



**Mayor: Mario Garza**  
**Mayor Pro-Tem: Marco "Markie" Villegas**  
**Commissioners: Mario Cantu**  
**Gilbert Garza**  
**Jesus "Jesse" Ramirez**

The City of San Juan does not discriminate on the basis of disability in the admission of, access to, treatment of, or employment in its programs, activities, or public meetings. Any individual with a disability in need of an accommodation is encouraged to contact the Office of the City Secretary at 956-223-2200 at least 24 hours prior to the scheduled meeting to make proper arrangements.

### **SAN JUAN CITY COMMISSION**

**Location:** San Juan Memorial Library  
Multipurpose Meeting Room  
1010 S. Standard St.  
San Juan, Texas 78589  
**Tuesday, August 26, 2025**

### **REGULAR MEETING AGENDA** **6:00 PM**

#### **I. CALL TO ORDER**

#### **II. INVOCATION**

#### **III. PLEDGE OF ALLEGIANCE**

#### **IV. PUBLIC COMMENTS ON AGENDA ITEMS**

- A.** The Public Comment portion of the meeting ensures a fair and transparent process in the governance of the City. In accordance with the Texas Open Meetings Act, the Mayor and City Commissioners do not respond to comments during this time; they listen. Individuals wishing to address the governing body must register with the City Secretary fifteen (15) minutes prior to the scheduled start time of the meeting by completing the registration form. The City reserves the right to refuse a speaker if the registration form is incomplete. Registered speakers may only speak on items listed on the agenda and are limited to three (3) minutes. A registered speaker may not donate time to another speaker. To promote efficiency and minimize repetitive commentary, the governing body may request that an identifiable group appoint a spokesperson to represent their views. Additionally, the number of speakers representing the same group may be limited. Once the public comments under this section conclude, no further public comments will be permitted.

Any Public Comments regarding items listed under the Public Hearing section will be accepted when the governing body formally opens each item for discussion under the Public Hearing

portion of the meeting.

**V. PRESENTATIONS**

- A.** Proclamation Recognizing GW's BBQ for Ranking #5 in the Texas Monthly Top 50 Best Barbecue Joints.
- B.** Presentation on Departmental Reports: Department of Finance, Fire Department, Police Department, Municipal Court, and Department of Utilities.
  - 1. Department of Finance Monthly Report [Leroy Gonzales, Director of Finance]
  - 2. Fire Department Monthly Report. [Carlos Alaniz, Interim Fire Chief]
  - 3. Police Department Monthly Report. [Leandro Sifuentes, Chief of Police]
  - 4. Department of Utilities Monthly Report. [Juan Carlos Martinez, Director of Utilities]
  - 5. Municipal Court Monthly Report. [Mary Enriquez, Court Administrator]

**VI. APPOINTMENTS**

- A.** Consideration and Possible Action on a Resolution Appointing Two (2) New Members to the Police Athletic League (PAL) Board, Expanding the Board from Five (5) to Seven (7) Members. [Brenda Escalante, City Secretary]

**VII. DISCUSSION AND POSSIBLE ACTION ON ALL THE FOLLOWING MATTERS:**

- A.** Discussion and Possible Action to Award RFP NO. 25-012-08-07 San Juan Sports Complex Fence to Include Mayfield and Arcaute Fields to the Lowest Most Responsible Bidder, and to Authorize the Interim City Manager to Execute All Related Documents. [Lori A. Maldonado, Purchasing Agent]

**VIII. CONTRACTUALS**

- A.** Consideration and Action, if any, to Approve the Memorandum of Understanding (MOU) Between the City of San Juan Police Department Law Enforcement Emergency Regional Response Team (LEERRT) SWAT and the City of Donna Police Department. [Leandro Sifuentes, Chief of Police]
- B.** Consideration and Action, if any, to Approve an Interlocal Cooperation Agreement Between

Donna ISD and the City of San Juan Regarding the Exchange of Property. [Leandro Sifuentes, Chief of Police]

**IX. CONSENT AGENDA**

- A. Consider Second and Final Reading of the Ordinance Regarding a Conditional Use Permit for the Sale of Alcoholic Beverages (BG – Wine and Malt Beverage Retail Dealer's On-Premise Permit) at "Pizza Hut Restaurant #39501" Located at 651 Virgen de San Juan Boulevard, Legally Described as Lot 1, Pizza Hut No. 40 Subdivision, as Requested by Ayvaz Pizza, LLC. [Jorge J. Garcia, Director of Planning]
- B. Consider Second and Final Reading of an Ordinance Regarding a Conditional Use Permit for a Gasoline Service Station and Sale of Alcoholic Beverages (BQ – Wine and Beer Retailer's Off-Premise Permit) at 5212 N. Raul Longoria Road, Legally Described as the 2.181-Acre Tract of Land out of Lot 3, Block 8, John Closner Subdivision, as Requested by Vaquero San Juan Partners, LP. [Jorge J. Garcia, Director of Planning]
- C. Consider Approval of the Tax Collection Report for the Month of June 2025.[Leroy Gonzales, Director of Finance]
- D. Consider Approval of the Tax Collection Report for the Month of July 2025.[Leroy Gonzales, Director of Finance]
- E. Consider Approval of City Commission Meeting Minutes:
  - March 11, 2025
  - March 31, 2025
  - May 27, 2025

**X. EXECUTIVE SESSION**

- A. The San Juan City Commission will Convene in Executive Session in Accordance with the Texas Open Meeting Act, Vernon's Texas Statutes and Codes Annotated, Government Code Chapter §551.071 (Consultation with Attorney).
  - 1. Pursuant to Section §551.071 of the Texas Government Code Consultation with Attorney; Discussion and Possible Action Regarding Legal Matters Concerning the Excavation Permit Applications Submitted by GST Underground Telecommunication Services, LLC for the Installation of Vexus Fiber Cable.
  - 2. Pursuant to Section §551.071 of the Texas Government Code Consultation with Attorney; Discussion and Possible Action Regarding Legal Matters Concerning the Excavation Permit Applications Submitted by M&A Underground, LLC for the Installation of Extenet Fiber Cable.

**XI. RECONVENE**

- A. The City Commission will Reconvene in Open Session to Take Necessary Action, if any, in Accordance with Chapter 551, Open Meeting Subchapter E, Procedures Relating to Closed Meeting 551, Requirements to Vote or Take Final Action in Open Meeting.
1. Pursuant to Section §551.071 of the Texas Government Code Consultation with Attorney; Discussion and Possible Action Regarding Legal Matters Concerning the Excavation Permit Applications Submitted by GST Underground Telecommunication Services, LLC for the Installation of Vexus Fiber Cable.
  2. Pursuant to Section §551.071 of the Texas Government Code Consultation with Attorney; Discussion and Possible Action Regarding Legal Matters Concerning the Excavation Permit Applications Submitted by M&A Underground, LLC for the Installation of Extenet Fiber Cable.

**XII. ADJOURNMENT**

**CERTIFICATION**

I certify that the above notice of the Regular Called Meeting of the City of San Juan is true and correct; and that I posted such notice on the bulletin board. A place convenient and readily accessible to the public on the 22nd day of August 2025 at 5:00 p.m. in accordance with the Texas Open Meetings Act (Tex. Gov't. Code §551-041 - §551.050).



BRENDA ESCALANTE

CITY SECRETARY

CITY OF SAN JUAN, TEXAS

**CERTIFICATION OF REMOVAL**

I certify that the agenda of items to be considered by the City Commission was removed by the City Secretary's Office from the San Juan City Hall bulletin area on the \_\_\_\_\_ of \_\_\_\_\_, 2025.

\_\_\_\_\_  
OFFICE OF THE CITY SECRETARY