



Mayor: Mario Garza
Mayor Pro-Tem: Marco "Markie" Villegas
Commissioners: Mario Cantu
Gilbert Garza
Jesus "Jesse" Ramirez

The City of San Juan does not discriminate on the basis of disability in the admission of, access to, treatment of, or employment in its programs, activities, or public meetings. Any individual with a disability in need of an accommodation is encouraged to contact the Office of the City Secretary at 956-223-2200 at least 24 hours prior to the scheduled meeting to make proper arrangements.

SAN JUAN CITY COMMISSION

Location: San Juan Memorial Library
Multipurpose Meeting Room
1010 S. Standard St.
San Juan, Texas 78589
Tuesday, October 14, 2025

REGULAR MEETING AGENDA

6:00 PM

I. CALL TO ORDER

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. PUBLIC COMMENTS ON AGENDA ITEMS

- A.** The Public Comment portion of the meeting ensures a fair and transparent process in the governance of the City. In accordance with the Texas Open Meetings Act, the Mayor and City Commissioners do not respond to comments during this time; they listen. Individuals wishing to address the governing body must register with the City Secretary fifteen (15) minutes prior to the scheduled start time of the meeting by completing the registration form. The City reserves the right to refuse a speaker if the registration form is incomplete. Registered speakers may only speak on items listed on the agenda and are limited to three (3) minutes. A registered speaker may not donate time to another speaker. To promote efficiency and minimize repetitive commentary, the governing body may request that an identifiable group appoint a spokesperson to represent their views. Additionally, the number of speakers representing the same group may be limited. Once the public comments under this section conclude, no further public comments will be permitted.

Any Public Comments regarding items listed under the Public Hearing section will be accepted when the governing body formally opens each item for discussion under the Public Hearing

portion of the meeting.

V. PRESENTATIONS

- A.** Presentation on a Proclamation Proclaiming the Month of October 2025 as National Breast Cancer Awareness Month.
- B.** Presentation on Departmental Reports: Department of Planning and Zoning, Department of Parks and Recreation, Department of Sanitation, San Juan Memorial Library.
 - 1. Planning and Zoning Monthly Report. [Monica Gomez, Interim Director of Planning]
 - 2. Department of Parks & Recreation Monthly Report. [Ramiro Moreno, Interim Director of Parks & Recreation]
 - 3. Department of Sanitation Monthly Report. [Israel Garza, Director of Sanitation]
 - 4. San Juan Memorial Library Monthly Report. [Christina Perez, Library Director]

VI. PUBLIC HEARING/ORDINANCES

- A.** Hold a Public Hearing to Solicit Input from Interested Parties on the City of San Juan Needs Under the Urban County Program Fiscal Year 26. [Monica Gomez, Interim Director of Planning]
- B.** Hold a Public Hearing Regarding the Voluntary Annexation Petition of the 3.03-Acre Tract of Land out of Lot 12, Stewart's Addition to the Conway Gardens, Located Approximately 600 feet North of Hall Acres Road, along the West side of Stewart Road, as Requested by Teysha Group, LLC. [Monica Gomez, Interim Director of Planning]

VII. APPOINTMENTS

- A.** Consider Appointment of a Member of the City Commission as Mayor Pro-Tempore.
- B.** Consider Removal, Appointment or Re-Appointment of Board Member(s) Related to the Civil Service Commission. [Brenda Escalante, City Secretary]
- C.** Consider Removal, Appointment or Re-Appointment of Board Member(s) Related to the Planning and Zoning Commission. [Brenda Escalante, City Secretary]
- D.** Consider Removal, Appointment or Re-Appointment of Board Member(s) Related to the Parks

& Recreation Advisory Board. [Brenda Escalante, City Secretary]

VIII. DISCUSSION AND POSSIBLE ACTION ON ALL THE FOLLOWING MATTERS:

- A. Consideration and Possible Action to Authorize Staff to Solicit Proposals for Request for Qualifications for Agent of Record that Includes Proposals for Employee Health Insurance and Voluntary Products. [Lori A. Maldonado, Purchasing Agent]

IX. RESOLUTIONS

- A. Consideration and Possible Action, if any, on Resolution for Nomination of Candidates to the Hidalgo County Appraisal District Board of Directors for 2026-2029.

X. CONTRACTUALS

- A. Consideration and Action, if any, Authorizing the City Manager to Renew a Contract Between the City of San Juan and AIM GIS Solutions, LLC. for the Geographic Information System (GIS) Services. [Monica Gomez, Interim Director of Planning]
- B. Consideration and Action, if any, to Approve the Memorandum of Understanding (MOU) Between the City of San Juan and the Military Highway Water Supply Corporation Regarding Portable Water Interconnect. [Monica Gomez, Interim Director of Planning]

XI. CONSENT AGENDA

- A. Budget Expenditure Report – August 2025 [Maria L. Beltran, Interim Director of Finance]
- B. Consider Approval of City Commission Meeting Minutes:
- July 27, 2021
 - September 28, 2021
 - June 10, 2025
 - July 8, 2025

XII. ADJOURNMENT

CERTIFICATION

I certify that the above notice of the Regular Called Meeting of the City of San Juan is true and correct; and that I posted such notice on the bulletin board. A place convenient and readily accessible to the public on the 7th day of October 2025 at 6:00 p.m. in accordance with the Texas Open Meetings Act (Tex. Gov't. Code §551-041 - §551.050).



BRENDA ESCALANTE
CITY SECRETARY
CITY OF SAN JUAN, TEXAS

CERTIFICATION OF REMOVAL

I certify that the agenda of items to be considered by the City Commission was removed by the City Secretary's Office from the San Juan City Hall bulletin area on the _____ of _____, 2025.

OFFICE OF THE CITY SECRETARY