month of May 31, 2025. [Leroy Gonzales, Director of Finance]
- C. Consider Approval of City Commission Meeting Minutes:
- March 25, 2025

X. ADJOURNMENT

CERTIFICATION

I certify that the above notice of the Regular Called Meeting of the City of San Juan is true and correct; and that I posted such notice on the bulletin board. A place convenient and readily accessible to the public on the 20th day of June 2025 at 6:30 p.m. in accordance with the Texas Open Meetings Act (Tex. Gov't. Code §551-041 - §551.050).



BRENDA ESCALANTE
CITY SECRETARY
CITY OF SAN JUAN, TEXAS

CERTIFICATION OF REMOVAL

I certify that the agenda of items to be considered by the City Commission was removed by the City Secretary's Office from the San Juan City Hall bulletin area on the _____ of _____, 2025.

OFFICE OF THE CITY SECRETARY

CANCELLED