



**Mayor: Mario Garza**  
**Mayor Pro-Tem: Jesus “Jesse” Ramirez**  
**Commissioners: Mario Cantu**  
**Gilbert Garza**  
**Marco “Markie” Villegas**

The City of San Juan does not discriminate on the basis of disability in the admission of, access to, treatment of, or employment in its programs, activities, or public meetings. Any individual with a disability in need of an accommodation is encouraged to contact the Office of the City Secretary at 956-223-2200 at least 24 hours prior to the scheduled meeting to make proper arrangements.

### **SAN JUAN CITY COMMISSION**

**Location:** Amigos Del Valle  
601 W. 1st Street  
San Juan, Texas 78589  
**Tuesday, October 28, 2025**

### **REGULAR MEETING AGENDA** **6:00 PM**

#### **I. CALL TO ORDER**

#### **II. INVOCATION**

#### **III. PLEDGE OF ALLEGIANCE**

#### **IV. PUBLIC COMMENTS**

- A.** The Public Comment portion of the meeting ensures a fair and transparent process in the governance of the City. In accordance with the Texas Open Meetings Act, the Mayor and City Commissioners do not respond to comments during this time; they listen. Individuals wishing to address the governing body must register with the City Secretary fifteen (15) minutes prior to the scheduled start time of the meeting by completing the registration form. The City reserves the right to refuse a speaker if the registration form is incomplete. Registered speakers may only speak on items listed on the agenda and are limited to three (3) minutes. A registered speaker may not donate time to another speaker. To promote efficiency and minimize repetitive commentary, the governing body may request that an identifiable group appoint a spokesperson to represent their views. Additionally, the number of speakers representing the same group may be limited. Once the public comments under this section conclude, no further public comments will be permitted.

Any Public Comments regarding items listed under the Public Hearing section will be accepted when the governing body formally opens each item for discussion under the Public Hearing portion of the meeting.

**V. PRESENTATIONS**

**A. Presentation on Departmental Reports: Department of Finance, Fire Department, Police Department, Municipal Court, and Department of Utilities.**

1. Department of Finance Monthly Report. [Maria L. Beltran, Interim Director of Finance]
2. Fire Department Monthly Report. [Tirso Garza, Fire Chief]
3. Police Department Monthly Report. [Leandro Sifuentes, Chief of Police]
4. Municipal Court Monthly Report. [Mary Enriquez, Court Administrator]
5. Department Utilities Monthly Report. [Alfredo de Leon, Interim Director of Utilities]

**VI. PUBLIC HEARING/ORDINANCES**

- B. Hold a Public Hearing and Consider an Ordinance Regarding a Conditional Use Permit to Operate a Drive-Thru Business and the Sale of Alcoholic Beverages (BG – Wine and Malt Beverages Retailer’s On-Premise Permit) at “El Toxico Drive Thru” Located at 912 E. Business 83, Legally Described as Lot 1, Mireles Subdivision, as Requested by Lorente Enterprises, LLC. [Monica Gomez, Interim Director of Planning]**
- C. Hold a Public Hearing and Consider an Ordinance Regarding a Conditional Use Permit for the Sale of Alcoholic Beverages (BG – Wine and Malt Beverages Retail Dealer’s On-Premise Permit, FB – Food and Beverage Certificate, LH – Late Hours Certificate) at “Taki Takon Restaurant” Located at 2025 N. Raul Longoria, Suites B and C, Legally Described as Lots 1-3, Block 1, Paradise Park Subdivision, as Requested by Taki Takon, LLC. [Monica Gomez, Interim Director of Planning]**

**VII. APPOINTMENTS**

- A. Consider Removal, Appointment or Re-Appointment of Board Member(s) Related to the Miss San Juan Pageant Board. [Brenda Escalante, City Secretary]**
- B. Consider Removal, Appointment or Re-Appointment of Board Member(s) Related to the Parks & Recreation Advisory Board. [Brenda Escalante, City Secretary]**

**VIII. RESOLUTIONS**



- A. Consideration and Action, if any, on Resolution Denying the Rate Application and Consolidation Proposed by Texas Gas Service Company to Increase Rates within Incorporated Areas of its Service Territory.

**IX. DISCUSSION AND POSSIBLE ACTION ON ALL THE FOLLOWING MATTERS:**

- A. Discussion and Possible Action, if any, to Award RFQ NO. 25-014-09-11 Wastewater Treatment Plant Improvements Phase II - Engineering, Permitting, Bidding, & Construction Phase Services to the Most Qualified Engineering Firm. [Lori A. Maldonado, Purchasing Agent]

**X. CONTRACTUALS**

- A. Consideration and Action, if any, to Approve the Memorandum of Understanding (MOU) Between the City of San Juan Police Department and Texas Anti-Gang (TAG) Center Rio Grande Valley. [Leandro Sifuentes, Chief of Police]

**XI. CONSENT AGENDA**

- A. Consider Approval of the Tax Collection Report for the Month of September 2025. [Maria L. Beltran, Interim Director of Finance]

**XII. EXECUTIVE SESSION**

- A. The San Juan City Commission will Convene in Executive Session in Accordance with the Texas Open Meeting Act, Vernon's Texas Statutes and Codes Annotated, Government Code Chapter §551.071 (Consultation with Attorney).
  - 1. Pursuant to Section §551.071 of the Texas Government Code, Consultation with Attorney; Discussion and Possible Action Regarding Legal Matters Pertaining to Potential Litigation Concerning an Employment Contract.
  - 2. Pursuant to Section §551.071 of the Texas Government Code, Consultation with Attorney; Discussion and Possible Action Regarding Legal Issues Concerning Entertainment for 2025 Noche de Paz.

**XIII. RECONVENE**

- A. The City Commission will Reconvene in Open Session to Take Necessary Action, if any, in Accordance with Chapter 551, Open Meeting Subchapter E, Procedures Relating to Closed Meeting 551, Requirements to Vote or Take Final Action in Open Meeting.
  - 1. Pursuant to Section §551.071 of the Texas Government Code, Consultation with Attorney;

Discussion and Possible Action Regarding Legal Matters Pertaining to Potential Litigation Concerning an Employment Contract.

2. Pursuant to Section §551.071 of the Texas Government Code, Consultation with Attorney; Discussion and Possible Action Regarding Legal Issues Concerning Entertainment for 2025 Noche de Paz.

#### **XIV. ADJOURNMENT**

#### **CERTIFICATION**

I certify that the above notice of the Regular Called Meeting of the City of San Juan is true and correct; and that I posted such notice on the bulletin board. A place convenient and readily accessible to the public on the 22nd day of October 2025 at 5:00 p.m. in accordance with the Texas Open Meetings Act (Tex. Gov't. Code §551-041 - §551.050).

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BRENDA ESCALANTE  
CITY SECRETARY  
CITY OF SAN JUAN, TEXAS

#### **CERTIFICATION OF REMOVAL**

I certify that the agenda of items to be considered by the City Commission was removed by the City Secretary's Office from the San Juan City Hall bulletin area on the \_\_\_\_\_ of \_\_\_\_\_, 2025.

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OFFICE OF THE CITY SECRETARY



**Mayor: Mario Garza**  
**Mayor Pro-Tem: Jesus “Jesse” Ramirez**  
**Commissioners: Mario Cantu**  
**Gilbert Garza**  
**Marco “Markie” Villegas**

## MEMORANDUM

**TO:** Ruben Guajardo, City Manager

**FROM:** Maria Beltran, Interim Finance Director

**DATE:** 10/20/2025

**SUBJECT:** Department of Finance Monthly Report. [Maria L. Beltran, Interim Director of Finance]

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### Department Description:

Finance Department has the responsibility to safeguard City’s financial assets and manage its resources in according with state law, City Charter, and ordinances enacted by the City Commission.

- Process accounts payable and payroll for the City of San Juan and
- Economic Development Corporation.
- Provide monthly financial reports to Departments and City Commission
- Generate financial reporting according to GAAP
- Maintain an adequate level of liquidity and meet financial responsibility of City’s
- investments policy prioritizing objective of safety, liquidity and yield
- Issue Purchase Orders on a daily basis

### Additional Information

#### 8 STAFF MEMBERS

Maintained 28 funds, assisted 24 departments and posted 1,856 journal entries, issued 3,823 disbursement checks, 631 Bank Drafts and processed 7,986 payroll checks and direct deposits, through the months of September, 2025.

August Sales Tax 3.81% Increase of \$22,214 Compared to last year.

Audit FY 2023/2024 Started on November, 2024 100% complete, March 31, 2025.

Reconciled 11 Bank Accounts

Budget Adjustments (50)

Budget Amendments (4)

Internal Budget Amendments (22)

Manage a 33.9 million budget

- General Fund Budget of 18.8 million
- Utility Fund 5.1 million

**512 S. Nebraska Ave. • San Juan, Texas 78589-2649**  
**Phone: (956)223-2200 • Fax: (956) 787-5978**

- Stormwater Fund 312 thousand
- Debt Service Fund 2.8 million
- Sanitation Fund 4.4 million
- Other Funds 2.2 million

## Utility Billing & Collection Department

### Department Description:

The Utility Billing Department is responsible for billing and collection of water usage, sanitary sewer, residential garbage collection and responding to customers complaints.

- The City of San Juan collects about 7,486 Water 10,704 Sewer and Brush 10,140 accounts.
- North Alamo Water Supply Corporation service 3,670 sewer accounts and Garbage and Brush 2,971 Accounts.
- Per Audited Financial Report, in FY ending 9/30/2024, Utility Fund collected 6.2 million and Sanitation Fund 4.4 million with a combined 10.6 million.
- Email Billing (965)

### Service Orders

|                       |       |
|-----------------------|-------|
| 1. Connects           | 111   |
| 2. Meter information  | 22    |
| 3. Disconnect         | 91    |
| 4. Dead Meters Change | 35    |
| 5. Past Due Notice    | 1,739 |
| 6. Cut List/11th      | 121   |
| 7. Cut List Register  | 17    |

### Payments Made

|      |                 |
|------|-----------------|
| 58 % | paid in person  |
| 1 %  | juniors         |
| 31 % | online          |
| 6 %  | bank drafts     |
| 5 %  | other locations |

- Staff of 9 Employees

## Purchasing Division

### Purchasing Description

Purchasing Division is responsible for acquiring goods and services for the City, in accordance with state law, the City's purchasing policies and annual budget.

Activity through September, 2025.

|                                |       |
|--------------------------------|-------|
| • Purchase Orders Issued       | 5,141 |
| • Purchase Order Changes/Voids | 206   |
| • Bid Openings                 | 13    |
| • Public Auction               | 1     |



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## **MEMORANDUM**

**TO:** Ruben Guajardo, City Manager  
**FROM:** Tirso Garza, Fire Chief  
**DATE:** 10/15/2025  
**SUBJECT:** Fire Department Monthly Report. [Tirso Garza, Fire Chief]

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The San Juan Fire Department did the following activities in September 2025.

### **Emergency Calls**

A total of 60 calls were made in September 2025. (Please see attached report.)

- A Shift = 15
- B Shift = 25
- C Shift = 20

### **Med-Care Response**

Med-Care EMS and the Fire Department responded to 15 calls in September 2025 and submitted a monthly report for that month. (Please see attached)

### **County Calls**

The San Juan Fire Department had one (1) County Call for September 2025.

- 9/13/2025 – Unauthorized burning, 900 block of El Dora Road.

### **Volunteer Department**

The San Juan Volunteer Fire Department has been unable to hold its monthly business meeting.

### **Fire Inspections**

A total of 31 inspections were conducted in September 2025, which are as follows:

- 9/2/2025 - Marisol's Restaurant - 2100 N Raul Longoria RD
- 9/2/2025 - Iglesia Misionera Cristo Vive - 1624 Jonathon DR
- 9/2/2025 - V- Imagen Beauty - 2604 N Raul Longoria RD, Ste 114
- 9/3/2025 - Step Fitness - 916 E Business 83

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- 9/3/2025 - Foster Home - Jose Luis Leal - 717 E Bluebird ST
- 9/3/2025 - Golden Chick - 1911 N Raul Longoria RD
- 9/3/2025 - Vudoo Lounge - 1618 N Veterans BLVD, STE M
- 9/3/2025 - Macias Barbershop Studio - 406 N Nebraska AVE
- 9/4/2025 - Legacy Smiles San Juan - 826 W Business 83, Ste B
- 9/4/2025 - Taqueria El Buen Gusto - 3704 N Raul Longoria RD, STE B,
- 9/4/2025 - Elegance Barber Shop, LLC - 2604 N Raul Longoria RD, Ste116-117
- 9/10/2025 - Cantu Machinery - 4401 N Raul Longoria RD
- 9/10/2025 - Carmelitas Mexican Restaurant - 111 W 495, Ste 5,
- 9/10/2025 - Foster Home - Enrique Partida & Maria - 2004 Loma Alta ST
- 9/10/2025 - Big Dawg Brazilian Jiu-Jitsu and MMA - 1801 N Raul Longoria, Ste B&C RD,
- 9/10/2025 - The Spot - Taco Pepe Express - 101 Alta, Spot 8,
- 9/11/2025 - Star-Lite Fried Chicken - 1902 N Raul Longoria RD
- 9/11/2025 - Pizza Hut #39501 - 651 N Nebraska AVE
- 9/16/2025 -Cheers Food Trucks - Bear BBQ Bear Barbecue - 232 E Business 83, Space 1
- 9/16/2025 - San Juan Nursing Home - 300 N Nebraska AVE,
- 9/18/2025 - Sunrise Cafe - 627 S Veterans, Ste A & B
- 9/19/2025 - Pachucos La Esperanza RGV - 101 Alta, Unit 2 ST
- 9/24/2025 - Auto Zone #5922 - 1611 N Raul Longoria RD,
- 9/24/2025 - We are the future daycare - 505 W 495
- 9/24/2025 - United Chemistry - 901 W 1st ST,
- 9/24/2025 - Digital Control - 2712 N Raul Longoria RD
- 9/25/2025 - Pitt's Food Truck - 1802 N Raul Longoria RD, BLDG
- 9/26/2025 - JP Motor LLC - 100 W Business 83,
- 9/26/2025 - Forgiven Ministry - 901 W 1st ST, Ste H,
- 9/30/2025 - Little Wrangler's Learning Center LLC - 200 W Expressway 83, Ste J
- 9/30/2025 - Lorente Enterprises LLC - 912 E Business 83

### **Plan Reviews**

The following plans were reviewed for September 2025:

- Vape Shop
- Paradise Estates
- Stewart Coves Subdivision
- Plazita Piedra Grande Subdivision
- Black Hill Estates
- Espana Subdivision – Plot
- The Nest Subdivision – Phase I
- North Park Lexus San Juan – Sales Office
- Valenciana Subdivision

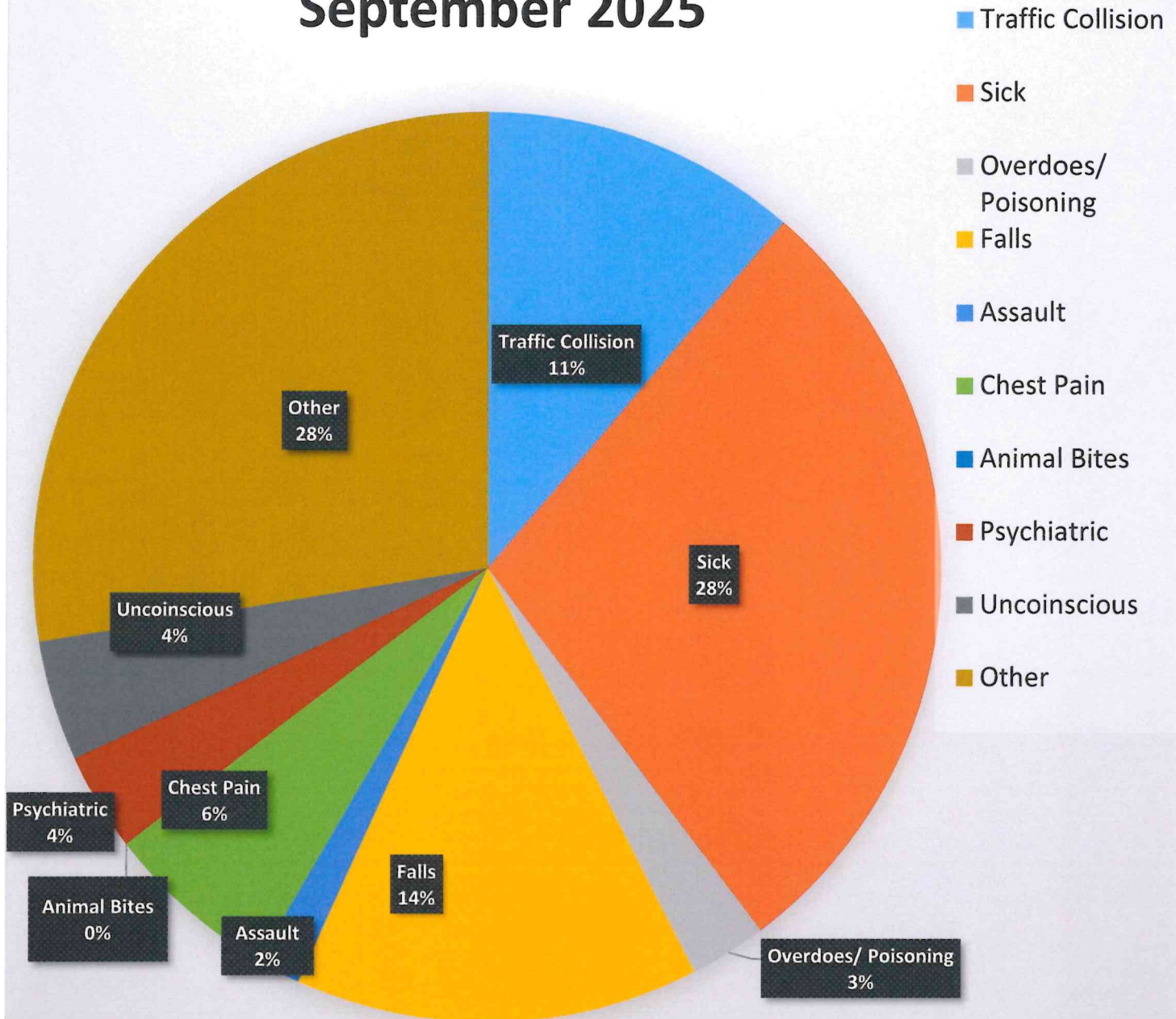
### **Fuel Utilization**

Please note that the total amount of gallons mentioned in this report belongs only to the logs submitted by the Fire Chief, Lieutenant, or Firefighter in charge of September 2025 to the Administration Office.

- A total of 181.70 Gallons of Unleaded
- A total of 644 Gallons of Diesel.

# San Juan Priority 1 Natures

## September 2025



**Total Calls: 257**

**Average Response Time: 09:35**

**Most Common Call Types: Traffic Collision (29) Falls (37) Sick Person (73)**



| Date of Service | Run #    | Unit Name  | PU Address                                       | Response Priority | City     | Nature                                                 | Call Created Time | Assigned | Enroute  | Transporting | Alt Destination | Clear    | Response Time | Delay Reason                                                        | Active Call # | Average Response Time |         |
|-----------------|----------|------------|--------------------------------------------------|-------------------|----------|--------------------------------------------------------|-------------------|----------|----------|--------------|-----------------|----------|---------------|---------------------------------------------------------------------|---------------|-----------------------|---------|
| 9/1/2025        | 23021-25 | Medic 22 B | East Dicker Road & South Creek Chavez Road       | 1                 | San Juan | 29 - Traffic Collision / Transportation Incident       | 1:45:17           | 1:46:10  | 1:49:44  | 2:02:29      | 2:14:53         | 2:33:27  | 0:16:19       | Long distance delay responded from SJ station                       | 1st active    | 0:16:35               |         |
| 9/1/2025        | 23050-25 | Medic 22 C | 1100 Farm to Market 495                          | 1                 | San Juan | 26 - Sick Person (Specific Diagnosis)                  | 8:56:39           | 8:56:44  | 8:57:11  | 9:03:02      | 9:29:48         | 9:38:31  | 0:06:18       |                                                                     | 1st active    | 0:06:35               |         |
| 9/1/2025        | 23050-25 | Medic 22 C | 1800 S Lincoln Ave                               | 1                 | San Juan | 17 - Falls                                             | 12:42:38          | 12:43:10 | 12:46:07 | 12:54:05     | 13:13:46        | 13:22:17 | 0:10:56       | Traffic delay responded from PS SJ                                  | 1st active    | 0:10:56               |         |
| 9/1/2025        | 23050-25 | Medic 22 C | 1509 El Saez St                                  | 1                 | San Juan | 23 - Overdose / Poisoning (Ingestion)                  | 15:07:20          | 15:07:26 | 15:07:41 | 15:05:41     | 15:10:44        | 15:34:59 | 0:05:58       |                                                                     | 1st active    | 0:05:58               |         |
| 9/1/2025        | 23050-25 | Medic 22 C | 201 Laundry Dr                                   | 2                 | San Juan | 26 - Sick Person (Specific Diagnosis)                  | 22:34:21          | 22:34:46 | 22:38:19 | 22:41:16     |                 |          | 0:06:50       |                                                                     | 1st active    | 0:06:50               |         |
| 9/1/2025        | 23050-25 | Medic 22 C | 911 Glapothia St                                 | 2                 | San Juan | 06 - Breathing Problems                                | 23:50:50          | 23:51:04 | 23:54:30 | 0:00:26      | 0:56:21         | 0:16:56  | 0:19:22       |                                                                     | 1st active    | 0:19:22               |         |
| 9/1/2025        | 23050-25 | Medic 22 C | 300 N NEBRASKA AVE                               | 1                 | San Juan | 01 - Abnormal Pain / Problems                          | 5:22:56           | 5:24:06  | 5:31:40  | 5:37:17      | 6:11:11         | 6:24:40  | 0:13:11       | 0:14 Min OOC responded from SJ station                              | 1st active    | 0:13:11               |         |
| 9/1/2025        | 23050-25 | Medic 22 A | 400 N NEBRASKA AVE                               | 1                 | San Juan | 01 - Abnormal Pain / Problems                          | 15:04:50          | 15:04:59 | 15:07:09 | 15:08:32     | 15:21:16        | 15:35:13 | 0:03:33       | 0:09 Min OOC responded from SJ station                              | 2nd active    | 0:03:33               |         |
| 9/1/2025        | 23050-25 | Medic 22 A | 1408 Lila St                                     | 2                 | San Juan | 01 - Abnormal Pain / Problems                          | 21:11:38          | 21:11:38 | 21:11:42 | 21:11:42     | 21:17:17        | 21:23:08 | 0:05:04       | 0:09 Min OOC responded from SJ station                              | 1st active    | 0:05:04               |         |
| 9/1/2025        | 23050-25 | Medic 22 A | 209 W 9th St                                     | 2                 | San Juan | 26 - Sick Person (Specific Diagnosis)                  | 23:59:34          | 23:59:39 | 23:59:40 | 0:10:22      | 0:22:48         | 0:37:37  | 0:10:43       | 0:25 Min OOC responded from SJ station                              | 1st active    | 0:10:43               |         |
| 9/1/2025        | 23050-25 | Medic 22 B | 801 W 1st St                                     | 1                 | San Juan | 26 - Sick Person (Specific Diagnosis)                  | 10:29:42          | 10:29:42 | 10:30:13 | 10:35:45     | 10:40:44        | 10:56:11 | 0:16:21       | Traffic delay responded from SJ station                             | 1st active    | 0:16:21               |         |
| 9/1/2025        | 23050-25 | Medic 22 B | 108 E Farm to Market Rd 605                      | 1                 | San Juan | 26 - Sick Person (Specific Diagnosis)                  | 10:34:48          | 10:34:48 | 10:35:07 | 10:45:16     | 10:56:54        | 11:16:14 | 0:12:19       | 0:21 Min OOC responded from SJ station                              | 2nd active    | 0:12:19               |         |
| 9/1/2025        | 23050-25 | Medic 22 B | 1701 E Expressway 83                             | 1                 | San Juan | 29 - Traffic Collision / Transportation Incident       | 12:42:01          | 12:42:32 | 12:45:01 | 12:47:33     | 13:01:42        | 13:09:44 | 0:15:01       | In compliance with response time                                    | 1st active    | 0:15:01               |         |
| 9/1/2025        | 23050-25 | Medic 22 B | 208 W 1st St                                     | 1                 | San Juan | 26 - Sick Person (Specific Diagnosis)                  | 12:46:59          | 12:46:59 | 12:47:06 | 12:57:52     | 13:15:42        | 13:38:47 | 0:22:31       |                                                                     | 2nd active    | 0:22:31               |         |
| 9/1/2025        | 23050-25 | Medic 22 B | 112 W Exp 83                                     | 2                 | San Juan | 25 - Psychiatric / Abnormal Behavior / Suicide Attempt | 18:20:16          | 18:20:16 | 18:20:34 | 18:27:05     | 18:50:37        | 19:05:07 | 0:07:46       | In compliance with response time                                    | 1st active    | 0:07:46               |         |
| 9/1/2025        | 23050-25 | Medic 22 B | 2021 Loma Verde St                               | 1                 | San Juan | 10 - Chest Pain / Chest Discomfort (Non-Traumatic)     | 18:34:21          | 18:34:21 | 18:34:21 | 18:37:03     | 18:49:43        | 18:59:37 | 0:12:14       | In compliance with response time                                    | 2nd active    | 0:12:14               |         |
| 9/1/2025        | 23050-25 | Medic 22 B | 111 W Main St                                    | 2                 | San Juan | 17 - Falls                                             | 18:50:47          | 18:50:47 | 18:52:15 | 18:54:04     | 18:59:24        | 19:04:04 | 0:10:35       | 0:14 Min OOC responded from SJ station                              | 1st active    | 0:10:35               |         |
| 9/1/2025        | 23050-25 | Medic 22 A | 1800 Marm St                                     | 2                 | San Juan | 01 - Abnormal Pain / Problems                          | 19:25:38          | 19:25:38 | 19:26:51 | 19:35:34     | 19:49:17        | 19:59:37 | 0:12:14       |                                                                     | 2nd active    | 0:12:14               |         |
| 9/1/2025        | 23050-25 | Medic 22 A | 1905 S Standard Ave                              | 1                 | San Juan | 06 - Breathing Problems                                | 7:44:03           | 7:44:12  | 7:48:56  | 7:46:22      | 8:08:03         | 8:17:42  | 0:09:56       |                                                                     | 1st active    | 0:09:56               |         |
| 9/1/2025        | 23050-25 | Medic 22 C | 1125 S NEBRASKA AVE                              | 1                 | San Juan | 29 - Traffic Collision / Transportation Incident       | 8:40:08           | 8:40:13  | 8:40:57  | 8:45:34      | 8:56:12         | 9:03:44  | 0:10:26       | In compliance with response time                                    | 1st active    | 0:10:26               |         |
| 9/1/2025        | 23050-25 | Medic 22 C | 801 W 1st St                                     | 1                 | San Juan | 28 - Stroke (CVA) / Traumatic Brain Injury (TBI)       | 9:50:00           | 9:50:01  | 9:51:34  | 9:55:19      | 10:14:44        | 10:33:44 | 0:19:10       | 0:05:14                                                             |               | 2nd active            | 0:05:14 |
| 9/1/2025        | 23050-25 | Medic 22 C | 1020 E Santa Rd                                  | 2                 | San Juan | 26 - Sick Person (Specific Diagnosis)                  | 9:55:17           | 9:55:52  | 9:59:30  | 10:14:53     | 10:26:40        | 10:36:25 | 0:10:59       | 0:16:01                                                             |               | 3rd active            | 0:16:01 |
| 9/1/2025        | 23050-25 | Medic 22 A | 110 W Exp 83                                     | 1                 | San Juan | 26 - Sick Person (Specific Diagnosis)                  | 13:10:31          | 13:10:35 | 13:11:29 | 13:14:46     | 13:20:17        | 13:33:33 | 0:14:23       |                                                                     | 1st active    | 0:14:23               |         |
| 9/1/2025        | 23050-25 | Medic 22 C | 500 San Martin St                                | 2                 | San Juan | 26 - Sick Person (Specific Diagnosis)                  | 15:13:43          | 15:14:02 | 15:17:28 | 15:27:16     | 15:46:17        | 15:59:50 | 0:17:10       |                                                                     | 1st active    | 0:17:10               |         |
| 9/1/2025        | 23050-25 | Medic 22 C | 107 Cl Lila St                                   | 2                 | San Juan | 05 - Back Pain (Non-Traumatic / Non-Incident / Trauma) | 20:54:52          | 20:54:56 | 20:57:37 | 21:02:40     | 21:20:34        | 21:22:23 | 0:10:16       |                                                                     | 1st active    | 0:10:16               |         |
| 9/1/2025        | 23050-25 | Medic 22 C | 400 Avenida Dr                                   | 1                 | San Juan | 17 - Falls                                             | 3:33:39           | 3:33:55  | 3:44:03  | 3:48:37      | 4:02:48         | 4:15:27  | 0:14:42       | 10:08 Min OOC responded from SJ station                             | 1st active    | 0:14:42               |         |
| 9/1/2025        | 23050-25 | Medic 22 A | 700 Maldonado Dr                                 | 1                 | San Juan | 32 - Unknown Problem (Person Down)                     | 5:28:42           | 5:29:01  | 5:30:31  | 5:35:38      | 6:01:12         | 6:07:44  | 0:06:35       | Traffic delay responded from Central after crew change was complete | 1st active    | 0:06:35               |         |
| 9/1/2025        | 23050-25 | Medic 22 A | S Stewart Rd & E Business Hwy 83                 | 1                 | San Juan | 29 - Traffic Collision / Transportation Incident       | 7:40:07           | 7:40:15  | 7:41:10  | 7:45:50      | 8:01:12         | 8:07:44  | 0:06:35       |                                                                     | 1st active    | 0:06:35               |         |
| 9/1/2025        | 23050-25 | Medic 22 A | 4201 N Rail Longoria Rd                          | 1                 | San Juan | 25 - Psychiatric / Abnormal Behavior / Suicide Attempt | 9:59:43           | 10:00:37 | 10:01:02 | 10:07:20     | 10:21:14        | 10:40:01 | 0:18:46       |                                                                     | 1st active    | 0:18:46               |         |
| 9/1/2025        | 23050-25 | Medic 22 A | 400 W Mesquite St                                | 1                 | San Juan | 06 - Breathing Problems                                | 11:10:48          | 11:10:56 | 11:11:20 | 11:13:58     | 11:31:24        | 11:46:48 | 0:15:24       |                                                                     | 1st active    | 0:15:24               |         |
| 9/1/2025        | 23050-25 | Medic 22 A | 108 W Noland Loop                                | 1                 | San Juan | 17 - Falls                                             | 14:53:57          | 14:54:37 | 14:55:13 | 15:01:32     | 15:24:00        | 15:37:40 | 0:06:05       |                                                                     | 1st active    | 0:06:05               |         |
| 9/1/2025        | 23050-25 | Medic 22 A | 2005 S NEBRASKA AVE                              | 2                 | San Juan | 26 - Sick Person (Specific Diagnosis)                  | 15:30:57          | 15:31:37 | 15:32:08 | 15:46:25     | 16:04:21        | 16:21:32 | 0:17:11       | In compliance with response time                                    | 2nd active    | 0:17:11               |         |
| 9/1/2025        | 23050-25 | Medic 22 A | 712 7th St                                       | 2                 | San Juan | 07 - Burns (Scald) / Explosion (Blast)                 | 17:53:41          | 17:54:11 | 17:55:25 | 18:08:45     | 18:24:05        | 18:42:10 | 0:16:14       |                                                                     | 1st active    | 0:16:14               |         |
| 9/1/2025        | 23050-25 | Medic 22 A | 900 W Hadenby St                                 | 1                 | San Juan | 01 - Abnormal Pain / Problems                          | 19:42:22          | 19:43:19 | 19:43:77 | 19:50:77     | 19:42:27        | 19:58:00 | 0:16:57       |                                                                     | 2nd active    | 0:16:57               |         |
| 9/1/2025        | 23050-25 | Medic 22 A | 406 4th St                                       | 1                 | San Juan | 26 - Sick Person (Specific Diagnosis)                  | 19:22:49          | 19:24:12 | 19:24:53 | 19:31:04     | 19:42:27        | 19:58:00 | 0:16:57       |                                                                     | 1st active    | 0:16:57               |         |
| 9/1/2025        | 23050-25 | Medic 22 A | 1408 Lila St                                     | 2                 | San Juan | 21 - Overdose / Poisoning (Ingestion)                  | 21:21:05          | 21:21:18 | 21:22:34 | 21:25:30     | 21:46:03        | 22:01:01 | 0:22:36       | 0:08:12                                                             |               | 1st active            | 0:08:12 |
| 9/1/2025        | 23050-25 | Medic 22 A | 508 Hackberry Ave                                | 2                 | San Juan | 23 - Overdose / Poisoning (Ingestion)                  | 22:58:55          | 23:00:06 | 0:00:56  | 0:10:09      | 0:28:27         | 0:32:19  | 0:03:50       |                                                                     | 1st active    | 0:03:50               |         |
| 9/1/2025        | 23050-25 | Medic 22 A | 201 W 9th St                                     | 1                 | San Juan | 13 - Diabetic Problems                                 | 1:05:28           | 1:05:46  | 1:06:01  | 1:12:24      | 1:32:48         | 1:50:47  | 0:06:38       |                                                                     | 1st active    | 0:06:38               |         |
| 9/1/2025        | 23050-25 | Medic 22 A | 705 W Snow Rd                                    | 2                 | San Juan | 17 - Falls                                             | 2:44:05           | 2:44:10  | 2:46:37  | 2:46:53      | 2:57:20         | 3:09:20  | 0:10:47       |                                                                     | 1st active    | 0:10:47               |         |
| 9/1/2025        | 23050-25 | Medic 22 B | 5102 N Rail Longoria Rd                          | 1                 | San Juan | 06 - Breathing Problems                                | 7:49:19           | 7:49:29  | 7:52:03  | 7:55:39      | 8:25:03         | 8:39:13  | 0:22:19       |                                                                     | 1st active    | 0:22:19               |         |
| 9/1/2025        | 23050-25 | Medic 22 B | 5300 Pluma Rd                                    | 1                 | San Juan | 17 - Falls                                             | 10:32:59          | 10:33:03 | 10:34:19 | 10:44:14     | 11:06:32        | 11:33:10 | 0:22:40       | Traffic delay responded from RGR / SER                              | 1st active    | 0:22:40               |         |
| 9/1/2025        | 30015-25 | Medic 22 B | 1626 N Rail Longoria Rd                          | 1                 | San Juan | 20 - Head / Cold Exposure                              | 16:03:16          | 16:03:16 | 16:05:24 | 16:10:52     | 16:22:13        | 16:49:10 | 0:17:39       |                                                                     | 1st active    | 0:17:39               |         |
| 9/1/2025        | 30015-25 | Medic 22 B | 218 E 11th St                                    | 1                 | San Juan | 16:40:17                                               | 16:40:46          | 16:42:22 | 16:50:45 | 17:07:53     | 17:22:41        | 17:54:10 | 0:09:59       |                                                                     | 2nd active    | 0:09:59               |         |
| 9/1/2025        | 30064-25 | Medic 22 B | 300 N NEBRASKA AVE                               | 2                 | San Juan | 17 - Falls                                             | 0:05:00           | 0:05:06  | 0:06:29  | 0:15:10      | 0:34:24         | 0:50:51  | 1:46:23       | 0:10:04                                                             |               | 1st active            | 0:10:04 |
| 9/1/2025        | 30064-25 | Medic 22 C | 700 Maldonado Dr                                 | 1                 | San Juan | 17 - Falls                                             | 6:59:44           | 6:59:54  | 7:02:26  | 7:09:49      | 7:23:04         | 7:33:27  | 0:08:25       |                                                                     | 1st active    | 0:08:25               |         |
| 9/1/2025        | 30064-25 | Medic 22 C | 1801 Robert Dr                                   | 1                 | San Juan | 09 - Cardiac / Respiratory Arrest / Death              | 8:08:24           | 8:08:26  | 8:11:18  | 8:17:20      | 8:31:59         | 8:41:24  | 0:08:52       |                                                                     | 2nd active    | 0:08:52               |         |
| 9/1/2025        | 30064-25 | Medic 22 C | 1111 Pasadena Dr                                 | 2                 | San Juan | 26 - Sick Person (Specific Diagnosis)                  | 9:18:14           | 9:18:14  | 9:19:59  | 9:21:32      | 9:30:05         | 9:41:34  | 0:08:32       |                                                                     | 1st active    | 0:08:32               |         |
| 9/1/2025        | 30064-25 | Medic 22 C | 115 W 17th St                                    | 1                 | San Juan | 26 - Sick Person (Specific Diagnosis)                  | 9:09:24           | 9:09:24  | 9:12:45  | 9:23:02      | 9:32:05         | 9:41:34  | 0:08:32       |                                                                     | 2nd active    | 0:08:32               |         |
| 9/1/2025        | 30064-25 | Medic 22 C | 1246 N 1st St                                    | 1                 | San Juan | 26 - Sick Person (Specific Diagnosis)                  | 12:46:29          | 12:46:45 | 12:48:25 | 12:53:42     | 13:11:01        | 13:22:40 | 0:10:57       | In compliance with response time                                    | 1st active    | 0:10:57               |         |
| 9/1/2025        | 30064-25 | Medic 22 C | 29 - Traffic Collision / Transportation Incident | 1                 | San Juan | 13:22:24                                               | 13:22:24          | 13:22:26 | 13:31:21 | 13:42:15     | 13:57:31        | 14:26:22 | 0:08:57       |                                                                     | 2nd active    | 0:08:57               |         |
| 9/1/2025        | 30064-25 | Medic 22 C | 1804 Sol St                                      | 1                 | San Juan | 32 - Unknown Problem (Person Down)                     | 14:18:35          | 14:19:12 | 14:19:44 | 14:27:45     | 14:45:15        | 15:11:53 | 0:16:53       |                                                                     | 1st active    | 0:16:53               |         |
| 9/1/2025        | 30064-25 | Medic 22 C | 2301 N RAIL LONGORIA RD                          | 1                 | San Juan | 10 - Chest Pain / Chest Discomfort (Non-Traumatic)     | 18:34:35          | 18:34:54 | 18:38:11 | 18:47:35     | 18:52:30        | 18:57:33 | 0:15:43       |                                                                     | 1st active    | 0:15:43               |         |
| 9/1/2025        | 30064-25 | Medic 22 C | 109 Sandy Ave                                    | 2                 | San Juan | 21 - Hemorrhage (Bleeding) / Lacerations               | 20:57:33          | 20:57:47 | 21:01:15 | 21:05:47     | 21:12:20        | 21:24:46 | 0:12:25       |                                                                     | 1st active    | 0:12:25               |         |
| 9/1/2025        | 30064-25 | Medic 22 C | 412 E 2nd St                                     | 2                 | San Juan | 11 - Choking                                           | 1:09:19           | 1:09:23  | 1:15:27  | 1:22:24      | 1:29:53         | 1:40:45  | 0:13:01       |                                                                     | 1st active    | 0:13:01               |         |
| 9/1/2025        | 30064-25 | Medic 22 A | 1620 N Rail Longoria Rd                          | 1                 | San Juan | 26 - Sick Person (Specific Diagnosis)                  | 7:22:25           | 7:22:44  | 7:25:14  | 7:31:47      | 7:57:39         | 8:12:58  | 0:09:03       |                                                                     | 1st active    | 0:09:03               |         |
| 9/1/2025        | 30064-25 | Medic 22 A | 1618 N Veterans Blvd                             | 1                 | San Juan | 29 - Traffic Collision / Transportation Incident       | 8:38:29           | 8:38:59  | 8:40:37  | 8:47:52      | 9:01:27         | 9:12:05  | 0:10:38       |                                                                     | 1st active    | 0:10:38               |         |
| 9/1/2025        | 30064-25 | Medic 22 A | 215 W Hazel St                                   | 2                 | San Juan | 17 - Falls                                             | 9:56:28           | 9:56:40  | 9:57:16  | 10:02:35     | 10:35:30        | 10:48:20 | 0:05:55       |                                                                     | 1st active    | 0:05:55               |         |
| 9/1/2025        | 30064-25 | Medic 22 A | 1800 Angella Dr                                  | 1                 | San Juan | 25 - Psychiatric / Abnormal Behavior / Suicide Attempt | 12:40:41          | 12:41:12 | 12:41:44 | 12:48:16     | 12:54:21        | 13:10:34 | 0:07:04       |                                                                     | 1st active    | 0:07:04               |         |
| 9/1/2025        | 30064-25 | Medic 22 A | 500 Salina Dr                                    | 1                 | San Juan | 31 - Unconscious / Fainting (Near)                     | 18:59:50          | 19:00:01 | 19:04:54 | 19:12:45     | 21:59:47        | 22:12:49 | 0:12:44       | 0:14 Min OOC responded from SJ station                              | 1st active    | 0:12:44               |         |
| 9/1/2025        | 30064-25 | Medic 22 A | 307 E 3rd St                                     | 1                 | San Juan | 26 - Sick Person (Specific Diagnosis)                  | 21:34:25          | 21:34:43 | 21:37:13 | 21:45:20     | 21:59:47        | 22:12:49 | 0:13:14       | Traffic delay responded from SJ station                             | 1st active    | 0:13:14               |         |
| 9/1/2025        | 30064-25 | Medic 22 A | 601 Haverd St                                    | 1                 | San Juan | 10 - Chest Pain / Chest Discomfort (Non-Traumatic)     | 3:58:42           | 3:59:03  | 4:02:32  | 4:12:17      | 4:26:39         | 4:36:32  | 0:07:38       |                                                                     | 1st active    | 0:07:38               |         |
| 9/1/2025        | 30064-25 | Medic 22 B | 1624 Douglas St                                  | 1                 | San Juan | 12 - Convulsions / Seizures                            | 7:05:20           | 7:05:20  | 7:06:33  | 7:15:58      | 7:31:29         | 7:48:11  | 0:16:12       | 0:09 Min OOC responded from RGR SJ                                  | 1st active    | 0:                    |         |



|          |          |            |                                   |   |          |                                                        |          |          |          |          |          |                                  |            |
|----------|----------|------------|-----------------------------------|---|----------|--------------------------------------------------------|----------|----------|----------|----------|----------|----------------------------------|------------|
| 9/1/2025 | 3674.25  | Medic 22 A | 2301 N RAUL LONGORIA RD           | 2 | San Juan | 26 - Sick Person (Specific Diagnosis)                  | 8:56:06  | 8:56:16  | 8:56:32  | 9:11:27  | 9:11:27  | 0:59:21                          | 1st active |
| 9/1/2025 | 3684.25  | Medic 22 A | 600 E Sosa Rd                     | 1 | San Juan | 30 - Traumatic Injuries (Specific)                     | 17:53:15 | 17:56:18 | 18:00:15 | 18:11:46 | 18:35:00 | 18:53:55                         | 1st active |
| 9/1/2025 | 3695.25  | Medic 53 A | 1804 Douglas St                   | 1 | San Juan | 26 - Sick Person (Specific Diagnosis)                  | 18:04:49 | 18:05:12 | 18:05:56 | 18:13:48 | 18:41:07 | 18:51:03                         | 2nd active |
| 9/1/2025 | 3695.25  | Medic 53 A | 715 W Expy 83                     | 1 | San Juan | 17 - Falls                                             | 18:38:43 | 18:38:18 | 18:39:18 | 18:47:25 | 18:55:31 | 0:08:36                          | 3rd active |
| 9/1/2025 | 3695.25  | Medic 23 A | 1411 E Expressway 83              | 1 | San Juan | 26 - Sick Person (Specific Diagnosis)                  | 18:48:04 | 18:48:13 | 18:48:45 | 19:01:41 |          | In compliance with response time | 4th active |
| 9/1/2025 | 3697.425 | Medic 22 A | 300 E Expressway 83               | 1 | San Juan | 29 - Traffic Collision / Transportation Incident       | 21:47:03 | 21:47:39 | 21:50:13 | 21:55:46 |          | In compliance with response time | 1st active |
| 9/1/2025 | 3697.425 | Medic 22 A | 123 Evaro Dr                      | 2 | San Juan | 26 - Sick Person (Specific Diagnosis)                  | 22:02:59 | 22:03:03 | 22:04:31 | 22:11:14 | 22:26:37 | 22:33:45                         | 1st active |
| 9/1/2025 | 3697.425 | Medic 22 A | 108 N Standard Ave                | 1 | San Juan | 25 - Psychiatric / Abnormal Behavior / Suicide Attempt | 19:52:34 | 19:52:40 | 19:53:00 | 11:02:32 | 11:17:32 | 11:33:03                         | 1st active |
| 9/1/2025 | 3697.425 | Medic 22 A | 201 W 100th St                    | 1 | San Juan | 06 - Breathing Problems                                | 11:46:12 | 11:46:27 | 11:48:23 | 12:00:29 | 12:19:59 | 12:45:01                         | 1st active |
| 9/1/2025 | 3697.425 | Medic 22 A | 107 N Hilarosa Ave                | 1 | San Juan | 29 - Traffic Collision / Transportation Incident       | 12:20:07 | 12:21:20 | 12:22:02 | 12:28:23 | 12:47:42 | 13:08:50                         | 2nd active |
| 9/1/2025 | 3697.425 | Medic 22 A | 107 N Hilarosa Ave                | 1 | San Juan | 29 - Traffic Collision / Transportation Incident       | 12:37:07 | 12:37:12 | 12:37:15 | 12:37:16 | 12:47:50 | 13:08:51                         | 2nd active |
| 9/1/2025 | 3697.425 | Medic 22 A | 800 N Raul Longoria Rd            | 1 | San Juan | 29 - Traffic Collision / Transportation Incident       | 13:37:20 | 13:37:34 | 13:38:18 | 13:41:57 |          | 0:04:23                          | 2nd active |
| 9/1/2025 | 3697.425 | Medic 22 A | 607 Jaime St                      | 1 | San Juan | 01 - Abnormal Pain / Problems                          | 15:14:58 | 15:15:11 | 15:17:44 | 15:25:38 | 15:39:12 | 15:56:20                         | 1st active |
| 9/1/2025 | 3697.425 | Medic 22 A | 700 Pueblo St                     | 1 | San Juan | 26 - Sick Person (Specific Diagnosis)                  | 16:44:40 | 16:45:00 | 16:46:47 | 16:59:08 |          | 16:45:09                         | 1st active |
| 9/1/2025 | 3697.425 | Medic 22 A | 804 Church St                     | 1 | San Juan | 17 - Falls                                             | 18:33:45 | 18:34:19 | 18:35:49 | 18:50:49 | 20:11:56 | 20:26:23                         | 1st active |
| 9/1/2025 | 3697.425 | Medic 22 A | E Expressway 83 & Cesar Chavez Rd | 1 | San Juan | 13 - Diabetic Problems                                 | 21:29:27 | 21:29:45 | 21:30:16 | 21:48:37 | 21:59:55 | 22:10:59                         | 2nd active |
| 9/1/2025 | 3697.425 | Medic 22 A | 1225 Westview St                  | 2 | San Juan | 26 - Sick Person (Specific Diagnosis)                  | 22:47:50 | 22:48:06 | 22:51:44 | 0:04:26  | 0:17:23  | 0:26:24                          | 1st active |
| 9/1/2025 | 3697.425 | Medic 22 A | 5102 N Raul Longoria Rd           | 1 | San Juan | 26 - Sick Person (Specific Diagnosis)                  | 0:36:25  | 0:36:50  | 0:41:19  | 0:54:02  | 1:00:45  | 1:12:26                          | 1st active |
| 9/1/2025 | 3697.425 | Medic 22 A | 1408 Lila St                      | 1 | San Juan | 21 - Hemorrhage (Bleeding) / Lacerations               | 1:07:15  | 1:08:36  | 1:09:19  | 1:20:07  |          | 1:27:34                          | 1st active |
| 9/1/2025 | 3697.425 | Medic 22 A | 104 W 118th St                    | 1 | San Juan | 17 - Falls                                             | 2:39:43  | 2:40:00  | 2:40:36  | 2:49:38  | 3:13:08  | 3:28:40                          | 1st active |
| 9/1/2025 | 3697.425 | Medic 22 A | 526 S San Antonio Ave             | 2 | San Juan | 18:11:19                                               | 18:11:44 | 18:15:52 | 18:33:46 | 18:52:04 | 19:04:11 | 19:30:03                         | 1st active |
| 9/1/2025 | 3697.425 | Medic 22 A | 126 E 3rd St                      | 1 | San Juan | 04 - Assault / Sexual Assault / Sun Gun                | 6:40:17  | 6:40:33  | 6:46:09  | 6:53:34  | 11:21:21 | 12:21:12                         | 1st active |
| 9/1/2025 | 3697.425 | Medic 22 A | 1026 Spring Dr                    | 2 | San Juan | 26 - Sick Person (Specific Diagnosis)                  | 12:47:37 | 12:49:43 | 12:50:03 | 13:09:48 | 13:21:01 | 13:42:02                         | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 1325 Maple St                     | 2 | San Juan | 26 - Sick Person (Specific Diagnosis)                  | 18:07:40 | 18:14:23 | 18:25:37 | 18:36:01 | 18:58:36 | 19:12:55                         | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 107 Cl Del Jardin                 | 1 | San Juan | 26 - Sick Person (Specific Diagnosis)                  | 19:37:31 | 19:38:44 | 19:41:07 | 19:44:54 | 19:51:57 | 19:58:36                         | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 607 Gato Ave                      | 2 | San Juan | 26 - Sick Person (Specific Diagnosis)                  | 20:11:54 | 20:11:59 | 20:14:05 | 20:20:00 | 20:37:13 | 20:47:14                         | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 4011 Cesar Chavez Rd              | 1 | San Juan | 26 - Sick Person (Specific Diagnosis)                  | 7:50:35  | 7:50:57  | 7:53:35  | 8:05:42  | 8:27:28  | 8:47:45                          | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | N Hilarosa & W Frontage Rd E      | 1 | San Juan | 29 - Traffic Collision / Transportation Incident       | 8:41:45  | 8:41:55  | 8:42:04  | 8:50:07  | 9:05:58  | 9:16:47                          | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | San Houston Blvd & San Antonio St | 1 | San Juan | 29 - Traffic Collision / Transportation Incident       | 8:42:08  | 8:42:23  | 8:44:46  | 8:50:07  | 9:14:23  | 9:20:46                          | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | San Houston Blvd & San Antonio St | 1 | San Juan | 29 - Traffic Collision / Transportation Incident       | 8:53:02  | 8:53:07  | 8:53:09  | 8:53:10  | 9:14:23  | 9:20:46                          | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | N Hilarosa & W Frontage Rd E      | 1 | San Juan | 10 - Chest Pain / Chest Discomfort (Non-Traumatic)     | 8:54:33  | 8:54:42  | 8:54:45  | 9:02:48  | 9:17:35  | 9:26:14                          | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 117 W 118th St                    | 1 | San Juan | 21 - Overdose / Poisoning (Ingestion)                  | 9:58:37  | 9:58:45  | 9:59:24  | 9:06:48  | 9:22:42  | 9:39:17                          | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 104 W 118th St                    | 1 | San Juan | 17 - Falls                                             | 10:31:42 | 10:32:38 | 10:38:48 | 11:00:56 | 11:14:47 | 12:03:50                         | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 117 W 118th St                    | 1 | San Juan | 21 - Overdose / Poisoning (Ingestion)                  | 11:30:27 | 11:30:33 | 11:30:38 | 11:38:51 | 11:55:19 | 12:07:16                         | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 500 W 118th St                    | 1 | San Juan | 29 - Traffic Collision / Transportation Incident       | 12:24:56 | 12:25:32 | 12:26:03 | 12:32:10 | 12:47:31 | 13:01:49                         | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 702 W Marquez St                  | 1 | San Juan | 01 - Abnormal Pain / Problems                          | 21:03:40 | 21:03:46 | 21:08:23 | 21:17:20 | 21:38:14 | 21:55:13                         | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 417 Ochoa St                      | 2 | San Juan | 17 - Falls                                             | 7:07:32  | 7:07:50  | 7:11:54  | 7:25:56  | 7:54:02  | 8:13:10                          | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 501 W Expy 83                     | 1 | San Juan | 17 - Falls                                             | 7:07:54  | 7:07:56  | 7:10:15  | 7:23:33  |          | 8:04:41                          | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 400 N Iowa Ave                    | 1 | San Juan | 06 - Breathing Problems                                | 7:15:58  | 7:17:16  | 7:17:47  | 7:26:43  | 7:45:05  | 8:04:41                          | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 907 Ochoa St                      | 1 | San Juan | 13 - Diabetic Problems                                 | 11:09:47 | 11:09:53 | 11:10:34 | 11:17:16 | 13:50:45 | 14:05:01                         | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 205 Lamy Dr                       | 2 | San Juan | 04 - Assault / Sexual Assault / Sun Gun                | 13:26:04 | 13:26:09 | 13:27:25 | 13:35:11 | 13:50:45 | 14:05:01                         | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 1111 Pruslow Dr                   | 1 | San Juan | 17 - Falls                                             | 13:48:13 | 13:48:47 | 13:48:59 | 13:54:00 | 14:11:39 | 14:26:09                         | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 626 Orange St                     | 2 | San Juan | 26 - Sick Person (Specific Diagnosis)                  | 14:48:30 | 14:49:13 | 14:50:12 | 14:51:01 | 14:23:34 | 14:38:55                         | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 1602 Kai Ct                       | 2 | San Juan | 11 - Choking                                           | 15:00:33 | 15:00:37 | 15:01:07 | 15:09:15 | 15:22:41 | 15:39:53                         | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 911 N Stewart Rd                  | 1 | San Juan | 29 - Traffic Collision / Transportation Incident       | 17:28:16 | 17:28:41 | 17:28:57 | 17:41:11 | 17:55:22 | 18:13:39                         | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 5104 N Raul Longoria Rd           | 1 | San Juan | 06 - Breathing Problems                                | 21:44:54 | 21:45:11 | 21:52:55 | 21:55:20 | 22:05:41 | 22:23:29                         | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 209 W 6th St                      | 2 | San Juan | 26 - Sick Person (Specific Diagnosis)                  | 6:30:38  | 6:30:52  | 6:31:33  | 6:39:50  | 6:48:50  | 6:53:18                          | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 705 S Miguel Hidalgo St           | 1 | San Juan | 26 - Sick Person (Specific Diagnosis)                  | 9:33:12  | 9:33:29  | 9:33:48  | 9:38:35  | 9:58:04  | 10:12:37                         | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 424 W U.S. Hwy 83                 | 1 | San Juan | 20 - Head / Cold Exposure                              | 11:43:03 | 11:43:10 | 11:43:21 | 11:46:09 | 11:54:19 | 11:54:20                         | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 110 S Ridge Ln                    | 2 | San Juan | 10 - Chest Pain / Chest Discomfort (Non-Traumatic)     | 14:40:04 | 14:40:27 | 14:40:38 | 14:45:03 | 15:13:23 | 15:27:20                         | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 113 Santa Fe St                   | 2 | San Juan | 26 - Sick Person (Specific Diagnosis)                  | 14:49:05 | 14:49:36 | 14:49:53 | 15:03:35 | 15:12:44 | 15:27:08                         | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 317 W Salazar St                  | 2 | San Juan | 17 - Falls                                             | 16:28:59 | 16:29:04 | 16:30:17 | 16:33:25 | 16:55:37 | 17:05:14                         | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 500 E 4th St                      | 1 | San Juan | 26 - Sick Person (Specific Diagnosis)                  | 18:00:08 | 18:00:16 | 18:00:27 | 18:07:49 | 18:35:55 | 18:53:13                         | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 651 Virgen del San Juan Blvd      | 1 | San Juan | 25 - Psychiatric / Abnormal Behavior / Suicide Attempt | 18:19:14 | 18:19:32 | 18:21:09 | 18:28:24 | 18:34:19 | 18:44:22                         | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 1004 Sunset St                    | 1 | San Juan | 01 - Abnormal Pain / Problems                          | 19:41:09 | 19:41:26 | 19:42:44 | 19:54:28 | 20:05:48 | 20:13:00                         | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 308 Los Laureles Dr               | 2 | San Juan | 26 - Sick Person (Specific Diagnosis)                  | 22:51:47 | 22:53:47 | 22:55:57 | 23:02:25 | 23:16:38 | 23:31:44                         | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 700 W Business 83                 | 1 | San Juan | 31 - Unconscious / Fainting (Near)                     | 7:15:41  | 7:15:48  | 7:15:54  | 7:32:14  | 7:42:45  | 8:01:26                          | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 916 Biecha St                     | 1 | San Juan | 01 - Abnormal Pain / Problems                          | 7:54:09  | 7:55:15  | 7:55:50  | 8:04:01  | 8:39:34  | 9:12:02                          | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 1202 S Standard Ave               | 2 | San Juan | 26 - Sick Person (Specific Diagnosis)                  | 9:12:15  | 9:12:27  | 9:12:53  | 9:19:51  | 9:36:05  | 10:00:26                         | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 103 W Amy Dr                      | 1 | San Juan | 04 - Assault / Sexual Assault / Sun Gun                | 11:30:23 | 11:30:29 | 11:30:50 | 11:40:23 | 14:26:21 | 14:46:02                         | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 600 E Sosa Rd                     | 1 | San Juan | 18 - Headache                                          | 14:01:42 | 14:01:48 | 14:06:59 | 14:13:34 | 14:26:21 | 14:46:02                         | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 1105 Pizarro Dr                   | 1 | San Juan | 25 - Psychiatric / Abnormal Behavior / Suicide Attempt | 15:14:36 | 15:15:05 | 15:16:15 | 15:27:56 | 16:38:14 | 16:47:57                         | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 604 N Salazar St                  | 1 | San Juan | 28 - Stroke (A/C) / Traumatic Ischemic Attack (TIA)    | 15:40:10 | 15:40:13 | 15:43:02 | 15:53:15 | 16:38:14 | 16:47:57                         | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 2000 N Raul Longoria Rd           | 1 | San Juan | 29 - Traffic Collision / Transportation Incident       | 16:05:51 | 16:05:05 | 16:06:18 | 16:11:51 | 16:34:25 | 16:50:41                         | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 401 Jacobo St                     | 1 | San Juan | 06 - Breathing Problems                                | 20:51:52 | 20:52:21 | 20:53:07 | 20:59:47 | 21:14:22 | 21:30:15                         | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 900 Sam Houston Blvd              | 1 | San Juan | 24 - Pregnancy / Childbirth / Miscarriage              | 22:56:43 | 22:57:11 | 22:57:26 | 22:54:36 | 23:07:54 | 23:15:04                         | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 2301 N RAUL LONGORIA RD           | 2 | San Juan | 26 - Sick Person (Specific Diagnosis)                  | 22:46:54 | 22:47:14 | 22:47:36 | 0:42:41  | 0:48:31  | 0:53:54                          | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 218 E 2nd St                      | 1 | San Juan | 06 - Breathing Problems                                | 0:45:20  | 0:46:01  | 0:46:09  | 0:53:15  | 1:13:31  | 1:25:00                          | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 300 N HEBRASA AVE                 | 2 | San Juan | 26 - Sick Person (Specific Diagnosis)                  | 9:04:03  | 9:04:11  | 9:05:09  | 9:07:00  | 9:25:11  | 9:31:33                          | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 865 W Ridge Rd                    | 1 | San Juan | 23 - Overdose / Poisoning (Ingestion)                  | 10:04:29 | 10:04:35 | 10:07:28 | 10:14:04 | 10:35:55 | 10:53:14                         | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 1203 Sol Ct                       | 2 | San Juan | 20 - Head / Cold Exposure                              | 12:23:06 | 12:23:37 | 12:23:40 | 12:42:33 | 12:48:33 | 13:09:59                         | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 107 Cl Del Jardin                 | 1 | San Juan | 26 - Sick Person (Specific Diagnosis)                  | 12:26:43 | 12:28:12 | 12:29:35 | 12:34:41 | 13:00:59 | 13:28:58                         | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 404 Virgen del San Juan Blvd      | 1 | San Juan | 19 - Head Problems / A/C D                             | 14:46:27 | 14:46:36 | 14:47:40 | 14:49:35 | 15:06:06 | 15:09:41                         | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 2007 Summit Dr                    | 1 | San Juan | 26 - Sick Person (Specific Diagnosis)                  | 21:10:42 | 21:11:04 | 21:15:05 | 21:24:49 | 21:40:26 | 21:51:45                         | 1st active |
| 9/1/2025 | 3698.25  | Medic 22 A | 308 E 118th St                    | 1 | San Juan | 31 - Unconscious / Fainting (Near)                     | 21:10:43 | 21:11:49 | 21:13:51 | 21:20:27 | 21:40:34 | 21:59:14                         | 1st active |

|           |          |            |   |          |                                                      |          |          |          |          |          |          |          |                                  |            |
|-----------|----------|------------|---|----------|------------------------------------------------------|----------|----------|----------|----------|----------|----------|----------|----------------------------------|------------|
| 9/19/2025 | 31691-25 | Medic 22 C | 1 | San Juan | 26 - Sick Person (Specific Diagnosis)                | 27:50:40 | 22:50:45 | 22:53:28 | 22:59:56 | 23:24:56 | 23:34:42 | 0:04:24  | 0:09:11                          | 1st active |
| 9/20/2025 | 31720-25 | Medic 22 A | 2 | San Juan | 26 - Sick Person (Specific Diagnosis)                | 8:09:36  | 8:09:45  | 8:10:18  | 8:18:33  | 8:18:39  | 8:31:57  | 8:48:43  | 0:06:48                          | 1st active |
| 9/20/2025 | 31729-25 | Medic 22 A | 1 | San Juan | 12 - Convulsions / Seizures                          | 19:30:05 | 19:30:05 | 19:30:05 | 19:30:05 | 19:30:05 | 19:30:05 | 19:30:05 | 19:30:05                         | 1st active |
| 9/20/2025 | 31731-25 | Medic 83 A | 1 | San Juan | 17 - Falls                                           | 11:04:36 | 11:05:26 | 11:06:43 | 11:14:50 | 11:43:08 | 11:53:32 | 12:16:20 | 0:05:24                          | 2nd active |
| 9/20/2025 | 31736-25 | Medic 22 A | 1 | San Juan | 09 - Cardiac or Respiratory Arrest / Death           | 12:35:30 | 12:35:32 | 12:35:51 | 12:40:39 | 13:01:10 | 13:01:10 | 13:01:10 | 13:01:10                         | 1st active |
| 9/20/2025 | 31746-25 | Medic 22 A | 1 | San Juan | 26 - Sick Person (Specific Diagnosis)                | 14:17:27 | 14:17:34 | 14:18:23 | 14:23:44 | 14:27:42 | 14:48:04 | 15:05:19 | 0:05:10                          | 1st active |
| 9/20/2025 | 31760-25 | Medic 51 A | 1 | San Juan | 31 - Unconscious / Fainting (Near)                   | 14:48:15 | 14:48:16 | 14:50:19 | 14:59:23 | 15:05:54 | 15:26:35 | 16:12:24 | In compliance with response time | 2nd active |
| 9/20/2025 | 31765-25 | Medic 22 A | 1 | San Juan | 23 - Overdose / Poisoning (Ingestion)                | 19:02:28 | 19:03:34 | 19:05:03 | 19:10:10 | 19:31:14 | 19:31:14 | 19:31:14 | In compliance with response time | 1st active |
| 9/20/2025 | 31775-25 | Medic 22 A | 1 | San Juan | 29 - Traffic Collision / Transportation Incident     | 21:15:58 | 21:16:05 | 21:16:26 | 21:25:55 | 21:49:19 | 21:57:33 | 22:17:22 | 0:09:50                          | 1st active |
| 9/20/2025 | 31788-25 | Medic 22 A | 2 | San Juan | 26 - Sick Person (Specific Diagnosis)                | 0:36:51  | 0:37:13  | 0:38:50  | 0:47:07  | 1:05:05  | 1:18:30  | 1:42:58  | 0:09:54                          | 1st active |
| 9/20/2025 | 31801-25 | Medic 22 A | 2 | San Juan | 26 - Sick Person (Specific Diagnosis)                | 1:15:18  | 1:15:18  | 1:15:18  | 1:15:18  | 1:15:18  | 1:15:18  | 1:15:18  | 1:15:18                          | 1st active |
| 9/20/2025 | 31813-25 | Medic 22 B | 1 | San Juan | 17 - Falls                                           | 9:15:09  | 9:15:39  | 9:18:42  | 9:22:39  | 9:30:07  | 9:50:05  | 10:05:05 | 0:15:03                          | 1st active |
| 9/20/2025 | 31818-25 | Medic 22 B | 1 | San Juan | 17 - Falls                                           | 12:16:07 | 12:16:07 | 12:16:07 | 12:16:07 | 12:16:07 | 12:16:07 | 12:16:07 | 12:16:07                         | 1st active |
| 9/20/2025 | 31825-25 | Medic 22 B | 1 | San Juan | 23 - Overdose / Poisoning (Ingestion)                | 13:03:58 | 13:03:58 | 13:04:05 | 13:09:31 | 13:35:55 | 13:45:43 | 14:11:42 | 0:11:51                          | 1st active |
| 9/20/2025 | 31830-25 | Medic 82 B | 1 | San Juan | 26 - Sick Person (Specific Diagnosis)                | 14:20:41 | 14:20:45 | 14:21:05 | 14:26:55 | 14:48:49 | 14:59:09 | 15:24:11 | 0:05:33                          | 2nd active |
| 9/20/2025 | 31835-25 | Medic 82 B | 1 | San Juan | 26 - Sick Person (Specific Diagnosis)                | 14:20:41 | 14:20:45 | 14:21:05 | 14:26:55 | 14:48:49 | 14:59:09 | 15:24:11 | 0:05:33                          | 1st active |
| 9/20/2025 | 31841-25 | Medic 22 B | 2 | San Juan | 12 - Convulsions / Seizures                          | 16:54:04 | 16:54:18 | 16:54:41 | 16:59:12 | 17:20:22 | 17:30:26 | 18:34:26 | 0:04:54                          | 1st active |
| 9/20/2025 | 31843-25 | Medic 83 B | 1 | San Juan | 31 - Unconscious / Fainting (Near)                   | 17:17:57 | 17:18:21 | 17:18:48 | 17:25:30 | 17:45:41 | 18:25:43 | 19:09:33 | 0:07:09                          | 2nd active |
| 9/20/2025 | 31862-25 | Medic 22 B | 1 | San Juan | 10 - Chest Pain / Chest Discomfort (Non-Traumatic)   | 20:31:48 | 20:32:03 | 20:33:03 | 20:39:37 | 20:54:31 | 21:00:36 | 21:07:34 | 0:07:34                          | 1st active |
| 9/20/2025 | 31869-25 | Medic 22 B | 1 | San Juan | 17 - Falls                                           | 3:36:05  | 3:36:20  | 3:40:29  | 3:53:41  | 4:24:13  | 4:33:39  | 5:10:17  | 0:17:21                          | 1st active |
| 9/20/2025 | 31896-25 | Medic 22 B | 2 | San Juan | 17 - Falls                                           | 6:52:24  | 6:52:24  | 6:52:24  | 6:52:24  | 6:52:24  | 6:52:24  | 6:52:24  | 6:52:24                          | 1st active |
| 9/20/2025 | 31907-25 | Medic 21 C | 1 | San Juan | 21 - Hemorrhage (Bleeding) / Lacerations             | 7:17:22  | 7:17:22  | 7:17:22  | 7:17:22  | 7:17:22  | 7:17:22  | 7:17:22  | 7:17:22                          | 1st active |
| 9/20/2025 | 31942-25 | Medic 21 C | 1 | San Juan | 31 - Unconscious / Fainting (Near)                   | 14:27:16 | 14:27:16 | 14:27:16 | 14:27:16 | 14:27:16 | 14:27:16 | 14:27:16 | 14:27:16                         | 1st active |
| 9/20/2025 | 31960-25 | Medic 21 C | 1 | San Juan | 06 - Breathing Problems                              | 14:11:45 | 14:11:52 | 14:13:02 | 14:18:23 | 14:27:31 | 14:36:30 | 15:25:48 | 0:06:31                          | 1st active |
| 9/20/2025 | 31965-25 | Medic 21 C | 2 | San Juan | 01 - Abdominal Pain / Problems                       | 19:24:27 | 19:24:27 | 19:24:27 | 19:24:27 | 19:24:27 | 19:24:27 | 19:24:27 | 19:24:27                         | 1st active |
| 9/20/2025 | 32003-25 | Medic 21 C | 1 | San Juan | 31 - Unconscious / Fainting (Near)                   | 0:14:34  | 0:14:34  | 0:14:34  | 0:14:34  | 0:14:34  | 0:14:34  | 0:14:34  | 0:14:34                          | 1st active |
| 9/20/2025 | 32044-25 | Medic 22 C | 1 | San Juan | 26 - Sick Person (Specific Diagnosis)                | 5:55:50  | 5:55:50  | 5:55:50  | 5:55:50  | 5:55:50  | 5:55:50  | 5:55:50  | 5:55:50                          | 1st active |
| 9/20/2025 | 32051-25 | Medic 22 A | 2 | San Juan | 12 - Convulsions / Seizures                          | 9:18:50  | 9:18:50  | 9:18:50  | 9:18:50  | 9:18:50  | 9:18:50  | 9:18:50  | 9:18:50                          | 1st active |
| 9/20/2025 | 32065-25 | Medic 22 A | 1 | San Juan | 10 - Chest Pain / Chest Discomfort (Non-Traumatic)   | 12:27:22 | 12:27:22 | 12:27:22 | 12:27:22 | 12:27:22 | 12:27:22 | 12:27:22 | 12:27:22                         | 1st active |
| 9/20/2025 | 32108-25 | Medic 22 A | 1 | San Juan | 10 - Chest Pain / Chest Discomfort (Non-Traumatic)   | 17:01:04 | 17:01:04 | 17:01:04 | 17:01:04 | 17:01:04 | 17:01:04 | 17:01:04 | 17:01:04                         | 1st active |
| 9/20/2025 | 32143-25 | Medic 22 A | 1 | San Juan | 10 - Chest Pain / Chest Discomfort (Non-Traumatic)   | 20:59:39 | 20:59:39 | 20:59:39 | 20:59:39 | 20:59:39 | 20:59:39 | 20:59:39 | 20:59:39                         | 1st active |
| 9/20/2025 | 32169-25 | Medic 22 A | 1 | San Juan | 06 - Breathing Problems                              | 3:01:46  | 3:02:24  | 3:05:33  | 3:10:41  | 3:18:13  | 3:28:19  | 3:41:24  | 0:06:17                          | 1st active |
| 9/20/2025 | 32175-25 | Medic 22 B | 1 | San Juan | 26 - Sick Person (Specific Diagnosis)                | 5:48:46  | 5:48:46  | 5:48:46  | 5:48:46  | 5:48:46  | 5:48:46  | 5:48:46  | 5:48:46                          | 1st active |
| 9/20/2025 | 32177-25 | Medic 22 B | 1 | San Juan | 29 - Traffic Collision / Transportation Incident     | 6:27:36  | 6:27:36  | 6:27:36  | 6:27:36  | 6:27:36  | 6:27:36  | 6:27:36  | 6:27:36                          | 1st active |
| 9/20/2025 | 32178-25 | Medic 22 B | 1 | San Juan | 29 - Traffic Collision / Transportation Incident     | 6:42:30  | 6:42:30  | 6:42:30  | 6:42:30  | 6:42:30  | 6:42:30  | 6:42:30  | 6:42:30                          | 1st active |
| 9/20/2025 | 32179-25 | Medic 22 B | 1 | San Juan | 29 - Traffic Collision / Transportation Incident     | 6:42:30  | 6:42:30  | 6:42:30  | 6:42:30  | 6:42:30  | 6:42:30  | 6:42:30  | 6:42:30                          | 1st active |
| 9/20/2025 | 32186-25 | Medic 22 B | 1 | San Juan | 26 - Sick Person (Specific Diagnosis)                | 9:20:45  | 9:20:53  | 9:20:53  | 9:20:53  | 9:20:53  | 9:20:53  | 9:20:53  | 9:20:53                          | 1st active |
| 9/20/2025 | 32206-25 | Medic 21 C | 1 | San Juan | 26 - Sick Person (Specific Diagnosis)                | 12:21:25 | 12:21:25 | 12:21:25 | 12:21:25 | 12:21:25 | 12:21:25 | 12:21:25 | 12:21:25                         | 1st active |
| 9/20/2025 | 32275-25 | Medic 81 B | 2 | San Juan | 25 - Psychiatric Abnormal Behavior / Suicide Attempt | 13:20:33 | 13:20:33 | 13:20:33 | 13:20:33 | 13:20:33 | 13:20:33 | 13:20:33 | 13:20:33                         | 1st active |
| 9/20/2025 | 32276-25 | Medic 81 B | 2 | San Juan | 13 - Diabetic Problems                               | 13:20:33 | 13:20:33 | 13:20:33 | 13:20:33 | 13:20:33 | 13:20:33 | 13:20:33 | 13:20:33                         | 1st active |
| 9/20/2025 | 32276-25 | Medic 21 B | 1 | San Juan | 06 - Breathing Problems                              | 17:45:47 | 17:45:47 | 17:45:47 | 17:45:47 | 17:45:47 | 17:45:47 | 17:45:47 | 17:45:47                         | 1st active |
| 9/20/2025 | 32291-25 | Medic 22 B | 1 | San Juan | 29 - Traffic Collision / Transportation Incident     | 20:26:28 | 20:26:40 | 20:27:55 | 20:36:21 | 20:46:07 | 20:55:07 | 21:05:07 | 0:07:04                          | 1st active |
| 9/20/2025 | 32291-25 | Medic 22 B | 1 | San Juan | 13 - Diabetic Problems                               | 22:14:08 | 22:14:21 | 22:16:31 | 22:23:34 | 22:32:34 | 22:41:34 | 22:50:34 | 0:09:13                          | 1st active |
| 9/20/2025 | 32291-25 | Medic 22 B | 1 | San Juan | 26 - Sick Person (Specific Diagnosis)                | 23:51:33 | 23:51:33 | 23:51:33 | 23:51:33 | 23:51:33 | 23:51:33 | 23:51:33 | 23:51:33                         | 1st active |
| 9/20/2025 | 32309-25 | Medic 21 C | 1 | San Juan | 10 - Chest Pain / Chest Discomfort (Non-Traumatic)   | 9:29:09  | 9:29:09  | 9:29:09  | 9:29:09  | 9:29:09  | 9:29:09  | 9:29:09  | 9:29:09                          | 1st active |
| 9/20/2025 | 32314-25 | Medic 21 C | 1 | San Juan | 26 - Sick Person (Specific Diagnosis)                | 10:22:27 | 10:22:27 | 10:22:27 | 10:22:27 | 10:22:27 | 10:22:27 | 10:22:27 | 10:22:27                         | 1st active |
| 9/20/2025 | 32324-25 | Medic 21 C | 2 | San Juan | 26 - Sick Person (Specific Diagnosis)                | 11:56:46 | 11:56:46 | 11:57:06 | 11:57:06 | 11:57:06 | 11:57:06 | 11:57:06 | 11:57:06                         | 1st active |
| 9/20/2025 | 32333-25 | Medic 21 C | 2 | San Juan | 26 - Sick Person (Specific Diagnosis)                | 13:56:27 | 13:56:31 | 13:57:54 | 14:02:05 | 14:22:00 | 14:34:01 | 15:05:35 | 0:05:35                          | 1st active |
| 9/20/2025 | 32339-25 | Medic 21 C | 1 | San Juan | 29 - Traffic Collision / Transportation Incident     | 14:54:05 | 14:54:12 | 14:54:14 | 15:00:49 | 15:39:17 | 15:59:09 | 16:25:26 | 0:06:37                          | 2nd active |
| 9/20/2025 | 32342-25 | Medic 21 C | 2 | San Juan | 26 - Sick Person (Specific Diagnosis)                | 15:18:53 | 15:19:01 | 15:19:35 | 15:27:10 | 15:39:17 | 15:59:09 | 16:25:26 | 0:06:37                          | 1st active |
| 9/20/2025 | 32344-25 | Medic 21 C | 2 | San Juan | 17 - Falls                                           | 15:21:48 | 15:21:48 | 15:21:48 | 15:21:48 | 15:21:48 | 15:21:48 | 15:21:48 | 15:21:48                         | 1st active |
| 9/20/2025 | 32348-25 | Medic 52 C | 1 | San Juan | 12 - Convulsions / Seizures                          | 19:25:32 | 19:25:32 | 19:25:32 | 19:25:32 | 19:25:32 | 19:25:32 | 19:25:32 | 19:25:32                         | 1st active |
| 9/20/2025 | 32383-25 | Medic 21 C | 2 | San Juan | 26 - Stroke (CVA) / Transient Ischemic Attack (TIA)  | 20:54:41 | 20:54:41 | 20:54:41 | 20:54:41 | 20:54:41 | 20:54:41 | 20:54:41 | 20:54:41                         | 1st active |
| 9/20/2025 | 32398-25 | Medic 51 C | 2 | San Juan | 04 - Assault / Sexual Assault / Stun Gun             | 21:03:58 | 21:03:58 | 21:03:58 | 21:03:58 | 21:03:58 | 21:03:58 | 21:03:58 | 21:03:58                         | 1st active |
| 9/20/2025 | 32400-25 | Medic 82 C | 1 | San Juan | 17 - Falls                                           | 7:23:33  | 7:23:33  | 7:23:33  | 7:23:33  | 7:23:33  | 7:23:33  | 7:23:33  | 7:23:33                          | 1st active |
| 9/20/2025 | 32406-25 | Medic 22 A | 1 | San Juan | 29 - Traffic Collision / Transportation Incident     | 8:31:42  | 8:31:42  | 8:31:42  | 8:31:42  | 8:31:42  | 8:31:42  | 8:31:42  | 8:31:42                          | 1st active |
| 9/20/2025 | 32406-25 | Medic 22 A | 1 | San Juan | 31 - Unconscious / Fainting (Near)                   | 9:39:24  | 9:39:24  | 9:39:24  | 9:39:24  | 9:39:24  | 9:39:24  | 9:39:24  | 9:39:24                          | 1st active |
| 9/20/2025 | 32445-25 | Medic 92 A | 2 | San Juan | 26 - Sick Person (Specific Diagnosis)                | 10:24:05 | 10:24:05 | 10:24:05 | 10:24:05 | 10:24:05 | 10:24:05 | 10:24:05 | 10:24:05                         | 1st active |
| 9/20/2025 | 32501-25 | Medic 22 A | 1 | San Juan | 24 - Pregnancy / Childbirth / Miscarriage            | 17:24:22 | 17:24:22 | 17:24:22 | 17:24:22 | 17:24:22 | 17:24:22 | 17:24:22 | 17:24:22                         | 1st active |
| 9/20/2025 | 32525-25 | Medic 22 A | 1 | San Juan | 17 - Falls                                           | 20:02:50 | 20:03:15 | 20:04:53 | 20:10:42 | 20:30:17 | 20:35:01 | 20:40:27 | 0:07:17                          | 1st active |
| 9/20/2025 | 32542-25 | Medic 22 A | 2 | San Juan | 31 - Unconscious / Fainting (Near)                   | 0:35:22  | 0:35:22  | 0:35:22  | 0:35:22  | 0:35:22  | 0:35:22  | 0:35:22  | 0:35:22                          | 1st active |
| 9/20/2025 | 32548-25 | Medic 22 A | 1 | San Juan | 10 - Chest Pain / Chest Discomfort (Non-Traumatic)   | 6:10:15  | 6:10:15  | 6:10:15  | 6:10:15  | 6:10:15  | 6:10:15  | 6:10:15  | 6:10:15                          | 1st active |
| 9/20/2025 | 32560-25 | Medic 22 B | 1 | San Juan | 17 - Falls                                           | 7:31:53  | 7:31:53  | 7:31:53  | 7:31:53  | 7:31:53  | 7:31:53  | 7:31:53  | 7:31:53                          | 1st active |
| 9/20/2025 | 32570-25 | Medic 22 B | 1 | San Juan | 26 - Sick Person (Specific Diagnosis)                | 10:05:34 | 10:05:43 | 10:06:17 | 10:10:00 | 10:30:24 | 10:44:03 | 11:38:10 | 0:07:17                          | 1st active |
| 9/20/2025 | 32572-25 | Medic 52 B | 1 | San Juan | 21 - Hemorrhage (Bleeding) / Lacerations             | 10:27:14 | 10:27:14 | 10:28:48 | 10:35:11 | 10:45:05 | 11:01:30 | 11:30:41 | 0:07:27                          | 1st active |
| 9/20/2025 | 32577-25 | Medic 52 B | 1 | San Juan | 17 - Falls                                           | 11:31:12 | 11:31:12 | 11:32:18 | 11:38:02 | 11:48:06 | 12:05:57 | 12:32:23 | 0:06:50                          | 2nd active |
| 9/20/2025 | 32580-25 | Medic 22 B | 1 | San Juan | 12 - Convulsions / Seizures                          | 12:22:43 | 12:22:43 | 12:22:43 | 12:22:43 | 12:22:43 | 12:22:43 | 12:22:43 | 12:22:43                         | 1st active |
| 9/20/2025 | 32588-25 | Medic 22 B | 1 | San Juan | 29 - Traffic Collision / Transportation Incident     | 14:13:02 | 14:13:02 | 14:13:02 | 14:13:02 | 14:13:02 | 14:13:02 | 14:13:02 | 14:13:02                         | 1st active |
| 9/20/2025 | 32599-25 | Medic 21 B | 1 | San Juan | 29 - Traffic Collision / Transportation Incident     | 16:03:09 | 16:03:09 | 16:03:09 | 16:03:09 | 16:03:09 | 16:03:09 | 16:03:09 | 16:03:09                         | 1st active |
| 9/20/2025 | 32618-25 |            |   |          |                                                      |          |          |          |          |          |          |          |                                  |            |

|           |          |            |                              |   |          |                                                    |          |          |          |          |          |          |          |                                         |            |
|-----------|----------|------------|------------------------------|---|----------|----------------------------------------------------|----------|----------|----------|----------|----------|----------|----------|-----------------------------------------|------------|
| 9/26/2025 | 32747-25 | Medic 22 C | 1204 S Kansas Ave            | 2 | San Juan | 26 - Sick Person (Specific Diagnosis)              | 22:55:10 | 23:02:08 | 23:11:26 | 5:03:05  | 9:21:07  | 9:38:44  | 01:16:07 | 07:45 Min OOC responded from SJ station | 1st active |
| 9/25/2025 | 32778-25 | Medic 22 A | 618 S Kansas Ave             | 1 | San Juan | 26 - Sick Person (Specific Diagnosis)              | 8:47:57  | 8:48:05  | 8:48:29  | 8:51:22  |          |          | 03:16    |                                         | 1st active |
| 9/25/2025 | 32780-25 | Medic 22 A | 318 W 3rd St                 | 2 | San Juan | 17 - Fall                                          | 8:51:35  | 8:51:55  | 8:52:01  | 8:52:23  |          |          | 03:28    |                                         | 2nd active |
| 9/25/2025 | 32855-25 | Medic 22 A | 1307 Los Caves Dr            | 1 | San Juan | 31 - Unconscious / Fainting (Need)                 | 15:13:41 | 15:13:45 | 15:14:34 | 15:19:27 | 15:41:07 | 16:29:19 | 0:05:43  |                                         | 1st active |
| 9/25/2025 | 32856-25 | Medic 22 A | 103 Easy St                  | 1 | San Juan | 32 - Unknown Problem (Person Down)                 | 15:17:13 | 15:17:56 | 15:18:00 | 15:28:35 | 15:45:12 | 16:22:11 | 0:10:36  | in compliance with response time        | 2nd active |
| 9/25/2025 | 32867-25 | Medic 22 A | 800 E Farm to Market Rd 465  | 1 | San Juan | 29 - Traffic Collision / Transportation Incident   | 18:15:28 | 18:15:38 | 18:15:57 | 18:20:17 | 18:36:07 | 19:02:21 | 0:04:36  |                                         | 1st active |
| 9/25/2025 | 32874-25 | Medic 22 A | 800 E Farm to Market Rd 465  | 1 | San Juan | 29 - Traffic Collision / Transportation Incident   | 18:40:45 | 18:40:50 | 18:40:52 | 18:43:53 |          |          | 0:03:03  |                                         | 1st active |
| 9/25/2025 | 32921-25 | Medic 22 A | 507 El Campo Dr              | 1 | San Juan | 18 - Headache                                      | 2:19:42  | 2:19:53  | 2:22:41  | 2:28:32  |          |          | 0:08:39  |                                         | 1st active |
| 9/25/2025 | 32981-25 | Medic 21 A | 1095 Loma Alta Dr            | 1 | San Juan | 06 - Breathing Problems                            | 5:01:02  | 5:05:21  | 5:05:48  | 5:12:26  | 5:18:05  | 5:58:22  | 0:08:59  |                                         | 1st active |
| 9/25/2025 | 32989-25 | Medic 22 B | 1209 E Farm to Market Rd 465 | 2 | San Juan | 05 - Back Pain (Non-Traumatic / Non-Recent Trauma) | 7:37:49  | 7:38:37  | 7:39:39  | 7:49:38  | 8:05:44  | 9:10:48  | 0:08:01  |                                         | 1st active |
| 9/25/2025 | 32973-25 | Medic 22 B | 5300 Puentes Ctr             | 2 | San Juan | 26 - Sick Person (Specific Diagnosis)              | 12:13:10 | 12:13:19 | 12:17:07 | 12:27:25 | 12:44:11 | 14:11:57 | 0:14:06  | 03:48 Min OOC responded from RGR SJ     | 1st active |
| 9/25/2025 | 32977-25 | Medic 21 B | 5102 N Paul Longoria Rd      | 1 | San Juan | 06 - Breathing Problems                            | 12:30:22 | 12:30:23 | 12:30:47 | 12:40:45 | 12:45:35 | 13:40:17 | 0:10:16  | in compliance with response time        | 2nd active |



Custom ▾

Sep 1, 2025 - Sep 30, 2025 ▾

78%

## FIRE

Percentage of Total Incidents

22%

## EMS

Percentage of Total Incidents

60

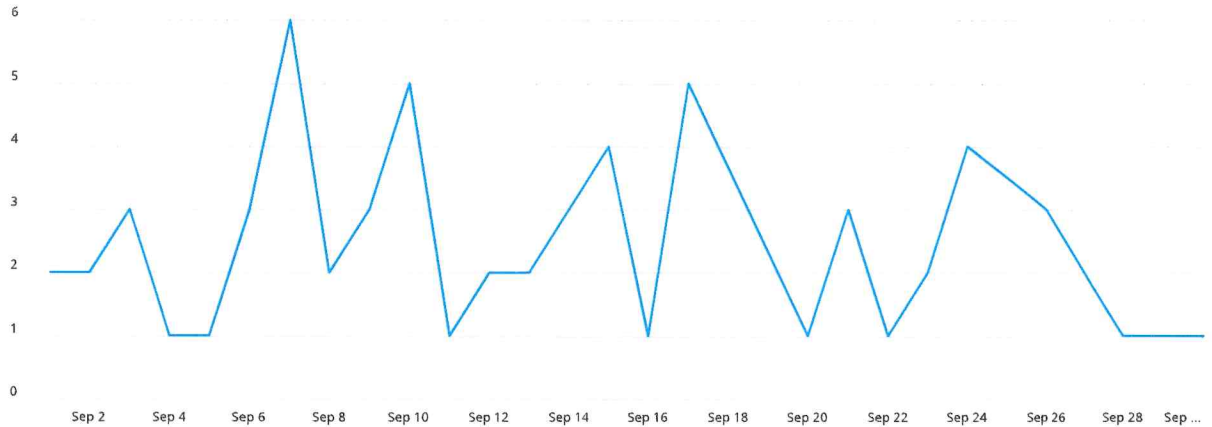
## INCIDENTS

In Selected Time Slice

30

## DAYS

In Selected Time Slice



Counts

% Rows

% Columns

% All

| Week Ending                                         | 9/7/25 | 9/14/25 | 9/21/25 | 9/28/25 | 10/5/25 | 10/12/25 | 10/19/25 | 10/26/25 | 11/2/25 | 11/9/25 | 11/16/25 | 11/23/25 | 11/30/25 | Total |
|-----------------------------------------------------|--------|---------|---------|---------|---------|----------|----------|----------|---------|---------|----------|----------|----------|-------|
| (11) Structure Fire                                 | 3      |         |         |         |         |          |          |          |         |         |          |          |          | 3     |
| (13) Mobile property (vehicle) fire                 | 2      |         | 1       | 1       |         |          |          |          |         |         |          |          |          | 4     |
| (15) Outside rubbish fire                           |        |         |         | 1       |         |          |          |          |         |         |          |          |          | 1     |
| (16) Special outside fire                           |        |         |         |         | 1       |          |          |          |         |         |          |          |          | 1     |
| (30) Rescue, emergency medical call (EMS), other    |        | 1       |         |         |         |          |          |          |         |         |          |          |          | 1     |
| (31) Medical assist                                 |        | 1       | 1       | 1       |         |          |          |          |         |         |          |          |          | 3     |
| (32) Emergency medical service (EMS) incident       | 2      | 2       | 2       | 3       |         |          |          |          |         |         |          |          |          | 9     |
| (40) Flammable gas or liquid condition, other       |        | 1       |         |         |         |          |          |          |         |         |          |          |          | 1     |
| (41) Combustible/f.. spills & leaks                 | 1      |         | 3       |         |         |          |          |          |         |         |          |          |          | 4     |
| (42) Chemical release, reaction, or toxic condition | 1      |         |         |         |         |          |          |          |         |         |          |          |          | 1     |
| (44) Electrical wiring/equipm. problem              | 1      | 2       | 1       |         |         |          |          |          |         |         |          |          |          | 4     |
| (51) Person in distress                             |        |         | 2       |         |         |          |          |          |         |         |          |          |          | 2     |
| (53) Smoke, odor problem                            |        |         | 1       |         |         |          |          |          |         |         |          |          |          | 1     |
| (54) Animal problem or rescue                       |        | 1       |         | 1       |         |          |          |          |         |         |          |          |          | 2     |
| (56) Unauthorized burning                           |        | 1       |         |         |         |          |          |          |         |         |          |          |          | 1     |

| Week Ending                                             | 9/7/25 | 9/14/25 | 9/21/25 | 9/28/25 | 10/5/25 | 10/12/25 | 10/19/25 | 10/26/25 | 11/2/25 | 11/9/25 | 11/16/25 | 11/23/25 | 11/30/25 | Total |
|---------------------------------------------------------|--------|---------|---------|---------|---------|----------|----------|----------|---------|---------|----------|----------|----------|-------|
| (60) Good intent call, other                            |        | 1       |         |         |         |          |          |          |         |         |          |          |          | 1     |
| (61) Dispatched and canceled en route                   | 3      | 2       | 1       | 1       |         |          |          |          |         |         |          |          |          | 7     |
| (63) Controlled burning                                 |        | 1       |         |         |         |          |          |          |         |         |          |          |          | 1     |
| (65) Steam, other gas mistaken for smoke                | 1      |         |         |         |         |          |          |          |         |         |          |          |          | 1     |
| (70) False alarm and false call, other                  | 3      | 2       | 2       |         | 1       |          |          |          |         |         |          |          |          | 8     |
| (73) System or detector malfunction                     |        |         |         | 1       |         |          |          |          |         |         |          |          |          | 1     |
| (74) Unintentional system/detect... operation (no fire) |        |         |         | 1       |         |          |          |          |         |         |          |          |          | 1     |
| (90) Special type of incident, other                    | 1      |         |         | 1       |         |          |          |          |         |         |          |          |          | 2     |
| Total                                                   | 18     | 15      | 14      | 11      | 2       |          |          |          |         |         |          |          |          | 60    |



**Mayor: Mario Garza**  
**Mayor Pro-Tem: Jesus “Jesse” Ramirez**  
**Commissioners: Mario Cantu**  
**Gilbert Garza**  
**Marco “Markie” Villegas**

## MEMORANDUM

**TO:** Ruben Guajardo, City Manager

**FROM:** Leandro Sifuentes, Chief of Police

**DATE:** 10/10/2025

**SUBJECT:** Police Department Monthly Report. [Leandro Sifuentes, Chief of Police]

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This memorandum is to keep you all informed on our Monthly operational statistics, and any other significant cases or events that occurred during the month of **September 2025**

| STATISTICS: POLICE                | MONTH: AUGUST |
|-----------------------------------|---------------|
| Calls for service                 | 1614          |
| Accidents                         | 112           |
| 911 Calls                         | 1122          |
| Traffic/City Ord. Violations      | 781           |
| Traffic/City Ord issued Citations | 275           |
| Traffic/City Ord. Issued Warnings | 506           |
| Patrol & CID Arrests              | 123           |
| CID Issued Warrants               | 42            |

| SPECIAL ANNOUNCEMENT |
|----------------------|
| None to report       |
|                      |

| SAN JUAN POLICE PERSONNEL: |
|----------------------------|
| None to report             |
|                            |

**512 S. Nebraska Ave. • San Juan, Texas 78589-2649**  
**Phone: (956)223-2200 • Fax: (956) 787-5978**



**TELE-COMMUNICATORS:**

None to Report

**FLEET:**

We continue to service older units to use on the road.

**FLEET OUTSOURCE:**

UNIT 58- ALCALA MECHANIC SHOP-9/3/2025 \$4,800—FULL ENGINE REPAIR AND LABOR

UNIT T-2- ALCALA MECHANIC SHOP-9/30/2025 \$2,800—FULL ENGINE REPAIR AND LABOR

**STATISTICS: ANIMAL CONTROL****MONTH: AUGUST**

Calls for service

92

Citations issued

25

Violations

67

**SPECIAL EVENTS**

None to report

Respectfully,  
Leandro Sifuentes  
Chief of Police



**Mayor: Mario Garza**  
**Mayor Pro-Tem: Jesus “Jesse” Ramirez**  
**Commissioners: Mario Cantu**  
**Gilbert Garza**  
**Marco “Markie” Villegas**

## MEMORANDUM

**TO:** Ruben Guajardo, City Manager

**FROM:** Mary Enriquez, Court Administrator

**DATE:** 10/17/2025

**SUBJECT:** Municipal Court Monthly Report. [Mary Enriquez, Court Administrator]

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The Municipal Court is responsible for the legal enforcement of City Ordinances and laws. It deposits and prepares daily reports to the Department of Finance.

|                   |              |
|-------------------|--------------|
| Amount Collected  | \$ 23,865.35 |
| Defensive Driving | 0            |
| Deferred          | 5            |
| Pre-Trials        | 0            |
| Bench Trials      | 0            |
| Scofflaw          | \$ 2,692.03  |

COLLECTIONS 2024 COLLECTIONS 2025  
September - \$ 33,571.37 September - \$ 23,865.35

CITATIONS ISSUED 2024 CITATIONS ISSUED 2025  
September - 173 September - 257

SCOFFLAW COLLECTIONS 2024 SCOFFLAW COLLECTIONS 2025  
September - \$ 3,401.10 September - \$ 2,692.03

**512 S. Nebraska Ave. • San Juan, Texas 78589-2649**  
**Phone: (956)223-2200 • Fax: (956) 787-5978**



City Marshal - Warrants and Fines Collected - \$ 2,763.00

Warrants home visits - 35

Warrants office calls - 74

Magistrates in person:

|                      |                     |                      |                   |
|----------------------|---------------------|----------------------|-------------------|
| Judge Eloy Hernandez | Judge Roberto Garza | Judge Jorge Zambrano | Judge Juan Zamora |
| 3                    | 8                   | 12                   | 2                 |



**Mayor: Mario Garza**  
**Mayor Pro-Tem: Jesus “Jesse” Ramirez**  
**Commissioners: Mario Cantu**  
**Gilbert Garza**  
**Marco “Markie” Villegas**

## **MEMORANDUM**

**TO:** Ruben Guajardo, City Manager

**FROM:** Alfredo De Leon, Interim Director of Utilities

**DATE:** 10/17/2025

**SUBJECT:** Department Utilities Monthly Report. [Alfredo de Leon, Interim Director of Utilities]

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### **Texas Drought Outlook**

- 25% of Texas is in a drought (10/13/2025)
- RGV is Abnormally Dry (No Change In the watershed)
- Falcon and Amistad are @ 26.1%
- STAGE II IS STILL IN FULL EFFECT

### **System Outlook**

- Water Connections – 7,486
- Sewer Connections – 10,759 (3,616 NAWSC)

### **Water Treatment Facility**

- Combined Gallons Treated: 87.421
- Combined Gallons Produced 88.486 MG

### **Water Treatment Facility No. 1**

- .22 MG treated
- 37.562 MG delivered
- 30.34 MG Transferred from WTF No. 2
- 66.70 MG RAW (Reservoir)

**512 S. Nebraska Ave. • San Juan, Texas 78589-2649**  
**Phone: (956)223-2200 • Fax: (956) 787-5978**

- 0.049 MG Backwash
- 0 MG Well

## **Water Treatment Facility No. 2**

- 87.201 Treated
- 50.924 MG Delivered
- 30.34 MG Transferred to WTF No. 1
- 21.65 MG RAW (Reservoir)
- 3.88 MG Backwash

WTP 3.5 MGD Expansions and Rehab 100%  
 Operated Water Plant as Efficiently as Possible  
 Sludge Management Continues to be Critical

## **Water Distribution System**

- Leaks – 5
- Breaks – 1
- Taps – 2
- Locates - 21

## **Water Loss**

- Reported – 167,000 gals
- Unreported – 87,500 gals

## **Hydrants**

- Flushed – 19
- Repaired/Replaced – 0
- STAGE II WATER CONSERVATION STILL IN EFFECT

## **Valves**

- Worked – 5
- Repaired/Replaced – 0

## **Utility Billing**

- Work Orders –9

We Continue Our Hydrant and Valve Maintenance

## **Wastewater Treatment Facility**

- Treated – 61.319 MG
- Wetland –3.026 MG
- 112 - Cubic Yards of Sludge Hauled to Landfill

## **Wastewater Collections**

- Work orders - 57
- Sewer Main Repaired – 0
- Sewer Backups Reported –22
- Sewer Backups Cleared – 22
- Odor Complaints – 3
- Locates –24
- Replaced Manhole covers – 8
- Unauthorized Discharges – 0

## **Administration**

### **Financials**

- Administration –97.75%
- Water Treatment – 98.33 %
- Distribution: – 97.31 %
- Sewer Collection – 98.87%
- Wastewater Treatment – 99.06 %

## **Projects**

- WWTF Rehab – RFQ recommendation submitted 10/7/2025.
- Water/Wastewater Comprehensive Master Plan, Trimad Consultants 95%. Pending requested workshop presentation.
- Water towers and ground storage inspection finished for year 2025.
- Lift Station #6 relocation project. Contractor set up the rebars to form the base of the Lift Station Wet Well. Contractor started pouring cement for the base of the Lift Station Wet Well.

## **Certification**

- Water Treatment - 0
- Distribution – 1
- Sewer Collection - 0
- Wastewater Treatment – 1
- Renewals – 1



**AGENDA ITEM AND RECOMMENDATION SUMMARY**  
**CITY COMMISSION REGULAR MEETING**  
**OCTOBER 28, 2025**

Hold a Public Hearing and Consider an Ordinance Regarding a Conditional Use Permit to Operate a Drive-Thru Business and the Sale of Alcoholic Beverages (BG – Wine and Malt Beverages Retailer’s On-Premise Permit) at “El Toxico Drive Thru” Located at 912 E. Business 83, Legally Described as Lot 1, Mireles Subdivision, as Requested by Lorente Enterprises, LLC. [Monica Gomez, Interim Director of Planning]

---

**STAFF COMMENTS AND RECOMMENDATIONS:**

**Applicant Request:**

The applicant is requesting a Conditional Use Permit to allow for the continued operation of a drive-thru business and the Sale of Alcoholic Beverages (BG – Wine and Malt Beverage Retailer’s On-Premise Permit) at El Toxico Drive-Thru.

The applicant will be assuming operations of the existing business at this location, which was previously approved by the City of San Juan in 2024. It is important to note that this location has been operating as a drive-thru business since 2010.

**Proposed Hours of Operation:**

- Sunday–Thursday: 11:00 a.m. – 11:00 p.m.
- Friday: 11:00 a.m. – 12:00 a.m.
- Saturday: 11:00 a.m. – 1:00 a.m.

**Staff’s Recommendation:**

Staff recommends approval of the conditional use permit as presented.

**RECOMMENDATION:**

During its regular meeting on October 16, the Planning and Zoning Commission unanimously recommended approval of the Conditional Use Permit with a 6–0 vote.

**PREPARED BY:**

Monica Gomez,  
Interim Director of  
Planning

**APPROVED BY:**

Ruben Guajardo, City  
Manager

**EVALUATION AND CONDITIONS FOR APPROVAL**

**Applicant Request:**

The applicant is requesting a Conditional Use Permit to allow for the continued operation of a drive-thru business and the Sale of Alcoholic Beverages (BG – Wine and Malt Beverage Retailer’s On-Premise Permit).

The applicant will be assuming operations of the existing business at this location, which was previously approved by the City of San Juan in 2024. It is important to note that this location has been operating as a drive-thru business since 2010.

**Proposed Hours of Operation:**

- Sunday–Thursday: 11:00 a.m. – 11:00 p.m.
- Friday: 11:00 a.m. – 12:00 a.m.
- Saturday: 11:00 a.m. – 1:00 a.m.

**Compliance Requirements:**

The applicant must meet the following conditions for approval and continued operation:

1. Comply with the City of San Juan’s Security Cameras Ordinance.
2. Pay an annual fee to the City to maintain all required licenses and permits (alcohol, conditional use, occupational, and health).
3. No loading or unloading of merchandise shall occur on public streets.
4. Maintain a buffer zone between the business and adjacent residential properties.
5. No smoking is allowed inside the premises at any time.
6. The business must comply with the City’s Noise Ordinance.
7. The applicant must also comply with Texas Alcoholic Beverage Commission (TABC) regulations. Additional alcohol-related permits may be required through the city.

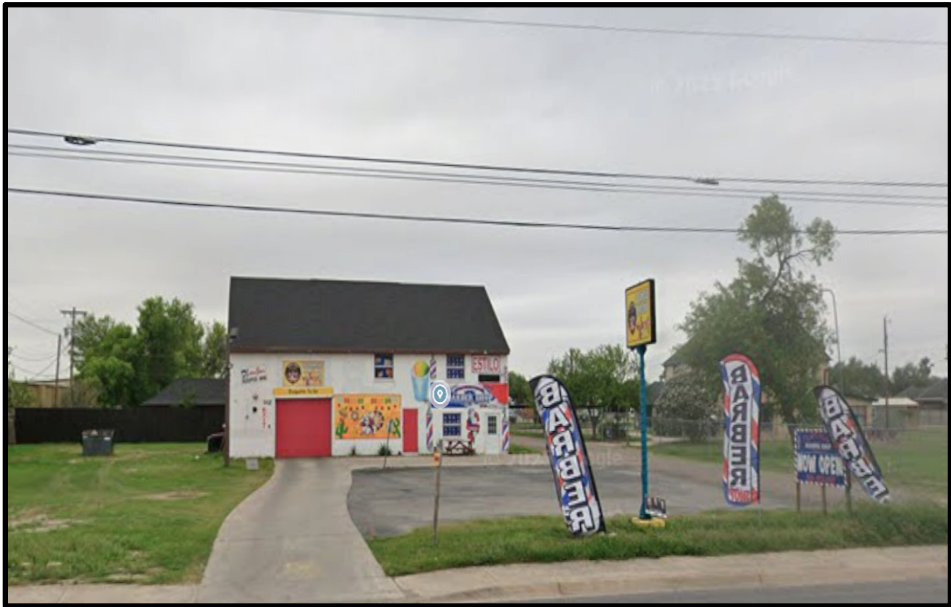
**Public Notification:**

A public hearing notice was mailed to six (6) property owners within a 200-foot radius of the subject property. No comments were received either in support or opposition to the request.

**Staff’s Recommendation:**

Staff recommends approval of the conditional use permit as presented.





Proposed Site



Location Map

**FINAL RESOLUTION OF REQUEST & COMMENTS:**

**P&Z – 10/16/2025** Vice-Chair Castillo made a motion to approve the conditional use permit as presented. Commissioner Garza second the motion. The motion passed unanimously with a 6-0 vote.

**REVIEW COMMENTS:**

Ms. Gomez explained that applicant is requesting a Conditional Use Permit for the Sale of Alcoholic Beverages for On-Premise Consumption (BG – Wine and Beer Retailer’s Permit) at “El Toxico Drive-Thru” located at east Business 83 between Stewart and Cesar Chavez Road. She noted that the proposed days and hours of operation are as follows: Sunday through Thursday from 11:00 a.m. to 11:00 p.m., Friday from 11:00 a.m. to 12:00 a.m., and Saturday from 11:00 a.m. to 1:00 a.m. She listed the requirements for this type of businesses.

Ms. Gomez outlined the requirements for this type of business and stated that notices of the public hearing were mailed to six (6) property owners within a 200-foot radius of the site. No comments were received in response.

Chair Cardenas opened the public hearing at 6:12 p.m.

Vice-Chair Castillo asked if there was adequate lighting on the property. Ms. Gomez confirm it.

Commissioner Garza inquired about the height and purpose of the buffer fence. Ms. Gomez explained that a 6-foot buffer fence is required to separate commercial properties from adjacent residential zones.

Chair Cardenas closed the public hearing at 6:13 p.m.



## **ORDINANCE NO.**

**AN ORDINANCE GRANTING A CONDITIONAL USE PERMIT FOR THE SALE OF ALCOHOLIC BEVERAGE (*BG – WINE AND MALT BEVERAGES RETAILER'S ON-PREMISE CONSUMPTION*) AT "EL TOXICO DRIVE-THRU" LOCATED AT 912 E. BUSINESS 83, LEGALLY DESCRIBED AS LOT 1, MIRELES SUBDIVISION, AS PROVIDED IN ARTICLE IV, OF THE ZONING ORDINANCE, CITY OF SAN JUAN, HIDALGO COUNTY, TEXAS, PROVIDING FOR PUBLICATION AND AN EFFECTIVE DATE; PROVIDING FOR A CODE DISPOSITION.**

**WHEREAS**, Lorente Enterprises, LLC. has applied for a Conditional Use Permit under Article IV; of the Zoning Ordinance of the City of San Juan for the Sale of Alcoholic Beverages (*BG – Wine and Malt Beverages Retailer's On-Premise Permit*) at "El Toxico Drive Thru", located at 912 E. Business 83, San Juan, Texas.

**WHEREAS**, this type of activity is prohibited by said Zoning Ordinance unless a Conditional Use Permit is granted; and,

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF SAN JUAN, TEXAS, AS FOLLOWS:**

**SECTION I.** That a Conditional Use Permit under Article IV of the Zoning Ordinance of the City of San Juan, Texas, be granted to Lorente Enterprises, LLC. has applied for a Conditional Use Permit for the Sale of Alcoholic Beverages (*BG – Wine and Malt Beverage Retail Dealer's On-Premise Permit*) at El Toxico Drive-Thru, subject to the following conditions:

1. Comply with the City of San Juan's Security Cameras Ordinance.
2. Pay an annual fee to the City to maintain all required licenses and permits (alcohol, conditional use, occupational, and health).
3. No loading or unloading of merchandise shall occur on public streets.
4. Maintain a buffer zone between the business and adjacent residential properties.
5. No smoking is allowed inside the premises at any time.
6. The business must comply with the City's Noise Ordinance.
7. The applicant must also comply with Texas Alcoholic Beverage Commission (TABC) regulations. Additional alcohol-related permits may be required through the city.

**SECTION II. PUBLICATION AND EFFECTIVE DATE CLAUSE.** This Ordinance shall be published in the official newspaper of the City of San Juan, Texas, as provided by law, and shall be and remain in full force and effect from the after said date of publication.

**PASSED** and **APPROVED** on first reading on the 28<sup>th</sup> day of October, 2025.

**PASSED** and **APPROVED** on second and final reading on the \_\_\_\_ day of \_\_\_\_\_, 2025.

**CITY OF SAN JUAN**

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**MARIO GARZA, MAYOR**

**ATTEST:**

**APPROVED BY:**

Palacios, Garza & Thompson, P.C.

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**BRENDA ESCALANTE**  
**CITY SECRETARY**

---

**CITY ATTORNEY**

**Lorente Enterprises llc**  
**D/B/A EL TOXICO DRIVE THRU**  
**912 E BUS. 83 SAN JUAN, TX 78589**  
**HOURS OF OPERATION**  
**SUNDAY- THURSDAY 11AM – 11 PM**  
**FRIDAY 11AM – 12AM**  
**SATURDAY 11AM – 1AM**  
**NUMBER OF EMPLOYESS (4)**  
**DRIVE THRU / CONVIENCE STORE (PROPOSED)**  
**WITH TABC BG ON-PREMISE BEER AND WINE LICENSE**

Conditional Use Permit to operate a Drive-Thru Business and the Sale of Alcoholic Beverages  
(BG – *Wine and Malt Beverages Retailer's On-Premise Permit*) at "El Toxico Drive Thru"  
located at 912 E. Business 83, legally described as Lot 1, Mireles Subdivision, as requested by  
Lorente Enterprises, LLC.

MARTINEZ RICARDO & PETRA  
PO BOX 6598  
MCALLEN, TX 78502-6598

MIRELES ARMANDO  
1201 HOUSTON WAY  
SAN JUAN, TX 78589-3292

CASTRO EDGAR MALDONADO &  
MARIA GUERRERO DAVILA  
2304 E 28TH ST  
MISSION, TX 78574-1910

PHILLIPS THOMAS F  
910 EAST BUSINESS 83  
SAN JUAN, TX 78589-4628

PHILLIPS THOMAS F  
1312 BLUEBIRD AVE  
MCALLEN, TX 78504-3535

TDL PROPERTIES LLC  
120 W JONQUIL AVE  
MCALLEN, TX 78501-9454

LORENTE ENTERPRISES LLC  
912 E BUSINESS 83  
SAN JUAN, TX 78589

**AGENDA ITEM AND RECOMMENDATION SUMMARY**  
**CITY COMMISSION REGULAR MEETING**  
**OCTOBER 28, 2025**

Hold a Public Hearing and Consider an Ordinance Regarding a Conditional Use Permit for the Sale of Alcoholic Beverages (BG – Wine and Malt Beverages Retail Dealer’s On-Premise Permit, FB – Food and Beverage Certificate, LH – Late Hours Certificate) at “Taki Takon Restaurant” Located at 2025 N. Raul Longoria Road, Suites B and C, Legally Described as Lots 1-3, Block 1, Paradise Park Subdivision, as Requested by Taki Takon, LLC. [Monica Gomez, Interim Director of Planning]

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**STAFF COMMENTS AND RECOMMENDATIONS:**

**Applicant Request:**

The applicant proposes to open a restaurant at the southeast corner of Raul Longoria Road and Sioux Road. As part of the operation, the applicant intends to offer alcoholic beverages as a complement to the food served.

The following permits are being requested:

- BG – Wine and Malt Beverage Retailer’s Dealer’s On-Premise Permit
- FB – Food and Beverage Certificate
- LH – Late Hours Certificate

**Proposed Hours of Operation:**

- Monday – Wednesday: 11:00 a.m. – 11:00 p.m.
- Friday - Sunday: 11:00 a.m. – 2:00 a.m.

**Staff’s Recommendation:**

Staff recommends approval of the conditional use permit as presented.

**RECOMMENDATION:**

During their regular meeting on October 16, 2025, the Planning and Zoning Commission unanimously recommended approval of the Conditional Use Permit with a 6-0 vote.

**PREPARED BY:**

Monica Gomez,  
Interim Director of  
Planning

**APPROVED BY:**

Ruben Guajardo, City  
Manager

**EVALUATION AND CONDITIONS FOR APPROVAL**

**Applicant Request:**

The applicant proposes to open a restaurant at the southeast corner of Raul Longoria Road and Sioux Road. As part of the operation, the applicant intends to offer alcoholic beverages as a complement to the food served.

The following permits are being requested:

- BG – Wine and Malt Beverage Retailer’s Dealer’s On-Premise Permit
- FB – Food and Beverage Certificate
- LH – Late Hours Certificate

**Proposed Hours of Operation:**

- Monday – Wednesday: 11:00 a.m. – 11:00 p.m.
- Friday - Sunday: 11:00 a.m. – 2:00 a.m.

**Compliance Requirements:**

The applicant must meet the following conditions for approval and continued operation:

1. Comply with the City of San Juan’s Security Cameras Ordinance.
2. Pay an annual fee to the City to maintain all required licenses and permits (alcohol, conditional use, occupational, and health).
3. No loading or unloading of merchandise shall occur on public streets.
4. Maintain a buffer zone between the business and adjacent residential properties.
5. No smoking is allowed inside the premises at any time.
6. The business must comply with the City’s Noise Ordinance.
7. The applicant must also comply with Texas Alcoholic Beverage Commission (TABC) regulations. Additional alcohol-related permits may be required through the city.

**Public Notification:**

A public hearing notice was mailed to eighteen (18) property owners within a 200-foot radius of the subject property. No comments were received either in support or opposition to the request.

**Staff’s Recommendation:**

Staff recommends approval of the conditional use permit as presented.





Proposed Site



Location Map

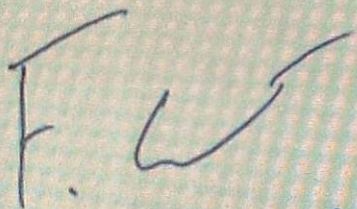


September 27, 2025

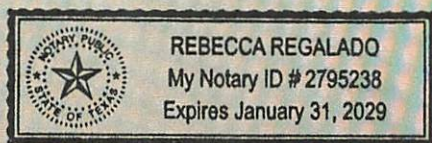
Fernando Cantú  
Owner of Taki Takon LLC

Dear San Juan community,

I want to present to you all a new restaurant with many variations of plates that you all would love to try. Our main plate will be tacos al pastor, but we will also have many other options you can choose from, for example, bistec tacos, burgers, wings, appetizers, and more that I am sure you will all like. Our business will have an estimated 7 employees, including the chef and the waitress. The operating hours will be Monday through Wednesday from 11 am to 11 pm, and Friday through Sunday from 11 am to 2 am. Our main goal is to help San Juan have a new place for them to enjoy with their family and friends.

  
FERNANDO Cantú

Sworn to And Subscribed BEFORE me this the 27<sup>th</sup> day of September 2025



Rebecca Regalado  
Notary Public in and  
for the State of Texas.





**TEXAS ALCOHOLIC  
BEVERAGE COMMISSION**  
*Texans Helping Businesses & Protecting Communities*

**Required  
Certifications**

43,469 (BG, FB, LH)

**Join TABC in the fight against human trafficking**

L-CERT (7/2025)

Submit this form to the proper officials to obtain certification for the type of license/permit for which you are applying as required by TX Alc. Bev. Code, Sections 11.37, 11.39, 11.46(b), 61.37, 61.38, 61.42 and Rule §33.13. This Required Certifications form must be submitted with your Initial Application form.

Contact your local TABC office for assistance.

**LOCATION INFORMATION**

|                                                                                                                                                                                                                                                                                                          |                                                           |                                                                                    |                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------|
| 1. Trade Name of Location (Name of restaurant, bar, store, etc.)<br>Taki Takon                                                                                                                                                                                                                           |                                                           |                                                                                    |                                                                  |
| 2. Owner of Business/Applicant (Name of Corporation, LLC, etc.)<br>Taki Takon LLC                                                                                                                                                                                                                        |                                                           |                                                                                    |                                                                  |
| 3. Type of Owner<br><input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Limited Liability Company <input type="checkbox"/> Partnership<br><input type="checkbox"/> Limited Partnership <input type="checkbox"/> Limited Liability Partnership <input type="checkbox"/> Other: _____ |                                                           |                                                                                    |                                                                  |
| 4. Location Address<br>2025 N Raul Longoria Suites B & C                                                                                                                                                                                                                                                 |                                                           |                                                                                    |                                                                  |
| City<br>San Juan                                                                                                                                                                                                                                                                                         |                                                           | County<br>Hidalgo                                                                  | State<br>TX                                                      |
| 5. Mailing Address<br>2025 N Raul Longoria Suites B & C                                                                                                                                                                                                                                                  |                                                           |                                                                                    |                                                                  |
| City<br>San Juan                                                                                                                                                                                                                                                                                         |                                                           | County<br>Hidalgo                                                                  | State<br>TX                                                      |
| 6. Business Telephone Number                                                                                                                                                                                                                                                                             |                                                           | Alternate Telephone Number<br>956-638-5895                                         | E-mail Address<br>lrnl.cantu98@gmail.com                         |
| 7. Application for:                                                                                                                                                                                                                                                                                      |                                                           |                                                                                    |                                                                  |
| <input checked="" type="checkbox"/> Original                                                                                                                                                                                                                                                             | <input type="checkbox"/> Reinstatement                    | License/Permit Number                                                              | <input type="checkbox"/> Reinstatement and Change of Trade Name  |
|                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Change of Location               | License/Permit Number                                                              | <input type="checkbox"/> Change of Location and Trade Name       |
| 8A. Type of Off-Premise Retailer License/Permit:                                                                                                                                                                                                                                                         |                                                           |                                                                                    |                                                                  |
| <input type="checkbox"/> BF                                                                                                                                                                                                                                                                              | Retail Dealer's Off-Premise License                       | <input type="checkbox"/> E                                                         | Local Cartage Permit                                             |
| <input type="checkbox"/> BQ                                                                                                                                                                                                                                                                              | Wine and Malt Beverage Retail Dealer's Off-Premise Permit | <input type="checkbox"/> ET                                                        | Third-Party Local Cartage Permit                                 |
| <input type="checkbox"/> LP                                                                                                                                                                                                                                                                              | Local Distributor's Permit                                | <input type="checkbox"/> P                                                         | Package Store Permit                                             |
| <input type="checkbox"/> Q                                                                                                                                                                                                                                                                               |                                                           | <input type="checkbox"/> Q                                                         | Wine Only Package Store                                          |
| 8B. Type of On-Premise Retailer License/Permit                                                                                                                                                                                                                                                           |                                                           |                                                                                    |                                                                  |
| <input type="checkbox"/> BE                                                                                                                                                                                                                                                                              | Retail Dealer's On-Premise License                        | <input type="checkbox"/> E                                                         | Local Cartage Permit                                             |
| <input checked="" type="checkbox"/> BG                                                                                                                                                                                                                                                                   | Wine and Malt Beverage Retail Dealer's On-Premise Permit  | <input checked="" type="checkbox"/> FB                                             | Food and Beverage Certificate                                    |
| <input type="checkbox"/> BP                                                                                                                                                                                                                                                                              | Brewpub License                                           | <input checked="" type="checkbox"/> LH                                             | Late Hours Certificate                                           |
| <input type="checkbox"/> MB                                                                                                                                                                                                                                                                              |                                                           | <input type="checkbox"/> MB                                                        | Mixed Beverage                                                   |
| <input type="checkbox"/> WP                                                                                                                                                                                                                                                                              |                                                           | <input type="checkbox"/> WP                                                        | Waterpark Permit                                                 |
| 8C. Type of Wholesaler's, Distributor's, or Manufacturer's License/Permit                                                                                                                                                                                                                                |                                                           |                                                                                    |                                                                  |
| <input type="checkbox"/> BB                                                                                                                                                                                                                                                                              | General Distributor's License                             | <input type="checkbox"/> D                                                         | Distillers and Rectifiers Permit - allows on-premise consumption |
| <input type="checkbox"/> BC                                                                                                                                                                                                                                                                              | Branch Distributor's License                              | <input type="checkbox"/> DS                                                        | Out-of-State Winery Direct Shipper's Permit                      |
| <input type="checkbox"/> BN                                                                                                                                                                                                                                                                              | Nonresident Brewer's License                              | <input type="checkbox"/> G                                                         | Winery - allows on-premise consumption                           |
| <input type="checkbox"/> BW                                                                                                                                                                                                                                                                              | Brewer's License                                          | <input type="checkbox"/> J                                                         | Bonded Warehouse                                                 |
| <input type="checkbox"/> JD                                                                                                                                                                                                                                                                              | Bonded Warehouse (Dry Area)                               | <input type="checkbox"/> S                                                         | Nonresident Seller's Permit                                      |
| <input type="checkbox"/> SD                                                                                                                                                                                                                                                                              |                                                           | <input type="checkbox"/> SD                                                        | Brewer's Self-Distribution License                               |
| <input type="checkbox"/> W                                                                                                                                                                                                                                                                               |                                                           | <input type="checkbox"/> W                                                         | Wholesaler's Permit                                              |
| <input type="checkbox"/> X                                                                                                                                                                                                                                                                               |                                                           | <input type="checkbox"/> X                                                         | General Class B Wholesaler Permit                                |
| 9. For On or OFF-Premise Applicants, Indicate Primary Business Type at this Location                                                                                                                                                                                                                     |                                                           |                                                                                    |                                                                  |
| <input type="checkbox"/> Bar                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Grocery/Market                   | <input type="checkbox"/> Package Store                                             | <input type="checkbox"/> Sexually Oriented                       |
| <input type="checkbox"/> Civic Center                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Hotel                            | <input type="checkbox"/> Public Entertainment Fac. (PEF as defined in Sec. 108.73) | <input type="checkbox"/> Sporting Arena                          |
| <input type="checkbox"/> Convenience Store                                                                                                                                                                                                                                                               | <input type="checkbox"/> Motel                            | <input type="checkbox"/> Racetrack                                                 |                                                                  |
| <input type="checkbox"/> Delivery Company                                                                                                                                                                                                                                                                | <input type="checkbox"/> Movie Theater                    | <input checked="" type="checkbox"/> Restaurant                                     |                                                                  |

Conditional Use Permit for the Sale of Alcoholic Beverages (BG – Wine and Malt Beverages Retail Dealer's On-Premise Permit, FB – Food and Beverage Certificate, LH – Late Hours Certificate) at "Taki Takon Restaurant" located at 2025 N. Raul Longoria, Suites B and C, legally described as Lots 1-3 Block 1, Paradise Park Subdivision, as requested by Taki Takon, LLC.

RIVERA HILCIAS & ELIZABETH  
1412 S VIRGINIA AVE  
MERCEDES, TX 78570-4112

DAVILA JOSE A & JENNIFER  
1102 GREENFIELD AVE  
MISSION, TX 78572-1179

FUENTES MARIA ESPERANZA  
107 E THELMA ST  
SAN JUAN, TX 78589-3328

LOONEY TUNES DAY CARE  
CENTER INC  
609 N SUGAR RD  
PHARR, TX 78577-3681

FUENTES ESPERANZA  
105 E THELMA ST  
SAN JUAN, TX 78589-3328

REGALADO REYMUNDO  
1920 CAMELLIA AVE  
MCALLEN, TX 78501-6132

NUNEZ MARIO A & LLUVIA IRASEMA  
200 E LETICIA ST  
SAN JUAN, TX 78589-3343

MORA MARIO  
301 E MCDONALD AVE  
PHARR, TX 78577

QUINTANILLA JUANA MARIA  
111 W ELDORA RD  
SAN JUAN, TX 78589

IGLESIA BETHEL PENTECOSTES  
109 E SIOUX RD  
SAN JUAN, TX 78589-3370

SANTANA LEOPOLDO & MA ELENA  
2017 N RAUL LONGORIA RD  
SAN JUAN, TX 78589-3484

HERNANDEZ NARCISO MOEDANO  
411 W JUAREZ AVE  
PHARR, TX 78577-3765

TELLEZ MARIANELA & MYRIAM  
REYES  
109 E THELMA ST  
SAN JUAN, TX 78589-3328

GARZA MARIA DE JESUS  
2024 N RAUL LONGORIA RD  
SAN JUAN, TX 78589-3453

MEDINA ARACELI PINEDA & ABDIES  
PINEDA  
2401 S JACKSON RD APT 59  
PHARR, TX 78577-7018

TAKI TAKON  
2025 N RAUL LONGORIA SUITES  
B&C  
SAN JUAN, TX 78572-1179

BOWIE ELIZABETH MARIE  
109 E SIOUX RD  
SAN JUAN, TX 78589-3370

CASTILLO NANCY  
2102 N DOS ARBOLITOS AVE  
SAN JUAN, TX 78589-4143

**AGENDA ITEM AND RECOMMENDATION SUMMARY**  
**CITY COMMISSION REGULAR MEETING**  
**OCTOBER 28, 2025**

Consider Removal, Appointment or Re-Appointment of Board Member(s) Related to the Miss San Juan Pageant Board. [Brenda Escalante, City Secretary]

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**STAFF COMMENTS AND RECOMMENDATIONS:**

Membership shall consist of five members of the Board of Directors (BOD), who must be appointed by the City of San Juan Commission.

To be eligible for appointment, individuals must reside within the City of San Juan and cannot be employed by the City of San Juan, TX.

**RECOMMENDATION:**

Approve as recommended by the City Commission.

**PREPARED BY:**

Brenda Escalante,  
City Secretary

**APPROVED BY:**

Ruben Guajardo, City  
Manager

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### Miss San Juan Pageant Advisory Board

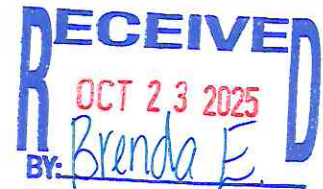
| # | NAME                           | POSITION    | EMPLOYMENT/<br>BUSINESS | INITIAL<br>TERM | DATE TERM<br>EXPIRES | MOBILE<br>NUMBER   | EMAIL<br>ADDRESS                                                     | ADDRESS                                         |
|---|--------------------------------|-------------|-------------------------|-----------------|----------------------|--------------------|----------------------------------------------------------------------|-------------------------------------------------|
| 1 |                                |             |                         |                 |                      |                    |                                                                      |                                                 |
| 2 |                                |             |                         |                 |                      |                    |                                                                      |                                                 |
| 3 | Jessica Garcia                 | Treasurer   | PSJA ISD                | 5/31/2023       | 5/31/2026            | (956)<br>451-5617  | <a href="mailto:jessi9grc@gmail.com">jessi9grc@gmail.com</a>         | 904 E. 14th Street San<br>Juan, Texas 78589     |
| 4 | Yvonne Zapata                  | Member      |                         | 5/31/2023       | 5/31/2026            | (956) 460-<br>4778 | <a href="mailto:yvonne.zapata@yahoo.com">yvonne.zapata@yahoo.com</a> | 505 E. 12th St.<br>San Juan, Texas 78589        |
| 5 | Veronica "Ronnie"<br>Rodriguez | Member      | PSJA ISD                | 5/31/2023       | 5/31/2026            | (956)<br>336-5936  | <a href="mailto:ronnierodz10@yahoo.com">ronnierodz10@yahoo.com</a>   | 1417 Rio Grande Street San<br>Juan, Texas 78589 |
| 6 | Marco "Markie" Villegas        | Ex-Official | PSJA ISD                | 4/1/2025        | 5/31/2026            | (956) 325-<br>7761 | <a href="mailto:mvillegas@sjtx.us">mvillegas@sjtx.us</a>             | 1108 Rio Blanco St.<br>San Juan, Texas 78589    |





# City of San Juan

## Application for Appointment



Date: 10/20/25

Board / Commission / Committee: Miss San Juan Pageant Advisory Board

Name: Priscilla Aparicio

Mailing Address: 710 Fitzgerald St.  
San Juan, TX 78589

Preferred Phone and Fax: (956) 777-3256

Employer: PSJA ISD

Occupation: Instructional Coach / CL

Email Address: priscillatorre@gmail.com

Are you or can you be qualified to vote in a City of San Juan Election? Yes

Are you a City of San Juan resident? ☒ Yes ☐ No How long? 20 years

Have you ever represented any other private person, group or entity for compensation before the City Commission or any department, commission, board of committee within the last three years? ☐ Yes ☒ No

Do you, your spouse, or your employer have any financial interest, direct or indirect in any contract with the City? ☐ Yes ☒ No

Do you, your spouse, or your employer have any financial interest, direct or indirect in the sale to the city of any land, materials, supplies or service? ☐ Yes ☒ No

List of professional or social membership(s)

PSJA ISD CL, KYMS Cheer Coach, Parent volunteer, Academy member of AAPL

Member of Capable Kids Foundation, where my daughter participates. Former officer of University student organization.

Experience/ Knowledge Pertaining to Board/ Commission/ Committee of Interest:

Over 10 years of experience leading student programs, mentoring young / youth, and coordinating campus and community events. Skilled in organization, communication, and collaboration. Passionate about empowering youth.

Application will be kept on file for two (2) years: thereafter applicants must reapply. Applications may be faxed (956) 787-5978, mailed to the City Secretary (512 S. Nebraska, San Juan, TX 78589) or emailed to City Secretary Brenda Escalante at: [bescalante@sjtx.us](mailto:bescalante@sjtx.us)

**AGENDA ITEM AND RECOMMENDATION SUMMARY**  
**CITY COMMISSION REGULAR MEETING**  
**OCTOBER 28, 2025**

Consider Removal, Appointment or Re-Appointment of Board Member(s) Related to the Parks & Recreation Advisory Board. [Brenda Escalante, City Secretary]

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**STAFF COMMENTS AND RECOMMENDATIONS:**

Staff recommends appointing one new member to fill the recent vacancy left by Ramiro Herrera. Additionally, we recommend appointing or re-appointing two members to fill the expired two-year terms: Sabrina Rodriguez-Fuentes and Genovevo "Gene" Quintanilla. Finally, we recommend appointing one new member to replace and fulfill the unexpired term of Erica Lopez.

Sabrina Rodriguez-Fuentes and Genovevo "Gene" Quintanilla have both expressed interest in continuing to serve on the board.

**RECOMMENDATION:**

Approve as recommended by the City Commission.

**PREPARED BY:**

Brenda Escalante,  
City Secretary

**APPROVED BY:**

Ruben Guajardo, City  
Manager



## PARKS RECREATION ADVISORY BOARD

| # | NAME                        | POSITION       | EMPLOYMENT/<br>BUSINESS   | INITIAL<br>TERM | INITIAL<br>DATE | DATE TERM<br>EXPIRES | MOBILE<br>NUMBER  | EMAIL<br>ADDRESS                                                         | ADDRESS                    |
|---|-----------------------------|----------------|---------------------------|-----------------|-----------------|----------------------|-------------------|--------------------------------------------------------------------------|----------------------------|
| 1 | Aaron Gonzalez              | Secretary      |                           | 2 Yrs.          | 5/12/2020       | 5/12/2026            | (956)<br>827-9756 | <a href="mailto:aaron.gonzalez@psjaisd.us">aaron.gonzalez@psjaisd.us</a> |                            |
| 2 | Ramiro Herrera              | Member         |                           | 2 Yrs.          | 6/11/2019       | 9/25/2025            | (956)<br>821-1214 | <a href="mailto:ramherrera@aol.com">ramherrera@aol.com</a>               |                            |
| 3 | Sabrina Rodriguez-Fuentes   | Member         | Costa Messa<br>Restaurant | 2 Yrs.          | 9/10/2024       | 9/10/2025            | (956)<br>627-7295 | <a href="mailto:sabrinardz10@yahoo.com">sabrinardz10@yahoo.com</a>       | 2906 Summer Village Circle |
| 4 | Genovevo "Gene" Quintanilla | Member         | City of McAllen           | 2 Yrs.          | 9/10/2024       | 9/10/2025            | (956)<br>624-4969 | <a href="mailto:geneg26@yahoo.com">geneg26@yahoo.com</a>                 | 3001 Grandora St.          |
| 5 | Rodrigo De La Cerda         | Member         |                           | 2 Yrs.          | 4/25/2022       | 4/25/2026            | (956)<br>784-1927 | <a href="mailto:Rigo.dlc@yahoo.com">Rigo.dlc@yahoo.com</a>               |                            |
| 6 | Claudia Alvarado            | President      |                           | 2 Yrs.          | 1/28/2020       | 4/25/2026            | (956)<br>789-9484 | <a href="mailto:myrene5310@gmail.com">myrene5310@gmail.com</a>           |                            |
| 7 | Erica Lopez                 | Vice-President |                           | 2 Yrs.          | 1/28/2020       | 4/25/2026            | (956)<br>502-2929 | <a href="mailto:mrs_elo@yahoo.com">mrs_elo@yahoo.com</a>                 |                            |

\* Board shall consist of 7 members

\* 7 members serve a two-year term.



**Park's & Recreation Advisory Board  
Attendance Form  
2025**

| Fiscal Year: 2025 | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|-------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|                   |     |     |     |     |     |     |     |     |     |     |     |     |
| Claudia Alvarado  | P   | NQ  | NQ  | P   | *   | NQ  | P   | *   | *   |     |     |     |
| Erica Lopez       | A   | NQ  | NQ  | A   | *   | NQ  | A   | *   | *   |     |     |     |
| Aaron Gonzalez    | P   | NQ  | NQ  | P   | *   | NQ  | P   | *   | *   |     |     |     |
| Ramiro Herrera    | P   | NQ  | NQ  | P   | *   | NQ  | P   | *   | *   |     |     |     |
| Rigo De La Cerda  | P   | NQ  | NQ  | A   | *   | NQ  | A   | *   | *   |     |     |     |
| Sabrina Fuentes   | P   | NQ  | NQ  | P   | *   | NQ  | P   | *   | *   |     |     |     |
| Gene Quintanilla  | P   | NQ  | NQ  | A   | *   | NQ  | P   | *   | *   |     |     |     |

|  | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|  |     |     |     |     |     |     |     |     |     |     |     |     |
|  |     |     |     |     |     |     |     |     |     |     |     |     |
|  |     |     |     |     |     |     |     |     |     |     |     |     |
|  |     |     |     |     |     |     |     |     |     |     |     |     |
|  |     |     |     |     |     |     |     |     |     |     |     |     |
|  |     |     |     |     |     |     |     |     |     |     |     |     |
|  |     |     |     |     |     |     |     |     |     |     |     |     |
|  |     |     |     |     |     |     |     |     |     |     |     |     |

**LEGEND**

\* - NO MEETING HELD

P - PRESENT

A - ABSENT

E - EXCUSED

R - RESIGNED

NQ - NO QUORUM

NM- NEW MEMBER

Re. REPLACED

TE - TERM EXPIRED

AO - AUTOMATICALLY OUT





## City of San Juan

### Application for Appointment



Date: 9-3-24

Board / Commission / Committee: Parks & Rec Board / PAL

Name: Sabrina Rodriguez-Fuentes

Mailing Address: 2906 Summer Village Circle San Juan, TX

Preferred Phone and Fax: 956-627-7295

Employer: Costa Mesa Restaurant

Occupation: Administrative Assistant

Email Address: sabrinardz10@yahoo.com

Are you or can you be qualified to vote in a City of San Juan Election? Yes

Are you a City of San Juan resident? ☒ Yes ☐ No How long? 3 years

Have you ever represented any other private person, group or entity for compensation before the City Commission or any department, commission, board of committee within the last three years? ☐ Yes ☒ No

Do you, your spouse, or your employer have any financial interest, direct or indirect in any contract with the City? ☐ Yes ☒ No

Do you, your spouse, or your employer have any financial interest, direct or indirect in the sale to the city of any land, materials, supplies or service? ☐ Yes ☒ No

List of professional or social membership(s)

|  |  |
|--|--|
|  |  |
|--|--|

Experience/ Knowledge Pertaining to Board/ Commission/ Committee of Interest:

I have no experience on being on a board but I have a 9 year old son who currently plays almost every sport in rec and I feel there needs to be more organization. There are issues I've seen along the years and I'd love to join the board to bring ideas to our community.

Application will be kept on file for two (2) years: thereafter applicants must reapply. Applications may be faxed (956) 787-5978, mailed to the City Secretary (512 S. Nebraska, San Juan, TX 78589) or emailed to City Secretary Brenda Escalante at: [bescalante@sjtx.us](mailto:bescalante@sjtx.us)



# City of San Juan

## Application for Appointment



Date: 09/05/2024

Board / Commission / Committee: San Juan Parks & Rec.

Name: Genovevo "GENE" Quintanilla

Mailing Address: 3001 Grandora St. San Juan Tx. 78589

Preferred Phone and Fax: (956)624-4969

Employer: City of Mcallen

Occupation: Code Compliance Officer

Email Address: geneq26@yahoo.com

Are you or can you be qualified to vote in a City of San Juan Election? Yes

Are you a City of San Juan resident? ☒ Yes ☐ No How long? 47 Years

Have you ever represented any other private person, group or entity for compensation before the City Commission or any department, commission, board of committee within the last three years? ☐ Yes ☒ No

Do you, your spouse, or your employer have any financial interest, direct or indirect in any contract with the City? ☐ Yes ☒ No

Do you, your spouse, or your employer have any financial interest, direct or indirect in the sale to the city of any land, materials, supplies or service? ☐ Yes ☒ No

List of professional or social membership(s)

Over 12 years volnteer for the park and rec deparment as a coach for baseball, basketball, soccer, flag football.

License Code Officer.

Experience/ Knowledge Pertaining to Board/ Commission/ Committee of Interest:

Have knowledge in the recyclinf work for the City of Mcallen for 2 years in that Deparment. Help out In KMB when needed to gho paint houses, I just want to help beautify City of San Juan my hometown. ...

Application will be kept on file for two (2) years: thereafter applicants must reapply. Applications may be faxed (956) 787-5978, mailed to the City Secretary (512 S. Nebraska, San Juan, TX 78589) or emailed to City Secretary Brenda Escalante at: bescalante@sjtx.us

**AGENDA ITEM AND RECOMMENDATION SUMMARY**  
**CITY COMMISSION REGULAR MEETING**  
**OCTOBER 28, 2025**

Consideration and Action, if any, on Resolution Denying the Rate Application and Consolidation Proposed by Texas Gas Service Company to Increase Rates within Incorporated Areas of its Service Territory.

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**STAFF COMMENTS AND RECOMMENDATIONS:**

On June 30, 2025, Texas Gas Service Company (TGS or Company) filed a statement of intent to increase rates application with each of the cities in their Central-Gulf, West North and Rio Grande Valley service areas. In the filing, the company asserted that it is entitled to a \$41.1 million increase or a 9.83% increase over current adjusted revenues, excluding gas costs.

In June, the Cities served by Texas Gas Service Company engaged the services of consultants to review the Company's filing. The consultants identified numerous unreasonable expenses and proposed significant reductions to the Company's request. Accordingly, TGS Cities' attorney recommends that all TGS Cities members adopt the Resolution denying the rate change. Once the Resolution is adopted, TGS will have 30 days to appeal the decision to the Railroad Commission where the appeal will be consolidated with TGS filing for the environs and those cities that have relinquished their jurisdiction (i.e. Gas Utility Docket 28202) currently pending at the Railroad Commission.

Under the law, cities with original jurisdiction over this matter have 125 days from the initial filing to take final action on the application. By the agreement of the parties, this deadline was suspended until November 17, 2025. As such, all cities with original jurisdiction will need to adopt the Resolution no later than November 17th.

Accordingly, the purpose of the Resolution is to deny the rate application proposed by TGS.

**RECOMMENDATION:**

Staff Recommends Approving Resolution to Deny Rates Increase.

**PREPARED BY:**

Brenda Escalante,  
City Secretary

**APPROVED BY:**

Ruben Guajardo, City  
Manager

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## **RESOLUTION NO. 2025-21**

**A RESOLUTION OF THE CITY OF SAN JUAN, TEXAS FINDING THAT TEXAS GAS SERVICE COMPANY’S, A DIVISION OF ONE GAS, INC., STATEMENT OF INTENT TO INCREASE RATES FILING WITHIN THE CITY SHOULD BE DENIED; FINDING THAT THE CITY’S REASONABLE RATE CASE EXPENSES SHALL BE REIMBURSED BY THE COMPANY; FINDING THAT THE MEETING AT WHICH THIS RESOLUTION IS PASSED IS OPEN TO THE PUBLIC AS REQUIRED BY LAW; REQUIRING NOTICE OF THIS RESOLUTION TO THE COMPANY AND LEGAL COUNSEL.**

**WHEREAS**, the City of San Juan, Texas (“City”) is a gas utility customer of Texas Gas Service Company, a Division of ONE Gas, Inc., (“TGS” or “Company”) within the unincorporated areas of the Central-Gulf, West North, and Rio Grande Valley Service Area, and a regulatory authority with an interest in the rates and charges of TGS; and

**WHEREAS**, the City is a member of Cities Served by Texas Gas Service Company (such participating cities are referred to herein as “TGS Cities”), a coalition of similarly situated cities served by TGS that have joined together to efficiently and cost effectively review and respond to natural gas issues affecting rates charged in TGS’ Central-Gulf, West North, and Rio Grande Valley Service Area; and

**WHEREAS**, on or about June 30, 2025, TGS filed with the City a Statement of Intent to Increase Rates seeking to increase natural gas revenues by \$41.1 million annually and to all customers residing in the City; and

**WHEREAS**, TGS Cities has coordinated its review of TGS’ Statement of Intent filing and designated attorneys and consultants to resolve issues in the Company’s filing; and

**WHEREAS**, through review of the application, TGS Cities’ consultants determined that TGS’ proposed rates are excessive; and

**WHEREAS**, TGS Cities’ members and attorneys recommend that TGS Cities members deny the Statement of Intent; and

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF SAN JUAN, TEXAS:**

**Section 1.** That the rates proposed by TGS to be recovered through its gas rates charged to customers located within the City limits, are hereby found to be unreasonable and shall be denied.

**Section 2.** That the Company shall continue to charge its existing rates to customers within the City.

**Section 3.** That the City's reasonable rate case expenses shall be reimbursed in full by TGS within 30 days of the adoption of this Resolution.

**Section 4.** That it is hereby officially found and determined that the meeting at which this Resolution is passed is open to the public as required by law and the public notice of the time, place, and purpose of said meeting was given as required.

**Section 5.** That a copy of this Resolution shall be sent to TGS representatives Judy Hitchye, Texas Gas Service Company, Barton Skyway IV, 1301 S. Mopac, Suite 400, Austin, Texas 78746 ([Judy.Hitchye@onegas.com](mailto:Judy.Hitchye@onegas.com)), and to Thomas Brocato at Lloyd Gosselink Rochelle & Townsend, P.C., 816 Congress Avenue, Suite 1900, Austin, Texas 78701 ([tbrocato@lglawfirm.com](mailto:tbrocato@lglawfirm.com)).

**PASSED AND APPROVED** this **28th** day of **October, 2025**, by the City Commission of the City of San Juan, Texas.

**CITY OF SAN JUAN**

\_\_\_\_\_  
**Mario Garza, Mayor**

**ATTEST:**

\_\_\_\_\_  
**Brenda Escalante, City Secretary**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
**Ricardo Palacios, City Attorney**

**AGENDA ITEM AND RECOMMENDATION SUMMARY**  
**CITY COMMISSION REGULAR MEETING**  
**OCTOBER 28, 2025**

Discussion and Possible Action, if any, to Award RFQ NO. 25-014-09-11 Wastewater Treatment Plant Improvements Phase II - Engineering, Permitting, Bidding, & Construction Phase Services to the Most Qualified Engineering Firm. [Lori A. Maldonado, Purchasing Agent]

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**STAFF COMMENTS AND RECOMMENDATIONS:**

On Wednesday, August 27, 2025 and September 3, 2025, staff solicited proposals for RFQ NO. 25-014-09-11 Wastewater Treatment Plant Improvements Phase II - Engineering, Permitting, Bidding, & Construction Phase Services. On September 11, 2025, a bid opening was held and proposals were received from the following engineering firms.

SAMES, INC.  
LEFEVRE ENGINEERING  
TRIMAD CONSULTANTS, L.L.C.  
GUZMAN & MUNOZ ENGINEERING AND SURVEYING, INC.

**RECOMMENDATION:**

Staff is recommending awarding RFQ NO. 25-014-09-11 Wastewater Treatment Plant Improvements Phase II - Engineering, Permitting, Bidding, & Construction Phase Services to the most qualified engineering firm.

**PREPARED BY:**

Lori Maldonado,  
Purchasing Agent

**APPROVED BY:**

Ruben Guajardo, City  
Manager

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**BID SUBMITTAL**  
**WASTEWATER TREATMENT PLANT IMPROVEMENTS PHASE II**  
**ENGINEERING, PERMITTING, BIDDING, CONSTRUCTION PHASE SERVICES**  
**RFQ NO. 25-014-09-11**  
**SAN JUAN CITY HALL**  
**512 S. NEBRASKA, SAN JUAN, TX**  
**SEPTEMBER 11, 2025 @4:00 P.M**

| ENGINEERING FIRM                               | CITY           | RELATED PROJECTS                                                                                                                                                                                                                                                                | LITIGATION SUMMARY                                                                 | REFERENCES                                                                           |
|------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| SAMES, INC.                                    | McAllen        | Wastewater Treatment Plant Drying Beds Rehabilitation - La Villa                                                                                                                                                                                                                | No Pending Litigation. Did report two Past litigation matters closed in July 2025  | Agua Special Utility District<br>City of Roma<br>City of Donna<br>City of Edinburg   |
| LEFEVRE ENGINEERING                            | Port Mansfield | City of Edinburg - City Engineering Services Rotation Brush Plant No. 4 WWTP Clarifier Rehabilitation Project                                                                                                                                                                   | Reported never being in litigation or arbitration for any past or current projects | City of San Juan<br>City of Alamo<br>McAllen Public Utilities<br>City of Edinburg    |
| TRIMAD CONSULTANTS, L.L.C.                     | San Juan       | City of San Juan - Alta Vista Waterline & Sanitary Sewer Improvements<br>City of San Juan - Lift Station #6 Relocation Project<br>City of San Juan - Sgt. Leonel Trevino Sanitary Sewer Improvements<br>City of San Juan - Tierra De Palmas Subdivision Water Services Upgrades | No Litigation filed against firm, its agents or employees                          | City of San Juan<br>City of Pharr<br>Sharyland Water Supply Company<br>City of Donna |
| GUZMAN & MUNOZ ENGINEERING AND SURVEYING, INC. | Mercedes       | City of Mercedes Wastewater Treatment Plant Expansion<br>City of Raymondville TWDB CWSRF 73924 - I/I Study, Collection System, and Lift Station Rehabilitation Project/Wastewater Treatment Plant Project                                                                       | Has never been in litigation or arbitration for any past or current projects       | City of Los Fresnos<br>City of Mercedes<br>City of Raymondville                      |



## CITY OF SAN JUAN

# **Statement of Qualifications (SOQ) WASTEWATER TREATMENT PLANT IMPROVEMENTS PHASE II - ENGINEERING, PERMITTING, BIDDING, & CONSTRUCTION PHASE SERVICES**

**RFQ NO. 25-014-09-11**

**Due Date:** Thursday, September 11, 2025

**Time:** 4 PM CST

**Submitted by:**

SAMES, Inc.

200 S. 10<sup>th</sup> Street, Suite 1500

McAllen, TX 78501

O: (956)702-8880



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Engineering Firm Reg # 10602    Surveying Firm Reg # 101416-00  
200 S. 10<sup>th</sup> Street, Suite 1500, McAllen, Texas 78501    Phone: (956) 702-8880    Fax: (956) 702-8883

September 11, 2025

City of San Juan  
Lori A. Maldonado, Purchasing Agent  
512 S. Nebraska Ave.  
San Juan, Texas 78589-2649

RE:    **STATEMENT OF QUALIFICATIONS – RFQ NO. 25-014-09-11**  
         **WASTEWATER TREATMENT PLANT IMPROVEMENTS PHASE II – ENGINEERING, PERMITTING,**  
         **BIDDING & CONSTRUCTION PHASE SERVICES**

Dear Ms. Maldonado,

SAMES, Inc. ("SAMES") is extremely pleased to present our Statement of Qualifications for RFQ No. 25-014-09-11 for Wastewater Treatment Plant Improvements Phase II to the City of San Juan ("City"). We appreciate the opportunity to be considered for this important project, which supports the City's continued investment in reliable and sustainable infrastructure.

We have reviewed the Request for Qualifications and strongly believe that our extensive experience in quality engineering design, permitting, bidding assistance, and construction phase services for municipal water and wastewater projects across Texas along with our team mentality and commitment to the City of San Juan will deliver the best solution for the City's project.

SAMES' professionals have considerable experience working with municipalities to plan, analyze, evaluate, design, and provide strategic support for infrastructure improvements. Due to our definitive experience with municipal engineering and our history of successfully completing similar projects within the South Texas region, we are confident in our ability to perform this work in a professional, timely and cost-effective manner.

I, Samuel D. Maldonado, the undersigned have the authority to submit this Statement of Qualifications and contractually bind the firm. Should you have any questions regarding our qualifications you may reach me on my mobile, (956) 207-7130 or at the office, (956) 702-8880. Please consider this response is valid for (90) days from the date of submission. Thank you for your time and consideration of our qualifications.

Respectfully Submitted,

A handwritten signature in blue ink, appearing to read "SDM", is written over a horizontal line.

Samuel D. Maldonado, PE, RPLS  
Principal / Chief Executive Officer

## SECTION 2: FIRM INFORMATION

### COMPANY'S PROFILE

SAMES is a minority owned company established in 2008 by Samuel and Saul Maldonado, two brothers with a vision to develop a legacy of leadership succession serving communities world-wide. Our Corporate Mission is **"To empower leadership that promotes excellence through teamwork, accountability and integrity while providing quality professional engineering, construction and surveying services."**

SAMES is registered and in good standing with the Texas Board of Professional Engineers and Land Surveyors. We are a certified Disadvantaged Business Enterprise (**DBE**), a State of Texas Historically Underutilized Business (**HUB**), and a Small Disadvantaged **HUBZone** firm certified through the U.S. Small Business Administration. SAMES is also administratively qualified and pre-certified with the **Texas Department of Transportation (TxDOT)** to provide civil engineering, surveying and related professional services for state and federally funded projects. See chart below for all the requested information of our firm.

| <u>Principal Owners:</u>                                                                                                                                                                                                                                                                                                                                            | <u>Office Locations:</u>                                                                                                                                                                                                                         | <u>General Information:</u>                                                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Saul D. Maldonado<br/>Principal &amp; President<br/>Mobile: (956) 451-5826<br/><a href="mailto:saoul@samengineering-surveying.com">saoul@samengineering-surveying.com</a></p> <p>Samuel D. Maldonado, PE, RPLS<br/>Principal &amp; CEO<br/>Mobile: (956) 207-7130<br/><a href="mailto:sam@samengineering-surveying.com">sam@samengineering-surveying.com</a></p> | <p>* The Chase Tower<br/>200 S 10<sup>th</sup> St, Suite 1500<br/>McAllen, TX 78501<br/>Office: 956-702-8880</p> <p>1247 Central Ave, Suite 220<br/>Los Alamos, NM 87544<br/>Office: 956-702-8880</p> <p>* Location serving City of San Juan</p> | <ul style="list-style-type: none"> <li>• Type of Organization: S-Corp.</li> <li>• Engineering Firm No.: F-10602</li> <li>• Surveying Firm No.: 10141600</li> <li>• Texas HUB No. 59680</li> <li>• TxDOT DBE No. VN 23559</li> <li>• Federal HUBZone No. 54823</li> <li>• Small Disadvantaged Business</li> <li>• UEI No. DP31KANLHAT1</li> <li>• Cage Code: 66n60</li> <li>• TIN: 26-2941288</li> </ul> |

SAMES has a total of 61 employees, which includes licensed professional staff, certified technicians and highly trained support administrative/management personnel. SAMES professional staff include:

- Six (6) State of Texas Licensed Engineers
- Two (2) State of Texas Registered Professional Land Surveyors
- One (1) Certified Project Management Professional
- One (1) Certified Floodplain Managers
- Two (2) State Registered Engineers in Training
- One (1) Certified Surveyors-in-training
- Six (6) Graduate / Field Engineers

### CONTACT INFORMATION

Our principals will serve as points of contact for this Statement of Qualifications. Saul D. Maldonado will be the Primary Point of Contact, and Samuel D. Maldonado will serve as secondary. If awarded a contract resulting from this submittal same contacts will remain the same unless a new appointed contact is decided by the principals.

**Primary POC:**

Saul D. Maldonado, PE  
Principal & President  
200 S. 10<sup>th</sup> St., Ste 1500, McAllen, TX 78501  
O: (956) 702-8880  
[Saul@samengineering-surveying.com](mailto:Saul@samengineering-surveying.com)

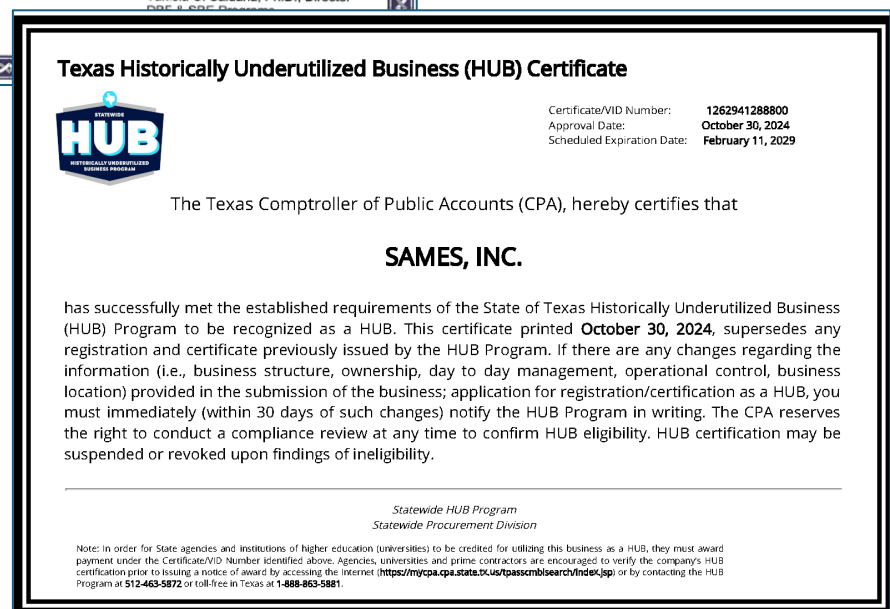
**Secondary POC:**

Samuel D. Maldonado, PE, RPLS  
Principal & Chief Executive Officer  
200 S. 10<sup>th</sup> St., Ste 1500, McAllen, TX 78501  
O: (956) 702-8880  
[Sam@samengineering-surveying.com](mailto:Sam@samengineering-surveying.com)

**SUPPLIER DIVERSITY**

SAMES is a State of Texas Historically Underutilized Business (**HUB**) and is certified as a Disadvantaged Business Enterprise (**DBE**) by the Texas Department of Transportation (**TxDOT**) and the Texas Unified Certification Program (**TUCP**). The Texas Unified Certification Program certifies businesses for the Federal Disadvantaged Enterprise Program. SAMES is also **Small Disadvantaged HUBZone** firm certified through the U.S. Small Business Administration.

SAMES can meet 100% of the DBE goal set for ANY project. However, should any scope of the project call for a support discipline not provided by SAMES, we are committed and will fully comply with the State of Texas' DBE/HUB program.





## COMPANY LICENSES



## SECTION 3: GENERAL FIRM HISTORY / QUALIFICATIONS

### OUR SERVICES

Since 2008 SAMES has been providing quality and responsive services that encompass the CORE civil engineering disciplines: **Roadway Design, Water Distribution Systems, Wastewater Collection Systems, and Storm Sewer Collection Systems.** To better serve our clients, SAMES has expanded our services to include **Planning and Development, Professional Land Surveying, GIS & Mapping, General Construction, and Construction Management and Inspection services.**

SAMES has a fully staffed **Surveying and Drafting department** which allows us to research, collect, analyze and transfer data quickly and efficiently into accurate and comprehensive technical documents. SAMES provides topographic, boundary and aerial surveying, utility and right-of-way mapping, horizontal & vertical control, parcel plats with metes & bounds (easement acquisitions), construction staking and A.L.T.A. surveys. We utilize the latest and most advanced software and technologies in surveying equipment and drafting programs in order to successfully deliver our projects with a high degree of accuracy and within schedule. Our surveying crews utilize GPS (global positioning systems) equipment capable of sub-centimeter measurement accuracy, Robotic Total Stations, level instruments and electronic data collectors capable of recording data using codes specific to each client's needs.

SAMES is a member of the Real Time Kinematic (RTK) network which eliminates the need to establish a local GPS base receiver and radio when utilizing GPS within the RTK network. Additionally, our survey and CAD technicians use Trimble Geomatics Business Center software which facilitates the downloading process of all surveying point data and allows our drafting technicians to translate surveying data into highly accurate and reliable drawing documents.

SAMES provides comprehensive turn-key project services designed to deliver long-term solutions at every stage of development. Our objective is to build resilient infrastructure that enhances the quality of life within our local communities. From securing funding and developing preliminary designs to preparing bid packages and overseeing material testing, construction management, and inspections, SAMES offers full support through a structured project phasing system. We have the expertise to design, manage, and guide any civil engineering project from initial concept to final completion.

SAMES provides the following professional services:

#### Engineering & Design

- Civil Engineering
- Project Management & Consulting
- Construction Engineering Inspections
- Environmental Compliance

#### Land Surveying

- Boundary & Topographic
- ALTA Surveys
- Aerial Mapping & LiDAR
- Utility Mapping
- Right-of-Way Mapping
- Construction Staking

#### Development & Planning

- Subdivision Platting
- Feasibility Studies

#### ***Engineering Services***

- *Planning, Research, and Development*
- *Feasibility Studies and Engineering Reports*
- *Subdivision Platting and Development*
- *Roadway and Parking Lot Design*
- *Storm Water Collection System and Drainage Design*
- *Hydrology Analysis and Hydraulics Design*
- *Erosion and Sediment Control Designs*
- *Water and Wastewater Infrastructure Design*
- *Right-of-Way Mapping and Easement Acquisitions*
- *Plans, Specifications, and Cost Estimates*
- *Procuring Federal, State, Local Grants and Permits*
- *Bid Procurement and Construction Administration*
- *Cost Estimates and Financial Analysis*
- *Environmental Evaluations*

SAMES is well-equipped to manage and execute the scope of work outlined in this RFQ. Should City of San Juan require any other service we don't currently offer, SAMES, Inc. will contract a subconsultant to perform such tasks.

### CONSTRUCTION MANAGEMENT SERVICES

SAMES understands that construction management is not simply about inspection, it's about safeguarding the City's investment, maintaining public trust, and ensuring delivery of quality infrastructure that meets performance and safety standards. SAMES method is rooted in proactive communication, risk management, and schedule control. We prioritize building strong relationships with City staff and external stakeholders from the outset of each project to ensure clear alignment on scope, budget, and objectives. Our team implements structured processes for tracking project milestones, budgets, and deliverables using industry-standard project management software and reporting tools.

We utilize integrated CM tools such as real-time field reporting, structured document control, and daily inspection logs to ensure transparency, accuracy, and consistency. Our team has extensive experience with regulatory compliance, contractor coordination, field inspections, and documentation, critical for ensuring accountability and transparency, while minimizing schedule delays and field disputes.

### AFFIRMATIVE ACTION PROGRAM

SAMES, Inc. follows Affirmative Action to establish fair access to employment opportunities under the Executive Order 11246 and Section 503 of the Rehabilitation Act of 1973. SAMES complies with all applicable laws regarding Affirmative Action and Equal Employment Opportunity in all its activities, programs, and/or employment practices and does not discriminate against anyone due to age, creed, color, disability, marital status, national origin, pregnancy, race, religion, sex, sexual orientation, military/veteran status, genetic information, citizenship, or any other characteristic or status protected by federal, state, or local laws.

### PROJECT TEAM AND RESUMES

SAMES professionals have a "team" mentality and work together to accomplish a common goal – Excellence Thru Teamwork. City of San Juan (City) will be facilitated by a solid team of professionals and experts in a variety of fields needed to fulfill the scope requirements for any project resulting from this requirement. This team has successfully collaborated on similar past projects thus demonstrating the proven capability to work together effectively and perform seamlessly on a wide array of projects.

Below you will find a list of the proposed project team and their role followed by professional resumes that include relevant project experience. Based on the project scope of services, or if requested by the City, SAMES can exchange or add to the project team listed below.

| NAME                          | ROLE                   |
|-------------------------------|------------------------|
| Samuel D. Maldonado, PE, RPLS | Principal & RPLS       |
| Saul D. Maldonado, PE         | Senior Project Manager |
| Luis Mendez                   | Project Manager        |
| Christopher Hinojosa, PE      | Project Manager        |



## RESUMES

### **SAMUEL D. MALDONADO, PE, RPLS**

Principal – in – Charge / RPLS

Sam@Samengineering-surveying.com

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#### **Education:**

- M.B.A., University of Texas – Rio Grande Valley (2017)
- B.S., Civil Engineering, Texas A&M University - Kingsville (1997)

#### **Registrations/Certifications:**

- Professional Engineer, Texas No. 91889
- Registered Professional Land Surveyor, Texas No. 6027
- Professional Engineer, Arizona No. 71257
- Professional Engineer, Arizona No. 30412

**Brief Biography:** **SAMUEL D. MALDONADO, PE, RPLS** is a Licensed Professional Engineer and Registered Professional Land Surveyor with over 20 years of experience in design and construction management. His career began with the design and management of Heavy Civil Construction, Bulk Materials Logistics, and Conveyor Engineering at the Corpus Christi Ship Channel. He has managed teams conducting both design and construction of Municipal Sanitary Sewer Collection Systems, Water Distribution Systems, Road Improvements, Drainage Systems and has provided Construction Management for both vertical and horizontal construction projects in both the public and private sectors. His management experience includes leading both professional and technical engineering staff, as well as Program Management for Capital Improvement Projects.

#### **Project Experience:**

##### **LIBERTY BOULEVARD (US 83 TO MILE 3 ROAD) ROADWAY IMPROVEMENTS – PEÑITAS, TX**

- Oversaw all CEI operations for the reconstruction of a 2.4-mile urban roadway including pavement, drainage, bridge structures, and utility coordination.
- Led coordination between Hidalgo County, TxDOT, contractors, and utility entities to ensure alignment with funding, design, and construction milestones.
- Provided executive oversight for compliance with TxDOT/FHWA regulations, including DBE tracking, certified payroll, FHWA-1273, and Davis-Bacon wage interviews.
- Chaired monthly progress meetings with project stakeholders and ensured consistent reporting of schedule, budget, and construction progress.
- Supervised overall documentation integrity and ensured adherence to 2 CFR 200 and audit-readiness standards.

##### **2018 BOND PROJECT SCHUNIOR REGIONAL DETENTION POND – EDINBURG, TEXAS**

- Provided design oversight and project management services for the design of a new lateral detention system (appx. 900 acres).
- Oversaw the preparation of a detailed study and utilized hydrologic and hydraulic calculations to finalize the engineering design of the new storm drain system, including modeling of system utilities which included conveyance design of 10 and 25-year options while detention volumes included 25 and 50-year options.
- Oversaw all CEI operations during construction of the approved drainage improvements including assigning and overseeing experienced construction personnel to: schedule and lead all progress meetings, address contractor requests for information, review and approve material submittals, perform periodic site visits, prepare progress reports, review and approve all contractor invoices,

and conduct the final walk through at construction's end to ensure compliance with contract plans and documents.

**HIDALGO COUNTY DRAINAGE DISTRICT NO. 1: FM 493 & COUNTY ROAD (PROJECT 12) PH. II – DONNA, TEXAS**

- Manage and coordinated the approval of final design for the upgrade of an existing storm drain system and installation of a new storm drain system for the neighborhoods located between South River Road and surrounding the Chaparral Drain in Donna, TX.
- Managed the development of Bidding and Contract documents for contract award to selected Contractor.
- Oversaw construction management services including construction site visits, utility coordination prior to and during construction, attending all coordination and construction progress meetings, and administration of contract documents for review and approval of payment applications, requests for information and approval of material submittals.

**PHARR PORT OF ENTRY REFRIGERATED COLD STORAGE FACILITY – PHARR, TEXAS**

- Provided management for the design and construction of a 3,000 SF facility building at the Pharr Port of Entry.
- Primary Point of Contact for General Services Administration.
- Coordinated multiple subconsultants and maintained compliance with government funding and reporting requirements.

**HIDALGO COUNTY PCT. 3 EXTENSION OF SHARY ROAD 2 MILES NORTH OF SH 107 PH. I - MISSION, TX**

- Oversaw Phase I project delivery for the expansion of Shary Road from a two-lane to a five-lane urban arterial, ensuring compliance with TxDOT, FHWA, and Hidalgo County standards.
- Managed schematic design development, environmental clearance, ROW acquisition, and funding coordination across multiple agencies.
- Led topographic surveying, ROW parcel plat preparation, and traffic control assessments, including line-of-sight analysis for off-system intersections.
- Coordinated public involvement, stakeholder meetings, and development of the Advance Funding Agreement (AFA) to support project funding.
- Ensured all submittals met federal and state requirements, enabling progression to PS&E development and construction readiness.

**VETERANS ROAD UTILITY RELOCATION PROJECT, HIDALGO COUNTY, TX**

- Led coordination and delivery of utility relocation design for municipal water and sewer systems impacted by TxDOT's roadway expansion between Mile 3 and Mile 5.
- Managed multi-agency coordination involving TxDOT, municipal utility providers, and private utility companies (electric, telecom, gas, and irrigation).
- Oversaw the development and submittal of the Standard Utility Agreement (SUA) and special specifications required for joint-bid inclusion in TxDOT's roadway contract.

**HIDALGO COUNTY REGIONAL MOBILITY AUTHORITY SURVEYING SERVICES – HIDALGO COUNTY, TEXAS**

- Provided boundary surveying services for multiple parcel plats located throughout the County, including abstracting and plotting, setting of control monuments and establishment of benchmarks, prepared parcel plats with metes and bounds description.
- Topographic survey and right-of-way map for FM 493 in Donna, Texas which included appx. 105 parcel plats with metes and bounds description.

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**SAUL D. MALDONADO, PE**

Principal-in-Charge / Senior Project Manager

Saul@Samengineering-surveying.com

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**Education:**

- Bachelor of Science in Civil Engineering, Texas A&M University – Kingsville, 2003

**Registrations & Certifications:**

- Professional Engineer, Texas No. 100320

**Brief Biography:** SAUL D. MALDONADO, PE is a Licensed Professional Engineer with over 20 years of experience in managing the design and construction of multi-disciplined projects and conducting construction inspections. Mr. Maldonado's civil experience includes the design and construction of Sanitary Sewer Collection Systems, Road Improvements, Water Distribution Systems, Subdivision Developments, as well as Storm Runoff Collection Systems. His experience with vertical design and construction includes over 500,000 square feet of Industrial Cold Storage Facilities, over 100,000 square feet of commercial/office space, and over 200,000 square feet of multi-family residential dwellings. His management experience includes leading both professional and technical design staff, construction inspectors, and field superintendents in the completion of government funded projects.

**Project Experience:****LAS AMERICAS ROMA INDUSTRIAL AND LOGISTICS PARK – ROMA, TEXAS**

- Oversaw the commercial development of a 337.20-acre tract of land subdivided into 3 phases with Phase I consisting of +124 acres to be developed for industrial/commercial use.
- Managed the development process including extensive coordination with utility agencies, the City of Roma, County of Starr, Texas Department of Transportation; Attended pre-development meetings, public involvement meetings, and City public meetings; Oversaw the preparation of all required documentation including petition for voluntary annexation, drainage reports, preliminary utility and drainage plats, and preparation of all plat applications and submittals.
- Managed the design and construction for Phase I public improvements which were prepared and submitted at 30%, 60% and 90% construction design.
- Provided construction administration services including review and approval of material submittals, contractor invoices, requests for information, utility coordination and led final walk thru and construction close out.

**AGUA SUD – FM 492 WATER TREATMENT PLANT IMPROVEMENTS – PALMVIEW, TEXAS**

- Oversaw design and construction administration services for critical repairs to a 4 MGD existing water treatment plant to comply with TCEQ standards and current ACR.
- Oversaw preparation of plans, specifications and cost estimates and provided bid procurement, permitting and construction administration services to ensure compliance with contract and funding requirements.

**AGUA SUD – TWDB DWSRF WATERLINE PROJECT – HIDALGO COUNTY, TEXAS**

- Provided project management for the design and construction of approximately 7 miles of 12", 16", and 20" PVC water distribution mains.
- Coordinated with various Irrigation Districts, Drainage District #1, and TxDOT for aerial canal crossings, sub-surface canal crossings, and bore permits for the completion of the project.

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**AGUA SUD – TWDB DWSRF LA HOMA ROAD WATERLINE ADJUSTMENT – PALMVIEW, TEXAS**

- Provided design management for the adjustment of 14,000 LF 8” – 12” PVC waterline from Veteran’s Boulevard to Graham Avenue during TxDOT’s La Homa Expansion Project.
- Coordinated with TxDOT to avoid any design conflicts.
- Served as the Prime Engineer who assisted with financial applications through TWDB’s Clean Water and Drinking Water State Revolving Fund (SRF) and with DBE form submittals.

**AGUA SUD - U.S. HIGHWAY 83 RELIEF ROUTE WATERLINE ADJUSTMENT – HIDALGO COUNTY, TEXAS**

- Provided design management for the adjustment of 11,000 LF 8” – 16” PVC waterline.
- Coordinated with multiple entities, including TxDOT, Hidalgo County Drainage District #1, and private firms to ensure design accuracy and minimize conflicts.

**CITY OF PHARR SAM HOUSTON BOULEVARD WIDENING PROJECT – PHARR, TEXAS**

- Performed construction oversight and contract administration services including review of all environmental compliance documents (i.e., SWP3, EPIC sheets, etc.)
- Performed the required Environmental Assessment for the proposed roadway expansion.

**SAM FORDYCE ELEMENTARY SANITARY SEWER LINE EXTENSION – LA JOYA, TEXAS**

- Provided surveying, engineering design and construction management for the extension of a sanitary sewer line and connection to an existing sanitary sewer system owned by the Agua Special Utility District.

**2013 STREET IMPROVEMENTS: LA HOMA ROAD REALIGNMENT AND BRIDGE PROJECT – PALMVIEW, TEXAS**

- Project Manager for design and construction of a new bridge structure spanning the width of an Irrigation Canal and then realigning the road to the existing intersection at Business Hwy. 83.
- Coordinated with TxDOT for approval of design and with local utility owners for conflict avoidance and/or resolution and obtained all required permits (TxDOT, Hidalgo County Irrigation District #1)
- Performed roadway design for the realignment of the road, structural design for the new bridge structure and hydraulic calculations and design for a new storm sewer system that required both a gravity collection system and pumping system to move the water over the irrigation canal and into the ultimate outfall at Business Hwy. 83.

**STARR COUNTY BCAP ATHENS ROAD EAST BRAVO AVENUE TO ROMA CREEK ROAD – ROMA, TEXAS**

- Served as Environmental Manager and provided QA/QC oversight for the SWP3 for 1.1 miles of new roadway including integration with existing drainage systems.
- EPIC Sheets Review and completed the initial review and management of EPIC Sheets.
- Periodic site visits to conduct inspections and ensure SW3P compliance.
- Provided Environmental Compliance and ensured adherence to District SOPs and TCEQ’s BMP requirements.

**TXGLO-DR HUTTO ROAD DRAINAGE IMPROVEMENTS – DONNA, TEXAS**

- Provided project management for the design and construction of a new storm drain facility required to intercept runoff from approximately 52 acres of residential and farming property.
- Performed a feasibility study prior to design conception and oversaw the hydrology analysis and hydraulics design for the new storm drain facility.
- Obtained all required permits from TxDOT, provided all monthly progress reports and coordinated with the funding agency, Texas General Land Office, before and during construction to ensure compliance with all program objectives.

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**LUIS A. MENDEZ**

Project Manager

luis@samengineering-surveying.com

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**Education:**

- B.S., Civil Engineering, University of Texas at Rio Grande Valley (2023)
- A.A.S., Engineering and Technology, South Texas College (2018)
- Certificate of Applied Science, Architectural and Civil Engineering Technology, South Texas College (2017)

**Brief Biography:** **LUIS A. MENDEZ** is a Project Manager with over 5 years of experience in Computer Aided Drafting Design and Civil Engineering. Mr. Mendez provides design and construction administration services for a wide range of civil engineering projects including land development, site-civil design, storm water collection systems, water distribution systems, sanitary sewer collection systems and roadway/parking lot design. Mr. Mendez coordinates with project team members, project owners, City and County departments, public and private utility owners, and state regulatory agencies to ensure all parties are informed regarding the logistics of a project. He provides leadership and direction to ensure projects are completed in a timely and cost-effective manner.

**Project Experience:****LAS AMERICAS ROMA LOGISTICS AND INDUSTRIAL PARK PHASE I – ROMA, TEXAS**

- Provided design of all public utilities (water & sewer), storm sewer improvements, and roadway improvements for a new industrial park located on a 297-acre tract development.
- Coordinated the process of construction plan development, ensuring the design complied with the latest design standards and met all applicable rules and regulations.
- Prepared “approved for construction” plans and assisted the Project Manager with planning and management of the procurement process.

**HCDD NO. 1 MISSION MCALLEN DRAIN PHASE III – MISSION/MCALLEN, TEXAS**

- Provided design management for the project which consisted of the expansion of an existing ditch located north of the McAllen and Mission areas.
- Provided design for the ditch expansion, drainage catch basin, and drainage trunklines.
- Coordinated the process of construction plan development and ensured the design complied with the latest design standards and met all applicable rules and regulations.
- Assisted the Project Manager with planning and management of the procurement process and all construction related activities.

**U.S. CUSTOMS AND BORDER PROTECTION SECOND INSPECTION STATION – ROMA, TEXAS**

- Provided design management for the project which involved site civil design for drainage and grading improvements, public utilities, roadway and parking area improvements for a Second Inspection Station located in Roma, Texas and belonging to the U.S. Customs and Border Protection agency.
- Coordinated the process of construction plan development, ensuring the design complied with the latest design standards and met all applicable rules and regulations.
- Prepared “approved for construction” plans and assisted with planning and management of the procurement process.

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**SPACEX SH4 CHAMBER ADJUSTMENT DESIGN – BROWNSVILLE, TEXAS**

- Provided redesign for the adjustment of a roadway with superelevation curves including redesign of the entire subgrade base and pavement thickness to withhold heavy traffic flow.

**2018 BOND REFERENDUM PROJECT NO. 13, HIDALGO DRAIN - HIDALGO COUNTY, TEXAS**

- Provided drafting engineering design of a drainage canal expansion consisting of a 6,000 LF x 260 LF ditch.
- Produced the construction plan sheet set as per the required drainage volume provided, designing from modeling the canal's existing volume vs. the total volume expansion plan and profiles along with the proposed surface.
- Created a flood map for the future developed area.

**SUNSET BREEZE AT LAGUNA VISTA SUBDIVISION, LAGUNA VISTA, CAMERON COUNTY, TEXAS**

- Provided civil engineering and design management for the development of an infill residential and commercial 56-acre tract of land located within the City of Laguna Vista near the existing Urban Growth Boundary.
- Coordinating the process of plan development, verified compliance with applicable rules and regulations and ensured the design met all standards and design requirements.

**GLAZERS BEER AND BEVERAGE SITE CIVIL – WESLACO, HIDALGO COUNTY, TEXAS**

- Provided civil engineering design for the development of a 20-acre tract of land planned for construction of a new main warehouse distribution center in the Rio Grande Valley.
- Assisted in design, from modeling the grading plan for the parking lot to design of the utilities layout plan and profiles along with the proposed surface, and in the production of the construction plan sheet set IAW the Architectural plans provided by the client.

**NORTHWEST BLUELINE HIBISCUS DRAINAGE IMPROVEMENTS (DRAINAGE UTILITY PROJECT) – MCALLEN, TEXAS**

- Coordinated necessary surveys of existing right-of-way, topography, utilities, and other field data required for design.
- Provided design of drainage improvements including hydraulic calculations to ensure the accuracy of the design.
- Provided Design Plans, Specifications and Estimate in accordance with City of McAllen Standards and provided As-built record drawings.

**2018 BOND REFERENDUM PROJECT NO. 12 - FM 493 & COUNTRY ROAD – DONNA, TEXAS**

- Provided drafting engineering design of a drainage canal expansion consisting of a 5,000 LF x 200 LF ditch.
- Produced the construction plan sheet set as per the required drainage volume provided, designing from modeling the canal's existing volume vs. the total volume expansion plan and profiles along with the proposed surface.
- Created a flood map for the future developed area.

**F.M. 493 RIGHT OF WAY ACQUISITION – DONNA, TEXAS**

- Oversaw the performance of all required field and office work for the preparation of parcel plats with metes and bounds descriptions for 125 properties.



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**CHRISTOPHER HINOJOSA, PE**

Project Manager

chinojosa@samengineering-surveying.com

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**Education:**

- B.S., Civil Engineering, University of Texas – Rio Grande Valley (2019)
- A.S., Mathematics, South Texas College (2016)

**Registrations/Certifications:**

- Professional Engineer, Texas: No. 152426

**Brief Biography:** **CHRISTOPHER HINOJOSA, PE** is a licensed Professional Engineer with over 5 years of experience in civil engineering design, construction inspections and construction management. As a project manager, Mr. Hinojosa has taken the lead in the advancement of various street improvement projects funded through CDBG funding. Additionally, Mr. Hinojosa has designed, reviewed, and managed land development projects including platting, construction plans, and permits for single family, multifamily, and commercial developments. His most recent experience includes drainage improvement projects funded through GLO and CDBG. This mix of experience has allowed Mr. Hinojosa to become well versed in design standards, regulations, and procedures at the city, county, and state level for both public and private work.

**Project Experience:****LAS AMERICAS ROMA LOGISTICS AND INDUSTRIAL PARK – ROMA, TEXAS**

- Prepared design of drainage for an approximate 324-acre industrial park including one detention pond, two detention/retention ponds, roadside ditches, choked pipes and boxes, and crossing culverts.
- Provided drainage report analysis of subdivision to city and TxDOT.
- Reviewed drainage plans, HEC-RAS/HEC-HMS model results, drainage report, and drainage quantities.
- Assisted with completion of plan development and construction matters for water, sanitary sewer, street, and stormwater pollution prevention plan items.
- Provided construction management services and completed review and responses for drainage contractor submittals, RFIs, change orders, and plan set revisions.

**GLAZERS BEER & BEVERAGE WAREHOUSE – WESLACO, TEXAS**

- Prepared project plans in Civil 3D for construction set.
- Provided design of drainage, grading, water, sanitary sewer, pavement, striping, traffic signs, stormwater pollution prevention plan, street lighting, and parking design items needed for a 225,000 SF warehouse on a 25-acre lot.
- Performed various drainage analysis of on-site drainage using Storm and Sanitary Analysis (SSA) and various calculations including Drainage Detention Analysis, Drainage Choke Analysis, and Drainage Conveyance Analysis.
- Coordinated with owner, city, county, and utility providing entities for approval of design.
- Provided construction administration services for public improvements and reviewed material submittals, RFI's and contractor pay applications.

**LOS RIOS SUBDIVISION – ALTON, TEXAS**

- Managed design and review of drainage, grading, water, sanitary sewer, pavement, striping, traffic signs, stormwater pollution prevention plan, and street lighting design items needed for the development of the 23-lot single family subdivision.

- Provided drainage report analysis of subdivision to Drainage District and city.
- Prepared and shared engineer's construction cost estimate for development of the subdivision.
- Coordinated with owner, city, county, and utility providing entities for approval of design and subdivision requirements.
- Coordinated with AEP for power pole relocation work orders needed as a result of proposed street widening.
- Assisted owner with preparation of bid tabs to acquire various contractor bids.
- Provided construction administration services and completed review and responses for RFIs, change orders, and plan set revisions.

#### **MINNESOTA OAKS SUBDIVISION – PHARR, TEXAS**

- Managed design and review of drainage, grading, water, sanitary sewer (onsite and offsite), pavement, striping, traffic signs, stormwater pollution prevention plan, and street lighting design items needed for the development of the 97-lot single family subdivision.
- Provided drainage report analysis of subdivision to Drainage District and city.
- Prepared and shared engineer's construction cost estimate for development of the subdivision.
- Coordinated with owner, city, county, and utility providing entities for approval of design and subdivision requirements.
- Coordinated with MVEC for power pole relocation work orders needed as a result of proposed street widening.
- Assisted owner with preparation of estimates, bid tabs, and exhibits for coordination of offsite sewer needed to service the subdivision.

#### **VERSAILLES ESTATES SUBDIVISION – MCALLEN, TEXAS**

- Managed design and review of drainage, grading, water, sanitary sewer, pavement, striping, traffic signs, stormwater pollution prevention plan, and street lighting design items needed for the development of the 36-lot single family subdivision.
- Provided drainage report analysis of subdivision to Drainage District and city.
- Prepared and shared engineer's construction cost estimate for development of the subdivision.
- Coordinated with owner, city, county, and utility providing entities for approval of design and subdivision requirements.
- Coordinated with adjoining development engineer to assure offsite improvements being proposed were shown accurately for this project.

#### **SULLIVAN CITY STREET IMPROVEMENTS PROJECT (CDBG) – SULLIVAN CITY, TEXAS**

- Managed design, review, and scheduling of deliverables of construction plans, engineer's estimate, and specifications needed by Hidalgo County Urban County for approximately 1,800 LF of asphalt overlay including milling, concrete aprons, and pothole base repairs.
- Coordinated public bidding matters including the pre-bid meeting, bid opening, pre-construction meeting, and addendums.
- Reviewed and assessed contractor bids to ensure construction plans and specifications were followed and priced accurately for submitted bids.
- Performed final walkthrough of substantial completion and reviewed final punch list.

## SECTION 4 – FINANCIAL AND LEGAL STATUS

### REGULATORY ACTIONS

SAMES affirms that there have been no actions taken by any regulatory agency against the firm, its agents, or employees with respect to work performed.

### LITIGATION

SAMES further confirms that the firm, its agents, or employees are not involved in any litigation related to work performance. A list of recently closed litigations will be added in attachment A.

### PROOF OF INSURANCE

SAMES maintains an up-to-date registration with the Texas Board of Professional Engineers (Registration No. F-10602) and Land Surveyors (Registration No. 101416-00) for the firm and our licensed professionals. We carry Professional Liability Insurance in the amount of \$3,000,000, Commercial General Liability, Workers Compensation, and meet all County and State Insurance requirements. An PDF with current policies and coverage periods has been added to the next page as evidence of our insurance coverage.

| INSURANCE TYPE         | LIMIT       | POLICY EFFECTIVE DATES |
|------------------------|-------------|------------------------|
| Professional Liability | \$3,000,000 | 4/2/2025 - 3/3/2026    |
| Commercial General     | \$2,000,000 | 4/2/2025 - 3/3/2026    |
| Umbrella               | \$5,000,000 | 4/2/2025 - 3/3/2026    |
| Automobile             | \$1,000,000 | 3/3/2025 – 3/3/2026    |
| Workers Comp           | \$1,000,000 | 8/5/2025 – 8/5/2026    |

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**Proof of Insurance Next Page**



## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
8/4/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| <b>PRODUCER</b><br>Tower Street Insurance<br>P O Box 803506<br>Dallas TX 75380-3506                                  | <b>CONTACT</b><br>NAME:<br>PHONE (A/C No. Ext): 469-788-8888      FAX (A/C No): 469-788-8888<br>E-MAIL:<br>ADDRESS: services@towerstreetinsurance.com                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |        |                                     |       |                             |       |                                      |       |                                       |       |                                                  |  |            |  |
|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------|-------------------------------------|-------|-----------------------------|-------|--------------------------------------|-------|---------------------------------------|-------|--------------------------------------------------|--|------------|--|
| <b>INSURED</b><br>Sames, Inc. DBA: Sam Engineering & Surveying<br>200 S 10th St<br>Ste 1500<br>McAllen TX 78501-4860 | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: left;">INSURER(S) AFFORDING COVERAGE</th> <th style="text-align: left;">NAIC #</th> </tr> <tr> <td>INSURER A: Nutmeg Insurance Company</td> <td>39608</td> </tr> <tr> <td>INSURER B: Lexington Ins Co</td> <td>19437</td> </tr> <tr> <td>INSURER C: Texas Mutual Insurance Co</td> <td>22945</td> </tr> <tr> <td>INSURER D: Argonaut Insurance Company</td> <td>19801</td> </tr> <tr> <td>INSURER E: SiriusPoint America Insurance Company</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </table> | INSURER(S) AFFORDING COVERAGE | NAIC # | INSURER A: Nutmeg Insurance Company | 39608 | INSURER B: Lexington Ins Co | 19437 | INSURER C: Texas Mutual Insurance Co | 22945 | INSURER D: Argonaut Insurance Company | 19801 | INSURER E: SiriusPoint America Insurance Company |  | INSURER F: |  |
| INSURER(S) AFFORDING COVERAGE                                                                                        | NAIC #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |        |                                     |       |                             |       |                                      |       |                                       |       |                                                  |  |            |  |
| INSURER A: Nutmeg Insurance Company                                                                                  | 39608                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |        |                                     |       |                             |       |                                      |       |                                       |       |                                                  |  |            |  |
| INSURER B: Lexington Ins Co                                                                                          | 19437                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |        |                                     |       |                             |       |                                      |       |                                       |       |                                                  |  |            |  |
| INSURER C: Texas Mutual Insurance Co                                                                                 | 22945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |        |                                     |       |                             |       |                                      |       |                                       |       |                                                  |  |            |  |
| INSURER D: Argonaut Insurance Company                                                                                | 19801                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |        |                                     |       |                             |       |                                      |       |                                       |       |                                                  |  |            |  |
| INSURER E: SiriusPoint America Insurance Company                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |        |                                     |       |                             |       |                                      |       |                                       |       |                                                  |  |            |  |
| INSURER F:                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |        |                                     |       |                             |       |                                      |       |                                       |       |                                                  |  |            |  |

**COVERAGES**      **CERTIFICATE NUMBER:** 75636361      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                                                                                                                                                                                                                   | ADOL SUBR INSD WVD                  | POLICY NUMBER              | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                                                                                                                                                                                              |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------|-------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| B        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER: |                                     | 019810259-00               | 4/2/2025                | 3/3/2026                | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000<br>MED EXP (Any one person) \$ 1,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMPIOP AGG \$ 2,000,000<br>Ded. per Occ. \$ 10,000 |
| A        | <b>AUTOMOBILE LIABILITY</b><br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY<br><input type="checkbox"/> HIRED AUTOS ONLY<br><input checked="" type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> NON-OWNED AUTOS ONLY                                                  |                                     | 46UECEN2437                | 3/3/2025                | 3/3/2026                | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$                                                                                                     |
| B        | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR<br><input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br>DED    RETENTION \$                                                                                                          |                                     | 071732574-00               | 4/2/2025                | 3/3/2026                | EACH OCCURRENCE \$ 5,000,000<br>AGGREGATE \$ 5,000,000<br>\$                                                                                                                                                                                                        |
| C        | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below                                                                                                                       | Y/N<br><input type="checkbox"/> N/A | 0001273721<br>929138777744 | 8/5/2025<br>8/5/2025    | 8/5/2026<br>8/5/2026    | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER    TX & NM<br>E.L. EACH ACCIDENT \$ 1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$ 1,000,000<br>E.L. DISEASE - POLICY LIMIT \$ 1,000,000                                                |
| E        | Professional Liability<br>Full Prior Acts                                                                                                                                                                                                                                                                           |                                     | PROVAE000026600            | 4/2/2025                | 3/3/2026                | Per Claim Limit 3,000,000<br>Aggregate Limit 3,000,000<br>Retention per Claim 50,000                                                                                                                                                                                |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

|                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CERTIFICATE HOLDER</b><br><br><div style="border: 1px solid black; height: 40px; margin-top: 10px; text-align: center;">**PROOF OF COVERAGE**</div> | <b>CANCELLATION</b><br><br>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.<br><br>AUTHORIZED REPRESENTATIVE<br> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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ACORD 25 (2016/03)

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## SECTION 5 - EXPERIENCE AND REFERENCES

### EXPERIENCE WORKING WITH GOVERNMENT AGENCIES

SAMES has performed and completed work for every level of government: municipalities, counties, school districts, utility districts, and state and federal agencies. Many of the projects completed for these clients have involved capital infrastructure improvements funded by multiple state or federal agencies or programs. Some of the agencies SAMES has worked with include the **Texas General Land Office, Texas Water Development Board, Federal Emergency Management Agency (FEMA), Environmental Protection Agency, Texas Department of Transportation (TxDOT), United States Department of Agriculture (USDA), Economic Development Agency (EDA), North American Development Bank, and programs such as the Community Development Block Grant (CDBG) program and the US Urban County Program (UCP).** Working with these agencies has presented our professionals with valuable insight and requisite knowledge of multiple agency regulations, statutes, policies, procedures, funding and regulatory compliance requirements. Through this experience SAMES obtained an intricate understanding of the multiple permit processes required by state and federal agencies pertinent to the completion of project deliverables. This has prepared us to identify critical issues and devise solutions within tight schedules. Additionally, we have developed and expanded our experience in the preparation of funding/grant applications, and the submission of monthly status reports, weekly certified payroll reports and other documents and tables required by such programs to remain within strict funding compliance.

### RELEVANT PROJECT EXPERIENCE

#### ❖ AGUA S.U.D. DISTRICT ENGINEER / ENGINEER OF RECORD

|                            |                                                                                                                                           |                        |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| <b>Client Info:</b>        | Francisco Flores, General Manager (former)<br>Agua Special Utility District<br>3120 Abram Rd., Palmview, Texas 78572<br>P: (956) 522-5932 |                        |
| <b>Year Completed:</b>     | 2016                                                                                                                                      |                        |
| <b>Cost:</b>               | \$7M                                                                                                                                      |                        |
| <b>General Contractor:</b> | Various task orders w/ multiple contractors                                                                                               | <b>Engineer: SAMES</b> |
| <b>Completed:</b>          | On time                                                                                                                                   |                        |

#### Project Summary:

SAMES was contracted by Agua Special Utility District (Agua SUD) to provide District Engineering and Owner Representative services for improvements to the District's services area. Agua SUD services an area spanning West Mission to Starr County encompassing many communities including the Cities of Palmview, Peñitas, and Sullivan City. SAMES served as District Engineer and Engineer of Record for Agua SUD from 2009 to 2016. In its capacity as District Engineer, SAMES acted as an extension of the District and was responsible for the engineering oversight and improvement of all facilities. In fulfillment of this contract, SAMES provided the following services:

#### BASIC SERVICES

1. Reviewed subdivision plans submitted to District including:
  - a. Service Investigation Reports
  - b. Conduct Hydraulic Studies & Design

- c. Update & Maintain Utility Base Map
2. Consulted with the District General Manager, board, and staff on matters related to engineering design, plan and function
3. Attended Agua SUD Board of Directors meetings
4. Conducted peer review of projects (to include water & wastewater lines) under current design or construction by other engineering firms
5. Attended bi-weekly meetings (or as called upon) with District General Manager and staff to discuss ongoing projects, new projects and future projects
6. Designated qualified staff to respond 24 hours a day/ 7 days a week to the District's needs
7. Prepared and submitted Fund Application to state and federal agencies
8. Prepared Preliminary Planning & Engineering Reports

#### **EXPANDED SERVICES**

1. Provided design, bidding phase support services, construction management and inspection services for projects approved by the Agua SUD Board of Directors
2. Performed comprehensive Surveying Services including:
  - a. Maintained & Updated G.I.S. System
  - b. Prepared Parcel Plats
  - c. R.O.W. and Easement Mapping
3. Prepared Environmental Reports as needed
4. Provided Project/Construction Management

During its tenure as District Engineer SAMES completed over forty (40) projects to upgrade and improve the District's water systems, some of which are noted below.

- *Water Treatment Sludge Certification*
- *Emergency DWSRF Application*
- *Raw Water Study*
- *Impact Fee Study*
- *Service Investigation Report (various subdivisions)*
- *La Havana Raw Water Supply*
- *Moorefield Waterline Interconnect Growth Study*
- *USDA Application (tank repairs)*
- *TWDB DWSRF Parcels*
- *Western Rd. & 7 Mile Booster Station*
- *FM 492-Mile 3 and Mile 5 Booster Station Imp.*
- *FM 886 Booster Station & Generator*
- *FM 492 Plant Improvements*
- *Mile 3-FM 492 Interconnect*
- *West EDAP Easements*
- *FY 2012 DWSRF UIP Solicitation Packet*
- *FM 492 WTP Improvements*
- *West Reservoir Improvements*
- *East EDAP Sewer Acquisition*
- *West EDAP Los Ebanos Sewer Connection*
- *FM2 Reservoir Intake Upgrade*



- *Sullivan WWTP Improvements*
- *Impact Fee Review*
- *West EDAP Connection RD2*
- *Benavides Booster Bypass*

❖ **AGUA SUD WATER DISTRIBUTION COLLECTION SYSTEM – TWDB PROJECT NO. 61380 CID #04 AND #06: DWSRF 20-INCH WATER DISTRIBUTION MAIN (FM 492) AND 12-INCH WATER DISTRIBUTION MAIN (3-MILE LINE) IN PALMVIEW, TX AND DWSRF 16-INCH WATER DISTRIBUTION IN SULLIVAN CITY, TX**

**Client Info:** Agua Special Utility District  
Frank Flores, former General Manager  
3120 Abram Road, Palmview, TX 78572  
P: (956) 522-5932

**Year completed:** 2013 (Sullivan City), 2015 (Palmview)

**Cost:** \$1M

**General Contractor:** the 5125 Company **Engineer:** SAMES

**Completed:** On time

**Project Summary:**

This project was in response to the dynamic and rapidly growing areas of Palmview, TX and Sullivan City, TX. It was funded by the Texas Water Development Board's Drinking Water State Revolving Fund (DWSRF) with the purpose of supplying current and future water demands by making significant investments to increase the Agua Special Utility District's water distribution collection system. Scope of work in Palmview included installation of approximately 5,200 linear feet of 20" PVC water distribution main, 1,700 linear feet of 12" PVC water distribution main and included the removal of existing waterlines at several locations, installation of water main connections and water system appurtenances. Scope of work in Sullivan City included installation of 4,500 linear feet of 16" PVC water distribution main from La Paloma Street to the existing water tower, and installation of an additional 4,250 linear feet of 16" PVC water distribution main from the water tower to the western outskirts of the City, for a total of 8,700 linear feet of new PVC waterline.

SAMES provided a preliminary environmental report, research and data collection, topographical surveying, coordination and completion of the Right of Entry acquisition process, preliminary surveying and preparation of easement parcels required for the project. We also provided planning, utility coordination, schematic and final water design, completion and submission of TWDB funding compliance forms, permitting, preparation of the plans, specifications and cost estimates (PS&E) package, bid procurement, construction management and inspections, and construction close-out.

❖ **LAS AMERICAS ROMA LOGISTICS AND INDUSTRIAL PARK PHASE I – ROMA, TX**

**Client Info:** City of Roma  
Alejandro Barrera  
201 Convent Blvd, Roma, TX 78584  
P: (956) 286-7892

**Year Completed:** 2024

**Cost:** \$9M

**General Contractor:** Eberle Materials Inc. **Engineer:** SAMES

**Completed:** On time

**Project Summary:**

Design of new sanitary sewer lift station to service a proposed industrial subdivision located within City of Roma. The proposed lift station was designed to service approximately 330 acres of industrial and existing residential developments. Existing sanitary sewer flows were determined using as-built utility drawings provided by City of Roma and other private utility entities. Future anticipated flows were determined using TCEQ, SAWS, and City of Roma Construction Standards. In addition to servicing the proposed industrial park, the lift station was designed to intercept the existing sanitary sewer system forcemain flows from several small residential developments. The system will then discharge and tie into the existing downstream forcemain. The receiving forcemain was assessed for conformance to TCEQ standards and was determined to remain in place and did not require upgrades or improvements. Pumps were selected by generating a system curve of the proposed improvements and coordinating with vendors to provide a practical option that meets all applicable standards and regulations.

❖ **WASTEWATER TREATMENT PLANT DRYING BEDS REHABILITATION – LA VILLA, TX**

|                            |                                                                                                  |                        |
|----------------------------|--------------------------------------------------------------------------------------------------|------------------------|
| <b>Client Info:</b>        | City of La Villa<br>Antonio Barco<br>916 ke Chapa Rd, La Villa, Texas 78562<br>P: (956) 262-2122 |                        |
| <b>Year Completed:</b>     | 2025                                                                                             |                        |
| <b>Cost:</b>               | \$209,292                                                                                        |                        |
| <b>General Contractor:</b> | Eberle Materials Inc.                                                                            | <b>Engineer: SAMES</b> |
| <b>Completed:</b>          | On time                                                                                          |                        |

**Project Summary:**

SAMES was contracted by the City of La Villa to provide TCEQ permitting, surveying, civil engineering and construction administration services for the rehabilitation of two sludge drying beds. Survey services included conventional topographic data collection. Civil engineering services included the design of drying bed filter media and drains, flatwork, sludge pipelines, pipe fittings and valves, and a new sludge pump. This project consisted of the rehabilitation of two existing sludge drying beds that were reported to be leaking into the ground below. The existing wastewater treatment plant was originally designed for 0.580 MGD with a final phase of 0.78 MGD, which was considered when specifying the proposed waste activated sludge pump to discharge sludge into both drying beds. With a limited budget, SAMES decided to keep in place the existing retaining walls and only demolish and rebuild flatwork as necessary. The waste activated sludge line was routed to both drying beds to maximize use of the existing facilities. SAMES is coordinating efforts with TCEQ to obtain amended discharge permits for the sludge drying beds.

SAMES provided schematic plans for review and once approved, will provide plans and specifications approved for construction. At the onset of the bidding phase SAMES will coordinate the advertising and bid procurement process, assist the City of La Villa with the pre-bid meeting and bid opening, prepare final bid tabulations, and issue a recommendation for award. Once a contractor is selected SAMES will conduct the pre-construction meeting, review and approve all material submittals, provide monthly status reports and oral presentations (as needed) to the city, coordinate the construction work, process contractor requests for information and monthly payment requests. At substantial completion SAMES will conduct a final walk-thru and prepare the punch-list of pending issues, then process the close out documents and submit final as-builts to the City of La Villa.

❖ **PROFESSIONAL ENGINEERING SERVICES FOR INSPECTION, MATERIAL TESTING AND CONSTRUCTION MANAGEMENT FOR THE MILE 6 W ROAD PROJECT, WESLACO, TX**

**Client Info:** Hidalgo County Precinct No. 1  
Jorge Pena – Deputy Chief  
1902 Stephens Avenue #101, Weslaco, Texas 78596  
P: (956) 968-8733

**Year Completed:** 2022

**Cost:** \$12.4M

**General Contractor:** Texas Cordia Construction

**Completed:** On time

**Engineer:** SAMES

**Project Summary:** The Hidalgo County Mile 6 W Project (From Mile 9 to Mile 11) involved the construction of approximately 2 miles of a 5-lane roadway project that extended the ultimate street cross section north from its previous point. The project involved widening of an existing 2-lane roadway, storm drainage improvements, utility relocations, sidewalks, signalization, and striping. Construction of this project addressed much needed traffic relief for the area of north Weslaco, in Precinct 1. Construction of most of the improvements occurred within city streets and involved deep excavations that occasionally disrupted the community and its existing infrastructure. Strict coordination within the various phases of construction and amongst all the agencies involved with the project was required from the onset to minimize the impact to the residents and interested stakeholders.

Hidalgo County Precinct #1 selected SAMES as its unified, cohesive team to serve as the project owner's representative and provide construction management services. SAMES provided quality assurance services through various measures including review and approval of material submittals and conducting frequent site visits to inspect the project and ensure compliance with construction plans and contract documents. SAMES reviewed all material submittals to ensure conformance with contract specifications, received contractor certified payroll reports and assisted with completion of TxDOT documents related to funding and regulatory compliance. SAMES addressed all contractor requests for information and oversaw the testing of all construction material proposed for the project prior to installation. Contractor payment applications were received and reviewed by SAMES to ensure all items billed were performed as specified. SAMES ensured on-going communication with the client regarding potential change orders, contractor requests for information, status of engineer's duties, staff requirements and budget status. SAMES conducted weekly update meetings with Precinct-1 to keep key members informed on all field operations. Raken progress reports were produced by the field staff on a daily basis and submitted to the client. The reports included any constituent complaints and their resolution, the status of the work performed on that day, and any safety or construction related issues and their resolutions. Additionally, SAMES provided the client with weekly reports encompassing a digest of daily operations as well as a monthly report with higher level scope of information, a percentage of construction progress, and other budgetary updates.

#### **MUNICIPAL PUBLIC WORKS EXPERIENCE**

As a direct result of our firm's qualifications, team experience, and the responsiveness of our professional staff, SAMES has completed numerous government-funded projects for Municipal and Local government entities. In the past two years alone, SAMES has successfully completed over 25 engineering projects for municipalities in the Rio Grande Valley. The projects noted below are a few of the major Local Government projects we have completed since our inception in 2008.

- **City of San Juan** – 2019/2020/2021/2022 CDBG Street Improvements – Surveying and Design of Roadway Improvements; Fire Station Sanitary Sewer Improvements; San Juan Park and Recreation Center; City Hall Gateway Utility Relocation; La Paloma Subdivision Plat and Construction Plan Review;
- **City of Donna** - Engineering Services for Hidalgo County Metropolitan Planning Organization – Transportation Alternatives Program Sidewalk and ADA Ramps; Hutto Road Drainage Improvements;
- **City of Edinburg** – Surveying, Drainage Design and Construction Administration for 2018 Bond Project Schunior Regional Detention Pond; Schunior Phase III Mon Mack Project; University Drive Bus Turnout & Shelter Civil Improvements; Topographic Surveying for Luna Subdivision Drainage Project; Right-of-Way mapping for Schunior Road and Davis Road; Parcel Plat Services for Union Pacific Railroad Company; Topographic Surveying for Intersection of Mark Pena Dr. and Clossner Blvd; Parcel Plats and Title Reports for Schunior Road Detention Pond Project; Municipal Park Splash Pad Topographic Surveying; Dr. Diaz Park Splash Pad Topographic Surveying; Topographic Surveying for Apollo Park, Memorial Park, Fountain Park, and Municipal Park;
- **City of McAllen** TxDOT Expansion - Ware Road Utility Relocation Project; 2019 Drainage Utility Fee Projects: Trade Zone Stormwater Pump Station, Gardenia Ave. at N. 12<sup>th</sup>, NW Blueline & Hibiscus Drainage Imp.; Topographic Surveying services for McAllen ISD No. 6 Lot 1, Morris Park; Topographic Surveying for N. 6<sup>th</sup> Street & W. Hackberry Avenue Signal Improvements; Surveying Services for 2021 Metro Sidewalk Improvements; Surveying Services for Waterline Alignment at Bicentennial & Kendlewood Ave.; Tract Map w/ Metes & Bounds for Abandonment of Ally (16<sup>th</sup> & Beech Ave.); Surveying services for 2<sup>nd</sup> Street and La Vista Avenue;
- **City of Pharr** – TxGLO Downtown Drainage Improvements; Sam Houston Boulevard Widening (TxDOT Off-System); Pharr Port of Entry Northbound Lanes Expansion Project;
- **City of Palmview** – Surveying and Engineering Services for Showers Road Municipal Park; Ramirez Drainage Project; Riverside Estate Drainage Improvements; La Homa Road Realignment and Bridge Reconstruction;
- **City of Rio Grande City** –Public Safety Subdivision On-Site Water and Sewer Improvements; CDBG Street Improvements; 50' ROW and Utility Survey Plat for Re-Plat of Lot 1 B St. Ives Subdivision; R.O.W. Annexation Plat; Boundary Survey with Improvements for Youthplex Subdivision Lot 3 and Eisenhower Road; Public Safety Subdivision: Lot 1 to Creek Drainage Improvements; Drainage Easement #1 & #2; Water & Sewer Extension; Public Safety Subdivision Off-Site Surveying and Engineering Services; 2021 CDBG Street Improvements; 2024 Downtown Revitalization/Main Street Program; Commercial Development off FM 755; CEI Services for Reynaldo Pena Commercial Subdivision;
- **City of Roma** – Las Americas Roma Logistics and Industrial Park; CDBG Street Improvements; Centennial Drive; Water Booster Pump Station;
- **City of Escobares** – CDBG Projects for Water, Lighting, Street/Roadway Improvements; Surveying and Engineering design for Municipal Park Project;
- **City of La Villa** – Water Tank Rehabilitation; WWTP Drying Beds Rehabilitation Project;
- **City of Brownsville** – Repairs and Renovations to Dean Porter Park and Brownsville Event Center; Topographic and Boundary Surveying for TxDOT Bridge Expansion (Owens Road Parcel Acquisition); Utility Elevation Survey for Brownsville Cannery Market;
- **City of Harlingen** – 2021 ARPA Drainage Improvements for Storm Sewer Systems 204 and 252; Topographic Survey for Arroyo Colorado Trail Extension Phase I;
- **City of South Padre Island** – Island Metro Bus Shelter Improvements;
- **Weslaco Economic Development Corporation** – Mid Valley International Industrial Park;

- **Pharr Housing Authority** – Capital Needs Assessment; ALTA Survey for Sunset Terrace Senior Village and Parkview Terrace; RAD-Blend Repositioning Project;
- **Agua Special Utility District** - TWDB DWSRF Funding Application Submittal for 5MGD WTP; GIS and Mapping Services Phase I; Palmview Collection System (Yardlines) Phase II: Construction Support & CEI Services; Preliminary Feasibility and Engineering Report for TWDB 6 MGD WTP;
- **Hidalgo County Urban County Program (UCP)** Professional Engineering Services for 2015 CDBG – Disaster Alamo and Edinburg Area Stormwater Relief Project
- **Hidalgo County Housing Authority** - Hacienda De San Miguel, Professional Engineering Services
- **Hidalgo County** Engineering design and Construction management services for Hidalgo County Border Colonia Access Program 3<sup>rd</sup> Call; County-Wide Street Inventory Project; Surveying and Civil Design for Hidalgo County Bio Safety Laboratory;
- **Hidalgo County Drainage District No. 1** – 2018 Bond Referendum Project #12 FM 493 & County Road; Mission McAllen Drain Ph 3: 2023 Bond Referendum Project No. 12; 20' Drainage Easement for El Pinto Drainage Improvements; West Main Drain III Extension Phase 2 (Project #14); Surveying Services for Anaquitas Drain Bond Project 8; Parcel Plats for HCRMA Parcels; Parcel Plats for Peñitas Drain Project; Surveying Services along Waterways for 2018 Bond Referendum Projects #12 and #13; Surveying Services for B-18-26 Mission Lateral (16 Parcels).
- **Hidalgo County Pct. 1** - Construction Engineering Inspections for Mile 6 W Road Project; FEMA Roadway Improvements;
- **Hidalgo County Metropolitan Planning Organization Transportation Alternatives Program** - Donna Sidewalks and ADA Ramps
- **Hidalgo County Regional Mobility Authority (HCRMA)** - Topographic Surveying and right-of-way map for FM 493 in Donna, Texas, which included approximately 105 parcel plats; Topographic Surveying of U.S. 281 SUE; Boundary Survey of SH 365 Toll Road SUE; Surveying Services for HCRMA X-Parcels;
- **Willacy County** - Topographic Surveying for Raymondville CDBG Sidewalk Project;
- **Port of Brownsville** - Boundary Survey of 7.5 miles along State Highway 48; Two Boundary Surveys for Big River Steel Capital projects consisting of one 700-acre tract and one 500 plus acre tract;

## EXPERIENCE WITH TWDB FUNDING

SAMES has completed numerous infrastructure improvement projects funded and administered by state agencies including the Texas Water Development Board, Texas Department of Agriculture, Texas General Land Office, and Texas Department of Transportation. This experience has equipped our team with a thorough understanding of federal funding requirements and the regulatory frameworks that govern these programs, ensuring full compliance with all funding and reporting obligations.

SAMES' professionals have particular experience in the design and construction administration of projects funded by the Texas Water Development Board (TWDB). From 2008 to 2015, SAMES served as District Engineer for Agua Special Utility District, providing full engineering oversight and directing improvements to all district facilities, including the West EDAP Sanitary Sewer System. During this period, SAMES delivered critical design and construction updates for sludge drying beds, lift station upgrades, and overall process enhancements.

In total, SAMES completed more than 40 individual system improvement projects, many of which were funded by TWDB. The successful delivery of these projects demonstrates our strong working knowledge of TWDB funding programs, including the Drinking Water State Revolving Fund (DWSRF) and the Clean Water State Revolving Fund (CWSRF). Several of the projects highlighted below were funded in



partnership with TWDB and the Agua Special Utility District, and all were completed successfully by SAMES.

- DWSRF 20-Inch Water Distribution Main (FM 492)
- DWSRF 12-Inch Water Distribution Main (3-Mile Line)
- DWSRF 16-Inch Water Distribution in Sullivan City
- West EDAP Connection
- West EDAP Easements
- FM 886 Booster Station & Generator
- Benavides Booster Station
- DWSRF Parcels
- East EDAP Sewer Acquisition
- Emergency DWSRF Application
- FM 492 Water Treatment Plant Improvements
- La Havana Raw Water Supply
- FM 492 Interconnection
- Liberty Drive Waterline
- Espanola Drive Waterline
- FY 2012 DWSRF UIP Solicitation Packet
- Elevated Water Storage Repairs
- USDA Application for Tank Repairs
- FM2 Reservoir Intake Upgrade
- Agua SUD Impact Fee Review
- Western Rd. & 7 Mile Booster Station
- US 83 & Bus. 83 Waterline Relocation
- FM 492-Mile 3 Booster Station Imp.
- FM 492-Mile 5 Booster Station Imp.
- Water Treatment Sludge Certification
- AGUA SUD Annex Site Design-Build
- Annex Employee Parking
- Sullivan City Roadway Repairs
- Site Improvements

#### LIST OF PAST LOCAL GOVERNMENT CLIENTS

SAMES will offer the City of San Juan access to a wealth of resources, professional staff, and technical experts in the local geographical area to complete respective assignments and other logistical tasks required for the City's project. SAMES will self-perform all land surveying scopes and work closely with our licensed subconsultants and The City of San Juan's Administration to facilitate the City's goals with an in-depth understanding of the project needs.

- City of San Juan
- City of Pharr
- City of Edinburg
- City of McAllen
- Hidalgo County
- Starr County
- City of Rio Grande City





- City of Escobares
- City of Roma
- City of Brownsville
- City of Harlingen
- City of South Padre Island
- City of Palmview
- City of Penitas
- City of Sullivan City
- City of La Villa
- City of La Joya
- City of La Feria
- City of Palmhurst
- City of San Diego
- City of Weslaco
- City of Donna
- Kleberg County
- Duval County
- Agua Special Utility District
- Port of Brownsville
- Hidalgo County Drainage District No. 1
- Edinburg Consolidated Independent School District
- La Joya Independent School District
- Pharr-San Juan-Alamo Independent School District
- IDEA Academy Public Schools
- Pharr Housing Authority
- Mission Housing Authority
- Weslaco Housing Authority
- Hidalgo County Housing Authority



#### PROJECTS CURRENTLY UNDER CONTRACT

- Shary Road Expansion
- City of Harlingen Task Order 1 - Storm System 204 & 252 Upgrade
- RGC Community Development Fund
- Hydrologic Analysis and Storm Water Control Recommendations for Pit 9
- SAMES-PRO2SERVE- Sandia Facilities
- Westa - Flour Mill Development
- WESTA Sunflower Oil Facility
- Hidalgo County North Inspiration Road ROW Map
- Texas Professional Services for Regio PyTSA Steel Mill
- West Palm Subdivision
- Duplex Subdivision - Los Fresnos
- K&M Construction Subdivision
- PIB Las Milpas
- Data Center Facility Sullivant City American TPD LLC

- Texas Gas Services – Master Contract
- Space X – Various Projects
- City of Palmview - Riverside Estates Drainage Improvements
- CDBG-City Of Palmview, Ramirez Drainage Project
- Agua SUD – District Engineer
- Agua SUD - WA #2 Palmview Yardline Project Phase II Construction Support Services
- UTRGV - The Village Apartments
- Agua SUD - Veterans Blvd. (SH 495) Utility Relocation Project
- Agua SUD Short Term Water Plan
- VTX1 - Tilden L
- VTX1 - San Miguel I
- VTX1 - San Isidro J
- VTX1 - El Sauz A
- VTX1 - Fowlerton E
- Agua SUD GIS Ph II
- Agua SUD ACR Reevaluation
- Agua SUD CCN Expansion
- Mission Acres Subdivision (Lot 82 Replat)
- Eric Vargas - 525 N 19th Street McAllen, TX
- Project Area 13
- PHA - GLO, Pharr Texas
- HCDD1 – Mission-McAllen Drain PH III
- HCDD1 – West Main Drain III Extension PH II
- City of La Villa Water Tank Rehabilitation Public Improvements
- City of Roma Centennial Drive
- City of Roma - Water Booster Pump Station
- City of Edinburg - Chapin Pump Rehabilitation
- Project Circle - Gordon Highlander Sam Truxal
- Efrain Agustin (ACME Estates)
- Icehouse Subdivision
- City of Los Fresnos Subdivision
- Ricardo Rodriguez Law Office Subdivision
- Cantu Estates
- Proyecto 37 At Shary
- Sam Houston Sub. Pharr
- Francisco Pons Minnesota Sub San Juan Texas
- Sugar Rd. Gardens, Viya Investments Edinburg Texas
- Rooth Rd. Adriana Regalado, McAllen Texas
- Juan Barrera, Commercial Plumbing McAllen Texas
- Sky It Solutions Esteban Mejia Cameron County
- Raul Longoria Subdivision Aldo Marquez JMM Investments
- Jose Serna Subdivision Trosper Mile 8
- Conway Subdivision Jackie Mendez
- AutoZone McAllen - Yuri Hawley
- City of San Juan (Engineering Services)

## REFERENCES

**Business Name of Organization:** City of Edinburg

**Name of Person:** Mardoqueo Hinojosa, P.E., CFM, CPM

**Title:** Director of Engineering

**Email:** [mhinojosa@cityofedinburg.com](mailto:mhinojosa@cityofedinburg.com)

**Telephone:** (956) 388-8211

**Project:** Schunior Road Regional Detention Pond, Right of Way Maps for Davis Road and Schunior Road.

**Services Provided:** Surveying, Right-of-Way Mapping, Aerial Survey, Boundary and Parcel Mapping, Research and Field Data Collection.

**Business Name of Organization:** City of Roma

**Name of Person:** Alejandro Barrera

**Title:** City Manager

**Email:** [abarrera@cityofroma.net](mailto:abarrera@cityofroma.net)

**Telephone:** (956) 849-1411

**Project:** City of Roma 2021-2022 CDBG Street Improvements

**Services Provided:** Surveying, Civil Engineering Design, Pavement Design (Flexible and Rigid), Bidding Phase Services, Construction Administration, Construction Management and Inspection.

**Business Name of Organization:** AGUA Special Utility District

**Name of Person:** Roberto Salinas

**Title:** General Manager

**Email:** [robertos@agauasud.com](mailto:robertos@agauasud.com)

**Telephone:** (956) 585 - 2459

**Project:** Agua SUD Veteran's Blvd. (SH 495) Utility Relocation and Adjustments

**Services Provided:** Utility Coordination, Planning, Research, Topographic Surveying, Parcels, Civil Engineering Designs, Geo-technical Report Services, Hydrology/Hydraulic Engineering, Construction Admins and/or Management.

**Business Name of Organization:** City of Donna

**Name of Person:** Jorge L. Peña

**Title:** Interim City Manager

**Email:** [jorge.pena1@co.hidalgo.tx.us](mailto:jorge.pena1@co.hidalgo.tx.us) | [cmoffice@cityofdonna.org](mailto:cmoffice@cityofdonna.org)

**Telephone:** (956) 464 - 3314

**Project:** Mile 6 W Road Project (Mile 9 to Mile 11)

**Services Provided:** TxDOT Project Coordination, Design Engineer Coordination, Project & Stakeholder Meetings, Pre-Construction Planning, DBE/EEO Compliance Review, Field Visits & Construction Inspections, Daily Inspection Reporting, Construction Progress & Payment Review, RFIs/RFPs & Change Order Processing, Utility Relocation Coordination, Public & Stakeholder Communication, Stormwater & Environmental Compliance (SW3P/EPIC), Safety Oversight (OSHA Standards), Submittal & Shop Drawing Review, Punch List Development, and Comprehensive Construction Administration/Management.

## SECTION 6: MANAGEMENT AND ORGANIZATIONAL APPROACH

**Understanding of the Project, Management & Approach** - SAMES, Inc. understands that the Wastewater Treatment Plant Improvements Phase II is a critical investment in the long-term reliability, safety, and capacity of the City of San Juan's public water infrastructure. We understand that successful delivery of this project will require careful coordination of key milestones, with clear identification of interdependencies and resource requirements to achieve the desired outcomes. SAMES recognizes that this project involves not only technical excellence in engineering and construction phase services, but also compliance with Texas Water Development Board (TWDB) CWSRF and Environmental Protection Agency funding requirements. Our team is fully prepared to collaborate with the City of San Juan staff, regulators, and stakeholders to ensure this project is executed efficiently, in full regulatory compliance, and with outcomes that benefit the community for years to come. SAMES offers a deep commitment to supporting the City's vision for growth, sustainability, and public health.

**Personnel & Staffing** - Our core team includes 20+ professional and technical staff who will be responsible for the oversight, administration, and implementation of the project. All SAMES team members all have experience at the highest level of government infrastructure services, including management and inspection experience with TxDOT, TWDB, NADBANK, and with other Federal/State agencies (including USDOE, USACE, NAVFAC and FEMA). Additionally, our team members are licensed and certified in various levels of quality management and professional training, which is a key differentiator for our team. SAMES' staffing plan will designate assignments according to project scope of work taking into consideration specific discipline and expertise – as each project team member brings complementary strengths to the team and has unique experience that will be called upon as projects arise and scopes are identified. Additionally, all members of our professional team have cross-discipline capabilities which will allow personnel to perform dual roles if the need arises – such as during sickness, personal leave or during periods of increased workload.

**Planning** - SAMES will begin performance of these services by first planning the work and developing a "project execution plan." During early stages of the project the level of planning will be commensurate with the project complexity and risks involved. Early planning and identification of alternative courses of action result in greater opportunity to add value with minimal investment in time or money. Through these initial strategies, SAMES will develop a project execution plan that will be designed to address management and execution challenges early-on thereby, preventing delays and providing the most effective use of staff and resources. The plan will address integration of design activities with client needs, scheduling, budgeting, quality control, and coordination and communication amongst subconsultants, project owner, and other stakeholders. SAMES will provide constant reviews of all aspects of the project from the design phase through final construction – keeping continuous watch on providing the best value and delivery of services to the City of San Juan.

**Integration of Design Activities** – SAMES' complete design process includes identifying a need or problem, researching existing technologies and existing studies that could be adapted into design, recognizing constraints, identifying and developing courses of action, selecting optimum courses of action, designing alternative solutions and analyzing each to determine its fit within the requirements, managing the overall process, communicating the design, and preparing specification parameters. SAMES addresses these design considerations by utilizing a sustainable design approach to ensure infrastructure design and construction are safe, and environmentally responsible. SAMES carefully compares options of each design analysis to the project's requirements and selects the one that renders the most impactful and cost-efficient solution.

**Scheduling** –Execution of most projects are schedule driven and cost effective, and the SAMES team is committed to executing this project with this objective as key priority. Once SAMES has met with City officials to discuss project needs and scheduling, a project schedule will be developed. The schedule will include key project milestones, and detailed tasks sufficient to monitor project progress, and to identify potential delays and discrepancies where a “work around plan” may be developed and initiated. SAMES project schedules are further detailed with information obtained from design/constructability reviews and plan development after award.

**Cost Estimating** - SAMES has an outstanding history in the preparation of accurate cost estimates for design and construction projects. The firm utilizes an approach that combines accuracy with a sound and well-documented estimate and has established a system incorporating a graded approach with the necessary level of detail appropriate for each estimate. SAMES utilizes its extensive contractor experience and contacts to receive accurate and up to date quotes for material, labor, and equipment costs. SAMES has access to cleared qualified and experienced resources to perform the estimating and scheduling work that is required for unique, difficult, and challenging projects. SAMES verifies its estimates are within the current industry bids by using RS means estimating software.

**Quality and Cost Control** - SAMES believes that a quality management plan that is prepared in accordance with client standards will produce a quality product that meets or exceeds contractual requirements. SAMES can develop a tailored quality control plan specific to this project by which performance at all stages will be evaluated, improved, and placed within the organizational flow for control. The QC Plan will provide cohesiveness throughout all facets of the project including design, construction operations, on-site/off-site procedures, safety and health requirements, designers of record, consultants, architects/engineers, subcontractors, fabricators, suppliers, and purchasing agents. This plan will define the reporting format, lines of communication, dispute resolution procedures, and overall safety management plan in accordance with this project. Through the implementation of this Quality Control plan, the SAMES project team will be able to effectively manage and meet all program objectives accordingly.

**Communication** - Consistent communication and extensive collaboration will facilitate the delivery of a quality product through the reduction of misunderstandings that could impact the project schedule or budget. Clear leadership and direction from the management team to the project team is a priority objective for the success of each project. Open communication and clarity of project goals and objectives will ensure achievement of the project’s scheduled milestones with safe, quality production. Subconsultant efforts will be integrated into the project execution plan where all consultants understand where their efforts fit into the overall project through the process of concurrent engineering and top-down project control. Project schedules developed will identify the contractual and significant internal milestones and the interdependencies of each consultants work efforts. Furthermore, SAMES understands the importance of document control and places emphasis on documentation of formal and informal interfaces when collaborating with other consultants. All information discussed or shared is recorded, published, and delivered to all parties involved in the contract.

**Code Analysis and Jurisdictional Approvals** - Permitting Coordination is prioritized early in the design phase to avoid project delays. Our team has extensive experience navigating complex permitting processes. **Tasks include:**

- Identification of local, state, and federal permits required (e.g., TCEQ, IBWC, TxDOT)
- Preparation of permit applications, exhibits, and submittals
- Coordination with permitting agencies to resolve design constraints, tracking and status updates.

## **SECTION 7: APPENDIX**

The following attachments have been completed as requested in the following pages, you will find:

### **ATTACHMENT A - DISCLOSURE OF CONTRACT FAILURES, LITIGATION OR INVESTIGATIONS**

SAMES confirms that we have not had any contract failures with municipal, state, or federal agencies. We do not have any current litigations or investigations, a list of recently closed has been added to the ATTACHMENT FORM A. This disclosure is made in good faith and to the best of our knowledge as of the date of submission.

### **ATTACHMENT B – CERTIFICATION REGARDING DEBARMENT**

SAMES certifies that it is not debarred, suspended, or otherwise excluded from participation in Federal, State, or local government programs. SAMES is registered in the federal government’s System for Award Management, otherwise known as SAM.gov. Our firm is in “Active” status and neither the firm nor any individual employed by SAMES is debarred, suspended, or otherwise prohibited from professional practice by any Federal, State, or local governing agency. See full Disclosure in ATTACHMENT B FORM.

### **ATTACHMENT C - CONFLICT OF INTEREST DISCLOSURE (FORM CIQ)**

SAMES confirms that there are no known conflicts of interest that would interfere with our ability to perform the requested services. We have completed and included the required Conflict of Interest forms in compliance with Chapter 176 of the Texas Local Government Code in ATTACHMENT C.

### **ATTACHMENT D – CERTIFICATE OF INTERESTED PARTIES (FORM 1295)**

Executed Form 1295 is provided in compliance with Texas Government Code Section 2252.908. See Attachment D for full form.

### **ACKNOWLEDGEMENT FORM**

RFQ Acknowledgment form was signed and sent through email, but we have also attached it at the end of this Set of Qualifications.



## Appendix A

---

### Disclosure of Litigations

---

Name of Entity: SAMES, Inc.

#### Past Litigation Summary

SAMES, Inc. had two litigation matters open during 2024–2025. Both were resolved and formally closed in **July 2025**.

1. **Dominguez v. City of Edinburg**

This case arose from an old project, the Schunior Detention Pond Phase II in Edinburg, TX. The plaintiff, Edward Dominguez, alleged exposure to site conditions that led to illness. The matter was managed by outside council and has since been closed.

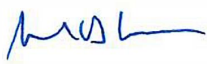
2. **Cause No. C-32020-24-I; Jose Luis Delgado and Jose Aldo Delgado vs. Fausto Barra, Faissal Mazloun, Consuelo Balderrama Garcia, Sergio Ray Espinoza, and SAMES, Inc.**

This case stemmed from a non-project-related auto accident in June 2024 involving an employee operating a company vehicle. The plaintiffs alleged injury and sought damages. The matter was handled by outside council and has since been closed.

#### Current Status

SAMES, Inc. confirms that as of the date of this submittal, the firm has **no pending or ongoing litigation, investigations, or contract failures** to disclose.

Samuel D. Maldonado, CEO  
Name and Title of Authorized Representative

  
\_\_\_\_\_  
Signature of Authorized Representative

09/10/2025

Date

## Appendix B

---

### **CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS (Complete and Return this form with Response)**

---

**Name of Entity:** SAMES, Inc.

#### **Certification Statement**

The undersigned certifies, to the best of their knowledge and belief, that they and their principals:

1. Are presently not debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in transactions by any Federal, State, or local government agency.
2. Have not, within the past three years, been convicted of or had a civil judgment rendered against them for fraud, criminal offenses related to public contracts, violations of antitrust laws, embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
3. Are not currently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or Local) with commission of any of the offenses listed above.
4. Have not, within the past three years, had one or more contracts with a public entity terminated for cause or default.

The undersigned understands that a false statement in this certification may be grounds for denial or termination of an award, agreement, or contract. Furthermore, under 18 U.S.C. § 1001, a false statement may result in fines, imprisonment, or both.

Samuel D. Maldonado, CEO

**Name and Title of Authorized Representative**



**Signature of Authorized Representative**

09/09/2025

**Date**

# CONFLICT OF INTEREST QUESTIONNAIRE

For vendor doing business with local governmental entity

FORM CIQ

This questionnaire reflects changes made to the law by H.B. 23, 84th Leg., Regular Session.

This questionnaire is being filed in accordance with Chapter 176, Local Government Code, by a vendor who has a business relationship as defined by Section 176.001(1-a) with a local governmental entity and the vendor meets requirements under Section 176.006(a).

By law this questionnaire must be filed with the records administrator of the local governmental entity not later than the 7th business day after the date the vendor becomes aware of facts that require the statement to be filed. See Section 176.006(a-1), Local Government Code.

A vendor commits an offense if the vendor knowingly violates Section 176.006, Local Government Code. An offense under this section is a misdemeanor.

## OFFICE USE ONLY

Date Received

1 Name of vendor who has a business relationship with local governmental entity.

SAMES, Inc.

2 ☐ Check this box if you are filing an update to a previously filed questionnaire. (The law requires that you file an updated completed questionnaire with the appropriate filing authority not later than the 7th business day after the date on which you became aware that the originally filed questionnaire was incomplete or inaccurate.)

3 Name of local government officer about whom the information is being disclosed.

N/A

Name of Officer

4 Describe each employment or other business relationship with the local government officer, or a family member of the officer, as described by Section 176.003(a)(2)(A). Also describe any family relationship with the local government officer. Complete subparts A and B for each employment or business relationship described. Attach additional pages to this Form CIQ as necessary.

N/A

A. Is the local government officer or a family member of the officer receiving or likely to receive taxable income, other than investment income, from the vendor?

☐ Yes

☐ No

B. Is the vendor receiving or likely to receive taxable income, other than investment income, from or at the direction of the local government officer or a family member of the officer AND the taxable income is not received from the local governmental entity?

☐ Yes

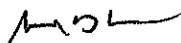
☐ No

5 Describe each employment or business relationship that the vendor named in Section 1 maintains with a corporation or other business entity with respect to which the local government officer serves as an officer or director, or holds an ownership interest of one percent or more.

N/A

6 ☐ Check this box if the vendor has given the local government officer or a family member of the officer one or more gifts as described in Section 176.003(a)(2)(B), excluding gifts described in Section 176.003(a-1).

7

  
Signature of vendor doing business with the governmental entity

09/09/2025

Date

## **CONFLICT OF INTEREST QUESTIONNAIRE**

### **For vendor doing business with local governmental entity**

A complete copy of Chapter 176 of the Local Government Code may be found at <http://www.statutes.legis.state.tx.us/Docs/LG/htm/LG.176.htm>. For easy reference, below are some of the sections cited on this form.

**Local Government Code § 176.001(1-a):** "Business relationship" means a connection between two or more parties based on commercial activity of one of the parties. The term does not include a connection based on:

- (A) a transaction that is subject to rate or fee regulation by a federal, state, or local governmental entity or an agency of a federal, state, or local governmental entity;
- (B) a transaction conducted at a price and subject to terms available to the public; or
- (C) a purchase or lease of goods or services from a person that is chartered by a state or federal agency and that is subject to regular examination by, and reporting to, that agency.

**Local Government Code § 176.003(a)(2)(A) and (B):**

(a) A local government officer shall file a conflicts disclosure statement with respect to a vendor if:

\*\*\*

(2) the vendor:

(A) has an employment or other business relationship with the local government officer or a family member of the officer that results in the officer or family member receiving taxable income, other than investment income, that exceeds \$2,500 during the 12-month period preceding the date that the officer becomes aware that

(i) a contract between the local governmental entity and vendor has been executed;

or

(ii) the local governmental entity is considering entering into a contract with the vendor;

(B) has given to the local government officer or a family member of the officer one or more gifts that have an aggregate value of more than \$100 in the 12-month period preceding the date the officer becomes aware that:

(i) a contract between the local governmental entity and vendor has been executed; or

(ii) the local governmental entity is considering entering into a contract with the vendor.

**Local Government Code § 176.006(a) and (a-1)**

(a) A vendor shall file a completed conflict of interest questionnaire if the vendor has a business relationship with a local governmental entity and:

(1) has an employment or other business relationship with a local government officer of that local governmental entity, or a family member of the officer, described by Section 176.003(a)(2)(A);

(2) has given a local government officer of that local governmental entity, or a family member of the officer, one or more gifts with the aggregate value specified by Section 176.003(a)(2)(B), excluding any gift described by Section 176.003(a-1); or

(3) has a family relationship with a local government officer of that local governmental entity.

(a-1) The completed conflict of interest questionnaire must be filed with the appropriate records administrator not later than the seventh business day after the later of:

(1) the date that the vendor:

(A) begins discussions or negotiations to enter into a contract with the local governmental entity; or

(B) submits to the local governmental entity an application, response to a request for proposals or bids, correspondence, or another writing related to a potential contract with the local governmental entity; or

(2) the date the vendor becomes aware:

(A) of an employment or other business relationship with a local government officer, or a family member of the officer, described by Subsection (a);

(B) that the vendor has given one or more gifts described by Subsection (a); or

(C) of a family relationship with a local government officer.

# CERTIFICATE OF INTERESTED PARTIES

FORM 1295

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.  
Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

## OFFICE USE ONLY CERTIFICATION OF FILING

Certificate Number:  
2025-1360706

Date Filed:  
09/09/2025

Date Acknowledged:

1 Name of business entity filing form, and the city, state and country of the business entity's place of business.

SAMES, Inc.  
McAllen, TX United States

2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.

City of San Juan

3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.

RFQ No.25-014-09-11

RFQ for Wastewater Treatment Plant Improvements Phase II - Engineering, Permitting, Bidding, & Construction Phase Services

| 4 | Name of Interested Party | City, State, Country (place of business) | Nature of interest<br>(check applicable) |              |
|---|--------------------------|------------------------------------------|------------------------------------------|--------------|
|   |                          |                                          | Controlling                              | Intermediary |
|   | Maldonado, Samuel D      | McAllen, TX United States                | X                                        |              |
|   | Maldonado, Saul D.       | McAllen, TX United States                | X                                        |              |
|   |                          |                                          |                                          |              |
|   |                          |                                          |                                          |              |
|   |                          |                                          |                                          |              |
|   |                          |                                          |                                          |              |
|   |                          |                                          |                                          |              |
|   |                          |                                          |                                          |              |
|   |                          |                                          |                                          |              |

5 Check only if there is NO Interested Party. ☐

### 6 UNSWORN DECLARATION

My name is Samuel D. Maldonado, and my date of birth is 08/02/1975.

My address is 2236 Arlina Drive, Edinburg, TX, 78542, USA.  
(city) (state) (zip code) (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in Hidalgo County, State of Texas, on the 9th day of September, 20 25.  
(month) (year)



Signature of authorized agent of contracting business entity  
(Declarant)



**REQUEST FOR SEALED QUALIFICATONS  
FOR  
WASTEWATER TREATMENT PLANT IMPROVEMENTS PHASE II –  
ENGINEERING, PERMITTING, BIDDING, & CONSTRUCTION PHASE SERVICES  
RFQ NO. 25-014-09-11**

Firm agrees that the City of San Juan will not be responsible for any errors, omissions, inaccuracies, or incomplete statements in this RFQ. Firm accepts all terms of the RFQ submittal process by signing this letter or interest and making the RFQ submittal.

Firm is responsible for registering by email for notice of addendums.

This RFQ shall be governed by and construed in all respects according to the laws of the State of Texas.

Firm's Name: SAMES, Inc.

Authorized Signature: 

Print Name: Samuel D. Maldonado

Title: CEO

Date: September 9th, 2025

Telephone: 956-702-8880

E-Mail: Sam@samengineering-surveying.com





[www.samengineering-surveying.com](http://www.samengineering-surveying.com)



# STATEMENT OF QUALIFICATIONS

Prepared for  
**City of San Juan**

RFQ No. 25-014-09-11  
WASTEWATER TREATMENT  
PLANT IMPROVEMENTS PHASE  
II- ENGINEERING, PERMITTING,  
BIDDING, & CONSTRUCTION  
PHASE SERVICES

September 11<sup>th</sup>, 2025



**LEFEVRE  
ENGINEERING**

**TEXAS REGISTERED ENGINEERING FIRM NO. 23093  
818 MANSFIELD DR. UNIT 182  
PORT MANSFIELD, TEXAS 78598**

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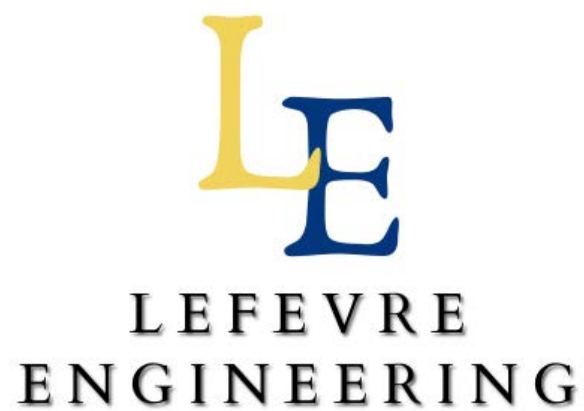
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# LETTERS



September 10, 2025

City of San Juan  
ATTN: Lori A. Maldonado  
Purchasing Agent  
512 S. Nebraska Ave.  
San Juan, Texas 78589-2649

**Re: SOQ – WASTEWATER TREATMENT PLANT IMPROVEMENTS PHASE II –  
ENGINEERING, PERMITTING, BIDDING, & CONSTRUCTION PHASE SERVICES  
RFQ NO. 25-014-09-11**

**LeFevre Engineering, PLLC (LE)** is pleased to submit our Statement of Qualifications.

LE is a multidisciplinary engineering firm licensed by the Texas Board of Professional Engineers (TBPE F-23093) with our head office located in Port Mansfield, Texas. Your point of contact and Project Engineer is Richard LeFevre PE, CFM (TX No. 102200), who is a licensed Civil & Environmental Engineer, and Certified Floodplain Manager.

Mr. LeFevre and LE is or has provided and specializes in municipal wastewater design and construction phase services for infrastructure projects utilizing Texas Water Development Board (TWDB) Clean water State Revolving Funds, Economic Distressed Areas Program and other funding sources utilized by municipalities for wastewater infrastructure. Mr. LeFevre, while with LE and other firms, was instrumental in obtaining funding, design and construction phase services for:

- ✓ *City of McAllen-TWDB CWSRF Tres Lagos & 29<sup>th</sup> Street Park Wastewater 16" Recycle Line 2018*
- ✓ *City of Alton-TWDB CWSRF Wastewater Improvements Project 2014-2016*
- ✓ *City of San Juan 2.2 MGD Lift Station No. 6 – Congressional Direct Spending through EPA – 2024-2025*
- ✓ *City of Pharr – 1.5 MGD Lift Station No. 23 Design of Lift Station – EPA Direct Congressional Spending Act – EPA - 2025*
- ✓ *City of Edinburg – WWTP No. 4 Clarifier Rehabilitation Project 2025*
- ✓ *City of McAllen – TWDB SWIFT 51099 – Groundwater Reclamation Project - Environmental. 2025*
- ✓ *City of Alamo – TWDB Tower Rd Lift Station (3.0 MGD) Design & Construction 2025*
- ✓ *Zavala County WCID No. 1 – WWTP & Collection System – TWDB EDAP*

LeFevre Engineering has not involved or participated in substandard work or has violated any ethics in the past five (5) years and is at 65% current capacity to perform work for the City of San Juan.

We appreciate your consideration regarding this proposal, and we express great interest in providing engineering services to the City of San Juan. Please call if you have any questions or desire additional information.

Respectfully,

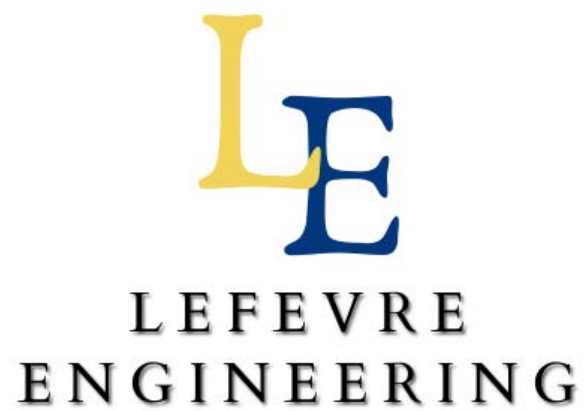


Richard LeFevre, P.E., CFM  
President

Enclosure: Statement of Qualifications



## FIRM INFORMATION





# Firm Profile



LEFEVRE  
ENGINEERING  
TEXAS REGISTERED ENGINEERING FIRM NO. 23093

## WHO WE ARE

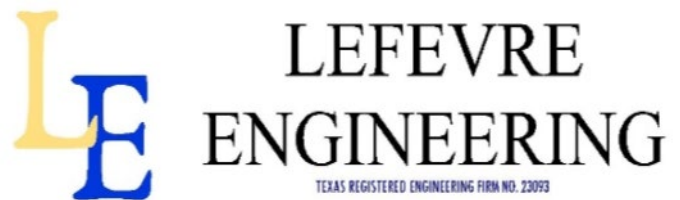
LeFevre Engineering, PLLC, has the experience and expertise to provide professional engineering services in most of the disciplines needed by municipalities. LEFEVRE ENGINEERING, PLLC, formerly LeFevre Engineering, LLC, is owned and operated by Mr. Richard LeFevre, PE, CFM, and is a registered engineering firm licensed to practice in the State of Texas by the Texas Board of Professional Engineers under the firm number F-23093, also a Certified Floodplain Administrator and is located in South Texas. LeFevre Engineering, LLC was founded in 2008 and was restructured as a professional limited company in 2022.

LEFEVRE ENGINEERING, PLLC is a **Professional Limited Liability Corporation**. The city of San Juan will have access to the same staff throughout the entire project as we have no turnover, unlike larger firms. We will be available for unexpected meetings or construction concerns as you will find when speaking to our references and because we are a local firm.

- Civil Engineering
- MEP
- Structural
- Environmental Engineering
- Planning
- Management Consulting
- Project Management
- Construction Management

Our proven experience transcends the line between planning, design, and construction with various municipal projects in South Texas. LeFevre Engineering has proven its ability to design and provide construction phase services for the Hidalgo County, Urban County Federal Program, City of Alamo, McAllen PUB, City of San Juan, City of Edinburg, City of Alton, and Progreso International Bridge involving many different funding requirements and engineering requirements for public entities.

# Firm Profile



Historically, based on our experience, a client may not interact with an engineer until the project is either completed or there is a problem. As a firm we designate and take pride in saying that the City of San Juan will see the chief project engineer, Mr. LeFevre, will spearhead a project from the beginning through final completion. He will develop a work plan and be responsible for scheduling and performance of all work associated with your project.

Our philosophy begins with as experienced and proven Engineer-in-Charge who is committed to the client's satisfaction by providing responsive and practical project solutions. LeFevre Engineering strives to exceed the industry standards and the client's expectations. The attention to details throughout the project lifecycle, design, and careful planning by the team ensures the high-quality of service we are committed to providing for the client is fully satisfied. We prioritize understanding the vision and unique needs of our clients as well as the general public. Conducting our business with transparency, integrity and compliance with legal and regulatory requirements.



# Firm Profile

Our extensive experience with state and municipal requirements with design and construction of public infrastructure will provide a vital component in the success for the City of San Juan and their infrastructure requirements for projects if needed. It furthermore shows our success to successful and affordable projects for our clients. As part of our objectives we have experience with municipalities with fixed budgets and have completed projects by providing fair and accurate cost estimates, reasonable construction scheduling, value engineering, assistance with bidding, recommendations and awarding, assistance with contract requirements for the contractor, reviewing and recommending contractor pay requests, and all other aspects needed for the City of San Juan to be successful in design and construction phase of their proposed projects.

LEFEVRE ENGINEERING, PLLC. Staff have managed and designed public projects utilizing funding for the following agencies:

- ✓ **Texas Water Development Board**
- ✓ **Texas Department of Transportation**
- ✓ **General Services Administration (GSA)**
- ✓ **Federal Motor Carrier and Safety Administration (FMCSA)**
- ✓ **Environmental Protection Agency (EPA)**
- ✓ **Federal Emergency Management Agency**
- ✓ **Texas Water Development Board (TWDB)**
- ✓ **Border Environment Cooperation Commission**
- ✓ **US Department of Housing & Urban Development (HUD)**
- ✓ **US Department of Agriculture Rural Development (USDA)**
- ✓ **Texas Commission on Environmental Quality**

# Firm Profile

LEFEVRE ENGINEERING, PLLC has more than seventy-two years of combined experience and talent with proven engineering and support staff with the ability to multi-task and keep proposed projects on time and within budget. LeFevre Engineering, PLLC is a registered Historically Underutilized Business (HUB) by the State of Texas Historically Underutilized Business Certification and a Disadvantaged Business Enterprise (DBE) under the Texas Department of Transportation Compliance Program. LeFevre Engineering has developed a unique expertise and knowledge with public entities, such as the City of San Juan, based on our previous work with the City and we have primarily worked with municipalities with relation to road design, drainage, water and wastewater design, environmental mitigation, permitting, construction phase engineering, inspection and project management utilizing local, state, and federal funding programs unmatched by many engineering firms in the RGV and South Texas.

Our firm understands the requirements for the City of San Juan proposed projects and requests that we be considered for the following projects:

- ✓ **New and Rehabilitation Design of Water and Wastewater Plants.**
- ✓ **TWDB Wastewater Construction & Design Requirements.**
- ✓ **Design of Sewer Collection Systems.**
- ✓ **Design of Wastewater Lift Stations.**
- ✓ **Bidding and Specification requirements for TWDB funded projects.**
- ✓ **Construction methods for water and wastewater infrastructure.**
- ✓ **TWDB final completion and closure requirements.**

## OUR EXPERTISE EXTENDS TO THE FOLLOWING:

- Civil Engineering
- MEP
- Structural
- Environmental Engineering
- Project Management
- Floodplain Administrator
- Social, Economic, Environmental Studies, Easements & ROW Maps
- Water Plants – Pumps, Piping, Disinfection, and Controls
- Project Development & Planning
- Facility Analysis & Master Planning
- Wastewater Collection Systems – New and Rehabilitations
- Lift Stations – New and Rehabilitations
- Wastewater Treatment Plants – New, Expansions, and Rehabilitations
- Wastewater Treatment Plant Permitting – New, Amendments, and Renewals
- Streets – New and Rehabilitation
- On-Site Sewer Systems – Design and Permitting
- Storm Drainage Pipes, Ditches, and Detention/Retention
- Drainage Design & Reports
- Engineering Studies and Plans
- Utility System Mapping
- Bond Applications and Reports
- On-site Construction Observation

# Firm Profile

LeFevre Engineering, PLLC is a registered **Historically Underutilized Business (HUB)** by the State of Texas Historically Underutilized Business Certification and a **Disadvantaged Business Enterprise (DBE)** under the Texas Department of Transportation Compliance Program. It is the policy of the company to promote affirmative action and to provide equal opportunity to all employees and applicants for employment; and to administer all terms, conditions, and privileges of employment in a manner which does not discriminate on the basis of race, color, creed, ancestry, national origin, sex, age, marital status, liability for service in the armed forces of the United States, or because of physical or mental handicap in regard to any position for which the employee or applicant is qualified.

**LeFevre Engineering PLLC**

**Company Address: 818  
Mansfield Dr. #182  
Port Mansfield, TX 78598**

**Company Phone # (956) 540-9428**

**Company Email:  
richard@lefevreengineering.com**





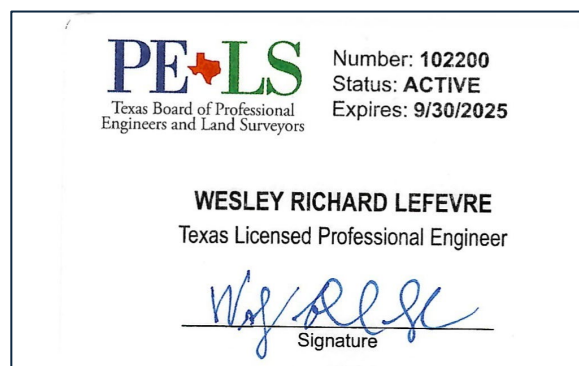
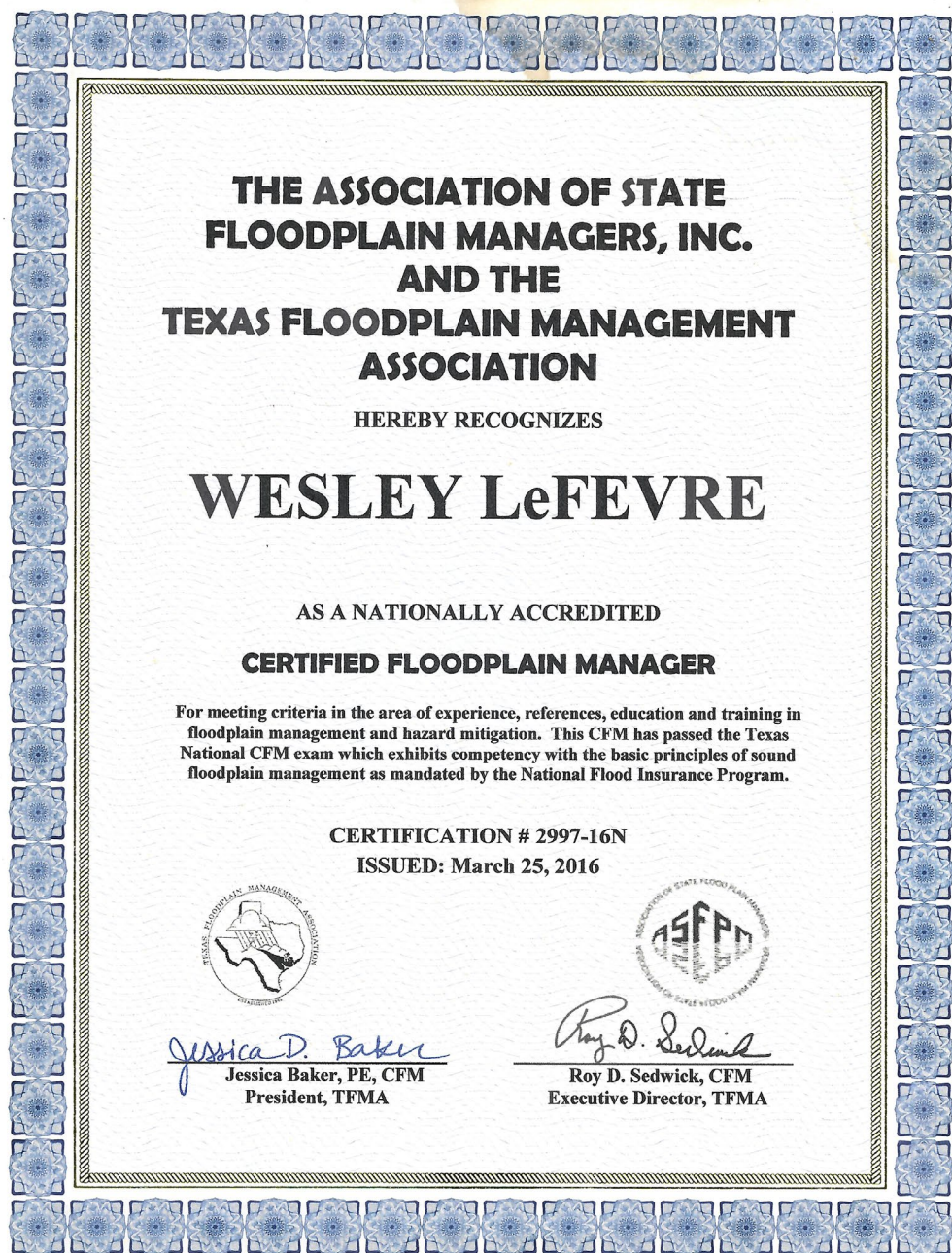
# Firm's Philosophy

Our philosophy begins with as experienced and proven Engineer-in-Charge who is committed to the client's satisfaction by providing responsive and practical project solutions. LeFevre Engineering strives to exceed the industry standards and the client's expectations. The attention to details throughout the project lifecycle, design, and careful planning by the team ensures the high-quality of service we are committed to providing for the client is fully satisfied. We prioritize understanding the vision and unique needs of our clients as well as the general public. Conducting our business with transparency, integrity and compliance with legal and regulatory requirements.

Our goal is to build a long-term relationship with our clients, while upholding ethical standards in all dealings is fundamental. Mr. LeFevre is the type of engineer that is familiar with the requirements for municipalities and public infrastructure projects because of his 20+ years of experience working with municipalities throughout South Texas. Mr. LeFevre believes that the engineer should be a functioning part of the project throughout the entire project. Rarely do you find a president of a firm that is the project design engineer and the inspector of the project. While working with larger firms and through his experience, we have noticed that many firms provide a "firm representative", which may or may not always be a licensed engineer.

During the selection process, many firms promise these engineer's will be present and "accessible" to the client. Many project managers may have their respective talents but are not licensed engineers and are utilized as a means of cutting costs for the firm. Far too often, due to large turnover rates, project managers do not have any authority to provide the needed changes "on the spot" and are further governed by a bureaucracy for final approval. As a result, they or are very limited in the construction activities and inspection and it creates the possibility of a delay in construction. Mr. LeFevre believes, to ensure success, the design engineer should be an integral part on behalf of the City in ALL aspects of the project.





UNIVERSITY OF TEXAS  ARLINGTON

Division for Enterprise Development

Public Works Institute

certifies that

Wesley LeFevre

has successfully completed

**Local Government Project Procedures Qualification  
#91733**

VIR, TX  
October 5-6, 2022  
Training Hours: 12.00  
CEUs: 1.200

Certificate expires 3 years after  
the completion of the class.



  
Ernesto Carrizal, Instructor

  
Cassandra Smith, Executive Director

Texas Historically Underutilized Business (HUB) Certificate



Certificate/VID Number: 1873707039300  
Approval Date: November 21, 2022  
Scheduled Expiration Date: November 21, 2026

The Texas Comptroller of Public Accounts (CPA), hereby certifies that

**LeFevre Engineering, PLLC**

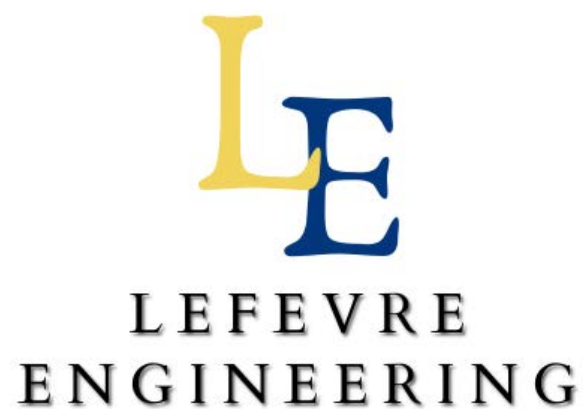
has successfully met the established requirements of the State of Texas Historically Underutilized Business (HUB) Program to be recognized as a HUB. This certificate printed **November 21, 2022**, supersedes any registration and certificate previously issued by the HUB Program. If there are any changes regarding the information (i.e., business structure, ownership, day to day management, operational control, business location) provided in the submission of the business; application for registration/certification as a HUB, you must immediately (within 30 days of such changes) notify the HUB Program in writing. The CPA reserves the right to conduct a compliance review at any time to confirm HUB eligibility. HUB certification may be suspended or revoked upon findings of ineligibility.

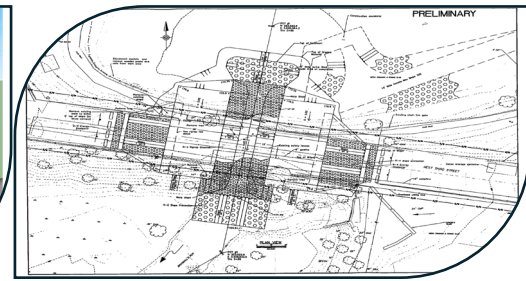
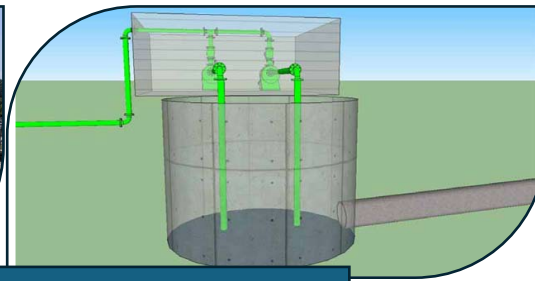
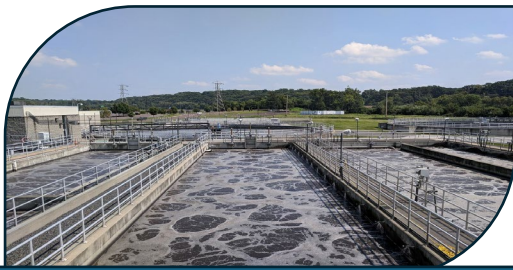
Statewide HUB Program  
Statewide Procurement Division

Note: In order for State agencies and institutions of higher education (universities) to be credited for utilizing this business as a HUB, they must award payment under the Certificate/VID Number identified above. Agencies, universities and prime contractors are encouraged to verify the company's HUB certification prior to issuing a notice of award by accessing the Internet (<https://mycpa.cpa.state.tx.us/passcombssearch/index.jsp>) or by contacting the HUB Program at 512-463-5872 or toll-free in Texas at 1-888-863-5881.



## GENERAL FIRM HISTORY /QUALIFICATIONS





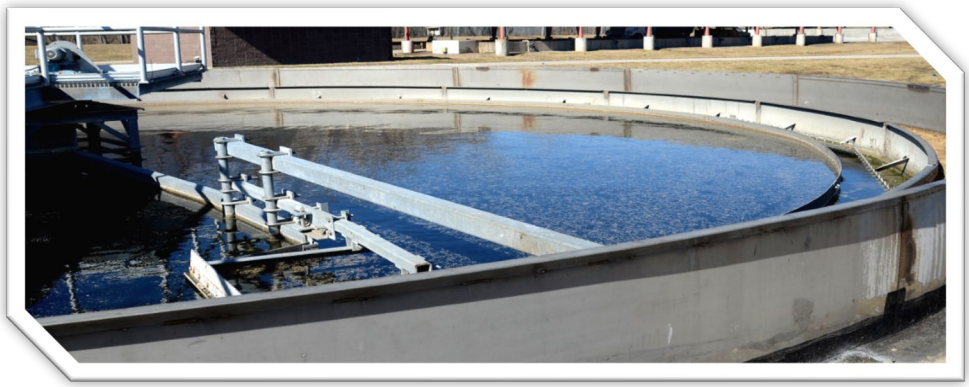
# Municipal Services

LeFevre Engineering PLLC. has built a reputation for delivering innovative, cost-effective engineering solutions tailored to the evolving needs of municipalities across Texas. With decades of experience in public infrastructure, our firm has consistently demonstrated technical excellence, regulatory insight, and a deep commitment to community-focused design.

From our early work in small-town water systems to large-scale urban infrastructure upgrades, LeFevre Engineering has grown into a multidisciplinary team of engineers, and technical specialists. Our portfolio reflects a strong emphasis on environmental stewardship, operational efficiency, and long-term asset resilience.

Our extensive experience with state and municipal requirements with design and construction of public infrastructure will provide a vital component in the success for the City of San Juan and their infrastructure requirements for projects if needed. It furthermore shows our success to successful and affordable projects for our clients. As part of our objectives we have experience with municipalities with fixed budgets and have completed projects by providing fair and accurate cost estimates, reasonable construction scheduling, value engineering, assistance with bidding, recommendations and awarding, assistance with contract requirements for the contractor, reviewing and recommending contractor pay requests, and all other aspects needed for the City of San Juan to be successful in design and construction of their proposed projects.





The principal contact and authorized representative for all work associated with the City of San Juan will be **Mr. Richard LeFevre, PE, CFM**. *Mr. LeFevre is authorized by the Texas Board of Professional Engineers to practice in Environmental Engineering and Civil Engineering License No. 102200.*

Mr. LeFevre has more than twenty-four (24) years of extensive experience in federal, state, and local requirements for funding applications, design, environmental assessments, permits, project management, construction phase engineering, and project inspection and has successfully designed all types of infrastructure projects for south Texas. Mr. LeFevre's expertise and knowledge in wastewater design, specifically for lift station design is unmatched by many engineers in the valley that are not accustomed to designing infrastructure projects of this size and nature.

Mr. LeFevre will serve as the primary point of contact for contractual negotiations, development of scope, preliminary cost estimates and planning, design, and construction management. Our firm has the talent of a proven engineering staff and team with the ability to multi-task and keep projects on time and within budget. No project is too small or too large for our firm.

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*Our Services Are Further Strengthened By A Robust And Diverse Project Portfolio.*

---

### OUR EXPERTISE EXTENDS TO THE FOLLOWING:

- Civil Engineering
- MEP
- Structural
- Environmental Engineering
- Project Management
- Floodplain Administrator
- Social, Economic, Environmental Studies, Easements & ROW Maps
- Water Plants – Pumps, Piping, Disinfection, and Controls
- Project Development & Planning
- Facility Analysis & Master Planning
- **Wastewater Collection Systems – New and Rehabilitations**
- **Lift Stations – New and Rehabilitations**
- Wastewater Treatment Plants – New, Expansions, and Rehabilitations
- Wastewater Treatment Plant Permitting – New, Amendments, and Renewals
- Streets – New and Rehabilitation
- On-Site Sewer Systems – Design and Permitting
- Storm Drainage Pipes, Ditches, and Detention/Retention
- Drainage Design & Reports
- Engineering Studies and Plans
- Utility System Mapping
- Bond Applications and Reports
- On-site Construction Observation



# Resumes & Key Personnel

## *TEAM MEMBER QUALIFICATIONS AND EXPERIENCE*

LE is currently staffed with project engineers, inspectors, designers, drafting technicians, and supporting staff needed to spearhead and complete any and all projects awarded to LeFevre Engineering, PLLC. The principal contact and authorized representative for all work associated with the City of Alamo will be **Mr. Richard LeFevre, BS, MS, PE, CFM**. Mr. LeFevre is authorized by the Texas Board of Professional Engineers to practice in

- ✧ Environmental Engineering
- ✧ Civil Engineering
- ✧ Certified Flood Plain Administrator
- ✧ TXDOT Local Government Project Administrator
- ✧ Pre-Certification for TXDOT Infrastructure Projects

Mr. LeFevre has more than twenty-four (24) years of extensive experience in federal, state, and local requirements for funding applications, design, environmental assessments, permits, project management, construction phase engineering, and project inspection and has successfully designed all types of infrastructure projects for Edinburg. Mr. LeFevre's expertise and knowledge in coordination of road and drainage, utilities and relocations, construction management, third party management, permitting, and planning is unmatched by many engineers in the valley that are not accustomed to designing infrastructure projects in the City of Alamo. Mr. LeFevre will serve as the primary point of contact for contractual negotiations, development of scope, preliminary cost estimates and planning, design, and construction management.

**Mr. Israel Gaona, PE, CFM** will be a licensed engineer and will provide design and construction management of all LE projects under the supervision of Mr. LeFevre. Mr. Gaona is licensed to practice civil engineering by the Texas Board of Professional Engineers License No. 136995. Mr. Gaona has project experience with Design and Construction Phase Engineering for roads, drainage, subdivision reviews, utilities, for past projects design and managed by LeFevre Engineering.





# Resumes & Key Personnel

**Mr. Simon Solorio, PE, Solorio Inc.**, is a licensed structural engineer and will provide structural engineering services for all projects awarded to LeFevre Engineering. Mr. Solorio is licensed in the State of Texas and California for structural engineering services. Mr. Solorio has more than 30+ years of experience related to structural engineering and construction services for projects. Mr. Solorio will provide any and all TDI Windstorm permits in the event they are needed and is on the list of recommended engineers by the Texas Department of Insurance.

**Mr. Luis Madrigal, PE, A&G Engineering**, will provide mechanical, electrical, and plumbing services for all projects awarded to LeFevre Engineering. Mr. Madrigal has more than 15+ years' working experience and currently is on the review board for the Texas Board of Professional Engineers for review of all matters on behalf of the Board related to MEP responsibilities.

**Mr. Manuel Garza** will perform as a project inspector for all the services needed. Mr. Garza served as a city inspector previously with the City of McAllen and Inspector for the City of Alton, Texas. Mr. Garza has more than thirty (30) years' experience in public infrastructure projects. Mr. Garza is familiar with Alamo's projects and recognizes the requirements as an inspector for the city in required projects.

**WESLEY RICHARD LEFEVRE, PE, CFM**  
**PRESIDENT/PROJECT ENGINEER**

Mr. LeFevre has extensive experience in design and project management of public and private infrastructure projects. Mr. LeFevre has successfully designed and managed projects for municipalities in the South Texas and the Rio Grande Valley for the past 16 years. Mr. LeFevre is licensed to practice in civil and environmental engineering fields in the State of Texas.

**EXPERIENCE**

2021-Present

**LeFevre Engineering, P.LLC.** LeFevre Engineering was created as a professional limited liability company and Mr. LeFevre is responsible for supervision of day-to-day activities, project control, coordination and scheduling during all phases of engineering and surveying projects.

2010 – 2021

**LeFevre Engineering, LLC.** Responsible for supervision of day-to-day activities, project control, coordination and scheduling during all phases of engineering and surveying projects.

2006 – 2010

**Guzman & Munoz Engineering and Surveying, Inc.,** - McAllen, TX. - Served as Project Engineer and Principal for the McAllen office, specializing in Civil and Environmental aspects of all projects.

2004 – 2006

**Turner Collie & Braden Inc.** – Pharr, TX. Served as Environmental Specialist and Project Manager for regional offices in South Texas for Texas Water Development Board-Economically Distressed Areas Program (TWDB-EDAP), Border Environment Cooperation Commission (BECC), and North American Development Bank (NADBank) projects.

2001 – 2004

**Texas Engineering Extension Service-Texas A&M University Frank M. Tejeda Center for Excellence in Environmental Operations** – Mercedes, TX. Coordinated and provided outreach, technical assistance and technical and professional education at the local level to improve the delivery of water, wastewater, solid waste and other environmental systems to residents. Conducted on-site assessments of utility management and operation and analyzed the results of assessments performed by others. Used the results of these assessments to design tailored assistance mechanisms.

2001

**Environmental Investigator Texas Commission on Environmental Quality (TCEQ).** Knowledge in Texas Administrative Codes and Code of Federal Regulations associated with compliance in industrial hazardous waste, wastewater, water, petroleum storage tanks, and municipal solid waste. Performed routine work in the fields of waste pollution. Conducted routine investigations, surveyed and performed follow-up inspections, prepared technical reports, made recommendations regarding findings and drafted.



**Project Role:**

Principal/Project Engineer

**Education:**

Bachelors of Science, 1993  
Hardin-Simmons University

Masters of Science, 2000  
Texas A&M University at Corpus Christi

**Registrations/Certifications:**

Professional Engineer, Texas, No. 102200

Certified Floodplain Manager - Texas

**Texas Teaching Certificate:**

Licensed in Secondary Science

**Professional Affiliations:**

American Society Civil Engineers,

Texas Society of Professional Engineers

**Years of Experience:**

20+

**ISRAEL GAONA, P.E., CFM**  
**ENGINEER – QA/CC**

Mr. Gaona has experience in design and project management of public and private infrastructure projects as well as construction management experience in the renewables industry. Mr. Gaona has designed multiple water, wastewater and storm water municipal projects as well as managed heavy-civil construction projects in South Texas. Mr. Gaona is a Professional Engineer and a Certified Floodplain Manager in the State of Texas.

**EXPERIENCE**

**2019-PRESENT**

**SOTEX Engineering, LLC.** – Currently serves as President and owner of SOTEX Engineering, LLC. Mr. Gaona oversees all aspects of civil engineering design and construction projects.

**2018-2019**

**LEMC, LLC.** – Served as a Project Engineer responsible for the design and project management of public and private infrastructure projects.

**2016 – 2018**

**E.ON Climate & Renewables North America** – Willacy & Kenedy County, Texas - Served as Civil Field Engineer for the construction of multiple large scale wind farms in Raymondville and Sarita, Texas overseeing the quality of construction work performed on all infrastructure installed. Supervise day-to-day operations of multiple contractors.

**2014 – 2016**

**City of Weslaco** – Weslaco, TX. Served as Engineer II for the City of Weslaco working on design and project management on all public improvement projects. Conducted on-site field inspections of infrastructure improvements. Performed water, wastewater and storm water construction plan reviews and subdivision reviews.

**2013**

**Texas Department of Transportation** – San Benito, TX. Served as Summer Engineering Technician. Conducted on-site field inspections for roadway improvements, bridge construction and utility installations for state road improvement projects.



**Project Role:**

Consultant

**Education:**

Bachelors of Science in Civil Engineering - 2014  
Texas A&M University - Kingsville

**Registrations/Certifications:**

Professional Engineer - Texas, No. 136995  
Certified Floodplain Manager – Texas No. 2893-15N

**Professional Affiliations:**

American Society of Civil Engineers,  
Texas Floodplain Managers Association

**Years of Experience:**

10+



## LUIS EDUARDO MADRIGAL, PE CEO AND PRESIDENT

### REGISTRATION

Licensed Professional Engineer – Texas  
PE No. 114403

Licensed Fire Sprinkler RME  
RME – G – 2154876

Licensed Fire Alarm Superintendent  
APS – 2324396

### BIOGRAPHY

Born and raised in the Rio Grande Valley (RGV), Luis always had a curiosity to learn how things operated. After severing six years with the United States Air Force, and receiving an honorable discharge, Luis returned to the RGV to finish his Engineering Degree. Immediately after graduation, he started work for General Electric under their Aero-Derivative Power Generation Business. During the design of industrial gas turbines, Luis learned the principles behind Fluid Flow Dynamics, Cooling Load/Transfer Analysis, and High Voltage Electrical Load Calculations. Upon qualifying as a Licensed Professional Engineer, Luis started A&G Engineering. Luis has sealed MEP Design projects from small 800 SqFt remodels to medium 40,000 SqFt shopping plazas, up to large 400,000 SqFt Aerospace Production Facilities. Luis has also been intimately involved with the projects after the design stage which has cemented his relationship with previous clients. Luis is one of forty engineers in the nation to be a part of the NCEES ME Committee tasked with creating FE Exam questions required for PE licensing and one of sixteen engineers in the nation to be part of the NCEES Architectural Engineering Committee tasked with creating the PE Exam.

### DESIGN EXPERTISE

Wet Pipe Fire Sprinkler  
Dry Pipe Fire Sprinkler  
Fire Alarm  
Cold Storage  
Medical Gas  
MRI Clinics  
Places of Worship  
Septic System  
HVAC & Refrigeration  
Chill Water  
Kitchen Exhaust & Make-Up Air  
Construction Administration

### EDUCATION

UNIVERSITY OF TEXAS AT RIO GRANDE VALLEY • 2007  
Bachelor of Science in Mechanical Engineering

COMMUNITY COLLEGE OF THE AIR FORCE • 2003  
Associate Degree in Mechanical Engineering

### MEMBERSHIP

Board Member National Council of Examiners for Engineering & Surveying (NCEES)  
NCEES – Fundamental of Engineering Exam Committee (Mechanical Engineering)  
NCEES – Principles of Engineering Exam Committee (Architectural Engineering)  
Society of Professional Engineers – Texas  
American Society of Mechanical Engineers  
National Fire Protection Association

**Simon G. Solorio Jr., P.E.**  
President

**EDUCATION**

**B.S. in Civil Engineering,**  
San Diego State University, May 1990.  
**Construction Technician,**  
CECTY, Tijuana, Mexico, June 1981.

**PROFESSIONAL  
REGISTRATION**

**Professional Engineer:** Texas  
California

**AFFILIATIONS**

American Society of Civil Engineers  
International Code Council  
Structural Engineers Association of Texas  
Structural Engineers Association of Southern California  
Structural Engineering Institute

**ACTIVITIES**

**Committee Member,** ASCE Structural Condition Assessment of Existing Buildings  
**Committee Member,** SEAOSD Seismology committee  
**Past Secretary,** ASCE Rio Grande Valley Branch  
**Past Appointed Member,** Building Board of Adjustments and Appeals, City of McAllen  
**Past Vice President,** Military Vehicle Preservation, RGV Branch  
**Past Vice President,** ASCE Rio Grande Valley Branch  
**Past Editor,** ASCE Rio Grande Valley Branch Newsletter  
**Past Treasurer,** ASCE, Student Chapter  
**Past Vice-President,** AGC, Student Chapter

**RECOGNITIONS**

**2022 ASCE RGV Project of the Year**  
City of Pharr Natatorium  
**2016 ASCE RGV Branch Project of the Year**  
1886 Hidalgo County Courthouse Restoration  
**2012 John A. Focht, Jr. Citizen Engineer Award**  
Texas Section of ASCE  
**2007 Award of Merit, AIA Rio Grande Valley,**  
Encino Police/Community Center, McAllen, Texas.  
**1995 Outstanding Civil Engineering Project, Award of Merit, ASCE**  
Balboa Park Club Building Renovation.  
**1995 Orchid and Onions Award, Orchid**  
Balboa Park Club Building Renovation.

**PROFESSIONAL  
QUALIFICATIONS**

As President and project manager Mr. Solorio is responsible for production management in all phases of design, contract documents Forensic Engineering, Structural Engineering and construction administration. He encompasses a wide array of responsibilities, including project management, structural design analysis, engineering plan reviews, support calculations and scheduling.

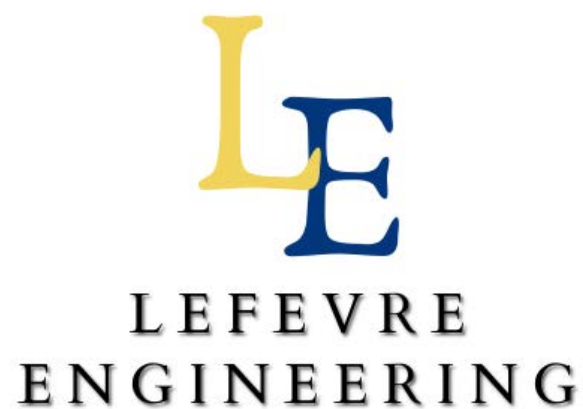
His experience includes the design of large and small scale projects in institutional facilities, correctional facilities, multistory housing projects and large and small scale corporate/industrial parks.

His substantial experience includes designs for the following construction materials; Concrete, Masonry, Timber and Steel.



## FINANCIAL & LEGAL STATUS

Section 4





# Financial & Legal Status

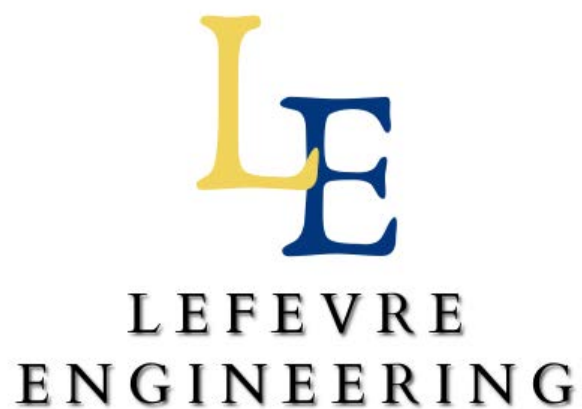
LeFevre Engineering PLLC. Has never been in litigation or arbitration for any past or current projects against or involving the firm. The firm holds a comprehensive professional insurance policy.

- LeFevre Engineering PLLC. Has successfully completed its projects without major delays and without claims.
- As a firm we have never been terminated from any assignments for non-performance.
- Mr. Richard LeFevre founded the firm with the intent of providing professional design and consulting services for governmental agencies, communities, private and public projects throughout South Texas. For more than 17 years, the firm has successfully completed projects through the use of sound professional judgment, applicable principles of engineering and the use of current technology.
- LeFevre Engineering PLLC. has all professional liability insurance required as per RFQ. Certificate of Insurance will be provided to City prior to completion of this contract.
- Policy # PSN0140077273 Professional Liability, Commercial, workers compensation, and automobile liability





## EXPERIENCE AND REFERENCES



# Experience & References



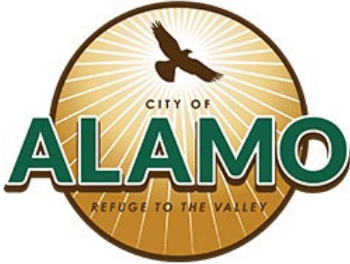
Our extensive experience with state and municipal requirements with design and construction of public infrastructure will provide a vital component in the success for the City of San Juan and their infrastructure requirements for City projects. It furthermore shows our success to successful and affordable projects for our clients. As part of our objectives we have experience with municipalities with fixed budgets and have completed projects by providing fair and accurate cost estimates, reasonable construction scheduling, value engineering, assistance with bidding, recommendations and awarding, assistance with contract requirements for the contractor, reviewing and recommending contractor pay requests, and all other aspects needed for the City of San Juan to be successful in design and construction of their proposed projects.

LEFEVRE ENGINEERING, PLLC. staff possess extensive experience in managing and designing public projects funded by a variety of agencies. Their work demonstrates familiarity with agency requirements and processes, ensuring successful implementation from initial design to project completion.

- ✓ **Texas Water Development Board**
- ✓ **Texas Department of Transportation**
- ✓ **General Services Administration (GSA)**
- ✓ **Federal Motor Carrier and Safety Administration (FMCSA)**
- ✓ **Environmental Protection Agency (EPA)**
- ✓ **Federal Emergency Management Agency**
- ✓ **Texas Water Development Board (TWDB)**
- ✓ **Border Environment Cooperation Commission**
- ✓ **US Department of Housing & Urban Development (HUD)**
- ✓ **US Department of Agriculture Rural Development (USDA)**
- ✓ **Texas Commission on Environmental Quality**



**CITY OF ALAMO – LIFT STATION NO. 1 – TOWER RD., ALAMO,  
TX - 4.0 MGD TRI-PLEX LIFT STATION**



\$5.3M project utilizing congressional funds managed through the Texas Water Development Board. LE analyzed the project area and will design the lift station based

on existing and proposed flows. The project will consist of a new proposed tri-plex submersible lift station, new 24" sewer line, decommissioning of existing lift station, and decommissioning and bypassing of existing lift station with a large trunkline to the proposed new lift station. The project was recently awarded to LeFevre Engineering in July 2025.

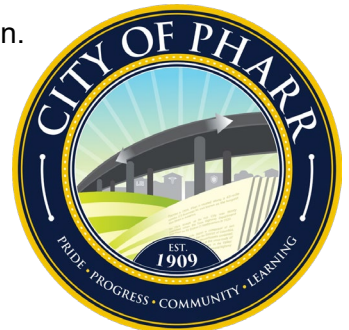
Mr. LeFevre is providing Lift Station Design and Construction Phase Engineering for a new lift station



LeFevre Engineering provided Environmental Clearance for EPA, Preliminary Engineering Report, Preliminary Design, Final Design and Cost Estimates for the proposed new 1.5

**CITY OF PHARR – LIFT STATION NO. 23 DESIGN &  
CONSTRUCTION OF PROPOSED 1.5 MGD TRI-PLEX LIFT  
STATION**

MGD Lift Station to be located on Owassa Rd. as part of a team with TRIMAD Consultants for the City of Pharr. Lift Station is a tri-plex lift station which also includes a 12" forcemain.



**CITY OF EDINBURG – CITY ENGINEERING SERVICES ROTATION  
BRUSH PLANT NO. 4 WWTP CLARIFIER REHABILITATION  
PROJECT**

Mr. LeFevre has been selected to provide Engineering Services for the City of Edinburg for Brush



Plant No. 4 Wastewater Treatment Plant Rehabilitation East & West Clarifier Project. The project included design and construction phase



services for the replacement of the East and West Clarifiers Gear Drives, Cage Support, Scum and Skimmers, Rakes, Bridge and Walkways, and Weirs and Troughs for clarification of wastewater. Project was

deemed an emergency project and needed to be designed and put out for construction within six months. Project was bid utilizing the State of Texas Buy Board and is on time and within budget. Construction is slated to start within 60 days.

**CITY OF WESLACO – 12 INCH RECYCLE LINE – WESLACO  
WATER TREATMENT PLANT - 2014**

Mr. LeFevre provided sizing and installation of new 12" ductile iron piping, two vertical

turbine pumps and concrete basin for backwash from the filters as a means to recycle the effluent back to the existing reservoir for raw water re-use for potable water. Mr. LeFevre provided planning, civil design, inspection and construction phase engineering for the design and construction of the project.

*Project Cost: \$500K*



**TWDB CWSRF PROJECT NO. 73642 CITY OF MERCEDES –  
SANITARY SEWER COLLECTION SYSTEM REHABILITATION  
PROJECT**

environmental information documents, civil engineering design, bidding phase services, and construction phase engineering for this \$4.7M Wastewater Rehabilitation Project funded by the Texas Water Development Board that is currently in the construction phase. The project consists of: rehabilitation to two (2) lift stations; demolition/reconstruction of one main (1) lift station; approximately 32,000 linear feet of Cured-In-Place Piping and Pipe Bursting of old, dilapidated clay sewer lines; and manhole replacement/rehabilitation. LE provided audio and video taping of the existing lines and recommended a replacement plan for the city. Project Budget: \$4.7M

LE provided preliminary planning, preliminary engineering reports, regulatory permitting,



Mr. LeFevre has provided preliminary planning, preliminary engineering reports, regulatory permitting,

**CITY OF SAN JUAN – ENVIRONMENTAL PROTECTION AGENCY  
LIFT STATION NO. 6 DEMOLITION & CONSTRUCTION OF A NEW  
2.2 MGD LIFT STATION**



environmental information document, and lift station engineering design as part of TRIMAD Consulting, LLC, design team. The project is being overseen by the Environmental Protection Agency (EPA) and is currently in the final design stage of the project. Mr. LeFevre provided the design of a Quad-plex lift station with a 20' wet well, and controls. The current lift station is undersized and dilapidated and needs to be replaced. Lift Station project budget was \$3.5M and project was bid at \$3.1M and is currently awarded for construction.



**CITY OF ALTON TWDB CLEAN WATER STATE REVOLVING  
FUND WASTEWATER IMPROVEMENTS PROJECT, ALTON,  
TEXAS**

LeFevre Engineering PLLC.  
submitted the Tier III application  
and completed the design for this

\$9.6M Wastewater Improvement Project. The construction of a wastewater collection system improved the quality of life throughout the subdivisions and the surrounding area. The project included connections, collection lines, transmission lines, and upgrades to an existing lift station for a total of sixteen (16) subdivisions providing 578 connections. LE analyzed the project schedule, coordinated with TxDOT with repaving, ensured the contractor was on schedule, reviewed pay applications, and all change orders. LE provided the construction phase management for the project and the project was completed on time and within budget. It was the last, fully granted (100%) project that ranked No. 1 on the TWDB Project rankings.

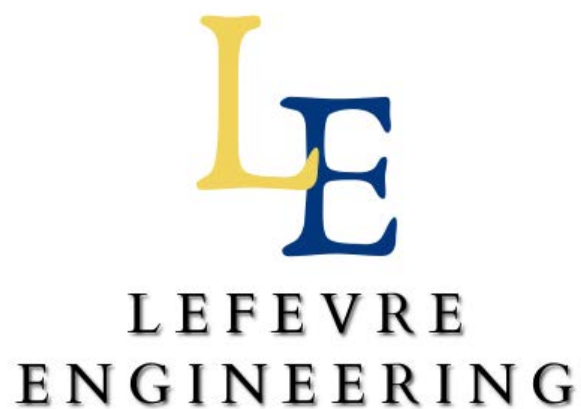


## REFERENCES

| NAME                     | POSITION              |                                                                                                                                                       |
|--------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Honorable Mario Garza    | Mayor                 | City of San Juan                                                                                                                                      |
| CONTACT INFORMATION      |                       | City of San Juan, 512 S. Nebraska, San Juan, TX<br>Phone: (956) 451-9244                                                                              |
| PROJECT                  |                       | Lift Station No. 6 Design                                                                                                                             |
| FUNDING SOURCE           |                       | Congressional Direct Spending Appropriation - Congressman Vicente Gonzalez                                                                            |
| SCOPE OF WORK            |                       | LeFevre Engineering is providing design, Environmental Information Document, Engineering Feasibility Report for the design of a 2.2 MGD Lift Station. |
| PROJECT BUDGET           |                       | Construction Estimate: \$3.5M                                                                                                                         |
| STATUS                   |                       | Project was bid at \$3.1M and is approved for Construction                                                                                            |
| NAME                     | POSITION              |                                                                                                                                                       |
| Honorable J.R. Garza     | Mayor                 | City of Alamo                                                                                                                                         |
| CONTACT INFORMATION      |                       | City of Alamo ,420 N. Tower Rd., Alamo, TX<br>Phone: (956) 720-1008                                                                                   |
| PROJECT                  |                       | Morningside Lift Station                                                                                                                              |
| FUNDING SOURCE           |                       | Direct Spending Budget                                                                                                                                |
| SCOPE OF WORK            |                       | LeFevre Engineering is providing design, Engineering Feasibility Report for the design of a 0.312 MGD Lift Station.                                   |
| PROJECT BUDGET           |                       | Construction Estimate: \$1.4M                                                                                                                         |
| STATUS                   |                       | Currently in Construction Phase of the Lift Station                                                                                                   |
| NAME                     | POSITION              |                                                                                                                                                       |
| Gerardo Carmona, Jr., PE | Director of Utilities | City of Edinburg                                                                                                                                      |
| CONTACT INFORMATION      |                       | 415 W. University Dr., Edinburg, Texas 78539<br>Phone: (956) 252-1607                                                                                 |
| PROJECT                  |                       | Director of Utilities                                                                                                                                 |
| SCOPE OF WORK            |                       | Brush Plant No. 4 WWTP East & West Clarifier Rehab                                                                                                    |
| STATUS                   |                       | Active Contract - Construction                                                                                                                        |
| NAME                     | POSITION              |                                                                                                                                                       |
| Carlos Gonzalez, PE      | Utility Engineer      | McAllen Public Utilities Board                                                                                                                        |
| CONTACT INFORMATION      |                       | 415 W. University Dr., Edinburg, Texas 78539<br>Phone: (956) 681-1777 Office<br>Phone: (956) 467-8887Cell                                             |
| PROJECT                  |                       | North Water Treatment Plant Water Well Project                                                                                                        |
| SCOPE OF WORK            |                       | LeFevre Engineering is providing the Environmental Information Document and general oversight for the TWDB funded project for five water wells.       |
| STATUS                   |                       | Active Contract - Design Phase                                                                                                                        |



# MANAGEMENT AND ORGANIZATIONAL APPROACH



# ORGANIZATIONAL APPROACH

The firm's goal is to establish a long-term relationship with the clients by providing a highly competent service with integrity and concern for the client as well as the general public. We pride ourselves on our ability to design for ease of operation and maintenance and always strive to keep in mind the desires and capabilities of the client.

## 1. STUDY AND REPORT »

Consult with the City to define its needs, review existing available data, and establish required additional data.

Provide general economic analysis of the City's requirements as a allocation for expenditures, comparison of existing cost estimates, and/ or a statement of "not-to-exceed" values.

Meet with the City and TWDB to review the established data and engineer's recommendations and opinions to solidify the project, responsibilities, and tentative schedules.

## 2. PRELIMINARY DESIGN »

Prepare preliminary design documents consisting of but not limited to, design premise which includes final design criteria, preliminary design drawings, outlines of specifications, and a detailed written description of the project and projections of goals.

Advise the City of additional data required, services which need to be accomplished, or final criteria definitions which must be established.

Review all facets of the Preliminary Design, probable project costs for the City, and modify the Design Premise for its final form.

## 3. FINAL DESIGN »

Based on the City's acceptance of the Preliminary Design and resulting Design Premise or criteria, prepare the Final Design, Plans, and Specifications.

Submit the Final Design, Specifications to the proper reviewing authorities.

Prepare and review with the City and their legal counsel, and/or other advisors all contract related documents, forms, and conditions.

Present and review all Design Plans, Specifications, and applicable Code Compliance requirements with the City, their advisors, and/or their third-party review representative.

# ORGANIZATIONAL APPROACH

## 4. BIDDING AND NEGOTIATION »

Completed and approved construction plans, specifications, and applicable contract documents for distribution to prospective bidders as per funding source requirements such as TWDB and Federal Agencies.

Assist the City with the distribution of bid packages and respective advertising for bids.

Assist the City in the opening and tabulation of bids.

Analyze the bids with the City and representatives of the funding sources and make recommendations for the award of the construction contract.

Assist in the preparation of formal contract documents per state and federal requirements.

## 5. CONSTRUCTION

Conduct inspection of the construction or project site at appropriate or predetermined intervals by the professional engineer or qualified staff member. To determine the project progress compliance with intent of design and contract documents.

Act as the City's representative, per the city's direction in all matters pertaining to the contractor and consult with or advise the City relative to the contract and project matters.

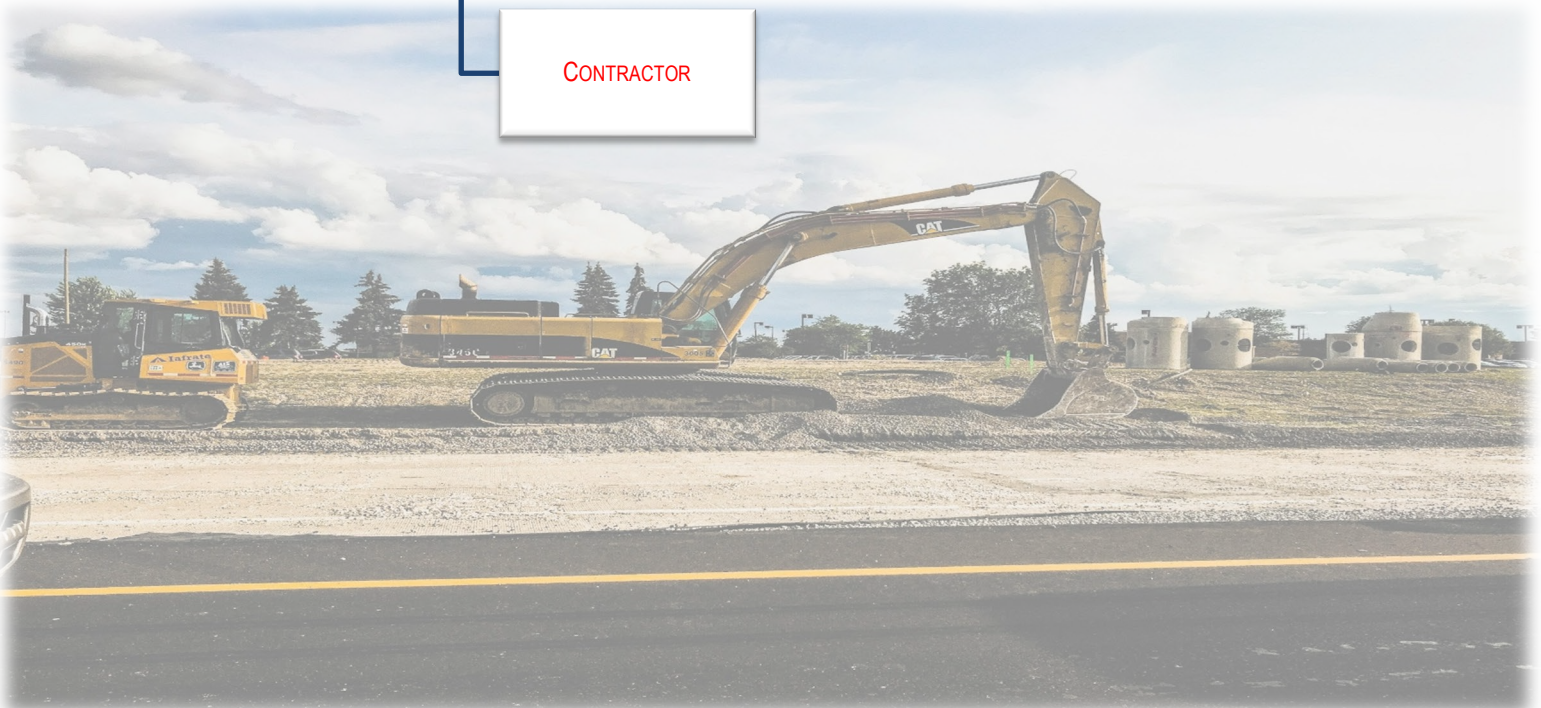
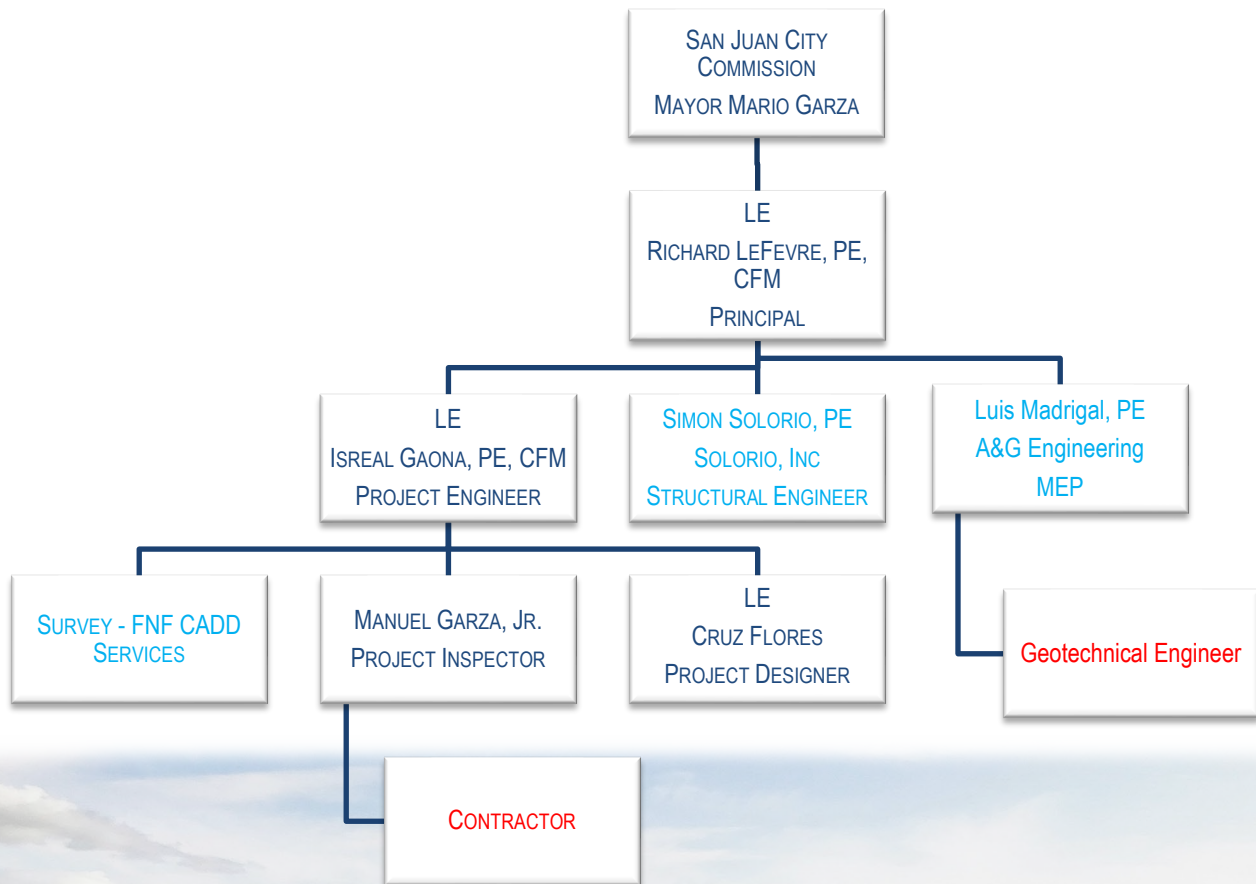
Review and take appropriate action to contractor's change orders due to unexpected conditions, submittals, shop drawings, and/or requests for payment.

Conduct a final inspection and certify completion of all project work and support documentation in accordance with the contract and applicable codes.

LEFEVRE ENGINEERING EXCLUSIVE EXPERIENCE WITH MUNICIPALITIES AND FAMILIARITY WITH WATER, WASTEWATER AND ROADS INFRASTRUCTURE ALLOWS FOR PROJECTS TO BE COMPLETED "TURN-KEY", COMPLETED ON TIME, AND WITHIN BUDGET.



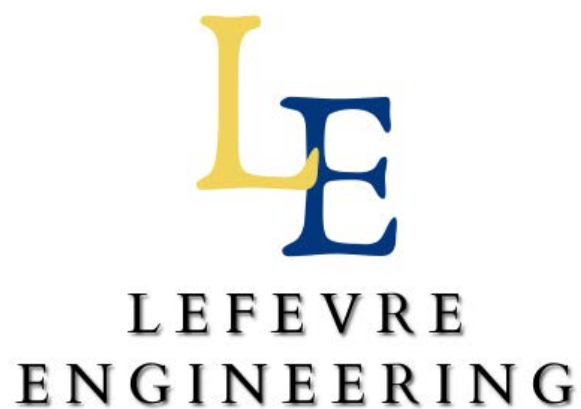
# Organizational Chart







# MANAGEMENT AND ORGANIZATIONAL APPROACH



## LITIGATION DISCLOSURE FORM

**Failure to fully and truthfully disclose the information required by this Litigation Disclosure form may result in the disqualification of your submittal from consideration or termination of the contract, once awarded.**

1. Have you or any member of your Firm or Team to be assigned to this engagement ever been indicted or convicted of a felony or misdemeanor greater than a Class C in the last five (5) years?

**Circle One**

YES

**NO**

- 1 Have you or any member of your Firm or Team to be assigned to this engagement ever been terminated (for cause or otherwise) from any work being performed for the CITY or any other Federal, State or Local Government, or Private Entity?

**Circle One**

YES

**NO**

3. Have you or any member of your Firm or Team to be assigned to this engagement ever been involved in any claim or litigation with the CITY or any other Federal, State or Local Government, or Private Entity during the last ten (10) years?

**Circle One**

YES

**NO**

**If you have answered "Yes" to any of the above questions, please indicate the name(s) of the person(s), the nature, and the status and/or outcome of the information, indictment, conviction, termination, claim or litigation, as applicable. Any such information should be provided on a separate page, attached to this form and submitted with your submittal.**

**Certification  
Regarding Debarment, Suspension and Ineligibility**

As is required by the Federal Regulations Implementing Executive Order 12549, Debarment and Suspension, 45 CFR Part 76, Government-wide Debarment and Suspension, the applicant certifies, to the best of his or her knowledge and belief, that both it and its principals:

- a. Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency;
- b. Have not within a three-year period preceding this bid proposal and/or application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state, or local) transaction or contract under a public transaction, violation of federal or state antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
- c. Are not presently indicted for or otherwise criminally or civilly charged by a government entity with commission of any of the offenses enumerated herein; and
- d. Have not within a three-year period preceding this bid proposal and/or application had one or more public transactions terminated for cause or default.

Signature:   
Print Name: Richard LeFevre  
Title: Principal  
Telephone Number: 956-540-9428  
Date: 9/10/2025

If the bidder is unable to certify to all of the statements in this Certification, such bidder should attach an explanation to this proposal.

# CONFLICT OF INTEREST QUESTIONNAIRE

FORM CIQ

For vendor doing business with local governmental entity

This questionnaire reflects changes made to the law by H.B. 23, 84th Leg., Regular Session.

This questionnaire is being filed in accordance with Chapter 176, Local Government Code, by a vendor who has a business relationship as defined by Section 176.001(1-a) with a local governmental entity and the vendor meets requirements under Section 176.006(a).

By law this questionnaire must be filed with the records administrator of the local governmental entity not later than the 7th business day after the date the vendor becomes aware of facts that require the statement to be filed. See Section 176.006(a-1), Local Government Code.

A vendor commits an offense if the vendor knowingly violates Section 176.006, Local Government Code. An offense under this section is a misdemeanor.

## OFFICE USE ONLY

Date Received

1 Name of vendor who has a business relationship with local governmental entity.

LeFevre Engineering PLLC.

2 ☐ Check this box if you are filing an update to a previously filed questionnaire. (The law requires that you file an updated completed questionnaire with the appropriate filing authority not later than the 7th business day after the date on which you became aware that the originally filed questionnaire was incomplete or inaccurate.)

3 Name of local government officer about whom the information is being disclosed.

NONE

Name of Officer

4 Describe each employment or other business relationship with the local government officer, or a family member of the officer, as described by Section 176.003(a)(2)(A). Also describe any family relationship with the local government officer. Complete subparts A and B for each employment or business relationship described. Attach additional pages to this Form CIQ as necessary.

A. Is the local government officer or a family member of the officer receiving or likely to receive taxable income, other than investment income, from the vendor?

☐ Yes

☐ No

B. Is the vendor receiving or likely to receive taxable income, other than investment income, from or at the direction of the local government officer or a family member of the officer AND the taxable income is not received from the local governmental entity?

☐ Yes

☐ No

5 Describe each employment or business relationship that the vendor named in Section 1 maintains with a corporation or other business entity with respect to which the local government officer serves as an officer or director, or holds an ownership interest of one percent or more.

6 ☐ Check this box if the vendor has given the local government officer or a family member of the officer one or more gifts as described in Section 176.003(a)(2)(B), excluding gifts described in Section 176.003(a-1).

7   
Signature of vendor doing business with the governmental entity

9/10/2025

Date

## **CONFLICT OF INTEREST QUESTIONNAIRE**

### **For vendor doing business with local governmental entity**

A complete copy of Chapter 176 of the Local Government Code may be found at <http://www.statutes.legis.state.tx.us/Docs/LG/htm/LG.176.htm>. For easy reference, below are some of the sections cited on this form.

**Local Government Code § 176.001(1-a):** "Business relationship" means a connection between two or more parties based on commercial activity of one of the parties. The term does not include a connection based on:

- (A) a transaction that is subject to rate or fee regulation by a federal, state, or local governmental entity or an agency of a federal, state, or local governmental entity;
- (B) a transaction conducted at a price and subject to terms available to the public; or
- (C) a purchase or lease of goods or services from a person that is chartered by a state or federal agency and that is subject to regular examination by, and reporting to, that agency.

**Local Government Code § 176.003(a)(2)(A) and (B):**

- (a) A local government officer shall file a conflicts disclosure statement with respect to a vendor if:

\*\*\*

- (2) the vendor:

(A) has an employment or other business relationship with the local government officer or a family member of the officer that results in the officer or family member receiving taxable income, other than investment income, that exceeds \$2,500 during the 12-month period preceding the date that the officer becomes aware that

(i) a contract between the local governmental entity and vendor has been executed;  
or

(ii) the local governmental entity is considering entering into a contract with the vendor;

(B) has given to the local government officer or a family member of the officer one or more gifts that have an aggregate value of more than \$100 in the 12-month period preceding the date the officer becomes aware that:

- (i) a contract between the local governmental entity and vendor has been executed; or
- (ii) the local governmental entity is considering entering into a contract with the vendor.

**Local Government Code § 176.006(a) and (a-1)**

- (a) A vendor shall file a completed conflict of interest questionnaire if the vendor has a business relationship with a local governmental entity and:

(1) has an employment or other business relationship with a local government officer of that local governmental entity, or a family member of the officer, described by Section 176.003(a)(2)(A);

(2) has given a local government officer of that local governmental entity, or a family member of the officer, one or more gifts with the aggregate value specified by Section 176.003(a)(2)(B), excluding any gift described by Section 176.003(a-1); or

(3) has a family relationship with a local government officer of that local governmental entity.

- (a-1) The completed conflict of interest questionnaire must be filed with the appropriate records administrator not later than the seventh business day after the later of:

- (1) the date that the vendor:

(A) begins discussions or negotiations to enter into a contract with the local governmental entity; or

(B) submits to the local governmental entity an application, response to a request for proposals or bids, correspondence, or another writing related to a potential contract with the local governmental entity; or

- (2) the date the vendor becomes aware:

(A) of an employment or other business relationship with a local government officer, or a family member of the officer, described by Subsection (a);

(B) that the vendor has given one or more gifts described by Subsection (a); or

(C) of a family relationship with a local government officer.



# CERTIFICATE OF INTERESTED PARTIES

FORM 1295

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.  
Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

## OFFICE USE ONLY CERTIFICATION OF FILING

Certificate Number:  
2025-1361181

Date Filed:  
09/10/2025

Date Acknowledged:

1 Name of business entity filing form, and the city, state and country of the business entity's place of business.

LeFevre Engineering, PLLC  
Port Mansfield, TX United States

2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.

City of San Juan

3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.

RFQ NO. 25-014-09-11

Wastewater Treatment Plant Improvements Phase II - Engineering, Permitting, Bidding, & Construction Phase Services

| 4 | Name of Interested Party | City, State, Country (place of business) | Nature of interest<br>(check applicable) |              |
|---|--------------------------|------------------------------------------|------------------------------------------|--------------|
|   |                          |                                          | Controlling                              | Intermediary |
|   |                          |                                          |                                          |              |
|   |                          |                                          |                                          |              |
|   |                          |                                          |                                          |              |
|   |                          |                                          |                                          |              |
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|   |                          |                                          |                                          |              |
|   |                          |                                          |                                          |              |

5 Check only if there is NO Interested Party.



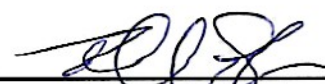
### 6 UNSWORN DECLARATION

My name is RICHARD LEFEVRE and my date of birth is 01/23/1970.

My address is 818 MANSFIELD DR. Unit 182 Port Mansfield TX 78598 US.  
(city) (state) (zip code) (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in Willacy County, State of TEXAS, on the 10 day of September, 2025.  
(month) (year)

  
\_\_\_\_\_  
Signature of authorized agent of contracting business entity  
(Declarant)



### NOTICE OF INTENT TO RESPOND

Firms interested in submitting a bid on **RFQ NO. 25-014-09-11** as outlined in the specifications, should indicate their intention by signing, dating and returning the form to the email address below prior to SEPTEMBER 5, 2025, so that they may receive any addendums to the specifications should the need arise.

City of San Juan  
Attn: Lori A. Maldonado, Purchasing Agent  
512 S. Nebraska Avenue, San Juan, Texas 78589  
Phone: (956) 223-2204  
lmaldonado@sjtx.us

Bidder: LeFevre Engineering PLLC.  
[Please print or type the full name of your proprietorship, partnership, corporation, or joint venture.\*)]

Contact Name: Richard LeFevre, Principal   
[Please print or type name] [Title]

Address: 818 Mansfield Dr Unit #182 Port Mansfield, TX 78598  
[Mailing]

\_\_\_\_\_  
[Street, if different]

Telephone: 956-540-9428  
[Print or type telephone number]

Fax: N/A  
[Print or type telephone number]

Email: richard@lefevreengineering.com  
[Print or type]



**REQUEST FOR SEALED QUALIFICATIONS  
FOR  
WASTEWATER TREATMENT PLANT IMPROVEMENTS PHASE II –  
ENGINEERING, PERMITTING, BIDDING, & CONSTRUCTION PHASE SERVICES  
RFQ NO. 25-014-09-11**

Firm agrees that the City of San Juan will not be responsible for any errors, omissions, inaccuracies, or incomplete statements in this RFQ. Firm accepts all terms of the RFQ submittal process by signing this letter or interest and making the RFQ submittal.

Firm is responsible for registering by email for notice of addendums.

This RFQ shall be governed by and construed in all respects according to the laws of the State of Texas.

Firm's Name: LeFevre Engineering PLLC.

Authorized Signature: 

Print Name: Richard LeFevre, Principal

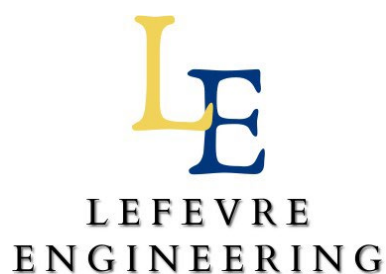
Title: Principal

Date: 9/11/2025

Telephone: 956-540-9428

E-Mail: richard@lefevreengineering.com

# Let's Start the project.

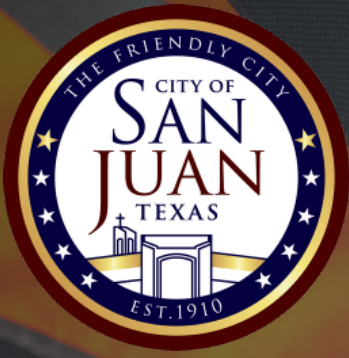


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818 Mansfield Dr. #182  
Port Mansfield, TX 78598  
(956) 540-9428  
[richard@lefevreengineering.com](mailto:richard@lefevreengineering.com)  
[www.lefevreengineering.com](http://www.lefevreengineering.com)

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# 25-014-09-11

SOQ FOR WASTEWATER  
TREATMENT PLANT  
IMPROVEMENTS PHASE II

**ENGINEERING, PERMITTING,  
BIDDING, & CONSTRUCTION  
PHASE SERVICES**

**PRESENTED TO:**  
CITY OF SAN JUAN

**PREPARED BY:**  
**PRIME:** TRIMAD CONSULTANTS LLC  
**SUB:** GARCIA INFRASTRUCTURE CONSULTANTS LLC



☎ (956) 688-8860

✉ [Rsalazar@trimadstx.com](mailto:Rsalazar@trimadstx.com)

📍 1103 N Raul Longoria Rd Bldg. C  
San Juan, Tx 78589

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- Key Staff Resumes

## **Divider IV: Financial & Legal Status**

- Actions & Litigation statement
- Insurance

## **Divider V: Experience & References**

- Municipal/Government Project Experience
- Project Workload & References

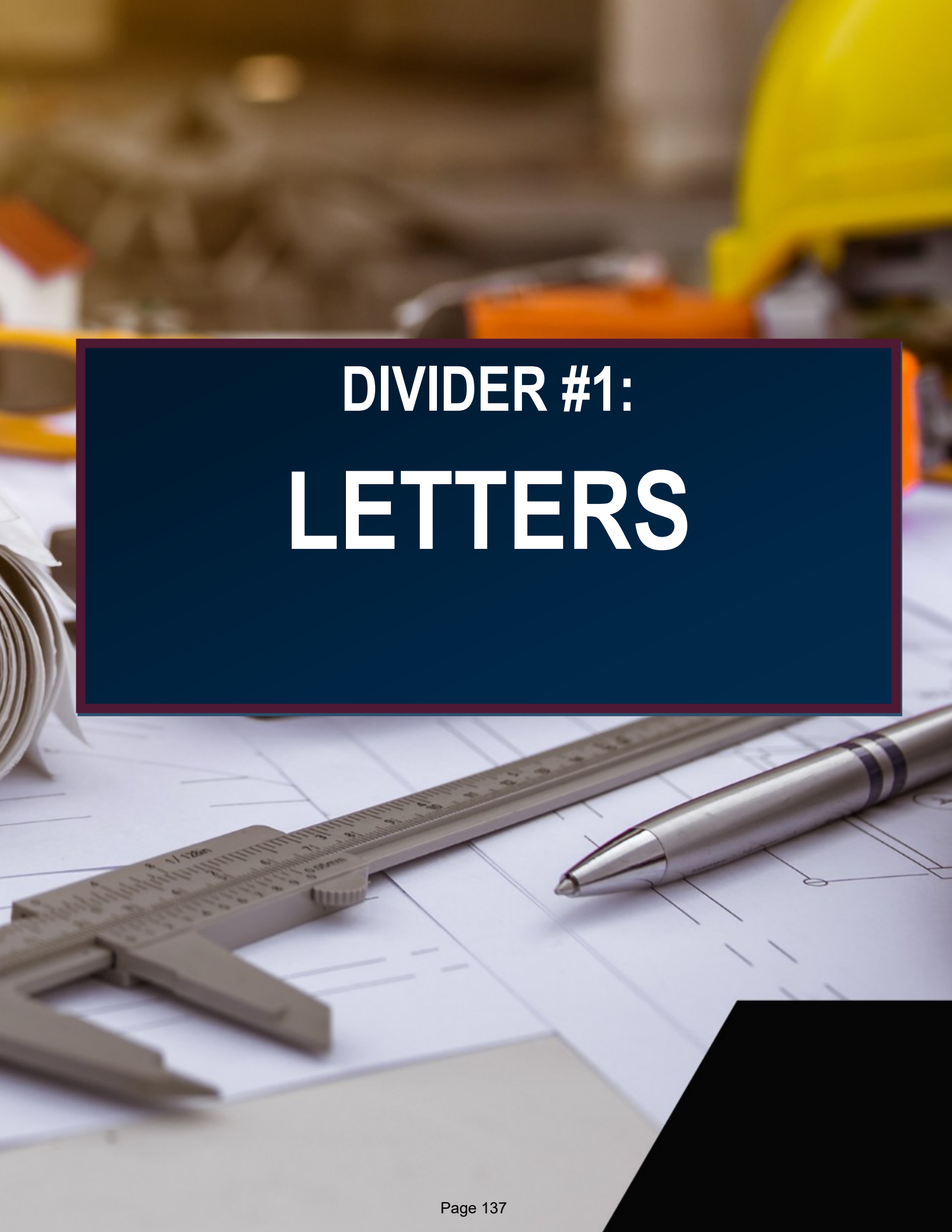
## **Divider VI: Management & Organization**

- Project Approach
- Engagement
- Scheduling & Communication

## **Divider VII: Appendix**

- Required Attachments





# DIVIDER #1: LETTERS



September 11, 2025

City of San Juan, Tx  
512 S. Nebraska Avenue  
San Juan, Texas 78589

SUBJECT: SOQ for Project No. 25-014-09-11 RFQ Wastewater Treatment Plant Improvements Phase II  
–Engineering, Permitting, Bidding, & Construction Phase Services

Dear City of San Juan,

Trimad Consultants, L.L.C. (TRIMAD) is honored to transmit our Statement of Qualifications for the City of San Juan's Wastewater Treatment Plant Improvements Phase II – Engineering, Permitting, Bidding, & Construction Phase Services. This letter serves as our formal transmittal, confirming that the proposal enclosed remains in effect and binding for a period of ninety (90) calendar days from the date of submission.

Headquartered in San Juan, TRIMAD is proud to call this community home and is committed to providing responsive, high-quality, and dependable Construction Management Services for this critical infrastructure project. Our President, Ricardo Salazar, P.E., offers more than 21 years of municipal engineering experience throughout the Rio Grande Valley. Under his leadership, TRIMAD has successfully managed projects for municipalities including San Juan, Pharr, Weslaco, Donna, Edinburg, Sullivan City, McAllen Public Utility (MPU), and the Brownsville Public Utility Board (BPUB).

#### **Construction Management Expertise**

TRIMAD provides comprehensive support throughout the bidding, permitting, and construction phases, including:

- Preparing and reviewing bid documents, contractor schedules, and submittals
- Coordinating with permitting agencies to ensure regulatory compliance
- Providing inspection, oversight, and quality assurance to safeguard the City's investment
- Managing contract changes, materials testing, and pay applications
- Conducting final inspections and delivering accurate record drawings

#### **Strategic Collaboration with GIC**

To enhance our qualifications for this project, TRIMAD has partnered with GIC, a firm with extensive expertise in water and wastewater treatment plant improvements. GIC brings specialized technical knowledge that complements TRIMAD's local presence, proven experience, and community commitment. Together, we offer San Juan-based responsiveness with strong technical depth to ensure the city receives the highest level of service. TRIMAD values the opportunity to continue serving the City of San Juan, and with our experience, local commitment, and collaboration with GIC, we are confident in delivering a successful outcome for the Wastewater Treatment Plant Improvements Phase II. We thank you for your consideration and look forward to partnering with the city on this critical infrastructure project.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Ric Salazar', is written over a horizontal line.

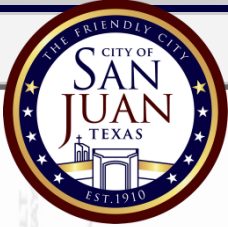
Ricardo Salazar, P.E.  
President



# **DIVIDER #2: FIRM INFORMATION**



# FIRM INFORMATION



## City of San Juan

Trimad Consultants, LLC is a locally owned civil engineering and construction management firm based in South Texas. Founded in 2017 and practicing since 2019, Trimad was established with the vision of providing municipalities, counties, and agencies with high-quality, cost-effective engineering solutions tailored to meet the unique challenges of the Rio Grande Valley and surrounding areas.

With a staff of 16 professionals—including a licensed Professional Engineer, Graduate Engineers, E.I.T.s, inspectors, and technical support personnel—Trimad offers a full spectrum of engineering services. Our team specializes in:

- **Municipal Engineering Services:** Roadway design, drainage systems, water distribution, and sanitary sewer collection systems.
- **Construction Management and Inspection:** Providing on-site oversight to ensure projects are built to specifications, on time, and within budget.
- **Permitting and Regulatory Compliance:** Navigating local, state (TCEQ), and federal requirements to keep projects moving efficiently.
- **Master Planning and Feasibility Studies:** Helping cities plan for growth with forward-thinking engineering strategies.

Trimad is committed to maintaining the highest standards of professionalism and integrity. We focus on **building long-term relationships with our clients** by offering personalized service, proactive communication, and practical engineering solutions.

Our headquarters in San Juan allows us to be highly responsive to client needs across the Rio Grande Valley and beyond.

- **Founded:** 2017 (practicing since 2019)
- **Number of Employees:** 16
- **Headquarters:** 1103 N. Raul Longoria Rd., Building C, San Juan, TX 78589
- **Operating Locations:** Providing services throughout the Rio Grande Valley and neighboring South Texas regions.

Trimad is fully licensed and registered to provide engineering services in the State of Texas. **(Attached is a copy of the company's Texas Board of Professional Engineers registration and Professional Engineer licenses.)**

### Key Contact Information

For questions regarding this submittal, please contact:

**Mr. Ricardo Salazar, P.E.**  
President / Project Manager  
Trimad Consultants, LLC

**TBPE Firm No. F-18526**  
**Federal ID:81-4694486**

1103 N. Raul Longoria Rd., Bldg. C  
San Juan, TX 78589

**Phone:** (956) 688-8860

**Email:** Rsalazar@trimadstx.com



# FIRM INFORMATION



## City of San Juan

### Our Philosophy

Trimad Consultants is guided by a philosophy that blends experience, performance, and service to deliver meaningful results for our clients and communities.

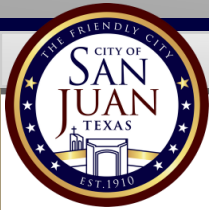
- **Experienced & Knowledgeable** – With over 21 years of combined expertise, our team applies proven engineering and construction management practices to solve complex infrastructure challenges with confidence.
- **Performance-Driven** – We are focused on outcomes, working cohesively to deliver solutions that meet and exceed expectations — on time and within budget.
- **Service-Oriented & Flexible** – We adapt to client needs, maintain open communication, and provide personalized attention to ensure satisfaction at every stage of the project.
- **Community-Focused** – As a locally owned firm, we understand the Rio Grande Valley's unique infrastructure needs and take pride in supporting its long-term growth and resiliency.

**This philosophy shapes every decision we make — from planning and design through construction — ensuring that our work is efficient, compliant, and built to last.**





# PROJECT TEAM



## Organizational Chart



# PROJECT TEAM



## City of San Juan

### Trimad Staff List/ Subconsultant Staff List

The Key Project Personnel is noted below:

**Trimad: 1 P.E. GIC: 3 P.E.**

| Trimad Consultants, L.L.C. |                                   |
|----------------------------|-----------------------------------|
| Personnel                  | Discipline                        |
| Ricardo Salazar, P.E.      | Professional Engineer / President |
| Jose A. Perez              | Graduate Engineer                 |
| Fredy Carmona              | Engineer In Training              |
| Alfonso Guzman             | Graduate Engineer                 |
| Miguel Mateos              | Graduate Engineer                 |
| Cruz Flores                | Senior Designer                   |
| Ivan Rodriguez             | E.I.T/ Construction Manager       |
| Valeria Lafaire            | Construction Administrator        |
| Manuel Garza               | Construction Inspector            |
| Pablo Gonzalez Jr          | Heavy machine operator            |
| Marco Blanco               | Technician                        |
| Trisha M. Salazar          | Office Manager                    |
| Emily Galvan               | Administrative Assistant          |

| Garcia Infrastructure Consultants, L.L.C. |                                           |
|-------------------------------------------|-------------------------------------------|
| Personnel                                 | Discipline                                |
| Javier Garcia, PE                         | Professional Engineer / Principal         |
| Jesse Guerra, PE                          | Professional Engr/ Construction Manager   |
| Robert Allen, P.E.                        | Professional Engineer                     |
| Moises Beas, EIT                          | E.I.T/ Construction Manager               |
| Martha V. Cantu                           | Principal                                 |
| Walter Flores                             | Graduate Engineer                         |
| Hector Herrera                            | Senior Design Technician                  |
| Olga Rogus                                | Senior Admin Assistant / Project Controls |

### Key Team Members and Experience Summary

Provided below is a brief profile for key personnel:

#### **Mr. Ricardo Salazar, P.E. (TRIMAD)**

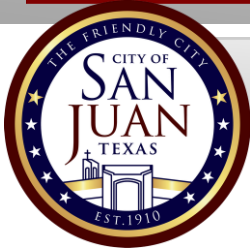
**Role: Roadway Design, Water/Wastewater, Program Manager, Construction Manager, Client Liaison**

Mr. Salazar has approximately 21-years of experience in the planning and design of civil engineering projects and survey. His project experience includes roadway improvements, drainage infrastructure, sanitary sewer collection, and water distribution. Mr. Salazar is located in San Juan, Texas and is able to quickly respond to any needs. Among communities he's has served include the Cities of Pharr, Elsa, Alamo, San Juan, Edcouch, Donna, and Weslaco, Edinburg ECISD, La Joya ISD, Hidalgo County, Urban County, and number of private developers in the Rio Grande Valley.

The background of the slide features a blurred image of construction-related items. In the upper right, a yellow hard hat is visible. Below it, there are orange and black objects, possibly tools or equipment. The lower half of the image shows a close-up of architectural blueprints spread out on a surface. A silver metal ruler and a silver pen are resting on the blueprints. A large, dark blue rectangular box with a thin red border is centered over the text area.

# **DIVIDER #3: GENERAL FIRM HISTORY & QUALIFICATIONS**

# GENERAL FIRM HISTORY



## City of San Juan

### Brief History of Trimad Consultants, LLC

Trimad Consultants, LLC (TRIMAD) is a civil engineering firm founded in 2017 and actively providing professional services since 2019. Headquartered in San Juan, Texas, the firm was established under the leadership of Ricardo Salazar, P.E., who brings over 21 years of experience in municipal infrastructure, including roadway, water, wastewater, and drainage systems.

With a staff of 16 professionals—including a licensed professional engineer, graduate engineers, engineers-in-training, inspectors, and support staff—Trimad delivers full-service civil engineering solutions across the Rio Grande Valley and South Texas.

The firm is licensed and registered with the Texas Board of Professional Engineers and certified as an ESBE, HABE, MBE, SBE, DBE, and SBA 8(a) enterprise.



### Services Routinely Provided In-House for Municipal and Street Projects

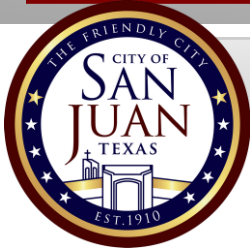
Trimad routinely provides **end-to-end engineering services** for municipal street and related infrastructure projects. These include:

- **Roadway and Transportation Design** – planning, design, and rehabilitation of city streets and transportation corridors.
- **Stormwater and Drainage Improvements** – integration of drainage infrastructure with roadway improvements, culverts, channels, and detention systems.
- **Utility Engineering & Relocations** – coordination and design of underground utilities within paved street corridors.
- **Construction Phase Services** – construction staking, on-site observation, pay estimate review, contractor submittal review, RFIs, and final inspection.
- **Master Planning and Feasibility Studies** – long-range planning to align infrastructure investments with population growth and development needs.
- **Civil Site Development** – land and subdivision development engineering, including paving and drainage design TxDOT, TCEQ, TWDB, and USACE to ensure compliance and funding eligibility

Trimad emphasizes proactive risk management, client-focused design, and coordination with regulatory agencies such as TxDOT, TCEQ, TWDB, and USACE to ensure compliance and funding eligibility.



# GENERAL FIRM HISTORY



## City of San Juan

### Related Water and Wastewater Projects

Trimad has delivered a wide range of water and wastewater projects for municipalities across South Texas, with several notable examples directly relevant to the City of San Juan and surrounding communities. These projects are also described in greater detail in Divider 5 – Experience, where Trimad’s representative municipal and related street projects are outlined.

- **City of San Juan – Alta Vista Waterline & Sanitary Sewer Improvements** —Installed 1,584 LF of 8-inch waterline, 2,000 LF of 8-inch sanitary sewer, manholes, and 60 sewer services. Included milling and overlay of Texas Avenue and Standard Avenue, integrating water/sewer improvements with street resurfacing.
- **City of San Juan – Lift Station #6 Relocation Project** — project involving a new lift station supported by geotechnical borings, buoyancy testing, surveying, and topographic mapping. Provided AutoCAD lot lines, easements, invert elevations, and civil/MEP plan sets. Managed all construction-phase services including bidding, inspections, and as-builts.
- **City of San Juan – Sgt. Leonel Treviño Sanitary Sewer Improvements** —Designed 1,600 LF of force main, 500 LF of PVC sanitary sewer, and abandonment of two manholes. Scope included design plans, permitting, bidding, and construction-phase oversight.
- **City of San Juan – Tierra de Palmas Subdivision Water Services Upgrades**—Upgraded subdivision water infrastructure by repairing and modernizing existing lines for improved reliability.

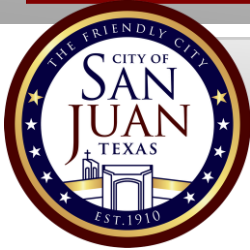
### Regional Projects Demonstrating Broader Capacity

Beyond San Juan, Trimad has also led **Pharr- and Alamo-area projects** that showcase expertise in **complex lift station and collection system work** integrated with street and subdivision development:

- **Alamo – Morningside South Sewer Project (\$940K)** — New subdivision sewer system including 8-inch sanitary sewer, 0.3-MGD lift station, and force main along Ridge Road .
- **City of Pharr – Lift Station Nos. 10, 18 & 40 Elimination (\$5.1M)** —Consolidation and elimination of lift stations with installation of a new gravity sewer system and over 5,000 LF of force main .
- **City of Pharr – Lift Station No. 23 Relocation (\$2.7M)**— Installed 2,630 LF of deep sanitary sewer line and relocated lift station to accommodate growth .
- **City of Pharr – Lift Station No. 31 and Force Main Improvements (Est. \$3.0M)** —Designed relocation and upgrade of lift station and installation of ~4,700 LF of 10-inch force main with utility conflict coordination .



# GENERAL FIRM HISTORY



## City of San Juan

### Subconsultant Contact Information

**Mr. Javier Garcia P.E.**

Company: Garcia Infrastructure Consultants, LLC (GIC)

**TBPE Firm No. F-17794**

**Address:** 12042 Blanco Rd., Ste. 175 San Antonio, Tx 78216

**Phone:** (210) 437-0323

**Email:** Jgarcia@gicstx.com

### Subconsultants Firm History (GIC)

Garcia Infrastructure Consultants LLC (GIC) is a full-service civil engineering consulting firm with over **30 years of experience** in the Rio Grande Valley and San Antonio regions. The firm is certified by the South-Central Texas Regional Certification Agency (SCTRCA) as an ESBE, HABE, MBE, SBE, and WBE. GIC has a proven track record of delivering **responsible, cost-effective solutions** to municipalities and utilities throughout South Texas, including the City of San Juan.

Over the decades, GIC has successfully partnered with entities such as:

- **Brownsville Public Utilities Board (BPUB)**
- **Harlingen Water Works Systems (HWWS)**
- **McAllen Public Utilities (MPU)**
- **San Antonio Water System (SAWS)**
- **Multiple Rio Grande Valley cities, including Pharr, Donna, Mercedes, Alamo, and San Juan**

### Core Services for Municipal & Street Projects

GIC routinely provides **in-house engineering services** related to municipal infrastructure, with a focus on:

- **Street and Drainage Design** – Planning, designing, and improving municipal roadways with integrated drainage solutions.
- **Water and Wastewater Infrastructure** – Engineering of pipelines, transmission mains, lift stations, and treatment facilities.
- **Utility Coordination** – Ensuring seamless integration of street projects with existing and future utility infrastructure.
- **Cost-Effective Project Delivery** – Emphasizing efficiency, constructability, and long-term sustainability

These capabilities allow GIC to support **street improvement projects in San Juan** while addressing the critical water and wastewater needs that often accompany roadway expansions or rehabilitations

### Water & Wastewater Project Experience

GIC has extensive experience delivering **major water-related infrastructure projects** across South Texas, many of which serve as direct examples of the firm's capabilities for the City of San Juan:

- **City of Pharr** – Wastewater Treatment Plant Expansion, Water Transmission Main Project, Elevated Storage Tank, Water Reuse Master Plan, and multiple lift station and collection system improvements.
- **BPUB (Brownsville)** – UV Disinfection Facility Improvements, multiple lift station upgrades.
- **MPU (McAllen)** – North McAllen WWTP Improvements, Recycle Pump Station, Water Reuse Master Plan, Elevated Storage Tank at Tres Lagos.
- **Harlingen Water Works** – WWTP Evaluation, Influent Lift Station & Headworks Improvements, Dixieland Water Treatment Plant Mixing and Taste/Odor Upgrades.



**TRIMAD**  
CONSULTANTS L.L.C.



GARCIA INFRASTRUCTURE CONSULTANTS, LLC

# PERSONNEL RESUMES

**Ricardo Salazar,  
President & Principal  
P.E.**



## EMPLOYMENT

|                                                                  |                                                          |                                                         |
|------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------|
| TRIMAD Consultants, L.L.C.<br>Pharr, TX<br>December 2017—Present | GIC, L.L.C.<br>Pharr, TX<br>September 2017—December 2017 | S& GE, L.L.C.<br>Pharr, TX<br>March 2013—September 2017 |
|------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------|

## PROFESSIONAL EXPERIENCE

Ricardo Salazar, Professional Engineer, has over 21 years of experience in a broad range of Civil Engineering areas which include roadway, drainage, utilities, etc. His knowledge and experience have been gained mainly by working with the South Texas Region and its community. Areas that Mr. Salazar has served include the City of Pharr, City of Edcouch Elsa, City of Weslaco, City of Edinburg, City of McAllen, City of Brownsville, City of La Joya, San Antonio Water Supply Corporation, as well as the Counties of Hidalgo, Starr, Cameron, and Willacy.

## EDUCATION

- Associates of Science in Civil Engineering  
South Texas College,  
2001
- Bachelor of Science in Civil Engineering  
Texas A&M Kingsville, 2003

## PROFESSIONAL LICENSE

Texas P.E. No. 125392

## INDUSTRY TIME

21 Years

## PROFESSIONAL AFFILIATIONS

- ⇒ Alamo EDC  
Executive Board Member  
(former Board President)
- ⇒ Member of Water  
Environment Association of  
Texas (WEAT)
- ⇒ Member of American Water  
Works Association (AWWA) ⇒  
Member of the American  
Society of Civil Engineers  
(ASCE)
- ⇒ PSJA ISD Engineering  
Student Chapter Liaison

## RELATED PROJECTS

### City of Pharr Improvements Project, Pharr, Texas

Mr. Salazar has applied his knowledge to various projects involving the City of Pharr. Many of these projects include utilities, existing right-of-way, assessments, and design of new street improvements for the installation of underground infrastructure within a street paved section. The recent projects completed are as follows:

- \* Sanitary Sewer Collection System Improvements
- \* Water Transmission Main Improvements
- \* Eldora Elevated Storage Tank / Collection System Improvements

### City of Pharr NW Collection System Improvements and Lift Station Elimination Project, Pharr, Texas

Mr. Salazar is the assigned Project Manager involved in the planning and design phase of this project. Construction is due to commence in approximately 3 months. During the construction phase of the project, Mr. Salazar will be conducting the critical changes required due to unforeseen and poorly documented record drawings of existing underground infrastructure within project limits, if necessary. In addition, he will conduct construction meetings, submittal reviews, respond to Request for Information (RFI) and Request for Proposals (RFP), construction inspections, approvals of pay requests, review of charge orders, and project completion / close-out.

### City of Pharr Water and Wastewater Master Plan, Pharr, Texas

This project involved the analysis of the wastewater treatment plant and collection system to assist the City in developing a capital improvement plan to meet future demands and regulatory requirements. The scope of work included analyzation of existing water and wastewater treatment plants, the collection and distribution system. The tasks also included proposed system alignments, pipe sizing, crossing, and estimates. The completed master plan was designed for 20-year duration.

### **City of Pharr Wastewater Collection and Lift Station Design Project, Pharr, Texas**

The project tasks included the preparation of a wastewater collection system hydraulic model and master plan, design of 23 Miles of wastewater pipelines ranging diameter from 12 inches to 36 inches, decommission 23 lift stations, and design of three (3) new lift stations ranging from 2.4 to 8 mgd. Mr. Salazar was involved during the planning, design, and construction stages of the project. Mr. Salazar conducted critical changes caused by unforeseen and poorly documented record drawings of existing underground infrastructure. Tasks also included meetings, review of submittals, responses to RFI's and RFP's, construction inspections, review and approval of pay requests, review of change orders, etc.

### **North McAllen WWTP Improvements and Recycle Pump Station, MPU, McAllen, Texas**

The purpose of this project involved miscellaneous improvements to reliably produce Type 1 Reclaim Water with inclusion of a storage basin, effluent disk filters, chlorine disinfection, and a recycle pump station. The system was designed to filter all water from the plant and pump station designed to meet 5-mgd peak demand. Mr. Salazar conducted critical changes caused by unforeseen and poorly documented record drawings of existing underground infrastructure. Tasks also included meetings, review of submittals, responses to RFI's and RFP's, construction inspections, review and approval of pay requests, review of change orders, etc.

### **Hidalgo County Wide Paving and Drainage Improvements (Border Colonia Project), Hidalgo, Texas**

Mr. Salazar assisted Precinct No. 1, 2, and 4 on paving and drainage projects throughout the county of Hidalgo. The scope of work involved cost estimates, review of plans, development of proposals, preparation of design and specifications. Routine visits were made to the work site in order to maintain the schedule. Weekly and monthly conferences were held in relation to each project.

### **Starr County Wide Paving and Drainage Improvements (Border Colonias Project), Starr, Texas**

Mr. Salazar assisted the Starr County Precinct involving paving and drainage projects. Additional project tasks include design drawings for road and drainage improvements, periodic site visits for project completion tracking, weekly and monthly conferences for each related project, surveying, and quality control management. The project consisted of drainage and reconstruction of Athens Road for widening of a 24 feet cross section approximately 1 Mile long. Coordination and communication with TxDOT was necessary, as TxDOT was also reconstructing approximately 1 Mile of road tied to this project.

### **Hurricane Dolly Relief Program / Texas Department of Rural Affairs – Disaster Recovery (TDRA-DR) Round I & II Program – Starr, Hidalgo, Duval and Kleberg County**

Mr. Salazar assisted in the designs for road and drainage improvement projects delivered under the Hurricane Dolly TDRA-DR Round I and II programs. The design provided plans and specifications, SW3P, traffic control, and surveying services needed. The project also included street replacement and drainage infrastructure improvements such as culverts, drainage channels, curb inlets, junction boxes, grated inlets, etc. Specific locations for related projects are the Balcones Height Subdivision (Penitas, TX), City of Pharr Downtown Drainage (Pharr, TX), Hutto Road Roadway Drainage (Donna, TX), Catalina Subdivision Drainage (Progreso, TX) and Vales Subdivision Drainage Channel Interceptor (Sullivan City, TX).

### **IH 37 Hurricane Evacuation Route Improvements, San Antonio, Texas**

Mr. Salazar completed the design plans for the expansion of approximately 8 miles of IH 37. The designs included plan and profile sheets, control plans, and small / large bridge sign. TxDOT regulations and design requirements were followed and implemented.

#### **City of San Antonio Paving and Design Improvements, San Antonio, Texas**

Mr. Salazar assisted in the design plans for various COSA projects. The designs included plan and profile sheets, traffic control plans, SW3P, and existing and proposed requirements. COSA rules and regulations were implemented.

## **IVAN RODRIGUEZ,** **Engineer In Training**



### **INDUSTRY VENTURE**

3 Years

### **AVAILABILITY**

50%

## **PROFESSIONAL EXPERIENCE**

Mr. Rodriguez has over 3-years of experience with a focus in construction and project management.

## **RELATED PROJECTS**

### **Utility Hookups – Del Rio, Texas**

Mr. Rodriguez successfully assisted in the design of construction plans and project management of Utility Hookups at the Laughlin AFB in Del Rio, Texas. The construction plans include sewer and water connections to be implemented to the existing structure. Once the surveying data was acquired, construction staking, differential leveling, and cutsheets for the project were completed. Ordering material and equipment to the construction crew to complete the proper installation of all proposed utilities. Management of construction crew and project to achieve great quality and prioritize safety during construction. Coordination with field personnel, inspectors, testers, and representatives of different entities until final walkthrough and approval of punch out list and other close-out documents were complete

### **Springwood Manor Estates – Mission, Texas**

Mr. Rodriguez successfully assisted in the design of construction plans and project management of Springwood Manor Estates in Mission Texas. The subdivision construction plans include sewer, water, and storm drainage systems to be implemented. The project includes coordinating with the surveyor for acquiring metes and bounds and topography. Once the surveying data was acquired, construction staking, differential leveling, and creating cutsheets for sewer, drainage, and roads were completed. Ordering material and equipment to the construction crew to complete the proper installation of all proposed utilities. Management of subcontractors to complete the pavement of the subdivision and adjacent concrete work. Management of construction crew and project to achieve great quality and prioritize safety during construction. Coordination with field personnel, inspectors, testers, and representatives of different entities until final walkthrough and approval of punch out list and other close-out documents were complete.

### **City of San Juan Sgt. Leonel Trevino Sanitary Sewer Improvements Project - San Juan, Texas**

Mr. Rodriguez successfully assisted the City of San Juan in the assessment and design for the improvements to the existing force main line within Sgt. Leonel Trevino Road in the City of San Juan. The scope of work consisted of rerouting approximately 1033 In ft of 6" force main line to connect to the existing sanitary sewer collection system. This project also consisted of site preparation, sedimentation, erosion control, and pavement repairs.

### **CDV21-0380 City of San Perlita Fire Station Addition – San Perlita, Texas**

Mr. Rodriguez successfully assisted the City of San Perlita by designing, coordinating, and generating estimates for the addition of the fire station in the City of San Perlita. The project entailed a 1,500 square foot ADA compliant prefabricated building to serve the fire department of the City of San Perlita. The scope of work consisted of designing the prefabricated building, upgrading existing utilities, designing a parking area, and installing a power generator. This project was funded by the Texas Community Development Block Grant (TxCDBG) which required coordination with City and State representatives to ensure proper state funding regulations. Creation of Bid documents (contract, specs, bidders list, etc.) in accordance with the City, estimates of project items calculated, and meetings were arranged for potential bidders and city officials. Awarding of contract, yielded the revisal of set of plans (Structural and MEP) and technical specs for proper construction of project.

### **City of Donna CDBG-MIT Project - Donna, Texas**

Mr. Rodriguez assisted the City of Donna in designing proposed improvements and calculating estimates corresponding to the 2019 Texas General Land Office (TxGLO) Lower Rio Grande Valley Floods funding application. The City board members provided assistance in selecting the most impacted areas from recent flooding due to natural disasters. Based on the information that was gathered, certain estimates were developed respecting the grant budget. The applications' estimates consisted of proposed drainage system and sewer improvements.

### **Turtle Cove Subdivision – Mission, Texas**

Mr. Rodriguez successfully assisted in the design of construction plans and project management of Turtle Cove Subdivision in Mission Texas. The subdivision construction plans include sewer, water, and storm drainage systems to be implemented. The project includes coordinating with the surveyor for acquiring metes and bounds and topography. Once the surveying data was acquired, construction staking, differential leveling, and creating cutsheets for sewer, drainage, and roads were completed.

### **Falcon Power Plant Replace/Upgrade Sewer Lines System – USIBWC Falcon Dam**

Mr. Rodriguez oversaw bidding for the Falcon Dam Sewer Line Upgrade for the International Boundary and Water Commission (USIBWC). Starting with quantity takeoff, the revision of plans was necessary and creating a 3D model of the existing sewer line system was completed. Following, calling various agencies and entities to formulate a plan for the project from beginning to end. Consulting with companies and departments to acquire pricing of materials and services to finally compile all the information for duration and total cost of project.

### **Subdivision Development Feasibility Studies - Rio Grande Valley**

Mr. Rodriguez has successfully completed multiple subdivision development feasibility studies in various cities which include Mission, Donna, and Alamo. The process includes diligence, research, planning and permitting, as well as meeting with city officials to consider the project estimate and delivery. The report is composed of a preliminary layout, exhibits, opinion of probable construction cost, drainage information, and geographic data.



## JOSE A. PEREZ, Graduate Engineer



### EDUCATION

Bachelor of Science in Civil Engineering  
UTRGV, 2017

### INDUSTRY TIME

5 Years

### AVAILABILITY

90%

### PROFESSIONAL AFFILIATIONS

- ⇒ Member of Water Environment Association of Texas (WEAT)
- ⇒ Member of American Water Works Association (AWWA)
- ⇒ Member of the American Society of Civil Engineers (ASCE)

### COMMUNITY SERVICE

- PSJA ISD (Pharr, TX)
- ⇒ PSJA ISD Engineering Student Chapter Liaison

## PROFESSIONAL EXPERIENCE

Mr. Perez has approximately 5 years of broad range experience in all related field of Civil Engineering which includes sewer networks, reports and construction estimates, and roadway / drainage improvements. His experience has been proudly based in the Rio Grande Valley. The agencies to have received his assistance include the City of Pharr, City of Alamo, City of San Juan, City of Donna, and Brownsville Public Utilities (BPU).

## RELATED PROJECTS

### Rudy's Lift Station and Force Main - Pharr, Texas

Mr. Perez is assisting with the design of this project which consists of the relocation of the lift station located next to Rudy's Country Store & Bar-B-Q and the force main. It includes the installation of approximately 4,700-lf of 10-inch pipe. The scope of work included an analysis of existing water, wastewater, and irrigation lines from as-builts to check for easements. He was consistently in contact with phone and gas companies for inquiries related to existing underground lines and is currently under design phase. The alignment starts from Eldora Road and will go north to Nolana Road on the right side of the drain ditch, it then proceeds to the east to Rudy's and connects to the newly relocated lift station.

### Gravity Line and Abandonment of Lift Station #29 and #33 - Pharr, Texas

Mr. Perez is assisting in the design of this project which consists of the abandonment of two lift stations (#29 & #33) and installation of a gravity line. It includes the installation of approximately 2,900-lf of 15-inch, 1,400-lf of 18-inch, and 2,900-lf of 24-inch pipe. The scope of work includes an analysis of existing water and wastewater from as-builts. He maintains frequent contact with phone and gas companies for inquiries related to existing underground lines and is currently under design phase. Mr. Perez has coordinated with TxDOT / AEP for permit acquisition and crossing permit from Hidalgo County Irrigation District No. 2. (HCID No. 2). The alignment starts from Sioux Road and will go north to Eldora Road on the left side of the drain ditch, and it will switch to the right side before crossing the drain ditch (H.C.D.D No. 1) which then goes west crossing Sugar Road in between Sugar and Jackson Road it will go north to connect with lift station #29. Mr. Perez is assisting with the paving design of Eldora Road which consists of the reconstruction of the road, where gravity is going to be installed, of 2,800 linear feet. The paving of this project will commence from Allen and William Arnold Elementary School and will finish halfway between Jackson Road and Sugar Road.

### City of Alamo CDBG - MIT Project - Alamo, Texas

Mr. Perez is assisting the City of Alamo in designing proposed improvements and calculating estimates corresponding to the 2015, 2016, and 2018 Texas General Land Office (TxGLO) funding applications. The City Board Members provided their assistance in selecting the most impacted areas impacted by recent flooding due to natural disasters. Based on the information gathered, certain estimates were developed respecting the grant budget. The applications' estimates consisted of the proposed drainage system, water plant improvements, street improvements, sewer improvements, and replacing existing clay lines.

### WWTP Headworks Improvements - Pharr, Texas

Mr. Perez is currently assisting in the project design which requires the demolition and replacement of the existing headworks and associated lift station. It includes the redirection of the existing gravity flow mains from the City's sanitary sewer collection as well as the plant drain line to the new lift station. The scope of work includes calculating for wastewater flow projections to match the projected year 2040 plant flows, analyzing and designing new yard piping to accommodate to the upgraded headworks facility, and develop an opinion of probable

### **City of Donna CDBG-MIT Project - Donna, Texas**

Mr. Perez assisted the City of Donna in designing proposed improvements and calculating estimates corresponding to the 2019 Texas General Land Office (TxGLO) Lower Rio Grande Valley Floods funding application. The City board members provided assistance in selecting the most impacted areas from recent flooding due to natural disasters. Based on the information that was gathered, certain estimates were developed respecting the grant budget. The applications' estimates consisted of proposed drainage system and sewer improvements.

### **I/2 – I-69C Interchange Project - Pharr, Texas**

Mr. Perez provided assistance to Dragados - Pulice Joint Venture with the relocation of an existing sanitary sewer line which consisted of the abandonment of an existing 10-inch sanitary sewer line and redirected the flow to a southerly east direction. It included the installation of approximately 380-lf of 10-inch PVC sanitary sewer pipe. The scope of work included an analysis of existing water, wastewater, and drainage from as-builts. The alignment begins from the west ROW of North Cage Blvd. (I/69C) going southwest approximately 100-lf which then goes east to connect to an existing sanitary sewer manhole approximately 280-lf on E. Warren Ave.

### **City of Alamo Morningside South-Sewer Project - Alamo, Texas**

Mr. Perez is assisting in the design of this project which consists of a new 0.31 MGD lift station, installation of a gravity line, and force main. It includes the installation of approximately 2,210-lf of 8-inch and 720-lf of 4-inch force main. The scope of work includes an analysis of existing water and wastewater from as-builts. He maintains frequent contact with gas companies and City of Alamo Public Works personnel for inquiries related to existing underground lines and is currently under design phase. The alignment starts along Ridge Rd. and goes along Morningside South Subdivision alleys for the gravity line and East from starting point to an existing manhole in front of Mayfair Subdivision for the force main. The Lift Station will be installed in front of a proposed subdivision East of Morningside South Subdivision along Ridge Rd.

### **City of San Juan Lift Station No. 6 – San Juan, Texas**

Mr. Perez is assisting in the design of this project which consists of the abandonment and relocation of Lift Station No. 6 and installation of a gravity line. It includes the installation of approximately 1,318-lf of 24-inch and 68-lf of 12-inch force main. The scope of work includes an analysis of existing water and wastewater from as-builts. He maintains frequent contact with gas companies, TXDOT, and City of San Juan Public Utilities personnel for inquiries related to existing underground lines and is currently under design phase. The alignment starts from the existing lift station along Cesar Chavez Rd and goes South approximately 1,100-lf to the proposed lift station location. The force main will tie in to the existing force main located on the east side of Cesar Chavez. The Lift Station will be installed in front of a proposed subdivision (Oak Ridge Estates) and will be designed to service the majority of the north side of the City of San Juan.

### **City of Pharr Lift Stations 10, 18, and 40 Elimination Project – Pharr, Texas**

Mr. Perez is assisting in the design of this project which consists of the elimination of Lift Station No. 10, No. 18, and No. 40 and installation of a gravity line. It includes the installation of approximately 3,593-lf of 24-inch and 2,431-lf of 36-inch gravity line. The scope of work includes an analysis of existing water and wastewater from as-builts. He maintains frequent contact with gas companies, TXDOT, and City of Pharr Public Utilities personnel for inquiries related to existing underground lines and is currently under design phase. The alignment starts from the existing lift station along Moore Rd, Hall Acres Rd, and Plantations Subdivision. The gravity line will tie in to the new headworks location.

### **City of Pharr Lift Station No. 23 Relocation Project– San Juan, Texas**

Mr. Perez is assisting in the design of this project which consists of the abandonment and relocation of Lift Station No. 23 and installation of a gravity line and force main. It includes the installation of approximately 2,640-lf of 24-inch and 5,060-lf of 12-inch force main. The scope of work includes an analysis of existing water and wastewater from as-builts. He maintains frequent contact with gas companies, TXDOT, and City of Pharr Public Utilities personnel for inquiries related to existing underground lines and is currently under design phase. The alignment starts from the existing lift station along Sugar Rd and goes North approximately 1,200-lf and West approximately 1500-lf to the proposed lift station location. The force main will tie in to the existing sanitary sewer manhole located on the west side of Sugar Rd. The Lift Station will be installed in the northeast corner of an empty property and will be designed to service approximately 200-AC.

## **FREDY CARMONA,** **Engineer In Training**



### **EDUCATION**

Bachelor of Science in Civil Engineering  
UTRGV, 2021

### **INDUSTRY TIME**

4 Years

### **PROFESSIONAL LICENSE**

Texas EIT No. 80731

### **AVAILABILITY**

70%

### **PROFESSIONAL AFFILIATIONS**

- ⇒ Member of Water Environment Association of Texas (WEAT)
- ⇒ Member of American Water Works Association (AWWA)
- ⇒ Member of the American Society of Civil Engineers (ASCE)
- ⇒ Texas Floodplain Management Association (TFMA)

### **PROFESSIONAL EXPERIENCE**

Fredy Carmona, E.I.T., has over four years of experience in the civil engineering field, with a strong focus on infrastructure design and development across the Rio Grande Valley. His project experience includes roadway and drainage design, water distribution systems, sanitary sewer collection systems, civil site development, and land development.

Under the direct supervision of Mr. Salazar, P.E., Mr. Carmona has contributed to numerous projects involving civil engineering design, construction management, and paving and drainage improvements. His responsibilities have included preparation of construction documents, and coordination with multi-disciplinary teams to ensure quality project delivery.

Mr. Carmona is also experienced in agency coordination, having worked closely with TxDOT and county officials to facilitate permitting, compliance, and timely completion of state-funded infrastructure projects. His technical knowledge, combined with practical field involvement and agency collaboration, makes him a valuable asset for projects requiring integrated design and regulatory coordination.

### **RELATED PROJECTS**

#### **City of San Juan Alta Vista Sub Water & Sanitary Sewer Improvements Project – San Juan, Texas**

Mr. Carmona assisted the City of San Juan with the assessment and design of water distribution and sanitary sewer collection system infrastructure improvements within the Alta Vista Subdivision. The scope of work included the design of approximately 1,584 linear feet of 8-inch C-905 DR PVC water main and 2,000 linear feet of 8-inch PVC gravity sanitary sewer line, intended to upgrade the existing utility systems. The water distribution improvements were designed to enhance system reliability and provide improved operating pressures to meet current and future demand. The sanitary sewer alignment was engineered to meet required slope and hydraulic flow conditions, ensuring efficient conveyance and long-term performance. Additional project elements included site grading, sedimentation and erosion control measures, and pavement restoration in compliance with applicable municipal and regulatory standards.

#### **City of Alamo Sanitary Sewer Improvements Project – Alamo, Texas**

Mr. Carmona assisted the City of Alamo with the assessment and design of a proposed sanitary sewer collection system to serve the Bonita Estates subdivision. The scope of work included the design of approximately 540 linear feet of 12-inch PVC, 1,040 linear feet of 10-inch PVC, and 3,180 linear feet of 8-inch PVC sanitary sewer mains, designed to convey flow to the existing municipal sanitary sewer system. Responsibilities included alignment planning, hydraulic evaluation to ensure adequate capacity and flow, and coordination with existing infrastructure. The project also involved site preparation, sedimentation and erosion control measures, and pavement restoration to meet applicable local and regulatory standards.

#### **City of San Juan Sanitary Sewer Improvements Project - San Juan, Texas**

Mr. Carmona is actively supporting the City of San Juan in the development of a comprehensive master plan for the water distribution and sanitary sewer collection systems. His responsibilities include conducting system-wide hydraulic modeling and capacity analysis, evaluating existing infrastructure conditions, identifying critical system deficiencies, and developing phased improvement strategies to enhance system reliability and accommodate future growth. Additionally, he assists in integrating regulatory requirements, preparing capital improvement plans, and coordinating with city officials and stakeholders to ensure the master plan aligns with

### **City of San Juan Sgt Leonel Trevino Sanitary Sewer Improvements Project**

Mr. Carmona successfully assisted the City of San Juan with the assessment and design of the realignment of approximately 1,033 linear feet of 6-inch forcemain along Sgt. Leonel Treviño Road. His scope of work included identifying and mitigating existing utility conflicts, performing hydraulic analyses to optimize flow characteristics, and developing detailed construction plans with alignment modifications to enhance system efficiency and ensure long-term serviceability. The project involved close coordination with city personnel and utility stakeholders to minimize impacts on existing infrastructure and maintain uninterrupted service throughout construction.

### **CSJ# 0921-02-311 North Alamo Road - Hidalgo, County**

Mr. Carmona served on the project management team supporting Hidalgo County in overseeing the realignment of FM 1925 to 0.54 miles north of FM 1925 (North Alamo Road). The scope of the project included earthwork grading, cement-treated subgrade, lime-treated flexible base, drainage structures, asphalt concrete pavement, signage, delineation, and pavement markings. His role involved coordinating project activities to ensure adherence to design specifications, quality standards, and schedule requirements.

### **CSJ# 0039-19-061 IH-2 - Cameron County**

Mr. Carmona assisted and coordinated with TxDOT in the project management and inspection of the milling and overlay of Interstate Highway 2. The project spanned approximately 9 miles in both eastbound and westbound directions along IH-2, extending from the Hidalgo-Cameron County Line to Dixie Road. The scope of work included milling, Stone Matrix Asphalt (SMA) overlay, and pavement markings. His responsibilities involved ensuring compliance with project specifications, coordinating inspection activities, and supporting quality control throughout construction.

### **Utility Hookups - Del Rio, TX**

Assisted in the preparation of the design-build project proposal, contract documents, cost estimates, and design schedule to ensure alignment with project objectives and client requirements. The project encompassed the installation of approximately 330 linear feet of 2-inch water line at Laughlin Air Force Base. Additionally, developed design plans for the installation of three sanitary sewer manholes and approximately 775 linear feet of 8-inch sanitary sewer line to serve an existing building and accommodate future site development. Responsibilities included optimizing manhole placement, ensuring compliance with slope and depth criteria, and coordinating utility layouts to meet projected capacity demands. The design adhered to base infrastructure standards and addressed existing utility constraints.

### **City of San Benito Ratliff Water Line Improvements**

Mr. Carmona is currently assisting with the contractual, design, and coordination efforts for approximately 5,900 linear feet of 12-inch water line, extending from Zillock Road to an existing 16-inch line near the northwest corner of the City of San Benito Water Plant. The project involves coordination with Cameron County, TxDOT, and local drainage and irrigation districts to ensure compliance with all crossing standards, as the alignment includes two canal crossings. The design also includes the installation of 12 fire hydrants to provide optimal coverage for existing and future developments, thereby enhancing emergency response capabilities.

### **City of San Benito FM 732 Sanitary Sewer Collection Improvements**

Mr. Carmona is currently assisting with the contractual, design, and coordination efforts for approximately 2,000 linear feet of 4-inch forcemain along Scaief Road (FM 732), connecting to an existing manhole located at the southwest corner of the intersection of Scaief Road and Stenger Street in San Benito. His responsibilities include evaluating existing utility conflicts, supporting hydraulic design calculations, and preparing construction plans and alignment adjustments to enhance system efficiency and maintain serviceability. The project involves coordination with Union Pacific Railroad (UPRR), TxDOT, and local drainage and irrigation districts to ensure all crossing standards are met. The design also includes the installation of a grinder pump and planning for property acquisition to accommodate a future lift station in the area.





## JAVIER GARCIA, P.E.

GARCIA INFRASTRUCTURE  
CONSULTANTS, LLC



### EDUCATION

B. S., Civil Engineering, University of Texas at Austin, 1991

Texas P.E. No. 83920

### PROFESSIONAL AFFILIATIONS

American Council of Engineering Companies (ACEC)- Ex-President (San Antonio Chapter)

Water Environment Association of Texas (WEAT)- Member

American Water Works Association (AWWA)- Member

Texas American Water Works Association (TAWWA)- Member

SAWS Citizen Advisory Committee (CAP)- Co-Chairman

### INDUSTRY TENURE

32-years

**AVAILABILITY: 45 %**

### PROFESSIONAL EXPERIENCE

#### **Role: Project Manager/ Wastewater Conveyance & Lift Station Design**

Mr. Garcia has over 32-Years of experience with a focus in the design and design management of wastewater treatment facilities, wastewater collection and pump stations, water distribution, and water pumping and storage facilities. He has successfully delivered multiple projects at the Steven M. Clouse (SMC), Medio Creek WRC, and Leon Creek WRCs.

### RELATED EXPERIENCE

#### **North McAllen WWTP Improvements and Recycle Pump Station, McAllen Public Utilities (MPU), McAllen, TX**

Modified treatment process at the NWWTP to meet TCEQ Type I Reclaimed Water Standards. These improvements included modifications to the UV Basin, addition of cloth media filters, disinfection system, recycle water storage tanks, and 5-mgd pump station to deliver reclaimed water to the Tres Lagos Subdivision and new McAllen Sports Complex. Developed civil site and stormwater management plan.

#### **City of Pharr High Service Pump Station Evaluation, Pharr, TX**

Evaluated the City's 30-mgd main high service pump station. Developed a model and alternative to split pump station into two (2) independent facilities and divide system into two separate pressure planes.

#### **Pharr Water Transmission Main and Eldora Elevated Storage Tank, Pharr, TX**

Extended a 20 and 16-water transmission main, approximately 5-miles, from the water treatment plant to two (2) elevated storage tanks and a third new tank. Project also included a new 1-MG composite type tank (Eldora EST).

#### **BPUB Robindale NWWTP UV Structure Canopy and Monorail Crane, Brownsville, TX**

This project included the addition of a canopy and monorail crane over the existing UV Disinfection System at the Robindale NWWTP. Other work included the addition of an access drive to allow UV Equipment to be loaded adjacent to the structure.

#### **Brownsville Public Utilities (BPUB) Lift Station 17, 72, and 95 Replacement, Brownsville, TX, 100% Design Phase, GIC Experience Role: Design Engineer.**

Replaced three (3) lift stations that have all reached their intended design life. The new stations sizes included: Lift 17 (duplex submersible, 8-ft diameter wet well, approximately 25-ft deep, and 8-inch force main), LS 72 (duplex submersible, 8-ft diameter wet well, approximately 20-ft deep, and 8-inch force main), and LS 95 (duplex submersible station, 10-ft diameter wet well, approximately 15-ft deep, and 10-inch force main).

**City of Pharr, Lift Station 25 Replacement, Pharr, TX.** Replaced LS 25 with a new submersible LS and 1-mile 16-inch Force Main. The new 5-mgd station included three (3) 45-Hp Pumps, a 15-diameter FRP Wet Well approximately 33-ft deep, odor control facility, and backup on-site generator. A bridge crane and hoisting system was provided to facilitate the removal of the submersible pumps.

**SAWS SMCWRC Headworks Enhancement Phase 2, San Antonio, TX.** This project was developed to address deficiencies at the SMC WRC Headworks facility. Improvements include replacing the grit removal equipment (grit pumps, grit classifiers, & piping) and other modifications to improve grit removal process.

**City of Pharr, Lift Station 31 Replacement, Pharr, TX.** Replacing LS 31 with a new triplex submersible LS and new 1-mile 10-inch Force Main. LS 31 is a wet/pit dry station that that has reached its intended design life. The new station was sized to meet ultimate flows (2-mgd) and includes three (3) 25-Hp Pumps, a 12-diameter FRP Wet Well approximately 20-ft deep, odor control facility, and backup on-site generator. A bridge crane and hoisting system were provided to facilitate pump removal.





**JESSE GUERRA, P.E.**

**GARCIA INFRASTRUCTURE  
CONSULTANTS, LLC**



## EDUCATION

B. S., Civil Engineering, Texas A&M  
University, 1991  
Texas Professional Engineer No. 82651

## PROFESSIONAL AFFILIATIONS

American Council of Engineering  
Companies (ACEC)- Water Committee  
Chair (San Antonio Chapter)

Water Environment Association of Texas  
(WEAT)– Member

American Water Works Association  
(AWWA)- Member

Construction Management Association  
of America (CMAA) – Member

Texas Society of Professional Engineers  
(TSPE) – Member

Underground Construction Technology  
Association (UCTA) – Member

Competent Toastmaster, Toastmasters  
International

## INDUSTRY TENURE

34 total years

29 years as a Texas-licensed engineer

Utility (Owner) Experience: 26 years  
Consultant Experience: 8 years

**% AVAILABILITY:** 50%

## PROFESSIONAL EXPERIENCE

### Role: Construction Manager

Mr. Guerra, a Construction Manager, has 34 years of experience specializing in project management and construction management. As a former employee of the San Antonio Water System (SAWS), he managed projects encompassing wastewater collection, water production facilities, water and wastewater treatment, and recycled water facilities. Mr. Guerra was also heavily involved in assisting the execution of SAWS' \$1 billion Consent Decree Program.

Mr. Guerra's construction management experience in both public and private capacities has led to establishing a broad list of contacts that enables various municipal and utility decision makers to expedite resolving unique design and construction-related conflicts. This experience includes coordinating with governmental municipalities, city council and county commissioners, TxDOT, counties, Energy purveyors, river authorities, and the Union Pacific Railroad. Mr. Guerra also has experience facilitating the interaction with private residences and business owners, by conducting many public briefings, detailing the brief disruption to thru-traffic activities or noise generated by construction activities will result in an improvement to their neighborhood's infrastructure.

## RELATED EXPERIENCE

**Cibolo Creek Municipal Authority Odo J. Reidel Water Reclamation Plant Expansion and Improvements Project.** The project included the replacement and expansion of the wastewater treatment plant to a total re-rated capacity of 10 MGD. Jesse was the project's resident construction manager and conducted monthly progress meetings/issuing meeting minutes, reviewing and approving monthly pay applications, confirming materials stored onsite, reviewing submittals, reviewing progress construction schedules, approving construction quality control inspections, negotiating and executing change orders, and addressing construction conflict issues between the contractor and client, and managing construction work with plant staff to keep the plant operating, while under construction.

**SAWS Leon Creek/Salado Creek/Dos Rios Water Recycling Centers (WRC) Plant Diversion & Interconnect Program,** San Antonio, Texas - Jesse managed the design and construction of this \$75,000,000 program, to transfer raw wastewater and sludge from the Leon Creek and Salado Creek WRCs to the Dos Rios WRC. Fiber optic and recycled water lines were also installed, for communication purposes between the plants and augmenting SAWS' recycled water program, respectively. Pump stations were also designed and constructed for transporting the sludge.

**SAWS Leon Creek WRC Rehabilitation and Process Improvements Project,** San Antonio, Texas - The project involved full automation of the aeration basin and chlorination/dechlorination systems; replacement of membrane diffusers, basin headers for Aeration Basins 1-15; replacement of all coarse bubble diffusers, installation of two new air headers for influent channel; rehabilitation of Final Clarifiers 1-4; and replacement of all weirs and baffles for Final Clarifiers 5-7.

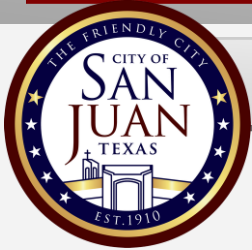
**Dos Rios WRC Electrical System Improvements Project,** San Antonio, Texas - The project included the replacement of motor control centers (MCCs); generators; plant substations; plant pad mounted transformers; electrical equipment associated with the Primary Clarifiers; replacement of overhead service feeder; replacement of power, control and instrumentation cable and remote input/output (RIO) controllers.

**SAWS Feathercrest and Stove Ridge Lift Station Upgrades Project** - The project includes the design of a new wastewater lift station, along with the installation of approximately 10,500 linear feet of sanitary sewer force main and gravity line extending from the new lift station and connecting to an outfall sewer main.



**DIVIDER #4:  
FINANCIAL  
&  
LEGAL STATUS**

# FINANCIAL & LEGAL STATUS



## City of San Juan– Statement

### Financial Statement

TRIMAD respectfully submits this statement to confirm its record of professional integrity and compliance. To date, no regulatory agency has taken any action against TRIMAD, its agents, or its employees with respect to any work performed. The firm maintains strong internal controls and quality assurance practices to ensure adherence to all applicable laws, regulations, and industry standards.

In addition, TRIMAD affirms that there has been **no litigation** filed against or involving the firm, its agents, or its employees with respect to any work performed. This clean record reflects TRIMAD's commitment to delivering services with the highest degree of professionalism, accountability, and care.

The firm remains dedicated to maintaining this standard of excellence, ensuring that every project is carried out responsibly and in full compliance with all governing requirements.



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

04/16/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                                                             |                                                                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PRODUCER</b><br>Lone Star Insurance Services, Inc<br>520 E Nolana, Ste 110<br>(P. O. Box 3988) 78502<br>McAllen TX 78504 | <b>CONTACT NAME:</b> Amairani Chavarria<br><b>PHONE (A/C, No, Ext):</b> (956) 682-1722<br><b>E-MAIL ADDRESS:</b> chavarriaa@lonestar-ins.com<br><b>FAX (A/C, No):</b> (956) 682-1742                                                                            |
| <b>INSURED</b><br>Trimad Consultants LLC<br>1803 Mozelle St<br>Pharr TX 78577                                               | <b>INSURER(S) AFFORDING COVERAGE</b><br><b>INSURER A:</b> Kinsale Insurance Company (AmWINS)<br><b>INSURER B:</b> Texas Mutual Insurance Company<br><b>INSURER C:</b> Lloyd's of London (AmWINS)<br><b>INSURER D:</b><br><b>INSURER E:</b><br><b>INSURER F:</b> |

**COVERAGES** **CERTIFICATE NUMBER:** CL2541502175 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                                                                                                                                                                                                                      | ADDL INSD                         | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                                                                                                                                                                    |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|---------------|-------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A        | <input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b><br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER: |                                   | Y        | 0100211130-2  | 10/18/2024              | 10/18/2025              | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,00,000<br>MED EXP (Any one person) \$ 5,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000 |
|          | <b>AUTOMOBILE LIABILITY</b><br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY<br><input type="checkbox"/> HIRED AUTOS ONLY<br><input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> NON-OWNED AUTOS ONLY                                                                |                                   |          |               |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$                                                                                           |
|          | <b>UMBRELLA LIAB</b><br><b>EXCESS LIAB</b><br>DED RETENTION \$                                                                                                                                                                                                                                                         |                                   |          |               |                         |                         | EACH OCCURRENCE \$<br>AGGREGATE \$                                                                                                                                                                                                        |
|          | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below                                                                                                                          | Y / N<br><input type="checkbox"/> | N / A    | Y             | 0002084863              | 10/19/2024              | 10/19/2025                                                                                                                                                                                                                                |
| C        | PSN0340300560                                                                                                                                                                                                                                                                                                          |                                   | Y        | PSN0340300560 | 03/28/2025              | 03/28/2026              | General Aggregate 2,000,000<br>Each Occurrence 1,000,000                                                                                                                                                                                  |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Thirty (30) day notice of cancellation on general liability policy.

**CERTIFICATE HOLDER****CANCELLATION**

For Insurance Purpose Only

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Amairani Chavarria

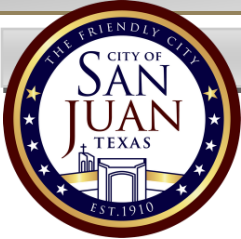
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**DIVIDER #5:**  
**EXPERIENCE**  
**&**  
**REFERENCES**



# EXPERIENCE & REFERENCES



## City of San Juan

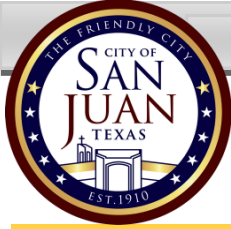
### Familiarity with Rules & Regulations

Trimad has delivered numerous projects requiring compliance with municipal, state, and federal standards. Our experience includes roadway reconstruction, drainage improvements, water/wastewater infrastructure, and environmental permitting for municipalities across the Rio Grande Valley. We have successfully coordinated with regulatory agencies to secure approvals such as:

- TxDOT Utility Permits
- City Right-of-Way Permits
- Floodplain Development Permits
- Railroad Crossing Permits
- U.S. Army Corps of Engineers (Nationwide 404 & Wetlands)
- Texas Historical Commission Clearances
- Texas Water Development Board Approvals
- U.S. Fish & Wildlife Service Reviews
- Texas Parks & Wildlife Coordination
- U.S. Environmental Protection Agency Requirements

This regulatory expertise, combined with our strong local presence and proven technical capabilities, ensures Trimad is well-prepared to support the City of San Juan with **efficient, compliant, and high-quality engineering solutions**.

# EXPERIENCE & REFERENCES



## City of San Juan

### City of San Juan - Lift Station #6 Relocation Project

**Construction Cost: \$1.7 Million**

**Dates: 06/2023– Construction Ongoing**

#### Description and Scope of Work:

The City of San Juan contracted TRIMAD for the development of a new lift station, including geotechnical evaluation with a 35-foot bore and buoyancy testing to support the design of a fiberglass wet well. TRIMAD performed surveying and topographic mapping, providing AutoCAD files with lot lines, control points, and easements. The firm also supplied design coordination, including invert elevation data and civil/MEP plan sets at multiple design phases for city review. TRIMAD has currently managed the beginning construction-phase tasks, including bidding support and inspections.

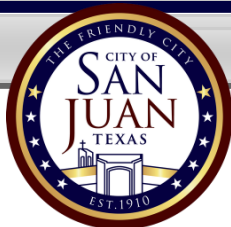
#### Role:

TRIMAD's role included data collection such as geotechnical borings, topographic surveying, and providing site-specific details like lot lines, control points, and invert elevations. The firm also coordinated closely with the City of San Juan to support design development, submittals, and construction documentation.



|                                    |                                                       |
|------------------------------------|-------------------------------------------------------|
| Project Owner and Contact:         | City of San Juan<br>Juan Martinez, Utilities Director |
| Project Manager/Engineer/Designer: | Ricardo Salazar, P.E<br>(956) 688-8860                |
| General Contractor:                | GO UNDERGROUND<br>(956) 412-6100                      |

# EXPERIENCE & REFERENCES



## City of San Juan

### City of San Juan-Alta Vista Waterline and Sanitary Sewer Improvements

**Construction Cost: \$988K**

**Dates: 02/2023—12/2024**

#### Description and Scope of Work:

The Alta Vista Waterline and Sanitary Sewer improvements project consisted of improving the waterline system and sanitary sewer along W Texas Avenue and Standard Avenue in the City of San Juan as well as milling and overlay of W Texas Avenue and Standard Avenue. The waterline improvements required 1,584 linear feet of the new 8-inch C-905 waterline and a 41 Waterline Service connection. The sanitary sewer improvements required 2,000 linear feet of new 8-inch SDR-26 sanitary sewer line, 4 - 48-inch diameter fiberglass manholes, 2 – 48-inch diameter fiberglass manholes, and 60 sanitary sewer services. Paving improvements required 8,536 square yards of mill and 2" Hot Mix Asphalt Overlay.

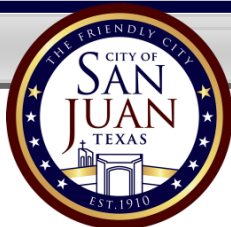
**Role:** TRIMAD provided all services related to the design of Alta Vista waterline and sanitary sewer improvements. This included civil engineering, surveying, design plans & specification bidding documents, permitting, environmental clearances, bidding documents, and construction phases services.



|                                    |                                                                         |
|------------------------------------|-------------------------------------------------------------------------|
| Project Owner and Contact:         | City of San Juan<br>Juan Martinez, Utilities Director<br>(956) 223-2000 |
| Project Manager/Engineer/Designer: | Ricardo Salazar, P.E<br>(956) 688-8860                                  |
| General Contractor:                | RBM Contractors LLC<br>(956) 522-5165                                   |



# EXPERIENCE & REFERENCES



## City of San Juan

### City of San Juan– Sgt. Leonel Trevino Sanitary Sewer Improvements

**Construction Cost: \$124K**

**Dates: 08/2023— 12/2023**

#### Description and Scope of Work:

The Sgt. Leonel Trevino Sanitary Sewer improvements project consisted of professional engineering services and associated budget to prepare for improvements to the existing sanitary sewer collection system along Sgt. Leonel Trevino Street in the City of San Juan, Texas. This project includes the addition of approximately 1,600 L.F. of 4-inch force main, 500 L.F. of 6-inch PVC sanitary pipe, and the removal and abandonment of 2 existing sanitary sewer manholes. The scope of work included research and relevant data collection, design plans, topographic data collection, and construction phase services.

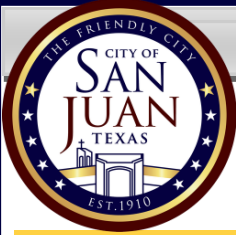
#### Role:

TRIMAD provided all services related to the design of Sgt. Leonel Trevino Sanitary Sewer Improvements. This included civil engineering, surveying, design plans & specification bidding documents, permitting, environmental clearances, bidding documents, and construction phases services.



|                                    |                                                                         |
|------------------------------------|-------------------------------------------------------------------------|
| Project Owner and Contact:         | City of San Juan<br>Juan Martinez, Utilities Director<br>(956) 223-2000 |
| Project Manager/Engineer/Designer: | Ricardo Salazar, P.E<br>(956) 688-8860                                  |
| General Contractor:                | OMT Utilities<br>(956) 778-0140                                         |

# EXPERIENCE & REFERENCES



## City of San Juan

### City of San Juan - Tierra De Palmas Subd. Water Services Upgrades

**Construction Cost: \$101k**

**Dates: 08/2023—09/2023**

#### Description and Scope of Work:

This project consisted of a comprehensive upgrade and repair of the water services infrastructure at the Tierra de Palmas Subdivision in San Juan, Texas. The work included repairing existing lines, replacing outdated components, and modernizing the system to improve reliability, efficiency, and long-term sustainability.

#### Role:

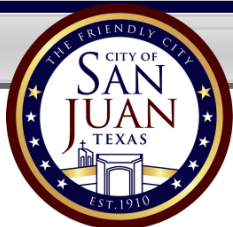
TRIMAD prepared permits, design, and construction phase services. The scope of services involved data collection, design plan creation, topographic data collection, and overseeing construction.



|                                           |                                                                                              |
|-------------------------------------------|----------------------------------------------------------------------------------------------|
| <b>Project Owner and Contact:</b>         | <b>City of San Juan</b><br><b>Juan Martinez, Utilities Director</b><br><b>(956) 223-2000</b> |
| <b>Project Manager/Engineer/Designer:</b> | <b>Ricardo Salazar, P.E</b><br><b>(956) 688-8860</b>                                         |
| <b>General Contractor:</b>                | <b>OMT Utilities</b><br><b>(956) 778-0140</b>                                                |



# EXPERIENCE & REFERENCES



## City of San Juan

### City of San Juan -Sanitary Sewer Collection System Improvements

**Construction Cost: \$66K**

**Dates: 02/2022—02/2023**

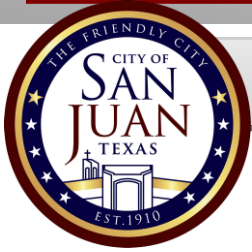
**Description and Scope of Work:** This project consisted of installing new 8-inch sanitary sewer lines to improve the capacity and reliability of the existing sewer system along S. Iowa Street in San Juan, Texas. TRIMAD provided full engineering design services, including topographic services, utility coordination, and preparation of construction documents. The scope also included alignment studies to minimize conflicts with existing utilities and preparation of easement exhibits as required. During the design phase, TRIMAD coordinated closely with City staff to review plan sets and incorporate feedback at each milestone. TRIMAD also supported the City through the bidding process by preparing bid documents, issuing addenda, and assisting with contractor selection. Construction -phase services included on-site observation, review of contractor submittals, and preparation of as-built drawings to ensure the project was completed in compliance with City standards.

**Role:** TRIMAD provided all services related to the design of the City of San Juan – Sanitary Sewer Collection System Improvements. This included civil engineering, topography, design plans and specifications, permitting, environmental clearances, construction bidding phase services, and construction-phase support.



|                                    |                                                                         |
|------------------------------------|-------------------------------------------------------------------------|
| Project Owner and Contact:         | City of San Juan<br>Juan Martinez, Utilities Director<br>(956) 223-2000 |
| Project Manager/Engineer/Designer: | Ricardo Salazar, P.E<br>(956) 688-8860                                  |
| General Contractor:                | MJA Construction LLC<br>(956) 279-6610                                  |

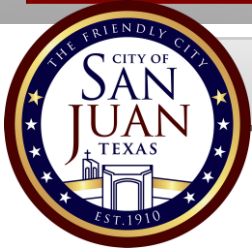
# REFERENCES



## City of San Juan

| Name                                          | Company                           | Address/<br>Phone No.                                                         | Email                                                                      |
|-----------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| Ruben Rosales<br>Public Utilities<br>Director | City of Pharr                     | 801 E Sam Houston<br>Pharr, TX 78577<br>(956) 402-4300                        | <a href="mailto:Ruben.rosales@pharr-tx.gov">Ruben.rosales@pharr-tx.gov</a> |
| Maria Rangel<br>City Engineer                 | City of Pharr                     | 118 S Cage Blvd<br>1 <sup>st</sup> Floor<br>Pharr, TX 78577<br>(956) 402-4221 | <a href="mailto:maria.rangel@pharr-tx.gov">maria.rangel@pharr-tx.gov</a>   |
| Juan Martinez<br>Utilities Director           | City of San Juan                  | 709 S Nebraska Ave<br>San Juan, TX 78589<br>(956) 223-2000                    | <a href="mailto:jmartinez@sjtx.us">jmartinez@sjtx.us</a>                   |
| Jorge Garcia<br>Planning Director             | City of San Juan                  | 709 S Nebraska Ave<br>San Juan, TX 78589<br>(956) 223-2000                    | <a href="mailto:Jgarcia@sjtx.us">Jgarcia@sjtx.us</a>                       |
| Jorge L. Pena<br>Interim City Manager         | City of Donna                     | 307 S 12 <sup>th</sup> St<br>Donna, TX 78537<br>(956) 464-3314                | <a href="mailto:Jpena@cityofdonna.org">Jpena@cityofdonna.org</a>           |
| Jose G. Ibarra, Jr.<br>Planning Manager       | Sharyland Water<br>Supply Company | 321 S Shary Blvd<br>Mission, TX 78573<br>(956) 585-6081                       | <a href="mailto:jibarra@sharylandwater.com">jibarra@sharylandwater.com</a> |

# CURRENT PROJECTS



## City of San Juan

**GIC - City of Pharr - Sanitary Sewer Collection Improvements \*TWDB**

**City of Pharr - Water Transmission Main Improvements \*TWDB**

**GIC - City of Pharr - Headworks Improvements Project**

**Dragados-Pulice JV- I/2 / 1-69C Interchange Project**

**Kleberg County - Sidewalk Ricardo & Riviera \*TXDOT-**

**GIC - Harlingen Headworks System - WWTP Headworks Equalization Basin & Influent Lift Station Improvements**

**City of Donna - TxGLO 2018 STX Floods Engineering Services \***

**City of La Villa – Drainage \*TXGLO CDBG**

**City of Alamo – Morningside South-Sewer Project**

**Raftelis - City of Elsa Impact Fee Study**

**GIC – Tres Lagos E.S.T. 499-AC Tract**

**City of San Juan – Lift Station #6 Relocation Project**

**City of Bishop – TXCDBG DRP MS \*TX GLO CDBG**

**CSRS – City of Alamo Comprehensive Plan Administration**

**GIC- City of Alamo – WTP Improvements**

**City of Pharr – Lift Station No. 23 Relocation**

**City of San Juan – Water Plant Additional Garage**

**City of San Juan – Master Plan**

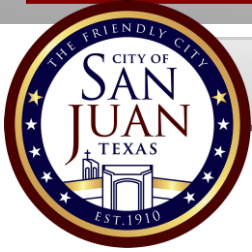
**City of Pharr – Lift Stations Number 10, 18 & 40 Elimination Project**

**City of Weslaco– Open Feasibility Study**

**City of San Benito – Amphitheatre Fairgrounds Property**

**City of San Juan – Urban County Street Improvements Project**

# CURRENT PROJECTS



## City of San Juan

City of San Benito – Ratliff 12- Inch Waterline Improvement Project

City of Alamo – Alaniz Park Drainage Project

City of San Benito – Sanitary Sewer Improvements Project

City of San Juan – Ridge Rd and The Grove Subdivision Street Improvements Project

City of Alamo – TXDOT Sidewalk Grant Phase I

City of Progresso – TXDOT Sidewalk Grant

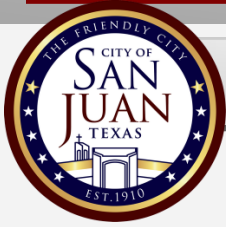
City of San Benito – Wetlands Project

### CITY SUBDIVISIONS UNDER REVIEW

City of San Juan

City of San Benito

# SUBCONSULTANTS PROJECTS



## City of San Juan– Garcia Infrastructure Consultants LLC

### Lift Station No. 25 Replacement, City of Pharr, Pharr, Texas

Mr. Garcia was the project manager and Mr. Salazar the lead design engineer for the replacement of LS 25. We evaluated two design alternatives but ultimately it was decided to replace LS 25 with a new submersible type of lift station. The new station will be sized to meet ultimate flows for the corresponding sewer shed (5-mgd). Construction of a new station in lieu of rehabilitating the station had multiple benefits including improved safety, ease of maintenance, and compliance with TCEQ Regulations. The station and force main will be sized to handle existing and ultimate flows.

Our firm understood the goals set by forth by the City of Pharr by aiming to reduce the City's operational burden of maintaining 39 lift stations. The first phase of the City's Wastewater Collection System Projects and subsequent phases all have this same goal. To reduce the number of lift stations and avoid the proliferation of new lift stations. The City's Master Plan was designed with this goal in mind and implemented on all applicable capital improvement projects assigned. Furthermore, the city had numerous aging manholes and sewer mains that were a significant source of infiltration and inflow (I/I). We took this into consideration when executing assigned capital improvement projects. A cost-effective approach was taken to repair or replace an aging sewer line as part of a new roadway project.

### City of Pharr Water Transmission Main and Eldora Elevated Storage Tank, Pharr, Texas

Mr. Garcia assisted the City of Pharr extend a new 20 and 16-Water Transmission Main from the City's Water Treatment Plant to two (2) existing elevated storage tanks and a third new tank (Eldora Elevated Storage Tank). The Water Transmission Main extends approximately **5-miles** and tank is a composite type of tank with a capacity of approximately 1.0-MG. Mr. Garcia served as project manager responsible for all project deliverables.

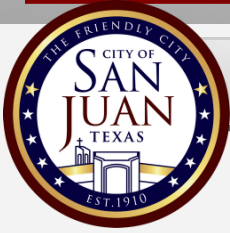
### City of Pharr Water Transmission Main, Pharr, Texas

This project was developed to address water distribution low pressure concerns in the City's North Region as well as the addition of a new elevated storage tank to accommodate future growth. The city had problems maintaining both Expressway 83 and LBJ Elevated Storage Tanks full. Low pressures were confirmed via modeling.

Improvements include the installation of a water transmission main from the 24-inch Transmission Main located immediately north of the Pharr WTP High Service Pump Station (HSPS) at Sam Houston Boulevard to the existing Expressway 83 and LBJ Elevated Storage Tanks. The transmission main, which consists of a 20-inch and 16-inch main, is approximately 5-miles long and extends across mostly residential neighborhoods. The alignment included major crossings at the Union Pacific Railroad, Hidalgo County Irrigation District, and two major tunnel crossings at US 83 and US 281 Interchange. The 20-inch and 16-inch pipeline tunnel crossing at TxDOT were approximately 340-ft and 300-ft, respectively. The storage volume was selected based on the elevated storage needs and previous hydraulic models. An evaluation and cost comparison of the different available tanks styles was made. The use of a composite elevated tank (CET) was selected because for capacities greater than or equal to 1.0-MG, CETs are generally more economical. A CET offered several operational advantages, requires less maintenance compared to steel- no coating is required for concrete surfaces. All piping, valves, and tower access are located inside the tank pedestal. This results in a more secure site as compared to other tanks. The Eldora Tank is 100% complete. The tank was completed in February 2019.



# SUBCONSULTANTS PROJECTS



## City of San Juan– Garcia Infrastructure Consultants LLC

Projects were staggered to allow the transmission main to be completed prior to completion of the Eldora EST. Both projects have had extremely limited change orders. Savings from the transmission main project are being used to address other system deficiencies. The Eldora EST had a cost saving reduction of \$250,000 for the City of Pharr.

### City of Pharr WWTP, Pharr, Texas

Mr. Garcia was project manager and lead design engineer for the design, project management, construction phase services, resident inspection, and start-up services for the 3-mgd expansion of the City of Pharr WWTP Improvement Project. This project is one of several major recommended improvements identified in the City's 2001 Wastewater System Master Plan.

It is the first plant in the Rio Grande Valley that was designed to meet more stringent effluent limits due to nutrient loading limitations of the receiving stream (Arroyo Colorado). It is also the first plant in this region to use the Modified Ludzack Ettinger (MLE) Nitrogen Removal System. Unique to this project was incorporating progressive cavity ("cake") pumps to convey dewatered sludge from the belt press to the roll-off boxes in lieu of using a conveyor belt system. The use of cake pumps reduces odors and keeps the dewatering facility cleaner.

Work included preparing all the construction plans and specifications, discharge permit, bidding, services during construction, field resident construction inspection, operation, and maintenance manual, and assisted during plant start-up. The project was completed in 2010 and change orders were well below 1.0%. Plant savings allowed the city to make further investments to the plant. This included adding two (2) new generators to operate the entire plant in the event of a power outage.

### Secondary Clarifier No. 1 and 2, Pharr, Texas

Other projects at the Pharr WWTP included the replacement of Secondary Clarifier No. 1 and 2. The sludge rake, scum box, skimmer arm, inlet well, v-notch weir, access bridge and walkway, influent line, and motor drive units were replaced. Down opening weir gates at Oxidation Ditch No. 1 were also replaced with automatic actuators. This allows the weir gate to modulate to maintain a dissolved oxygen level between 1.5 and 2-mg/l. Both projects were delivered successfully with only one owner driven change order. Electrical improvements were requested by the city to replace electrical conductors



**DIVIDER #6:  
MANAGEMENT  
&  
ORGANIZATIONAL APPROACH**

# MANAGEMENT & ORGANIZATIONAL APPROACH



## City of San Juan

### **Firm's Understanding of the Project**

Trimad Consultants, together with its history of collaboration with GIC, brings a proven track record of delivering critical infrastructure projects across the Rio Grande Valley and South Texas. Our combined experience spans water/wastewater systems, drainage, transportation, and utility improvements. We understand the City of San Juan faces the dual challenge of maintaining aging infrastructure while preparing for rapid population growth. Both Trimad and GIC have successfully guided communities in maximizing limited resources, securing funding, and meeting regulatory requirements—ensuring sustainable, cost-effective solutions that address today's needs and tomorrow's growth.

### **Organization to Perform the Services**

Our organization is structured for efficiency and clarity. Ricardo Salazar, P.E., President, will serve as Project Manager and primary point of contact. In addition, Javier Garcia, P.E., representing GIC, will serve as a secondary point of contact to provide added support and availability to the City. Together, Trimad's engineering staff and GIC's experienced team bring specialists in utilities, drainage, permitting, scheduling, and construction oversight. This team structure provides clear lines of responsibility and the combined expertise needed to deliver high-quality, responsive, and timely services to the City.

### **Stakeholder Involvement in Programming & Design**

Stakeholder engagement is central to our process. Our team will engage City staff, Commission members, and community representatives early in the project to gather input and align project goals. Both Trimad and GIC emphasize transparent documentation of input, demonstrating how feedback influences design, and ensuring broad ownership of the project vision.

# MANAGEMENT & ORGANIZATIONAL APPROACH



## City of San Juan

### Scheduling, Coordination, Quality & Cost Control

We apply a systematic, phased approach—beginning with Project Definition, progressing through Schematic and Final Design, and continuing into bidding and construction administration.

Our procedures include:

- **Scheduling:** A master work plan with milestone tracking using digital project management tools (AutoCAD Civil 3D , etc.).
- **Coordination:** Regular progress meetings with City staff, consultants, and contractors, leveraging Trimad and GIC's coordination experience.
- **Quality Control:** Multi-tiered reviews at each phase, including internal peer review and manager sign-off.
- **Cost Control:** Updated cost estimates at each milestone with value engineering to maintain budget alignment.

### Communication with the City

We emphasize proactive and transparent communication. The Project Manager will provide regular status updates and hold coordination meetings with staff. Project documents and updates can be shared electronically for easy City access. Urgent matters will be escalated immediately to designated City representatives to avoid delays.

### Code Analysis & Jurisdictional Approvals

Our team, supported by GIC's regulatory experience, has extensive knowledge of permitting authorities and funding agencies such as TWDB, TXDOT, and TCEQ. Early in design, we develop a compliance outline that confirms each part of the project meets codes and standards. We engage permitting agencies early to reduce review cycles and streamline approvals, ensuring projects meet jurisdictional requirements while staying on schedule.



# **DIVIDER #7:**

# **APPENDIX**





City of San Juan  
512 S. Nebraska Ave.,  
San Juan, TX 78589

SUBJECT: Disclosure of Prior or Ongoing Contract Failures, Litigation, or Investigations

Dear City of San Juan,

This letter serves as Trimad's official disclosure in response to your request regarding any alleged significant prior or ongoing contract failures, civil or criminal litigation, or investigations involving our company.

We hereby confirm that Trimad has no history of significant contract failures, nor is Trimad involved in any pending civil or criminal litigation or investigations. Furthermore, Trimad has never been judged guilty or held liable in any such matters.

As a company, we are committed to maintaining the highest standards of professionalism, integrity, and compliance in all our business dealings. Trimad has a proven track record of fulfilling contractual obligations and fostering strong relationships with our clients and partners.

We appreciate the opportunity to submit this disclosure and look forward to the possibility of working collaboratively with the City of San Juan.

Please do not hesitate to contact us if you require any additional information, documentation, or clarification regarding this matter.

Sincerely,

A handwritten signature in blue ink that reads "Ricardo Salazar".

Ricardo Salazar, P.E.  
President

**Debarment / Suspension Certification**

I, Ricardo Salazar, hereby certify that I have checked on the federal  
(Authorized Representative of Recipient)

System for Award Management ([www.sam.gov](http://www.sam.gov)) website and determined that

Trimad Consultants, LLC is not shown as an “excluded party” that is debarred,  
(Name of entity)

suspended or otherwise excluded from or ineligible for participation in federal assistance programs under Executive Order 12549. (See 2 CFR Part 180 and 2 CFR Part 1532 for additional information on the federal governmentwide debarment and suspension system for nonprocurement programs and activities.)

I understand that a false statement herein may subject me to penalties under federal and state laws relating to filing false statements and other relevant statutes.



Signature

9/3/2025

Date

President

Title

Ricardo Salazar

Name of Recipient

**Verifying prime contractors and subcontractors for construction, equipment, supplies and services:** Using the [www.sam.gov](http://www.sam.gov) website, the recipient must verify prior to awarding the contract that the prime contractor is not listed as an “excluded party” that is debarred, suspended or otherwise excluded from or ineligible. Once any subcontractors are known, they also must be verified as not listed as an “excluded party” prior to award of a subcontract. The recipient must print a dated record of the verification from the [www.sam.gov](http://www.sam.gov) website and retain a copy that is available for review by TWDB. The prime contractors and subcontractors must be verified prior to the contract award or the costs may be disallowed.

# CONFLICT OF INTEREST QUESTIONNAIRE

FORM CIQ

For vendor doing business with local governmental entity

This questionnaire reflects changes made to the law by H.B. 23, 84th Leg., Regular Session.

This questionnaire is being filed in accordance with Chapter 176, Local Government Code, by a vendor who has a business relationship as defined by Section 176.001(1-a) with a local governmental entity and the vendor meets requirements under Section 176.006(a).

By law this questionnaire must be filed with the records administrator of the local governmental entity not later than the 7th business day after the date the vendor becomes aware of facts that require the statement to be filed. See Section 176.006(a-1), Local Government Code.

A vendor commits an offense if the vendor knowingly violates Section 176.006, Local Government Code. An offense under this section is a misdemeanor.

## OFFICE USE ONLY

Date Received

1 Name of vendor who has a business relationship with local governmental entity.

Trimad Consultants, L.L.C.

2 ☐ Check this box if you are filing an update to a previously filed questionnaire. (The law requires that you file an updated completed questionnaire with the appropriate filing authority not later than the 7th business day after the date on which you became aware that the originally filed questionnaire was incomplete or inaccurate.)

3 Name of local government officer about whom the information is being disclosed.

N/A

Name of Officer

4 Describe each employment or other business relationship with the local government officer, or a family member of the officer, as described by Section 176.003(a)(2)(A). Also describe any family relationship with the local government officer. Complete subparts A and B for each employment or business relationship described. Attach additional pages to this Form CIQ as necessary.

N/A

A. Is the local government officer or a family member of the officer receiving or likely to receive taxable income, other than investment income, from the vendor?

☐ Yes

☐ No

B. Is the vendor receiving or likely to receive taxable income, other than investment income, from or at the direction of the local government officer or a family member of the officer AND the taxable income is not received from the local governmental entity?

☐ Yes

☐ No

5 Describe each employment or business relationship that the vendor named in Section 1 maintains with a corporation or other business entity with respect to which the local government officer serves as an officer or director, or holds an ownership interest of one percent or more.

N/A

6 ☐ Check this box if the vendor has given the local government officer or a family member of the officer one or more gifts as described in Section 176.003(a)(2)(B), excluding gifts described in Section 176.003(a-1).

7   
Signature of vendor doing business with the governmental entity

9/3/2025  
Date

## **CONFLICT OF INTEREST QUESTIONNAIRE**

### **For vendor doing business with local governmental entity**

A complete copy of Chapter 176 of the Local Government Code may be found at <http://www.statutes.legis.state.tx.us/Docs/LG/htm/LG.176.htm>. For easy reference, below are some of the sections cited on this form.

**Local Government Code § 176.001(1-a):** "Business relationship" means a connection between two or more parties based on commercial activity of one of the parties. The term does not include a connection based on:

- (A) a transaction that is subject to rate or fee regulation by a federal, state, or local governmental entity or an agency of a federal, state, or local governmental entity;
- (B) a transaction conducted at a price and subject to terms available to the public; or
- (C) a purchase or lease of goods or services from a person that is chartered by a state or federal agency and that is subject to regular examination by, and reporting to, that agency.

**Local Government Code § 176.003(a)(2)(A) and (B):**

- (a) A local government officer shall file a conflicts disclosure statement with respect to a vendor if:

\*\*\*

- (2) the vendor:

(A) has an employment or other business relationship with the local government officer or a family member of the officer that results in the officer or family member receiving taxable income, other than investment income, that exceeds \$2,500 during the 12-month period preceding the date that the officer becomes aware that

(i) a contract between the local governmental entity and vendor has been executed; or

(ii) the local governmental entity is considering entering into a contract with the vendor;

(B) has given to the local government officer or a family member of the officer one or more gifts that have an aggregate value of more than \$100 in the 12-month period preceding the date the officer becomes aware that:

(i) a contract between the local governmental entity and vendor has been executed; or

(ii) the local governmental entity is considering entering into a contract with the vendor.

**Local Government Code § 176.006(a) and (a-1)**

- (a) A vendor shall file a completed conflict of interest questionnaire if the vendor has a business relationship with a local governmental entity and:

(1) has an employment or other business relationship with a local government officer of that local governmental entity, or a family member of the officer, described by Section 176.003(a)(2)(A);

(2) has given a local government officer of that local governmental entity, or a family member of the officer, one or more gifts with the aggregate value specified by Section 176.003(a)(2)(B), excluding any gift described by Section 176.003(a-1); or

(3) has a family relationship with a local government officer of that local governmental entity.

- (a-1) The completed conflict of interest questionnaire must be filed with the appropriate records administrator not later than the seventh business day after the later of:

- (1) the date that the vendor:

(A) begins discussions or negotiations to enter into a contract with the local governmental entity; or

(B) submits to the local governmental entity an application, response to a request for proposals or bids, correspondence, or another writing related to a potential contract with the local governmental entity; or

- (2) the date the vendor becomes aware:

(A) of an employment or other business relationship with a local government officer, or a family member of the officer, described by Subsection (a);

(B) that the vendor has given one or more gifts described by Subsection (a); or

(C) of a family relationship with a local government officer.

# CERTIFICATE OF INTERESTED PARTIES

FORM 1295

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.  
Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

## OFFICE USE ONLY CERTIFICATION OF FILING

Certificate Number:  
2025-1358311

Date Filed:  
09/03/2025

Date Acknowledged:

**1 Name of business entity filing form, and the city, state and country of the business entity's place of business.**

Trimad Consultants, L.L.C.  
San Juan, TX United States

**2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.**

City of San Juan

**3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.**

N/A

RFQ NO. 25-014-09-11 / REQUEST FOR SEALED QUALIFICATIONS FOR WASTEWATER TREATMENT PLANT IMPROVEMENTS PHASE II ENGINEERING, PERMITTING, BIDDING, & CONSTRUCTION PHASE SERVICES

| 4 | Name of Interested Party | City, State, Country (place of business) | Nature of interest<br>(check applicable) |              |
|---|--------------------------|------------------------------------------|------------------------------------------|--------------|
|   |                          |                                          | Controlling                              | Intermediary |
|   |                          |                                          |                                          |              |
|   |                          |                                          |                                          |              |
|   |                          |                                          |                                          |              |
|   |                          |                                          |                                          |              |
|   |                          |                                          |                                          |              |
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|   |                          |                                          |                                          |              |
|   |                          |                                          |                                          |              |

**5 Check only if there is NO Interested Party.**



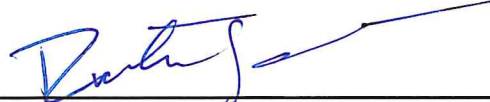
**6 UNSWORN DECLARATION**

My name is Ricardo Salazar, and my date of birth is 06/08/1973.

My address is 1107 Ortega Circle Alamo Texas 78516 USA  
(city) (state) (zip code) (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in Hidalgo County, State of Texas, on the 3 day of September, 20 25.  
(month) (year)



Signature of authorized agent of contracting business entity  
(Declarant)





**REQUEST FOR SEALED QUALIFICATIONS  
FOR  
WASTEWATER TREATMENT PLANT IMPROVEMENTS PHASE II –  
ENGINEERING, PERMITTING, BIDDING, & CONSTRUCTION PHASE SERVICES  
RFQ NO. 25-014-09-11**

Firm agrees that the City of San Juan will not be responsible for any errors, omissions, inaccuracies, or incomplete statements in this RFQ. Firm accepts all terms of the RFQ submittal process by signing this letter or interest and making the RFQ submittal.

Firm is responsible for registering by email for notice of addendums.

This RFQ shall be governed by and construed in all respects according to the laws of the State of Texas.

Firm's Name: Trimad Consultants, LLC

Authorized Signature: *Ricardo Salazar*

Print Name: Ricardo Salazar

Title: President

Date: 9/8/2025

Telephone: (956) 688-8860

E-Mail: rsalazar@trimadstx.com



BE IT KNOWN THAT

***Ricardo Salazar***

HAVING GIVEN SATISFACTORY EVIDENCE OF QUALIFICATIONS  
REQUIRED UNDER THE TEXAS ENGINEERING PRACTICE ACT,  
TEXAS CIVIL STATUTES, ARTICLE 3271a, IS GRANTED THIS

LICENSE TO PRACTICE AS A

**PROFESSIONAL ENGINEER**

IN THE STATE OF TEXAS  
PROVIDED THIS LICENSE IS NOT REVOKED AND IS RENEWED ACCORDING TO LAW



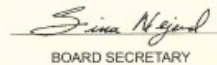
SERIAL  
NUMBER **125392**

TEXAS BOARD OF  
PROFESSIONAL ENGINEERS

IN WITNESS WHEREOF,

We have hereunto set our hands and affixed the seal of the  
Board at the City of Austin, this 8th day of December, 2016.

  
BOARD CHAIR

  
BOARD SECRETARY

**Texas Board of Professional  
Engineers and Land Surveyors**  
**CERTIFICATE OF REGISTRATION**

This acknowledges that  
***Trimad Consultants L.L.C.***

has fulfilled the requirements of the Texas Board of Professional Engineers  
and Land Surveyors to offer and perform engineering services in the state of Texas.

Registration Number  
**F-18526**

Expiration Date  
**1/31/2026**



**Texas Board of Professional  
Engineers and Land Surveyors**

**CERTIFICATE OF REGISTRATION**

This acknowledges that

***Garcia Infrastructure Consultants, LLC***

has fulfilled the requirements of the Texas Board of Professional Engineers  
and Land Surveyors to offer and perform engineering services in the state of Texas.

Registration Number  
F-17794

Expiration Date  
5/31/2026

# STATEMENT OF QUALIFICATIONS

TO PROVIDE PROFESSIONAL ENGINEERING SERVICES FOR:

**THE CITY OF SAN JUAN**



**In Association With:**



**Ethos Engineering**

1126 South Commerce St. Harlingen, TX 78550

**WASTEWATER TREATMENT PLANT IMPROVEMENTS PHASE II –  
ENGINEERING, PERMITTING, BIDDING & CONSTRUCTION PHASE  
SERVICES RFQ. NO. 25-014-09-11**

**Due: Thursday September 11, 2025  
@ 4:00 PM**



**GUZMAN & MUÑOZ**  
**ENGINEERING AND SURVEYING, INC.**  
Texas Registered Engineering Firm F-8017  
TBPLS Firm Registration No. 10087700

2020 E. EXPRESSWAY 83 MERCEDES, TEXAS 78570

PHONE: (956) 565-4637 FAX: (956) 565-4636

August 12, 2025

City of San Juan  
Lori Maldonado, Purchasing Agent  
512 S. Nebraska Ave  
San Juan, Texas 78589-2649

Re: RFQ No. 25-014-09-11 Wastewater Treatment Plant Improvements Phase II – Engineering, Permitting, Bidding, & Construction Phase Services.

Dear Lori Maldonado,

Guzman & Munoz Engineering and Surveying, Inc. (GMES) in association with Ethos Engineering is pleased to submit this proposal for Civil Engineering Services to the City of San Juan in accordance with the referenced [Wastewater Treatment Plant Phase II](#). One (1) original, two (2) hard copies and one (1) USB flash drive of our Statement of Qualifications have been delivered to the City of San Juan for your consideration.

GMES Team understands the City of San Juan is seeking to enter an agreement with an Engineering company to assist the City of San Juan in its bidding and construction phase services for the WWTP project. [Over the last 10 years, GMES Team designed and provided construction management to the City of Raymondville's 1.5 MGD RO Plant. We design and provide construction services for a new water well for the City of Raymondville to replace an old water well that was providing brackish well water to the RO plant in Raymondville. We also recently designed and rehabilitated the clarifier at the WWTP in Raymondville. We also designed and completed the construction phase services for the rehabilitation and upgrade of the Los Fresnos WTP. Throughout these projects the GMES Team has worked together to bring these projects thru design and construction. We bring the knowledge of design to offer construction services to this project.](#)

GMES Team has many years of local experience, we are very familiar with the City of San Juan's needs and growth having lived in the RGV area for over 52 years working with entities throughout the RGV on all types of water and sewer municipal projects.

Our Team brings resources of all disciplines of engineers, surveyors, planners, project managers, technicians, management, and related support personnel. We have specialized staff members that dedicate themselves to inspection and construction management to the City of San Juan. Our engineers assist the construction staff to understand the design elements of the project.

GMES Team brings the talent and depth of registered Professional Engineers, Engineers-in-Training (EITs), Registered Professional Land Surveyors, Construction Managers, and Inspectors, as well as full-time survey crews and various drafting technicians and management and related support personnel. Additionally, the Project Team is very familiar with federal guidelines and requirements (i.e., TWDB, TCDBG, TDEM, TCHCA, TCEQ, USDA, GLO, and USACE). GMES Team are firms in the Rio Grande Valley. The official contact's name and address for the firm are:

**Jose L. Muñoz, P.E., S.I.T., President – Senior Project Manager**

Guzman & Muñoz Engineering and Surveying, Inc.

2020 E. Expressway 83, Mercedes, Texas 78570

Office: (956)565-4637

[jmunoz@gmes.biz](mailto:jmunoz@gmes.biz)

We are sincerely interested in serving the City of San Juan and trust that the information provided herein will serve to better support our position in our desire to be selected as your engineering firm. We are confident that combining our staff's experience, depth, and skills with the progressive leadership of the City of San Juan will result in great success!

Submitted by:

[Guzman & Muñoz Engineering and Surveying, Inc.](#)



Jose L. Muñoz, P.E., S.I.T., President



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# FIRM INFORMATION AND QUALIFICATIONS

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## INTRODUCTION / SCOPE OF SERVICES

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The team at (GMES) brings extensive capabilities in the area of professional services for all disciplines of consulting, engineering, surveying, design, construction management, inspection, and construction (design/build), as well as project management through the experience of over 50 years in the Rio Grande Valley. GMES' staff experience in research and planning adds to the analytical and project scheduling expertise vital to timely and cost-effective project completion to meet the requirements and necessities of the City of San Juan in its proposed contract funding and project implementation.

### SCOPE OF SERVICES

#### ◆ **ENGINEERING/CONSTRUCTION MANAGEMENT/SURVEYING SERVICES**

- Identify design and understand the design for this project
- Provide design alternatives with cost analysis if needed
- Prepare schedules for construction and bidding of the project
- Prepare the bid packet and assistance provided during the bid process.

#### ◆ **SURVEYING SERVICES**

- Prepare boundary and topographical surveys
- Prepare ROW strip maps and parcel maps
- Produce Environmental Assessments
- Obtain necessary permits if needed

#### ◆ **CONSTRUCTION ADMINISTRATION**

- Provide construction administration and inspection during the construction and bidding phase
- Prepare As built Construction Plans

#### ◆ **FIELD TESTING AND INSPECTIONS**

- Oversee and review field testing and inspections

#### ◆ **SPECIAL SERVICES**

- Provide special services as may be required

### **WORK PERFORMANCE**

Throughout several years of service to the RGV and the regional area, GMES has provided engineering, construction services, and surveying services to many communities. The scope of work has included bid package preparation, construction administration, construction (design/build), field inspections, preparation of environmental documents, and project management on all our projects.

GMES has a proven track record with the various municipalities within the Rio Grande Valley, TxDOT, and has prior working experience with entities such as Texas Gas Services, American Electric & Power, Time Warner, Total E&P, AT&T and Valley Telephone Coop just to mention a very few. We have built solid working relationships with these agencies on past projects throughout the Rio Grande Valley.

*GMES understands the scope and can fully provide and administer the required services needed during construction.*

# FIRM QUALIFICATIONS

## **FIRM IDENTIFICATION**

**Guzman & Muñoz Engineering and Surveying, Inc.**  
**Registered Texas Engineering Firm F-8017**

## **FIRM OFFICES**

### **MERCEDES CORPORATE OFFICE**

2020 E. Expressway 83

Mercedes, Texas 78570

(P) 956-565-4637

[jmunoz@gmes.biz](mailto:jmunoz@gmes.biz)    [www.gmes.biz](http://www.gmes.biz)



## **GUZMAN AND MUÑOZ ENGINEERING AND SURVEYING, INC. ~ HISTORY**

**Guzman Muñoz Engineering and Surveying, Inc. (GMES) (DBE) (HUB)** has fulfilled the requirements of the Texas Board of Professional Engineers to offer and perform engineering services in the State of Texas. Firm Registration No. F-8017, expiration date of 7/31/2026. GMES has been providing consulting engineering services in the Rio Grande Valley Region, with widespread projects in Cameron, Hidalgo, Starr, Willacy, and Zavala County areas, since 1973. The firm is a well-established corporation.

Additionally, GMES has immeasurable experience with various governmental regulations, appropriate codes, guidelines, and professional standards and policies (i.e., FAA, TxDOT, FHA, TWDB, TCEQ, TDRA, TxCDBG, TNRCC, FEMA, local government entities and school districts). Similarly, GMES has extensive experience with both utility and infrastructure improvement projects, and we continue to retain excellent working relationships with municipal, governmental, and various utility agencies and their staff across the State and the Rio Grande Valley

## **PROJECT SPECIALIZATION**

Our firm specializes in a broad range of engineering, surveying, and construction-related projects including public works improvement projects in the areas of street improvements, drainage improvements, water and wastewater plants, water distribution and wastewater collection systems, and various surveying projects. **We have provided construction services on all our design projects ranging in construction value from \$500K to over \$10M.**

GMES has also provided engineering and surveying staff support to various municipalities in regard to R.O.W. acquisition, mapping, and surveying. Our list of clients includes nonprofit agencies, housing authorities, municipalities, counties, political subdivisions, governmental agencies (including various school districts), airports, and private developers. We are very familiar with the economic constraints that are associated with a limited budget. With that in mind, you can rest assured that economic limitations will play an important factor in providing engineering support and advice on any of your projects or program. All of these skill sets are directly applicable for the successful execution of any project assigned to GMES as necessary to complete all projects per your **Wastewater Treatment Plant Improvement Phase II**. GMES brings the talent and depth of approximately 21 employees that includes engineers, surveyors, an environmentalist, planners, technicians, management, and related support personnel. Respectively, the experience of GMES' staff in construction management and the construction industry, knowledge of the funding criteria, and project inspection add to the analytical and project scheduling expertise that is vital to timely and cost-effective project completion.

## **PRINCIPAL OF THE FIRM**

Our firm is comprised of a multi-disciplined team of professionals and well-trained technicians. The **Principal-In-Charge and President of the Corporation is Mr. José L. Muñoz, P.E., S.I.T.** Mr. Muñoz has over 40 years of experience in the design and project management of **Civil Engineering** projects. Mr. Munoz is also a **Land Surveyor in Training** and takes a direct hands-on approach to all the work GMES is committed to completing.

Mr. Munoz has extensive experience in Project Management of public infrastructure projects and municipal planning. He has successfully managed engineering projects funded by the Texas Water Development Board (TWDB) and other state and federal agencies including street and drainage, water and wastewater treatment plant planning, and design for projects. Mr. Munoz has designed or is in the process of developing planning documents, such as Environmental Information Documents, Preliminary Engineering Reports, Funding Agency Applications, and Plans, Specifications, and Cost Estimates (PS&E) for the following projects:

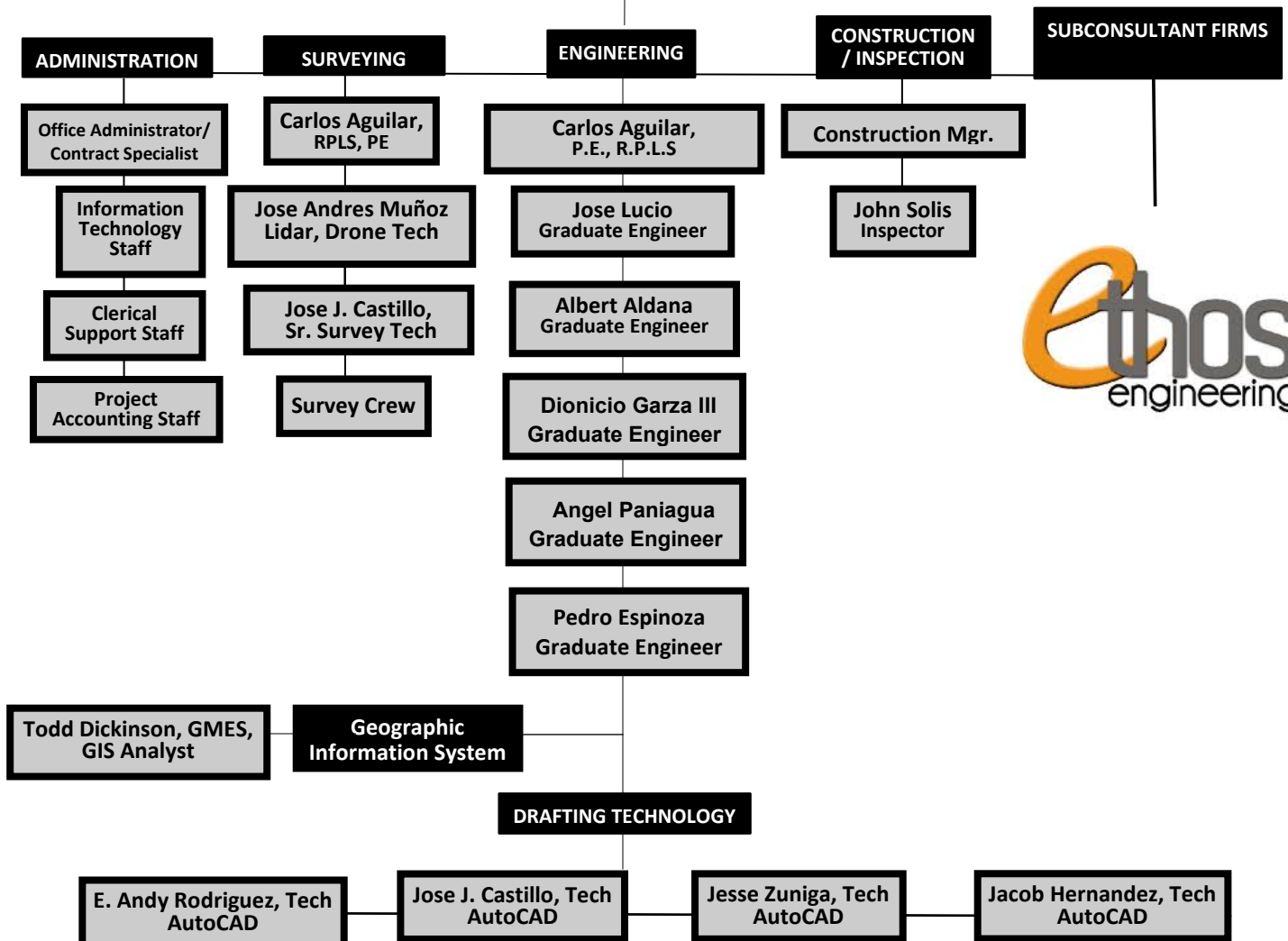
- City of Raymondville Waterlines & Elevated Storage Tanks
- City of Raymondville City Engineer
- City of Raymondville COVID-19 PD Remodel
- City of Raymondville TDA Sanitary Manholes Rehabilitation Project
- City of Raymondville Drainage Improvements (TDA Funded)
- City of Raymondville TWDB Applications
- 2021 - City of Rio Hondo CDBG Street Improvements
- 2020 - Willacy County CDBG-MIT Application
- 2020 - City of Raymondville CDBG-MIT Application
- 2018 - Willacy County - CDBG Street Projects
- City of Edinburg Owassa Rd Sanitary Sewer Lines
- City of Edinburg Pre Disaster Mitigation Program 2019
- City of Edinburg On-Call Engineer
- City of Lyford TDA Wastewater Treatment Plant Rehabilitation
- City of Los Fresnos TWDB/DWSRF Water Distribution System Improvements & Rehabilitation Project
- City of Los Fresnos WTP EPA Vulnerability Assessment
- Willacy County TWDB Applications
- Willacy County – FEMA WCY005C – Street and Drainage Improvements
- Willacy County - TDA La Sara & La Rosita – Street Improvements & Drainage
- Willacy County Pct. 4 Street Improvements
- Willacy County GLO Disaster Recovery (DRS-210204) Street Drainage Improvements
- GLO Disaster Recovery Round 2: Willacy County PCT 4 Drainage and Pavement
- Improvements for Sebastian, Lyford, La Sara and San Perlita
- City of Edinburg Pre-Disaster Mitigation Program Year 2019
- City of Edinburg-On call engineer
- HCCID #9 Mercedes Fedex WaterLine Relocation
- Harlingen Medical Center - Proposed parking lot Feasibility Assessment
- Harlingen Medical Center Additional Topo of Existing Parking Lot
- IBWC Arcadia US Inc Weslacoto Los Indios Levee Rehabilitation
- IBWC Falcon Dam Admin Office – Design Build
- Mercedes Builders Construction Services for cleanup of Los Posos Land
- Cameron County Old Alice Rd
- City of Lyford TDA Wastewater Treatment Plant Rehabilitation
- City of Los Fresnos Update to Tx Water Conservation Plan & Drought Plan
- City of Los Fresnos TWDB DWSRF Water Distribution System Improvements & Rehabilitation Project
- City of Los Fresnos TWDB CWSRF 2020 Application
- City of Raymondville-City Engineer TDA - 2019
- City of Raymondville – Sewer Line Repair
- City of Raymondville TDA Sanitary Manholes Rehabilitation Project
- City of Raymondville TWDB Rehab of existing Brick Manholes
- City of Raymondville WWT Plant Permit Renewal
- City of Raymondville Water Conservation & Drought Plan
- City of Raymondville Splash Park
- City of Raymondville City Engineer
- City of Raymondville Water Tank Rehab
- City of Raymondville Stake out City Cemetery-Phase 2
- City of Raymondville - City engineer Washington Street Ditch
- City of Raymondville - City engineer Alley ROW behind Stripes
- City of Raymondville – 2019 Floods TX (GLO)
- Willacy County – FEMA WCY005C – Street and Drainage Improvements
- Sonoma Housing, Vermillion Apts
- Patel Subdivision
- Willacy County - TDA La Sara & La Rosita - Street Improvements & Drainage
- Willacy County - CDBG. Street Projects
- Willacy County Appraisal District – Assessment Study, Design and
- Willacy County Administration Building Remodel – Entire Structure
- Willacy County Federal Prison - Federal Prison Remediation Project
- Willacy County La Sara Street Improvements
- Willacy County Pct #3 Dahila Road Rehab
- Weslaco ISD Margo Parking Lot (Drainage Improvements)
- Weslaco KMC Engineering Assessment for installation of Uroview FO machine
- Weslaco Knapp Medical Center Topo of parking area & as-builts
- Weslaco Knapp Medical Center Eng. & Arch. Assess for segregated compounding area
- Weslaco Surya LTD Engineer Design Construction Phase Srvc – Rangila Subdivision
- Werner Ellen Investments / El Clavo Harlingen Westway Subd. Phase II Const. Documents & Requirements

***NOTE: GUZMAN & MUNOZ ENGINEERING AND SURVEYING, INC.  
PERFORMED SURVEYING SERVICES FOR MOST OF THE PROJECTS LISTED***

# ORGANIZATION CHART



**Jose L. Muñoz, P.E., S.I.T.**  
President, GMES



In the event GMES is selected to provide professional services and there is a need for any other additional service GMES is unable to provide, GMES will utilize the consultants procured as per the local government code requirements authorized to provide those services to the City of San Juan





## **Jose L. Muñoz, P.E., S.I.T.**

### **President**

#### **Education**

B.S. Civil Engineering

Texas A&M University 1982

#### **Total Years of Experience**

40

#### **Professional License**

Professional Engineer, TX

No# 70782

Surveyor in Training

#### **Years with Current Firm**

Owner—29 years

#### **Professional Affiliations**

Texas Society of Professional Engineers

American Society Civil Engineers American Standard Testing Methods

### **PROFESSIONAL SUMMARY**

Mr. Muñoz has 40 years of engineering and surveying experience with various engineering firms in Texas and California. He has designed and constructed engineering projects in various areas of civil engineering. He is currently managing facility planning, design, and construction of several infrastructure improvement projects in the Rio Grande Valley. Mr. Muñoz has the experience and is familiar with local municipal and state regulations required for the design and construction and survey of various disciplined projects. Responsible for management and oversight of the day-to-day activities, project controls, coordination, and scheduling for all phases of engineering, surveying, and construction projects. Mr. Munoz is also a Land Surveyor-In-Training and takes a direct hands-on approach to all the work GMES is committed to completing.

#### **Capabilities**

Recruiting, Hiring, and Placement of Professional Resources, Professional Career Development Leadership, Operations Management, Program Management, Project Management, Personnel Management, Project Controls, Business Analysis, and Process Mapping, Business Development, Marketing and Sales, Federal Procurement, SF330 Proposal Development, and Corporate Trainer, Team Building, Storm Water Quality, Custom Application Development.

#### **Tools**

MS Office Suite including Excel, Word, PowerPoint, Access, Visio, MS SharePoint, ESRI ArcGIS Desktop and Server, SQL Server, and Oracle

### **PROJECT HIGHLIGHTS**

Mr. Munoz has extensive experience in Project Management of public infrastructure projects and municipal planning. He has successfully managed engineering projects funded by the Texas Water Development Board (TWDB) and other state and federal agencies including street and drainage, water and wastewater treatment plant planning, and design for projects. Mr. Munoz has designed or is in the process of developing planning documents, such as Environmental Information Documents, Preliminary Engineering Reports, Funding Agency Applications, and Plans, Specifications, and Cost Estimates (PS&E) for the following projects:

- 2021 - City of Rio Hondo CDBG Street Improvements
- 2020 - Willacy County CDBG-MIT Application
- 2020 – City of Raymondville CDBG-MIT Application
- 2018 - Willacy County - CDBG Street Projects
- 2020 - City of Raymondville TWDB Applications
- 2020 - Willacy County TWDB Applications Watershed Studies
- 2020 - Willacy County TWDB Applications
- 2021 - City of Raymondville TWDB IUP WWTP Applications
- 2021 - City of San Benito Application for IUP TWDB-2022
- City of Los Fresnos TWDB DWSRF Water Distribution System Improvements & Rehabilitation Project
- 2019 - City of Los Fresnos TWDB CWSRF 2020 Application
- 2014 - City of Los Fresnos TWDB/DWSRF Water Distribution System Improvements & Rehabilitation Project
- 2019 - City of Raymondville TWDB Rehab of existing Brick Manholes
- 2019 - City of Edinburg FEMA Pre-Disaster Mitigation Program 2019
- 2016 - Willacy County – FEMA WCY005C –Sebastian Street & Drainage Improvements
- Willacy County GLO Disaster Recovery (DRS-210204) Street Drainage Improvements
- Willacy County PCT 4 GLO Disaster Recovery Round 2 Drainage and Pavement Improvements for Sebastian, Lyford, La Sara, and San Perlita
- Willacy County - TDA La Sara & La Rosita - Street Improvements & Drainage
- City of Raymondville Drainage Improvements (TDA Funded)
- 2019 - City of Raymondville TDA Sanitary Manholes Rehabilitation Project
- 2017 - City of Lyford TDA Wastewater Treatment Plant Rehabilitation
- 2020 - City of Los Fresnos WTP EPA Vulnerability Assessment
- 2019 - City of Edinburg Owassa Rd Sanitary Sewer Lines
- 2019 - City of Edinburg Veterans Rd. Drainage Project
- 2020 - City of Edinburg Veterans Rd. Sanitary Sewer Lines Project
- 2020 - City of Edinburg Owassa Rd. Sanitary Sewer Lines Project
- 2019 - City of Edinburg on-call Engineer
- 2019 - City of Los Fresnos Update to Tx Water Conservation Plan & Drought Plan
- City of Raymondville Waterlines & Elevated Storage Tanks
- 2018 - City of Raymondville City Engineer
- 2019 - City of Raymondville-City Engineer
- 2018 - City of Raymondville - Washington Street Ditch
- 2018 - City of Raymondville - Alley ROW behind Stripes
- 2018 - City of Raymondville Water Tank Rehab
- 2019 - City of Raymondville – Sewer Line Repair
- 2019 - City of Raymondville Splash Park
- 2019 - City of Raymondville Water Conservation & Drought Plan
- 2020 - City of Raymondville WWT Plant Permit Renewal
- 2020 - City of Raymondville EDC Building Boundary Survey & Imp Plat & Metes & Bounds
- 2020 - City of Raymondville City Engineer 2020-2022
- 2020 - City of Raymondville COVID-19 PD Remodel
- 2021 - City of Raymondville Well #1 Rehab
- 2021 - City of Raymondville Drainage Ditch
- 2021 - City of Raymondville WTP Diagrams
- 2021 - City of Raymondville Golf Club Improvements
- 2018 - City of Raymondville Stake out City Cemetery-Phase 2
- 2022 - City of Raymondville TX (GLO) 2019 Floods
- 2021 - City of San Benito Rose Lift Station Rehab
- 2020 - City of San Benito Review AEP Project Stookey Pds Infra Project
- 2021 - City of San Benito Review of Various Subdivisions
- 2020 - City of San Benito Review of WTP#2

- 2018 - Cameron County Old Alice Rd
- 2019 - Hidalgo County Drainage District 1 Project #18 Malone Dr. & Pomelo Rd.
- 2019 - Hidalgo County Drainage District 1 Project #28 Old La Blanca Rd. & Mile 10N
- 2018 - HCCID #9 Mercedes FedEx Water Line Relocation
- 2019-Willacy County Pct 4 Pipe Repair County Rd. 1100 Sebastian
- 2020 - Willacy County Pct. 4 Santa Monica Engineering
- 2018 - Willacy County Pct. #3 Dahlia Road Rehab
- 2019 - Willacy County Pct. 4 Street Improvements
- 2020 - Willacy County Plan Reviews
- Willacy County Administration Building Remodel – Entire Structure
- Willacy County Federal Prison - Federal Prison Remediation Project
- Willacy County La Sara Street Improvements
- 2018 - IBWC Arcadia US Inc. Weslaco to Los Indios Levee Rehabilitation
- 2016 - IBWC Falcon Dam Admin Office – Design Build
- 2019 - Harlingen Medical Center - Proposed parking lot Feasibility Assessment
- 2018 - Harlingen Medical Center Additional Topo of Existing Parking Lot
- 2020 - Weslaco KMC Knapp UTRGV Bldg.
- 2020 - Weslaco KMC Engineering Assessment for installation of Uroview FO machine
- 2020 - Weslaco KMC Installation of Uroview FO Machine
- 2020 - Weslaco KMC Review ASC Building for Life Safety Compliance
- 2020 - Weslaco KMC HVAC Improvements for 1st & 4th Floors
- 2020 - Weslaco KMC Review PVASC Bldg. & Install New Generator
- 2020 - Weslaco Knapp Medical Center Topo of parking area & as-builts
- 2020 - Weslaco Knapp Medical Center Engineering & Architecture Assess for segregated compounding area
- 2020 - Weslaco Surya LTD Engineer Design Construction Phase Svcs. – Rangila Subd.
- 2022 – Weslaco ISD Margo Parking Lot, Drainage Improvements
- 2019 - Werner Ellen Investments / El Clavo Harlingen Westway Subd. Phase II Const. Documents & Requirements
- Coffee Port Apts. – Oak Crest Management Civil Engineering Svcs. Brownsville, TX
- Creek Canyon – Civil Engineering Services, Brownsville, TX
- 2019 - Mercedes Builders Construction Services for cleanup of Los Posos Land
- 2021 - MRE Capital Boundary, Topo, Feasibility Study 6.322-acre tract
- 2021 - MRE Capital Boundary, Topo, Feasibility Study 4.474-acre tract
- 2021 - Price Lofts Subdivision Apts. – Engineering & Surveying, Brownsville, TX
- 2020 - Rise Residential Improvement Survey-Mayorca Village Subd.
- 2021 - Roel Villanueva 33 acres Subdivision Plat, Mercedes, TX
- 2021 - Rosario Gonzalez Subdivision Plat, San Benito, TX
- 2021 - Sonoma Housing Advisors ALTA/ACSM McAllen, TX
- 2020 - Sonoma Housing Advisors 120 Unit Complex-Site Plan Edinburg, TX
- 2020 - Sonoma Housing Advisors ALTA/ACSM Survey, Topo Design Odessa, TX
- 2020 - Sonoma Housing Advisors Topo Survey, Design Dallas, TX
- 2020 - Tan Construction Line ALTA/ACSM Land Title Survey of 3.281ac. Brownsville, TX
- 2021 - Victron Energy Topo Survey, Design & Plat Subdivision Mercedes, TX
- 2017 - Mercedes FEDEX Facilities
- Arturo Ramos Regional Nursing Services Weslaco, Texas
- 2022 – Arcadis, Design and Construction Services, Edinburg, TX
- 2022 – Christ Nagal (Costa Azul Development LU) Engineering Services Re- subdivision, Cameron
- 2022 – SSP Services LLC Road Drainage Improvements, Brownsville, TX
- 2022 – Sonoma Housing, Vermillion Apts., Brownsville, TX
- 2022 – Patel Subdivision, Willacy Raymondville

**NOTE: GUZMAN & MUNOZ ENGINEERING AND SURVEYING, INC. PERFORMED SURVEYING SERVICES FOR MOST OF THE PROJECTS LISTED ON THIS RESUME**



# Sara Alicia Orta

## Project Manager

### Education

Master of Science in Accounting  
UTRGV 2010

### Professional License

MSA

### Total Years of Experience

13

### Years with Current Firm

1

### **PROFESSIONAL SUMMARY**

Mrs. Orta is a graduate accountant with 13 years of experience in the construction field. The unique blend of expertise allows Sara to oversee construction projects while ensuring financial accountability and profitability effectively. She is involved in the planning, coordinating, and executing construction projects, from

residential buildings to large-scale infrastructure. She oversees the timelines, budgets, contractors, and resources, ensuring that projects are completed efficiently and safely. Her combination of knowledge also places a role as a cost estimator, and project accountant, all of which are key to delivering successful construction outcomes.

### **GMES Experience**

As a Project Manager with GMES, I have successfully led projects such as the City of Raymondville Canopy Renovation Phase I and the Bonham Elementary Playground Upgrades, both completed on time and within budget. My experience also includes conducting feasibility studies for future apartment complexes in the Rio Grande Valley, preparing numerous proposals for civil services, and managing budgets for upcoming subdivisions. I am currently overseeing the Jackson Apartments project, where I coordinate construction activities and ensure effective project execution.

### **Prior Work Experience**

#### **Tri-Gen Construction, LLC – Construction Accountant / Estimator**

February 2014 – September 2025

- Prepare detailed cost estimates by analyzing plans, specifications, and subcontractor input.
- Develop conceptual cost estimates and ensure compliance with design documentation.
- Create bid packages, prepare AIA contract documents, and review subcontractor scope requests.
- Collaborate with architects, engineers, and project teams to align budgets with objectives.
- Oversee project schedules, prepare cost reports, and ensure accurate billing documentation.

#### **Deaver CPA Firm, LLC – Staff Accountant**

October 2013 – January 2014

- Prepared consolidated financial statements for construction companies.
- Analyzed and maintained general ledger systems, prepared adjusting journal entries, and reconciled accounts.
- Developed reports using Excel and maintained accurate financial documentation.

#### **Milkins Roofing, Inc. – Accountant**

November 2011 – December 2013

- Examined financial records for accuracy and compliance with reporting standards.
- Prepared budgets, monitored variances, and produced weekly/monthly reports.
- Developed and maintained accounting systems to track costs and improve financial reporting.

### **Capabilities**

- Accounting & Finance: Financial statement preparation, general ledger management, budgeting, auditing, and reconciliations
- Construction Accounting & Estimating: Cost estimation, bid package preparation, AIA documents, job cost tracking, and subcontractor coordination
- Software Proficiency: Microsoft Office Suite (Word, Excel, Access, PowerPoint), TaxWise, ACL (Audit Software), QuickBooks, Plan Swift
- Leadership & Team Collaboration: Demonstrated leadership in academic and professional organizations; ability to manage projects independently and in team settings
- Communication & Public Speaking: Effective communicator, comfortable presenting to diverse audiences in English and Spanish (bilingual)
- Detail Orientation & Organization: Highly detail-focused with proven ability to manage multiple priorities, meet deadlines, and maintain accuracy



## **Dan Hamilton, Senior Project Manager Construction Division**

### **Education**

B.S. Industrial Construction Technologies  
**Texas State University**

### **Professional Certifications**

OSHA 10 Hour #001451479  
OSHA 30 Hour#2560063417

### **Total Years of Experience**

45

## **PROFESSIONAL SUMMARY**

Mr. Hamilton has 45 years of construction and engineering related experience, covering a broad range of construction projects and practices, managing project progress and contract conformance. GEO Tech testing, Stockpile management and tracking, Concrete Design, Testing, Quality Control, and Stockpile Management Regimens.

## **CAPABILITIES**

Experience includes project coordination and performance in multiple, private, public and government sector projects. Obtaining and reviewing building and construction permits, including demolition permits, Hazardous material abatement permits, E.P.A. & SWP3 plans, and energy compliance reports. Securing and managing ADA reviews/compliance. Provide management of job cost accounting, job budget review, planning, and tracking. Participate in Hiring, documenting, training, scheduling, and supervision of project specific employees on the project. Team Building.

***Government Agency Experiences:*** US International Boundaries & Water Commission (USIBWC), US Army Corps of Engineers (USACE) and General Administrative Service Administration (GSA)

***Security Clearances:*** DHS Favorable Suitability, and Texas Board of Prisons Specific Access Contractor Clearance.

## **PROJECT/PROGRAM HIGHLIGHTS**

His portfolio of projects consists of a broad range of work in private, public, and government sectors. They typically ranged in dollar size from \$300,000 to \$8,000,000 and reached as high as \$150,000,000. They consisted of Design & Construction Management services, heavy Civil earthwork and/or Vertical Construction on new Office buildings, Shopping Malls/Strip Centers, Leasehold Improvements, School projects, Airport taxi way improvements, Municipal facilities and Office remodels, IBWC Levee drainage & renovation projects, IBWC Dam repairs, Public Works road and drainage projects, Municipal Fire Stations and Police Stations, Sewer Treatment plants, Prison Facility repairs and renovations, Ports of Entry Security Upgrades (USACE, GSA, IBWC), FEMA Safe Room projects, and municipal parks, etc.





## Pedro Espinoza Jr, EIT

### Education

B.S. Mechanical Engineering  
UTRGV

### Total Years of Experience

<5

### Years with GMES Firm

<1

### PROFESSIONAL SUMMARY

Mr. Pedro Espinoza Jr is a Engineer-in-Training who has experience with 5 years of experience in the field. Adept in supervising construction process and problem solving. Mr. Espinoza's eagerness to contribute to team success through hard work, attention to detail, and excellent organizational skills, add to the efficiency of each project he undertakes.

### GMES Experience:

#### **P921-05A Raymondville Water Well #3**

- Supervise construction
- Review submittals & RFIs

#### **P964-00 Los Fresnos Water Line Extension**

- Supervise construction
- Review submittals, prepare change orders for contract adjustments

#### **P814-02 Los Fresnos Water Treatment Plant Improvements**

- Supervise construction
- Develop cost efficient solutions to emerging problems

#### **P972-01 Rancho Viejo Road Assessment**

- Gather and analyze data on existing road conditions
- Prepare road assessment report with recommendations and cost estimates.

### Prior Experience

#### **Hydraulic Fracturing Engineer**

- Established jobs by setting up work sheets and software programs.
- Prepared stage reports, ordered material, prepared invoices.
- Critical decision making to complete project to specification.
- Troubleshooting problems and finding solutions to reduce downtime.

### Computer Skills

- Microsoft Office (Excel, Word, PowerPoint, Outlook)
- Revit
- AutoCAD
- ArcGIS Pro

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# SSUBCONTRACTORSS

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✓ **COMPANY PROFILE**

|                                                                               |                                                                                      |
|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| Legal Firm Name:                                                              | Ethos-Holistique Holdings, LLC                                                       |
| Doing Business As:                                                            | <b>Ethos Engineering</b>                                                             |
| TBPE Firm Registration No:                                                    | F-15998                                                                              |
| Years in Business:                                                            | <b>11 years</b>                                                                      |
| Head Quarters and <b>Primary Office:</b>                                      | 1126 S. Commerce St.<br>Harlingen, Texas 78550                                       |
| <b>Branch Offices:</b>                                                        | <b>810 W. Ferguson St.</b><br><b>Pharr, Texas 78577</b>                              |
|                                                                               | Winston Salem,<br>North Carolina                                                     |
| Phone and Fax:                                                                | (956)-230-3435 (Ph), (956)-720-0830 (F)                                              |
| <b>Primary Contact Liaison, cell phone, and email:</b>                        | <b>Cesar Gonzalez, PE.</b><br><b>(956) 564-2827</b><br><b>cgonzalez@ethoseng.net</b> |
| <b>Principals, designated engineers:</b>                                      | Rajesh Kapileshwari, PE, LEED AP, BCxP<br>Cesar Gonzalez, PE                         |
| <b>Principal, Project Manager:</b>                                            | Guillermo Quintanilla                                                                |
| No. of Full-Time Employees:                                                   | 22                                                                                   |
| No. of Registered Engineers:                                                  | 2                                                                                    |
| FEIN#:                                                                        | 46-5312105                                                                           |
| Small Minority Owned Business Texas HUB:                                      | Active - #486548                                                                     |
| HUB Certificate/VIS Number:                                                   | 1465312105400                                                                        |
| Certifications                                                                | Energy Star Partner, US Green Building<br>Council Member                             |
| Registration No for North Carolina Office and Firm: Winston-Salem, NC, P-1420 |                                                                                      |

**PRINCIPAL AND PRIMARY CONTACT FOR THE PROJECT****Harlingen and Pharr Texas Office**

# GUILLERMO QUINTANILLA

YEARS OF EXPERIENCE: 37

**EDUCATION**

**Electrical Engineering,**  
TECNOLOGICO DE  
VERACRUZ-1986

## RELEVANT EXPERIENCE

Project management of projects  
exceeding \$10,000,000

36 years in electrical design of  
new construction, renovation,  
expansion projects.

Electrical infrastructure design  
in education

High efficiency lighting and  
electrical systems

**CONTACT INFORMATION****CONTACT INFORMATION**

O: (956) 230-3435

C: (956) 564-2811

W: ethoseng.net

E: gquin@ethoseng.net

**PRINCIPAL + PROJECT MANAGER*****Highlights of Qualifications***

Guillermo has 37 years of experience in the electrical field; including design and specification of lighting and electrical systems for higher education, K12, sports facilities, office buildings, commercial, and industrial projects. He designed and specified emergency power, telecommunications, security, and fire protection systems for commercial and institutional projects.

For 15 years Guillermo served as Project Manager and Design Coordinator for projects he designed. His duties included cost estimation, budgeting, construction coordination, inspection, and final acceptance testing. He has experience in Construction Administration and has successfully overseen construction of a number of projects with costs exceeding ten million dollars.

***ACR Engineering–Harlingen, TX 1999 – 2014***

As the lead electrical designer, Guillermo designed lighting and electrical systems, reviewed existing systems for code compliance, and designed energy conservation measures such as lighting reflectors, high efficiency lamps, electronic ballasts, occupancy sensors, and lighting controls. Guillermo supervised design projects for the Rio Grande Valley clients. He managed the day-to-day operations of the Harlingen Office.

As a project manager, he was responsible for total project implementation, starting with initial client contact, design, project supervision, to final follow-up. He interfaced with clients, architects, and contractors to ensure proper project implementation.

***Gomez Garza Design – Brownsville, TX 1992 – 1999***

Guillermo was the lead designer for a range of projects, including lighting for the Valley International Airport, several projects at the Texas State Technical College - Harlingen, and more notably the complete electrical design for the Federal Courthouse, Brownsville.

***Pete Garza Consulting Engineer- Harlingen, TX 1987 – 1992***

Guillermo provided drafting and design services for electrical systems at schools, universities, commercial and industrial facilities.



## MARK WARREN

YEARS OF EXPERIENCE: 40

### EDUCATION

**B.S. in Mechanical  
Engineering,**

UT Austin-1983

**Master of Science,  
Community and Regional  
Planning**

UT Austin-1977

**Bachelor of Science,  
Actuarial Science,**  
UT Austin-1974

### RELEVANT EXPERIENCE

33 years of experience in energy audits, energy efficiency retrofit projects, 17 years' experience in facilities commissioning.

### CONTACT INFORMATION

O: (956) 230-3435

C: (512) 563-3495

W: ethoseng.net

E: mwarren@ethoseng.net

### DIRECTOR OF COMMISSIONING

#### *Highlights of Qualifications*

Mark Warren has over four decades of experience in engineering design, energy efficiency projects, facilities commissioning, and construction management. He has been principal designer, client contact, project manager, and commissioning agent for a wide gamut of both retrofit and new construction projects involving a wide range of mechanical, electrical, plumbing, and control systems. At Ethos, he is responsible for energy audits, facilities commissioning, and MEP engineering quality control. Mr. Warren has been the principal Commissioning Authority for over fifty new and retrofit projects in the K-12 education, higher education, healthcare, and public works arenas.

#### ***Shah Smith & Associates, Austin, TX 2014 – 2017***

At Shah Smith, Mr. Warren was the principal Commissioning Authority for multiple projects of varying size and complexity for Texas A&M system, St. Edwards University, and the Veterans Administration / Houston.

#### ***ACR Engineering, Austin, TX 1984 – 2014***

As Senior Vice President at ACR, Mr. Warren produced MEP plans and specifications for new construction and for retrofit projects, supervising projects from design through bidding and construction. He performed hundreds of on-site energy audits for commercial, industrial, and institutional facilities, including energy conservation reports for the Texas State Energy Conservation Office from as far back as the Institutional Conservation Program to as recent as LoanSTAR. He performed Building Commissioning services for multiple facilities, both LEED and non-LEED, including preparation of Commissioning Plans, Pre-Functional Checklists, Functional Testing procedures, and including oversight of Functional Testing and report writing / documentation of all aspects of Building Commissioning.



**PRINCIPAL ENGINEER PLANNING AND DEVELOPMENT OF THE PROJECT****Harlingen and North Carolina Office**

# RAJESH KAPILESHWARI P.E. LEED

YEARS OF EXPERIENCE: 25

**PE LICENSE #:****86959** (Texas)**032979** (North Carolina)**EDUCATION****Mechanical****Engineering,**

UT AUSTIN-1995

**RELEVANT EXPERIENCE**

25 years in design of new construction, renovation, expansion projects  
 Qualified Sponsor for Utility Incentives  
 SECO Grants and Loans  
 EPA Energy Star Buildings  
 LEED Buildings  
 Energy Analysis and Energy Conservation Projects  
 Facility Assessments

**CONTACT INFORMATION**

O: (956) 230-3435

C: (956) 564-2852

W: ethoseng.net

E: rajesh@ethoseng.net

**PRINCIPAL + QC/QA + SUSTAINABILITY DIRECTOR*****Highlights of Qualifications***

Rajesh has over 25 years of experience managing complex and diverse MEP projects. As a Principal at Ethos, he is responsible for system concepts and quality control for all projects. His main focus is energy efficiency and sustainability design.

With a graduate degree in thermodynamics and thermal fluid systems, Rajesh specialized in design of thermal plants, thermal energy storage (TES), and renewable energy technology, and energy conservation projects. He performs energy analysis, commissioning (CX), and retro-CX. He also has expertise in designing high performance buildings.

Rajesh earned his LEED Accredited Professional certification in 2004; his first LEED project 'The Austin City Hall' was awarded LEED Gold, and several of his projects have been awarded LEED and Energy Star Building certifications. In the Valley market, Rajesh honed his skills, designing comfortable, sustainable facilities that are both cost effective and easy to maintain.

His professional affiliations include **ASHRAE, EPA, and USGBC.**

Rajesh volunteers as an engineering mentor in STEM clubs in schools and serves on the Board of Piedmont Environmental Alliance organization, and the **USGBC Leadership Group committee co-chair for Education and Programming.** He enjoys teaching and speaking at professional workshops and seminars and has **presented papers** at more than half a dozen technical conferences.

***ACR Engineering–Austin, Harlingen, TX 1999 – 2014***

For over 15 years Rajesh served as the Engineer of Record for the South Texas office. He conducted energy audits, developed technical reports, and implemented energy conservation projects. He designed new and retrofit lighting, HVAC, and DDC systems. For the State, he reviewed third party designs for code compliance. He provided training sessions in environmental and energy conservation, renewable technologies, and the use of related software and analysis techniques. He commissioned building MEP, controls, and life safety systems.

## Publications and Presentations by R. Kapileshwari

- **2023** – *Our Responsibility – ZERO! (Zero Energy and Zero Carbon Facilities)*. To be presented at the AIA Building Communities Conference, South Padre Island, TX.
- **2022** – *Post C19 Building Ventilation Strategies*. TSPE, RGV Chapter.
- **2022** – *Adapt or Perish (High Performance Buildings)*. AIA North Carolina.
- **2021** – *Breathing Techniques for Your Buildings – Minimizing Risks of COVID-19*. Presented for Texas DSHS to 175+ school districts, in collaboration with CDC and NIOSH.
- **2019** – *Dinosaurs Did Not See It Coming. What's Your Excuse?* (Based on Architecture 2030 Challenge). AIA Building Communities Conference, South Padre Island, TX.
- **2018** – *Design for a Sensory and Emotional Experience* (Based on WELL Building Standards). AIA Building Communities Conference, South Padre Island, TX.
- **2017** – *What is Commissioning? And is it Worth It?* (with M. Warren). AIA Building Communities Conference, South Padre Island, TX.
- **2015** – *Challenges of Adopting the IECC 2012*. AIA Building Communities Conference, South Padre Island, TX.
- **1997** – *A Hybrid Monitoring-Modeling Procedure for Analyzing the Performance of Large Central Chilling Plants* (with R. Troncoso). Proceedings of the Fifth International IBPSA Conference, Vol. II, Prague, Czech Republic.
- **1996** – *A Screening Tool for Economic Assessment of Renewable Technologies Options* (with B. Hunn and G. Vliet). Proceedings of the ASME International Solar Energy Conference, San Antonio, TX.
- **1996** – *Guidelines and Criteria for Evaluating the Potential of Renewable Energy Applications in State Facilities* (with B. Hunn and G. Vliet). Conservation and Solar Research Report No. 14.
- **1995** – *Renewable Energy Design and Evaluation*. SolTech '95, San Antonio, TX.
- **1995** – *Texas Renewable Energy Evaluation Software (TREES)*. Texas Renewable Conference, Texas Solar Energy Society, El Paso, TX.

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# FINANCIAL AND LEGAL STATUS

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# CERTIFICATIONS/FINANCES & INSURANCE

## LITIGATION

GMES has never been in litigation or arbitration for any past or current projects. GMES has successfully completed its projects without major delays and without claims. GMES has never been terminated from any assignments for non- performance.

## LICENSES:

**Guzman Muñoz Engineering and Surveying, Inc. (GMES) (DBE) (HUB)** has fulfilled the requirements of the Texas Board of Professional Engineers to offer and perform engineering and surveying services in the State of Texas. TBPE Registration No. F-8017, expiration date of 7/31/2026; TBPLS Registration No. 10087700, expiration date of 12/31/25.

## FINANCIAL STABILITY

GMES has been in business for over 50 years, is well-established, and is financially stable. The firm is able to facilitate and manage the risks that may be associated with any project assigned to the firm.

## BANKING INFORMATION

GMES banks with  PNC Bank. Contact Person: Maria Gonzales, Phone# (956) 365-6401

## AFFIRMATIVE ACTION/DRUG-FREE

Guzman & Munoz Engineering and Surveying, Inc. is a registered Historically Underutilized Business (HUB) by the State of Texas Historically Underutilized Business Certification and Compliance Program as well as certified by TxDOT as a Disadvantaged Business Enterprise. It is the policy of the company to promote Affirmative Action and provide equal opportunity to all employees and applicants for employment; and administer all terms, conditions, and privileges of employment in a manner that does not discriminate on the basis of race, color, creed, ancestry, national origin, sex, age, marital status, liability for service in the armed forces of the United States, or because of physical or mental handicap in regard to any position for which the employee or applicant is qualified for and under consideration at GMES. GMES is committed to providing a safe and drug-free work environment and to fostering the health and well-being of its employees.

## CHAPTER 2252, TEXAS GOVERNMENT CODE

In accordance with Chapter 2252 of the Texas Government Code, GMES hereby certifies that GMES does not engage in business with Iran, Sudan, or any foreign terrorist organization, and GMES is not listed by the Texas Comptroller as a terrorist organization.

## CHAPTER 2271, TEXAS GOVERNMENT CODE

GMES certifies that GMES does not boycott Israel and will not boycott Israel during the term of the contract resulting from this solicitation.

## CHAPTER 2274, TEXAS GOVERNMENT CODE

GMES verifies that GMES does not, and will not for the duration of the contract, have a practice, policy, guidance, or directive that discriminates against a firearm entity or firearm trade association or (2) the verification required by Section 2274.002 of the Texas Government Code does not apply to the contract.

## INSURANCE AND BONDING INFORMATION

GMES will provide current general liability insurance, worker's compensation and professional liability insurance for any project within 10 calendar days of any Notice of Award.

### **Professional Liability Insurance**

|                           |                         |                       |
|---------------------------|-------------------------|-----------------------|
| Choices Insurance Agency  | Policy No: IAE4207485-0 | (503) 653-8287        |
| <b>Agent:</b> Jordan Walt | 617 High St. Suite 205  | Oregon City, OR 97045 |

### **Commercial Liability**

|                                      |                      |                      |
|--------------------------------------|----------------------|----------------------|
| South Texas Broker Ins. Agency, Inc. | Policy: 100379428181 | (956) 207-1118       |
| <b>Agent:</b> John F. Gonzalez Jr.   | 321 Nolana           | McAllen, Texas 78505 |

### **Workers' Compensation**

|                                              |                          |                           |
|----------------------------------------------|--------------------------|---------------------------|
| Texas Mutual Insurance Co.                   | Policy No: SBP0001218030 | (956) 682-2841            |
| <b>Agent:</b> Shepard Walton King Inc. Group | P.O. Box 1630            | McAllen, Texas 78505-1630 |

### **Automobile Liability**

|                                |                             |                       |
|--------------------------------|-----------------------------|-----------------------|
| State Farm Mutual Insurance Co | Policy No: 3628145B0953E001 | (956) 702-2886        |
| <b>Agent:</b> Raul Resendez    | 102 W. Amy Dr. Ste. 1       | San Juan, Texas 78589 |

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# EXPERIENCE AND REFERENCES

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# List of Related Projects

## Los Fresnos Lift Station Rehabilitation Project

Date: 2022

Cost: \$1.25 M

Contact: Mark Milum, City Manager

956-233-5768

[mmilum@citylf.us](mailto:mmilum@citylf.us)

520 E. Ocean Blvd. Los Fresnos, Texas 78566

### Scope of Work Performed:

Installation of sanitary sewer lines and manholes, and a grinder pump station and rehabilitation of an existing lift station.



# List of Related Projects

## City of Los Fresnos Water Treatment Plant Project.

**Date:** 2020-2023

**Cost:** \$2,800,000

**Contact:** Mark Milum, City Manager

956-233-5768

[mmilum@citylf.us](mailto:mmilum@citylf.us)

520 E. Ocean Blvd. Los Fresnos, Texas 78566

### Scope of Work Performed:

Rehabilitate the 50-year-old plant with two new filters, sludge basin, SCADA, and laboratory equipment and upgrade the design flow from 1 MGD to 1.5 MGD



# List of Related Projects

## City of Mercedes Wastewater Treatment Plant Expansion

**Date:** 2010 - 2012

**Cost:** \$14,000,000

**Contact:** Alberto Perez, City Manager

[\(956\) 565-3114](tel:9565653114)

City Hall 400 S Ohio Ave, Mercedes, TX 78570

### Scope of Work Performed:

This project demonstrates our GMES Team's capability to provide Engineering & Surveying by developing Plans / Specifications & hydraulic model updates approved by the TWDB

- •PS&E for expansion from 2.5 MGD to 5.0 MGD
- •PS&E for five (5) lift station improvements and sanitary sewer line rehabilitation crossing two levees and pilot channel.
- •Ground control surveying including Horizontal control based on Texas State Plane Coordinate System, NAD83, Zone 4205; Vertical control is based on NAVD88 (1993 Adjustment) and is based on NGS monumentation; All control complied with TWDB Standards.
- •Digital terrain model (DTM), digital contours, and planimetrics
- •Parcel map preparation of all properties within the defined project area
- •Collection of deeds, easements, plats and other documents of record
- •Survey of property occupation lines and recovery of major block corner points and/or street intersections
- •Rectification of parcel lines to project coordinate system and datum
- •Location of utilities for water, sanitary sewer, storm drainage, electrical, communications, and gas.
- •Hydraulic features located included cross-sections and culverts



# List of Related Projects

## City of Raymondville Water Well #3

Date: 2021-2025

Cost: \$1,100,000

Contact: Andres Chavez, City Manager

956-689-2443

[Andres.chavez@raymondvilletx.us](mailto:Andres.chavez@raymondvilletx.us)

City Hall 142 S. 7<sup>th</sup> Street Raymondville, Texas 78580

### Scope of Work Performed:

Prepare Design and Construction Phase services for adding a new water well to replace the old water well flows for the Reverse Osmosis Water Treatment Plant. The services include special services such as Surveying, Geotechnical Design, Permits for each project, O&M Manual, and Material Testing during the construction of each project.



# List of Related Projects

## P921-0 City of Raymondville

TWDB CWSRF 73924 - I/I Study, Collection System, and Lift Station

Rehabilitation Project / Wastewater Treatment Plant Project

Date: 2022- Ongoing

Cost: \$ 4,924,342.00

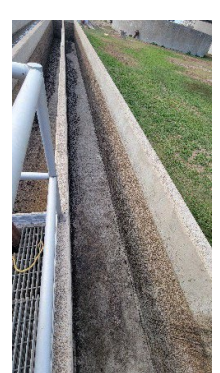
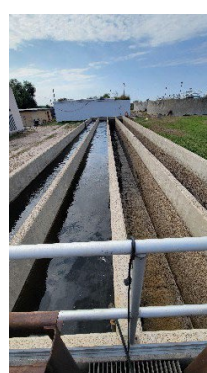
Contact: Andres Chavez, City Manager, (956) 689-2443

[raycity@raymondvilletx.us](mailto:raycity@raymondvilletx.us)

City Hall 142 S. 7th Street, Raymondville, TX 78580

### Scope of Work Performed:

One of GMES's projects; the City of Raymondville received much-needed funding through an application prepared by Guzman & Munoz Engineering and Surveying, Inc. which was ranked #1 in the SFY 2022 Clean Water State Revolving Fund. With this financial assistance, the City will facilitate a study to evaluate approximately 33,000 linear feet of damaged or aged pipes. Once identified, the damaged pipes will be replaced using a trenchless method. The project also includes the rehabilitation of manholes and lift stations, furthermore The City will use the assistance to finance the planning, design, and construction of a wastewater improvement project.





# List of Related Projects

## City of Raymondville Rehabilitation of Three (3) Existing Potable Water Elevated Storage Tanks. Elevated DWSRF Potable Water System Improvements Project #62887

Date: 2021-2025

Cost: \$1,100,000

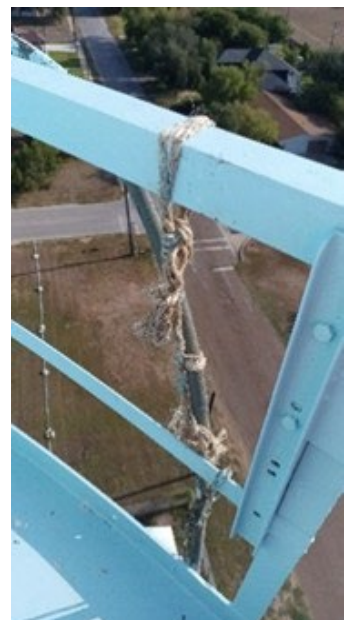
Contact: Andres Chavez, City Manager  
956-689-2443

[Andres.chavez@raymondvilletx.us](mailto:Andres.chavez@raymondvilletx.us)

City Hall 142 S. 7<sup>th</sup> Street Raymondville, Texas 78580

### Scope of Work Performed:

Rehabilitate three (3) potable water elevated water storage tanks. The work consists of cleaning, preparing, and painting both the interior and exterior surfaces of the tanks, along with all site-associated valves and piping and all items that are recommended for repairs in the tank inspection reports.



# List of Related Projects

## Raymondville Emergency Well & 1.5 MGD Reverse Osmosis Water Treatment Plant

TWDB Project #62601

Date: 2019-2021

Cost: \$ 2,800,000

Contact: Andres Chavez, City Manager, (956) 689-2443

[ravcity@raymondvilletx.us](mailto:ravcity@raymondvilletx.us)

City Hall 142 S. 7th Street, Raymondville, TX 78580

### Scope of Work Performed:

The City of Raymondville proposed to construct water system improvements consisting of a new Reverse Osmosis Water Treatment Plant. The new plant operates as a supplementary source for municipal drinking water and is constructed on the grounds of the existing surface water treatment plant located in Willacy County at the northwest intersection of King Street and San Francisco Avenue. The physical address of the City is 142 South Seventh Street, Raymondville, Texas 78580.



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# MANAGEMENT AND ORGANIZATIONAL APPROACH

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## **STEPS TO ENSURE EXCELLENT PROJECT MANAGEMENT AND BUDGET PERFORMANCE**

GMES will use a management-by-objectives approach to performing the scope of work. This disciplined approach ensures senior management oversight, frequent status updates, adequate resource allocation, and close communication with the City of San Juan staff and respective agencies and contractors associated with the project(s). The different tasks to be performed on a project can be divided into the following phases. All phases are closely coordinated with the designated City of San Juan representative(s).

### **PHASE I – STUDY AND REPORT PHASE – *if required.***

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1. Upon selection, set up a project startup meeting with the City of San Juan staff to review the project requirements and gather all pertinent data and history.
2. Perform field reconnaissance of project area and surveying and physical structures of the area.
3. Contact all appropriate state, federal and local agencies for permit process, time schedule, and construction requirements.

### **PHASE II – PRELIMINARY PHASE**

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1. Meet with the City of San Juan's representatives and relevant parties to gather information and coordinate the project.
2. Beginning setting up the bidding phase of the project to coordinate with any funding requirements needed for the process of receiving bids for this project.

### **PHASE III – BIDDING/NEGOTIATING PHASE**

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1. Assist the City of San Juan in the advertisement of any Project for bids, if requested.
2. Assist the City of San Juan in opening and tabulating bids, if requested.
3. Analyze the bids and make recommendations for the award of the construction contract, if requested.
4. Assist in the preparation of formal Contract Documents, if requested.

### **PHASE V – CONSTRUCTION**

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1. Provide contract administration supervision, if requested.
2. Provide periodic construction supervision and full-time inspection, if requested.
3. Review shop drawings/submittals, if requested.
4. Prepare change orders due to unforeseen conditions encountered, if requested.
5. Prepare monthly estimates of work performed by the Contractor, if requested.
6. Determine and authorize testing frequency of various building components.
7. Prepare record documents, if requested.
8. Coordinate approval and certificate of completion, if requested.
9. Provide final project close-out, if requested.
10. Prepare O&M for the project and train personnel, if requested.

Use of the above project performance has proven successful and will be used accordingly as tools for instruments of service for all projects assigned to GMES to ensure all aspects of the required scope of services are met. The Team will furnish a Document Control Specialist who will ensure that every aspect of the project is well documented and recorded and that appropriate files are kept.



### **QUALITY ASSURANCE/QUALITY CONTROL DURING CONSTRUCTION**

Meetings will be held on a frequent basis to address any contingencies that may arise during the projects and/or resolve any issues within the project team. Meeting minutes will be developed during all project meetings.

#### ***MEETINGS TO BE HELD:***

- **DAILY MEETINGS WITH:** Superintendent, Subcontractor Foremen, Vendors, Client Field Representatives, Safety Officer, QA/QC Officer, and required testing authority.
- **WEEKLY MEETINGS WITH:** Project Manager, Superintendent, Scheduler specific design leads, Construction Coordinator, Safety Officer, QA/QC Officer, Contractor Foreman, and the Client Field Representative.
- **MONTHLY PROGRESS AND PERFORMANCE UPDATE MEETINGS WITH:** Client Representative(s), Design Team Leads, Project Manager, Job Superintendent, Project Scheduler, and Contractor Representative(s).

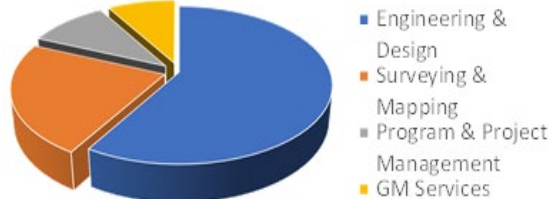
#### ***GMES WILL ALSO DO THE FOLLOWING TO ASSIST IN THE MONITORING OF THE BUDGET, SCHEDULE, AND SCOPE OF ANY PROJECT:***

- 1) Daily inspection reports will be kept and logged at the site and then turned in at the weekly meetings. This will include inspections of equipment as well.
- 2) Submittal registers and weekly logs of submittals along with delivery logs will be utilized by the Project Manager, job Superintendent, and Construction Manager and his staff to track and control approved material/equipment contingencies and requirements.
- 3) RFI logs and inspection logs will be used to manage/control and resolve design and quality of construction issues as they occur.
- 4) The project schedule will be managed by the Project Scheduler and overseen by the Project Manager.



### RESOURCE UTILIZATION PLAN

The staff assigned is currently operating under an average workload of 60%. Additional staff will be added to work on any assigned project(s) should the volume of work for the City of San Juan grow to be more than can be effectively processed by the existing staff or should the volume of other work for the Project Team grow to the point of affecting the performance of the work for the City of San Juan



### EQUIPMENT AND AVAILABLE RESOURCES



**GMES owns & operates a DJI Matrice 300 RTK, a quad-copter remote control drone that utilizes photogrammetry & LIDAR to produce detailed and accurate orthomosaic maps with high-precision elevation and coordinate data.**

Guzman and Muñoz Engineering and Surveying, Inc. uses the latest computer hardware and software technology. Presently, GMES is using AutoCAD Civil 3D 2017 software on all projects. This allows GMES to complete plans/specifications on time, with accuracy, and within budget. We currently have twenty-three (23) PC workstations for drafting and design, administrative day-to-day tasks, 2 iMacs, and one assigned PC station for downloading daily survey field data. GMES also has 4 servers on-site to provide file storage and host applications.

GMES has up-to-date technology and networked computer systems, CADD and aerial mapping software, and GPS surveying equipment. These resources place GMES in a leadership position to perform large engineering and/or survey and topography base projects. GMES is a **“Total Systems”** engineering firm.

We currently have a fleet of late-model vehicles to ensure maximum reliability for any ongoing project. We strive to provide the best delivery time in the industry. This can only be accomplished through qualified personnel, up-to-date office/field equipment / reliable transportation to complete the job accurately, precisely, and on time.

### FAMILIARITY WITH GEOGRAPHIC AREA

GMES has been providing engineering services in South Texas since 1973, a period of over 51 years. Furthermore, GMES has provided quality services for various counties and municipalities for the past several years and is currently providing services for various local and government-funded projects.

GMES is very familiar with the City of San Juan’s needs and requirements. Our firm has vast **hands-on knowledge and experience** and is skilled in projects associated with compliance with the Texas State and County Regulatory Codes of Ordinances for zoning, site plan, subdivision, and water quality. We are also familiar with pertinent construction materials, vendor facilities, and standard practices.

### WORKLOAD STATUS

There are no potential conflicts with current work at this time. Our GMES TEAM is currently **operating under an average workload of 60%**. This will allow the team to **immediately commence** on any engineering/surveying project requested/awarded to us. Additional staff will be added to work on any assigned project(s) should the volume of work grow to be more than can be effectively processed by the existing staff or should the volume of other work for the GMES TEAM grow to the point of affecting the performance of the work for our clients.

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# APPENDIX: ATTACHMENTS

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**Certification  
Regarding Debarment, Suspension and Ineligibility**

As is required by the Federal Regulations Implementing Executive Order 12549, Debarment and Suspension, 45 CFR Part 76, Government-wide Debarment and Suspension, the applicant certifies, to the best of his or her knowledge and belief, that both it and its principals:

- a. Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency;
- b. Have not within a three-year period preceding this bid proposal and/or application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state, or local) transaction or contract under a public transaction, violation of federal or state antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
- c. Are not presently indicted for or otherwise criminally or civilly charged by a government entity with commission of any of the offenses enumerated herein; and
- d. Have not within a three-year period preceding this bid proposal and/or application had one or more public transactions terminated for cause or default.

Signature:   
Print Name: Jose L. Muñoz  
Title: President, S.I.T.  
Telephone Number: 956-565-4637  
Date: 09/11/2025

If the bidder is unable to certify to all of the statements in this Certification, such bidder should attach an explanation to this proposal.

# NOT APPLICABLE

## CONFLICT OF INTEREST QUESTIONNAIRE

### FORM CIQ

For vendor doing business with local governmental entity

This questionnaire reflects changes made to the law by H.B. 23, 84th Leg., Regular Session.

This questionnaire is being filed in accordance with Chapter 176, Local Government Code, by a vendor who has a business relationship as defined by Section 176.001(1-a) with a local governmental entity and the vendor meets requirements under Section 176.006(a).

By law this questionnaire must be filed with the records administrator of the local governmental entity not later than the 7th business day after the date the vendor becomes aware of facts that require the statement to be filed. See Section 176.006(a-1), Local Government Code.

A vendor commits an offense if the vendor knowingly violates Section 176.006, Local Government Code. An offense under this section is a misdemeanor.

#### OFFICE USE ONLY

Date Received

1 Name of vendor who has a business relationship with local governmental entity.

2 ☐ Check this box if you are filing an update to a previously filed questionnaire. (The law requires that you file an updated completed questionnaire with the appropriate filing authority not later than the 7th business day after the date on which you became aware that the originally filed questionnaire was incomplete or inaccurate.)

3 Name of local government officer about whom the information is being disclosed.

\_\_\_\_\_  
Name of Officer

4 Describe each employment or other business relationship with the local government officer, or a family member of the officer, as described by Section 176.003(a)(2)(A). Also describe any family relationship with the local government officer. Complete subparts A and B for each employment or business relationship described. Attach additional pages to this Form CIQ as necessary.

A. Is the local government officer or a family member of the officer receiving or likely to receive taxable income, other than investment income, from the vendor?

☐ Yes ☐ No

B. Is the vendor receiving or likely to receive taxable income, other than investment income, from or at the direction of the local government officer or a family member of the officer AND the taxable income is not received from the local governmental entity?

☐ Yes ☐ No

5 Describe each employment or business relationship that the vendor named in Section 1 maintains with a corporation or other business entity with respect to which the local government officer serves as an officer or director, or holds an ownership interest of one percent or more.

6 ☐ Check this box if the vendor has given the local government officer or a family member of the officer one or more gifts as described in Section 176.003(a)(2)(B), excluding gifts described in Section 176.003(a-1).

7

\_\_\_\_\_  
Jose L. Muñoz  
Name of signatory

\_\_\_\_\_  
  
Signature

\_\_\_\_\_  
9/11/2025  
Date

# NOT APPLICABLE

## CONFLICT OF INTEREST QUESTIONNAIRE For vendor doing business with local governmental entity

A complete copy of Chapter 176 of the Local Government Code may be found at <http://www.statutes.legis.state.tx.us/Docs/LG/htm/LG.176.htm>. For easy reference, below are some of the sections cited on this form.

**Local Government Code § 176.001(1-a):** "Business relationship" means a connection between two or more parties based on commercial activity of one of the parties. The term does not include a connection based on:

- (A) a transaction that is subject to rate or fee regulation by a federal, state, or local governmental entity or an agency of a federal, state, or local governmental entity;
- (B) a transaction conducted at a price and subject to terms available to the public; or
- (C) a purchase or lease of goods or services from a person that is chartered by a state or federal agency and that is subject to regular examination by, and reporting to, that agency.

**Local Government Code § 176.003(a)(2)(A) and (B):**

- (a) A local government officer shall file a conflicts disclosure statement with respect to a vendor if:

\*\*\*

- (2) the vendor:

(A) has an employment or other business relationship with the local government officer or a family member of the officer that results in the officer or family member receiving taxable income, other than investment income, that exceeds \$2,500 during the 12-month period preceding the date that the officer becomes aware that

(i) a contract between the local governmental entity and vendor has been executed;  
or

(ii) the local governmental entity is considering entering into a contract with the vendor;

(B) has given to the local government officer or a family member of the officer one or more gifts that have an aggregate value of more than \$100 in the 12-month period preceding the date the officer becomes aware that:

- (i) a contract between the local governmental entity and vendor has been executed; or
- (ii) the local governmental entity is considering entering into a contract with the vendor.

**Local Government Code § 176.006(a) and (a-1)**

- (a) A vendor shall file a completed conflict of interest questionnaire if the vendor has a business relationship with a local governmental entity and:

(1) has an employment or other business relationship with a local government officer of that local governmental entity, or a family member of the officer, described by Section 176.003(a)(2)(A);

(2) has given a local government officer of that local governmental entity, or a family member of the officer, one or more gifts with the aggregate value specified by Section 176.003(a)(2)(B), excluding any gift described by Section 176.003(a-1); or

(3) has a family relationship with a local government officer of that local governmental entity.

- (a-1) The completed conflict of interest questionnaire must be filed with the appropriate records administrator not later than the seventh business day after the later of:

- (1) the date that the vendor:

(A) begins discussions or negotiations to enter into a contract with the local governmental entity; or

(B) submits to the local governmental entity an application, response to a request for proposals or bids, correspondence, or another writing related to a potential contract with the local governmental entity; or

- (2) the date the vendor becomes aware:

(A) of an employment or other business relationship with a local government officer, or a family member of the officer, described by Subsection (a);

(B) that the vendor has given one or more gifts described by Subsection (a); or

(C) of a family relationship with a local government officer.



# CERTIFICATE OF INTERESTED PARTIES

**FORM 1295**

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.  
Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

**OFFICE USE ONLY  
CERTIFICATION OF FILING****1 Name of business entity filing form, and the city, state and country of the business entity's place of business.**

Guzman & Munoz Engineering and Surveying, Inc.  
Mercedes, TX United States

**Certificate Number:**  
2025-1358778

**Date Filed:**  
09/04/2025

**Date Acknowledged:**

**2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.**

City of San Juan

**3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.**

RFQ No. 25-014-09-11

Request for Qualifications for Wastewater Treatment Plant Improvement Phase II - Engineering, Permitting, Bidding & Construction Phase Services

| 4 | Name of Interested Party | City, State, Country (place of business) | Nature of interest<br>(check applicable) |              |
|---|--------------------------|------------------------------------------|------------------------------------------|--------------|
|   |                          |                                          | Controlling                              | Intermediary |
|   |                          |                                          |                                          |              |
|   |                          |                                          |                                          |              |
|   |                          |                                          |                                          |              |
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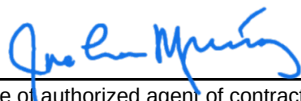
**5 Check only if there is NO Interested Party.****6 UNSWORN DECLARATION**

My name is Jose L. Muñoz, and my date of birth is 10/1/1959.

My address is 2020 E Expressway 83, Mercedes, Texas, 78537, USA.  
(city) (state) (zip code) (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in Hidalgo County, State of Texas, on the 4th day of September, 2025.  
(month) (year)

  
\_\_\_\_\_  
Signature of authorized agent of contracting business entity  
(Declarant)

**AGENDA ITEM AND RECOMMENDATION SUMMARY**  
**CITY COMMISSION REGULAR MEETING**  
**OCTOBER 28, 2025**

Consideration and Action, if any, to Approve the Memorandum of Understanding (MOU) Between the City of San Juan Police Department and Texas Anti-Gang (TAG) Center Rio Grande Valley. [Leandro Sifuentes, Chief of Police]

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**STAFF COMMENTS AND RECOMMENDATIONS:**

The RGV TAG project is to enable the Constituent Agencies to more efficiently and effectively cooperate and collaborate on investigations and operational activities related to combating the shared threat of criminal organizations operating in or affecting the region. The RGV TAG Center will be a facility in McAllen, Texas. The parties agree to co-locate human assets and establish a joint physical presence.

**RECOMMENDATION:**

The recommendation by Chief Leandro Sifuentes is to approve this MOU.

**PREPARED BY:**

Leandro Sifuentes,  
Chief of Police

**APPROVED BY:**

Ruben Guajardo, City  
Manager

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**MEMORANDUM OF UNDERSTANDING (MOU)  
FOR THE CONTINUED OPERATION OF THE  
RIO GRANDE VALLEY TEXAS ANTI-GANG (RGV TAG)  
PROJECT - 2025**

**I. Introduction**

- A. The region surrounding and including Hidalgo County, Texas has become a primary center for gangs and other organizations engaged in serious criminal activity.
- B. The participating law enforcement agencies, hereinafter referred to as the parties, at the federal, state, and local level have responsibility for the investigation and prosecution of these criminal organizations.
- C. Cooperation among these different law enforcement agencies in addressing the threat posed by criminal organizations furthers the ability of these agencies to fulfill their mission, which, consequently, furthers the public good.
- D. To enhance this cooperation, the parties that are signatories hereto agree to establish and/or continue the operation of the Rio Grande Valley Texas Anti-Gang (RGV TAG) Project.
- E. The RGV TAG Project will be established at the RGV TAG Center.
- F. The RGV TAG Center will be a facility at McAllen, Texas wherein the parties agree to co-locate human assets and establish a joint physical presence to more efficiently and effectively cooperate and collaborate on intelligence, investigatory, and operational activities related to combating the shared threat of criminal organizations operating in and affecting the region.

**II. Purpose**

- A. The purpose of this agreement is to set forth the terms by which the parties agree to establish and/or continue the operation of the Rio Grande Valley Texas Anti-Gang (RGV TAG) Project.
- B. This agreement is not intended, and should not be construed, as altering, or superseding any existing agreement, memorandum, policy, or legal authority concerning any of the parties to this agreement.
- C. This agreement is not intended, and should not be construed, to create any right or benefit, substantive or procedural, enforceable by law or otherwise by any third party against the parties, their parent agencies, the United States, or the officers, employees, agents, or other associated personnel thereof.

- D. The parties, their agents, representatives, and employees reserve and do not waive any immunity or similar right to which they are entitled, nor do they waive any provision of the Texas Tort Claims Act or the Federal Tort Claims Act.
- E. No provision of this agreement imposes an obligation or restriction not permitted by applicable law shall be enforceable.
- F. The RGV TAG Center is established as a common physical facility to facilitate effective and efficient cooperation and collaboration between the parties with respect to combating the shared threat of criminal organizations operating in and affecting the region.
- G. The RGV TAG is a shared project of the Constituent Agencies that maintains a physical presence at the RGV TAG Center, subject to the terms of this agreement, and is not a separate or distinct legal entity, whether agency, office, component, corporation, or otherwise.

### **III. Mission Statement**

The mission of the RGV TAG project is to enable the Constituent Agencies to more efficiently and effectively cooperate and collaborate on investigations, and operational activities related to combating the shared threat of criminal organizations operating in or affecting the region.

### **IV. Participation**

- A. Fiduciary Agency: The Constituent Agency that is the recipient grantee of a funding award for purposes of implementing the RGV TAG project. Nothing in this agreement should be construed as prohibiting a fiduciary agency from performing any action required by the rules or conditions of any funding award.
- B. Constituent Agencies: Participating agencies that are signatory agencies to this MOU **AND** have assigned Constituent Agency Personnel to the RGV TAG Center. Failure to assign Constituent Agency Personnel as provided herein shall constitute withdrawal from the RGV TAG Project. Agencies that are not Constituent Agencies will not be eligible to establish agency personnel at the RGV TAG Center.
- C. Governing Bodies. For purposes of this agreement, the term “governing bodies” includes Boards and/or Committees specified in this section.
  - 1. Executive Board. The Executive Board is comprised of the principal of each of the Constituent Agencies. The Executive Board, at an Executive Board meeting, may vote to take action with respect to the RGV TAG that is not inconsistent with this agreement or applicable law. Voting at an Executive Board meeting is limited to the principal of each of the Constituent Agencies. The Executive Board

shall designate a member to the Executive Board as the Presiding Principal.

- a. Minutes. The Presiding Principal is responsible for ensuring that the minutes of Executive Board meetings are prepared and maintained.
  - b. Availability of Minutes. Approved minutes of the Executive Board meetings will be made available to all participating agencies.
  - c. Executive Sessions. At times, executive sessions are necessary to discuss sensitive issues. The decision to adjourn into executive session, and participation therein, will be determined by motion and vote of the Executive Board. During executive sessions, no votes, minutes, or recordings will occur.
2. Management Committee. General management that enables the Constituent Agencies to more efficiently and effectively cooperate and collaborate on investigations, and operational activities related to combating the shared threat of criminal organizations operating in or affecting the region is vested in a Management Committee. Each Constituent Agency shall designate a senior manager from their respective staff to serve on the committee. Each management committee member is subordinate to the member's constituent agency.
  3. Supervisors Working Group. A Supervisors Working Group shall be comprised of the first or second-line supervisors as designated by a Constituent Agency. The purpose of this working group is to provide an established forum for interaction between participating agencies and to assist in providing the fiduciary agency performance data that are conditions applicable to an award of funds that are used to fund the RGV TAG Center. The Supervisors Working Group shall not be considered a governing body and shall not have authority to make any decision on behalf of the RGV TAG Center.
- D. Administrator. This position is subject to funding in an award for purposes of implementing the RGV TAG project. All employees subject to funding in an award shall be employees of the Fiduciary Agency. The Administrator shall be responsible for overseeing the day-to-day functions of the RGV TAG Center, including facilities, equipment, and security. The Administrator shall also oversee all reporting in connection with any grant awards and shall perform any other duties assigned to it by the Fiduciary Agency. The Administrator shall not direct or have any command authority over any of the Constituent Agencies.
  - E. Constituent Agency Personnel. Each Constituent Agency may designate its Constituent Agency Personnel in such numbers as are approved by the Executive Board. Every person designated as Constituent Agency Personnel must be a Full Time Employee (FTE) and shall perform not less than 50% (twenty hours weekly) of his/her regularly assigned duties at the RGV TAG Center. Individuals working at the RGV TAG Center remain as employees of their respective Constituent Agency and



are subject to their Agencies' oversight, management and supervision.

## **V. Commitments of the Constituent Agencies**

Each Constituent Agency commits to further the mission of the RGV TAG Project by acting with a general spirit of cooperation and collaboration with the other Constituent Agencies on matters related to the RGV TAG Project, including by:

- A. Identifying and pursuing opportunities to improve the sharing of information in its possession that is related to the mission of the RGV TAG Project with other Constituent Agencies.
- B. Identifying and pursuing opportunities to collaborate with other Constituent Agencies on the gathering, analyzing, and reporting of intelligence related to the criminal organizations operating in or affecting the region; and
- C. Identifying and pursuing opportunities to coordinate with other Constituent Agencies on the prioritization, planning, execution, and review of investigations and operational activities related to the mission of the RGV TAG Project, with the goal of maximizing the disruption of activities that pose a danger to the public, ensuring the successful prosecution of those committing criminal offenses, and increasing intelligence on criminal organizations operating in or affecting the region.

## **VI. Activities**

Notwithstanding any coordination or cooperation that may occur between the Constituent Agencies, any activity related to the mission of the RGV TAG Project that is conducted by any Constituent Agency, including any individual designated as Constituent Agency Personnel, is performed exclusively pursuant to the respective Constituent Agency's independent authorities (including any separate agreements for creation of joint task forces or similar multi-agency operational units). This agreement does not transfer or bestow any legal authorities to any individual or entity, provides for the deputization of any individual or entity, or establish any unified or shared chain of command. Nothing in this agreement authorizes any Constituent Agency, or any group of Constituent Agencies, to require any other Constituent Agency to undertake any operational, investigatory, or intelligence related activity. Nothing in this agreement should be construed as precluding any Constituent Agency from creating task forces or similar multi-agency operational units through separate agreements.

## **VII. Information Management**

- A. Dissemination of Information. Unless otherwise provided for by law or separate agreement, any information shared at or in connection with the RGV TAG Project by any of the Constituent Agencies may not be further disseminated without the expressed consent of the Constituent Agency from which the information originated.

- B. Information Requests. Each Constituent Agency remains individually responsible for processing any external requests for information related to the RGV TAG Project that is directed to it -- whether such request is pursuant to federal or state open records or freedom of information laws, discovery in the context of legal proceedings, or otherwise. To the extent such requests encompass information that originated from another Constituent Agency, the Constituent Agency processing the request shall consult with the Constituent Agency from which the information originated prior to releasing the information.
- C. Media Communications. The Executive Board may designate one of the Constituent Agencies or a specific individual to serve as the primary media point of contact for the RGV TAG Project. Such designations may be made on a case-by-case basis to correspond to specific activities. Any statement or releases of information to the media or responses to media inquiries on behalf of the RGV TAG Project shall be made exclusively by the board-designated point of contact.

### **VIII. Facilities**

- A. Use and Control. Subject to the rights of ownership or control of any RGV TAG facilities, equipment, or supplies, the Executive Board may specify terms or conditions regarding use of facilities, equipment, or supplies that are provided for common use by the Constituent Agencies at the RGV TAG Center. Nothing in this agreement authorizes any Constituent Agency to exercise any control over the property of another Constituent Agency without consent.
- B. Security of the RGV TAG Center. Due to the sensitive law enforcement work that is to be performed at the RGV TAG Center, dissemination by Constituent Agencies, including any employee or contractor thereof, of details regarding the RGV TAG Center that could compromise the security of law enforcement personnel or law enforcement activity, including dissemination of the RGV TAG Center's location, security features, and technological capabilities, should be limited to those individuals with a mission-related need to know. No Constituent Agency may allow the physical presence of any arrestees, suspects, informants, witnesses, victims or unauthorized persons at the RGV TAG Center. The Executive Board may establish procedures for admitting guests to any common areas of the RGV TAG Center.

### **IX. Use of Equipment**

The City of McAllen, State or Federal Funds Recipient and Fiduciary, and the Constituent Agencies in regard to use of equipment purchased with State and/or Federal grant funds agree that:

- A. To the fullest extent permitted by applicable law, in no event shall the City of McAllen be liable to Texas Anti-Gang (TAG) Center Rio Grande Valley or any Constituent Agency for any loss, cost, claim, injury, liability, or expense, reasonable attorney's fees, and for any indirect, special, consequential, or punitive damages relating to or arising from any act or omission pertaining to this MOU. The

Constituent Agencies intend that the limitations imposed by the City of McAllen on remedies and the measure of damages be without regard to the cause or causes related on any theory of liability arising out of this MOU, including but not limited to, negligence, breach of contract, breach of warranty, breach of representation, tort, or strict liability, whether such negligence or breach be sole, joint or concurrent, active or passive. The Constituent Agencies waive, release and agree not to make any claim, litigate, or seek liability against City of McAllen for any such damages.

- B. To the fullest extent permitted by applicable law, each Constituent Agency agrees to indemnify, defend, and hold harmless City of McAllen, their elected officials, officers, directors, and employees from and against the full amount of any and all claims, demands, actions, damages, losses, costs, expenses, or liability whatsoever (including without limitation the costs of litigation, including reasonable attorneys' fees), for property (real and personal) damage, personal injury or death, fines, or penalties arising in whole or in part out of the use of equipment.
- C. The City of McAllen disclaims any and all representations and warranties in the equipment, whether express, implied or statutory, including any and all representations and warranties regarding merchantability, or fitness for a particular purpose. Without limiting the generality of the foregoing, each Constituent Agency acknowledges that all equipment is provided on an "as is" basis with all faults, and each Constituent Agency assumes all risks in connection with its use of the equipment; and
- D. Any disputes arising hereunder along with all questions concerning the construction, validity, enforcement, liability, and interpretation of the MOU, addendums, and equipment transfers shall be interpreted, governed, construed, and enforced in all respects in accordance with the laws of the State of Texas, without giving effect to any choice of law or conflict of law provision or rule (whether of the State of Texas or any other jurisdictions) that would cause the application of the laws of any jurisdiction other than the State of Texas. The Constituent Agencies each expressly and irrevocably consent and submit to service, venue, and the exclusive jurisdiction of the state courts sitting in Hidalgo County, Texas for the adjudication of any dispute, action, proceeding, hearing, mediation, arbitration, or litigation arising directly or indirectly out of the Agreement.

#### **X. Transfer and Receipt of Equipment**

The City of McAllen, State or Federal Funds Recipient and Fiduciary and the Constituent Agencies with regard to any transfer of equipment purchased with State and/or Federal grant funds and authorized for transfer by the same State and/or Federal grant funds agree that:

- A. Transfer and Receipt of equipment purchased with State and/or Federal grant funds shall become effective upon signature by the authorized officials of each Constituent

Agency and may be modified, and/or terminated, upon mutual consent of authorized officials of each Constituent Agency.

- B. The City of McAllen, State or Federal Funds Recipient and Fiduciary, certifies that the equipment being transferred was acquired by the expenditure of grant funds awarded to the recipient.
- C. The Receiving Jurisdiction/Agency shall certify that they have knowledge of the Grantee Conditions and Responsibilities and are in compliance with the laws, rules and regulations of the grant, including compliance with all state and federal grant eligibility requirements.
- D. The Receiving Jurisdiction/Agency shall further certify that they have knowledge of the Sub-Recipient's Grant Award and agree to be bound by all the grant covenants and exhibits to the Sub-Recipient's award and any modifications or amendments to that award.
- E. The Receiving Jurisdiction/Agency further certifies that it is duly authorized and empowered by their governing body to enter into this agreement.
- F. Equipment transferred pursuant to this MOU shall require the following:
  - 1. Item Description.
  - 2. Model Number.
  - 3. Serial Number/VIN.
  - 4. Acquisition Date.
  - 5. Grant Year/Program.
  - 6. eGrants Number.
  - 7. Date of Transfer.
- G. The City of McAllen, as State or Federal Funds Recipient and Fiduciary, agrees to notify receiving jurisdiction/agency of any known modifications to applicable award requirements within thirty (30) business days of receipt; and
- H. The Receiving Jurisdiction/Agency agrees to:
  - 1. Maintain compliance with the requirements of federal and state granting agencies;
  - 2. Maintain all aspects of the asset including property records, physical inventory, control system, maintenance procedures, records retention, disposition, and comply with all grant requirements;

3. Make available to federal and state granting agencies or the Texas State Auditor's Office, or designees of these agencies, any equipment items and related records upon request;
  4. Ensure that the Sub-recipient is notified via written communication when pass-through equipment is disposed of by the receiving entity in accordance with 2 CFR 200.313 (e) and the Uniform Grant Management System (UGMS), Subpart C, Section 32 (e) Disposition;
  5. Ensure the equipment is maintained in good working order;
  6. Ensure the equipment is used only as allowable under the grant;
  7. Ensure any deployable equipment will be made available during an event requiring a regional, statewide, or national response: and
  8. Have the responsibility, at its sole cost and expense, for the maintenance, repair, and security of the equipment and shall keep the same in good repair and condition.
- I. This constitutes the sole, entire, and only agreement between the Constituent Agencies concerning the Transfer and Receipt of Equipment and supersedes any prior agreements and understandings, whether written or oral. All prior agreements, discussions, representations, warranties, and covenants are merged and no course of prior dealings, no usage of trade, and no course of performance will be used to modify, supplement, or explain any terms or conditions used in this MOU. There are no warranties, representations, covenants, or agreements, express or implied, between the Constituent Agencies except those expressly set forth in the MOU and addendum. The MOU may not be amended or changed except by written instrument signed by each Constituent Agency. The invalidity of any portion of this MOU shall not have any effect on the balance thereof.
- J. It is understood and agreed that each Constituent Agency has reviewed and negotiated the terms and provisions of this MOU and has had the opportunity to contribute to its revision. Accordingly, the rule of construction that ambiguities are resolved against the drafting party shall not be employed in the interpretation of this MOU. Rather, the terms of this MOU shall be interpreted to its fair meaning and not strictly in favor or against either party.

## **XI. Funding**

- A. RGV TAG Center. Funding for operating the RGV TAG Center is subject to grants, including grants by the Office of the Governor's Criminal Justice Division Texas Anti-Gang (TAG) grant program. Except as otherwise provided in this agreement, no Constituent Agency is obligated to provide funding in support of the operation of the



RGV TAG Center.

- B. Personnel, Activities, and Basic equipment. Individuals working at the RGV TAG Center remain employees or contractors of each Constituent Agency, and, as such, each Constituent Agency retains full responsibility for providing any compensation, training and benefits owed to its personnel for work performed in connection with the RGV TAG Center. Each Constituent Agency shall bear its own costs when performing any activity related to the RGV TAG Project and will not seek reimbursement from any other Constituent Agency. Each Constituent Agency remains responsible for providing, at its own cost, any basic equipment or supplies necessary for that Agency's personnel to perform their duties at the RGV TAG Center, to the extent such equipment or supplies are not otherwise provided.
- C. Each Constituent Agency shall be responsible for training expenses that enable Constituent Agencies and/or Constituent Agency Personnel including personnel assigned and/or designated a member of the Executive Board, Management Committee, Supervisors Working Group, or Constituent Agency Personnel to cooperate and collaborate on intelligence, investigations, and criminal activities that enhance combating the shared threat of gangs and other criminal organizations operating in and affecting our region.
- D. The Fiduciary Agency and/or the RGV TAG will not apply for and therefore will not administer funding for reimbursement of training expenses for personnel assigned and/or designated a member of the Executive Board, Management Committee, Supervisors Working Group, or Constituent Agency Personnel of the Constituent Agencies of the Texas Anti-Gang (TAG) Center Rio Grande Valley.
- E. Enhanced Security or Special Equipment. To the extent any Constituent Agency requires its allotted physical space at the RGV TAG Center to be enhanced with additional security features or requires any special equipment or supplies beyond that which is provided to all Constituent Agencies, such enhancements or additional materials shall be provided at the sole cost of the participating agency requiring it.
- F. Compliance with Funding Terms. To the extent any rules or conditions applicable to an award of funds that are used to fund the RGV TAG Center prohibit a governing body from acting directly on any matter, any such action may be performed on behalf of that governing body by the Fiduciary Agency. Nothing in this paragraph, however, should be construed as prohibiting a Fiduciary Agency that is the recipient of a funding award from performing any action that is required pursuant to the rules or conditions applicable to that award.

## **XII. Liability and Indemnification**

Each Constituent Agency is responsible for its own actions that are performed in connection with the RGV TAG Project, including that of its personnel. Any liability arising solely from the actions

of a Constituent Agency or subgroup of Constituent Agencies shall be borne solely by the Constituent Agency or agencies that performed the action creating the liability.

Any individual requesting indemnification for activity performed in connection with the RGV TAG Project may seek such indemnification only from the Constituent Agency for which that individual is an employee or contractor, pursuant to that agency's policies and procedures, as well as applicable law and regulations.

### **XIII. Lead Organization**

Any actions that must be performed on behalf of the RGV TAG Center that are not clearly the responsibility of any individual Constituent Agency shall be the responsibility of the Fiduciary Agency.

### **XIV. Effective Date**

This agreement shall take effect upon execution by Constituent Agencies. This agreement may be executed in multiple counterparts and by facsimile transmission or in portable document format ("PDF").

### **XV. Amendments and Termination**

Any amendments to this agreement must be in writing and signed by all Constituent Agencies. This agreement shall remain in effect until terminated in accordance with Section XV of this agreement.

### **XVI. Addition and Withdrawal of Constituent Agencies**

- A. Addition of Constituent Agencies. An Agency may be invited to become a Constituent Agency of the RGV TAG Project with the unanimous vote of the Executive Board at an Executive Board meeting. Upon approval of an invitation and upon becoming a signatory to this MOU and upon assigning Constituent Agency Personnel to the RGV TAG Center, the joining agency shall be considered a Constituent Agency. All provisions of this MOU shall be equally applicable to the joining agency.
- B. Withdrawal of Constituent Agencies. An Agency may be withdrawn as a Constituent Agency of the RGV TAG Project by the Executive Board at an Executive Board meeting. A Constituent Agency may withdraw from the RGV TAG Project upon notice to the RGV TAG Executive Board. Notice of withdrawal may also occur through Constituent Agency failure to designate and assign Constituent Agency Personnel to the RGV TAG Center. The Constituent Agency shall be considered withdrawn on the date of the withdrawal notice and/or date of the Executive Board meeting immediately following the date of withdrawal notice. Upon the effective date of the withdrawal, the withdrawing agency shall no longer be considered a Constituent Agency for purposes of this agreement and shall return to the RGV TAG Center all

RGV TAG Project equipment or supplies.

**XVII. Duration of the RGV TAG Project**

The RGV TAG Project shall continue in effect until dissolved by any of the following actions:

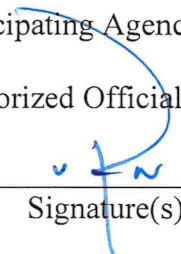
- A. Written agreement signed by all Constituent Agencies.
- B. Ceased funding of the RGV TAG Center.
- C. Operation of law; or
- D. The passage of three (3) years following the effective date of this agreement, unless the Constituent Agencies extend the duration of the RGV TAG Project, which may occur by a written addendum to this agreement signed by Constituent Agencies.

\* \* \*

**MEMORANDUM OF UNDERSTANDING (MOU)  
FOR THE CONTINUED OPERATION OF THE  
RIO GRANDE VALLEY TEXAS ANTI-GANG (RGV TAG)  
PROJECT - 2025**

Participating Agency: McAllen Police Department

Authorized Official(s):

  
\_\_\_\_\_  
Signature(s)

\_\_\_\_\_  
Victor Rodriguez  
Printed Name(s)

\_\_\_\_\_  
Chief of Police  
Title(s)

  
\_\_\_\_\_  
Date(s)





Mayor Javier Villalobos  
Mayor Pro Tem/Commissioner Victor "Seby" Haddad  
Commissioner Tony Aguirre, Jr.  
Commissioner Joaquin Zamora

Commissioner Rolando "Rolly" Rios  
Commissioner Rodolfo "Rudy" Castillo  
Commissioner Pepe Cabeza de Vaca  
City Manager Isaac J. Tawil

## **AGENDA**

**CITY COMMISSION REGULAR MEETING**  
**MONDAY, OCTOBER 13, 2025 – 5:00 PM**  
**MCALLEN CITY HALL**  
**CITY COMMISSION CHAMBERS; 3RD FLOOR**  
**1300 HOUSTON AVENUE**  
**MCALLEN TEXAS, 78501**

"At any time during the course of this meeting, the City Commission may retire to Executive Session under Texas Government Code 551.071(2) to confer with its legal counsel on any subject matter on this agenda in which the duty of the attorney to the City Commission under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas clearly conflicts with Chapter 551 of the Texas Government Code. Further, at any time during the course of this meeting, the City Commission may retire to Executive Session to deliberate on any subject slated for discussion at this meeting, as may be permitted under one or more of the exceptions to the Open Meetings Act set forth in Title 5, Subtitle A, Chapter 551, Subchapter D of the Texas Government Code."

**CALL TO ORDER** - Mayor Javier Villalobos

**PLEDGE OF ALLEGIANCE** - Mayor Javier Villalobos

**INVOCATION** - Mayor Pro Tem Victor "Seby" Haddad

**PROCLAMATION** - Breast Cancer Awareness Month - Thomas Castaneda

Arbor Day Celebration - Robert Trevino

Native Plant Month in McAllen - Colleen Hook

Fire Prevention Week - Juan Gloria

**AGENDA ITEM PUBLIC COMMENT** (Individuals wishing to speak regarding an agenda item on today's agenda, please contact City Secretary before 3:30pm)

### **1. PUBLIC HEARING:**

- A) ROUTINE ITEMS:** *(All Rezoning and Conditional Use Permits listed under this section come with a favorable recommendation from the Planning & Zoning Commission and will be enacted by one motion. However, if there is opposition at the meeting or a discussion is desired, that item(s) will be removed from the Routine Items section of the agenda and will be considered separately.)*

1. Rezoning from C-4 (Commercial-Industrial-OC) District to R-1 (Low-Density Residential-UDC) District: Lot A, Tito's Subdivision, Hidalgo County, Texas; 4721 North Bentsen Road. (REZ2025-0121) **APPROVED R-1 (UDC)**



(UDC) for the following properties:

Country Club Estates, Felix Subdivision & Zapata Subdivision, Hidalgo County, Texas.

2916-3217 Scenic Way Avenue (Country Club Estates Lots 1-22)

2919-3220 South 1<sup>st</sup> Street (Zapata Blk 1 Lots 1-24, Zapata Blk 2 Lots 1-22, Felix Lot 1)

100-106 El Rancho Road (Zapata Blk 2 Lots 23-27) (REZ2025-0155) **APPROVED R-1 (UDC)**

ff. Rezoning from R-1 (Single Family Residential) District under the Old Code (OC) to R-1 (Low Density Residential) District under the new Unified Development Code (UDC) for the following properties:

Balboa Acres Subdivision Lots 1 thru 5 & 12 thru 16 Block 31, (PID: 270338), Hidalgo County, Texas.

3501-3601 Helena Avenue

3612 Idela Avenue (PID: 270339),(REZ2025-0158) **APPROVED R-1 (UDC)**

gg. Rezoning from R-3C (Multifamily Residential Condominium-OC) District under the Old Code (OC) to R-3 (High Density Residential-UDC) District under the new Unified Development Code (UDC) for the following properties:

The Palms Tower Phase I Lot 1, (PID:20406865), Hidalgo County, Texas.

4217-4301 Colbath Avenue (REZ2025-0159) **APPROVED R-3 (UDC)**

**B)** Amending the Zoning Ordinance of the City of McAllen. **ADOPTED**

## **END OF PUBLIC HEARING**

**2. CONSENT AGENDA:** *(All matters listed under Consent Agenda are considered to be routine by the Governing Body and will be enacted by one motion. There will be no separate discussion of these items; however, if discussion is desired, that item(s) will be removed from the Consent Agenda and will be considered separately.)*

- A)** Approval of Minutes for Workshop and Regular Meeting held September 22, 2025. **APPROVED**
- B)** Consideration and Approval to declare City Equipment as Surplus. **APPROVED**
- C)** Consideration and Approval of the Memorandum of Understanding for the continued operation of the Texas Anti-Gang (TAG) Center Rio Grande Valley 2025. **APPROVED**
- D)** Consideration and Approval to enter into an Interlocal Agreement with the City of Brownsville for Fiscal Year 2026 South Texas Auto Theft Enforcement Task Force. **APPROVED**
- E)** Consideration and Authorization to enter into an Interlocal Agreement with the City of Brownsville to participate in the Fiscal Year 2026 Catalytic Converter Grant. **APPROVED**
- F)** Consideration and Approval of Contract Amendment 38 with Regal Studios, LLC DBA Polluxcastor, Inc., for Aviation Marketing and Consulting Services at McAllen International Airport (Project No. 09-21-S53-107). **APPROVED**

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**ITEM SUMMARY**

BOARD: City Commission

AGENDA ITEM

2.C.

DATE SUBMITTED

09/22/2025

MEETING DATE

10/13/2025

1. Agenda Item: Consideration and Approval of the Memorandum of Understanding for the continued operation of the Texas Anti-Gang (TAG) Center Rio Grande Valley 2025.
2. Party Making Request: Victor Rodriguez
3. Applicant: Victor Rodriguez
4. Nature of Request: Consideration and Approval of the Memorandum of Understanding (MOU) for the Continued Operation of the Texas Anti-Gang (TAG) Center Rio Grande Valley — 2025.
5. Fiscal Impact Summary:
6. Budgeted:
 

|               |       |                   |       |
|---------------|-------|-------------------|-------|
| Bid Amount:   | _____ | Budgeted Amount:  | _____ |
| Under Budget: | _____ | Over Budget:      | _____ |
|               |       | Amount Remaining: | _____ |
7. Routing:
 

|                  |                                |
|------------------|--------------------------------|
| Maria Guerrero   | Created/Initiated - 09/22/2025 |
| Victor Rodriguez | Approved - 09/22/2025          |
| Angie Rodriguez  | Approved - 09/22/2025          |
| Sonia Resendez   | Approved - 09/24/2025          |
| Gerardo Noriega  | Approved - 10/03/2025          |
| Austin Stevenson | Final Approval - 10/06/2025    |
8. Staff Recommendation: Approval of the Memorandum of Understanding (MOU) for the Continued Operation of the Texas Anti-Gang (TAG) Center Rio Grande Valley — 2025.
9. Advisory Board:
10. City Attorney: Approve -AWS
11. Manager's Recommendation: Approve. IJT

**AGENDA ITEM AND RECOMMENDATION SUMMARY**  
**CITY COMMISSION REGULAR MEETING**  
**OCTOBER 28, 2025**

Consider Approval of the Tax Collection Report for the Month of September 2025. [Maria L. Beltran, Interim Director of Finance]

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**STAFF COMMENTS AND RECOMMENDATIONS:**

Consider Approval of the Tax Collection Report for the Month of September 2025.

**RECOMMENDATION:**

Approve As Presented

**PREPARED BY:**

Maria Beltran,  
Interim Finance  
Director

**APPROVED BY:**

Ruben Guajardo, City  
Manager

---



**Mayor: Mario Garza**  
**Mayor Pro-Tem: Jesus “Jesse” Ramirez**  
**Commissioners: Mario Cantu**  
**Gilbert Garza**  
**Marco “Markie” Villegas**

**To:** Ruben Guajardo, City Manager  
**From:** Maria L. Beltran, Interim Director of Finance  
**Date:** October 16, 2025  
**Subject:** Monthly Collection Report – September 30, 2025

Attached you will find the above referenced monthly tax collection report as submitted by Pablo “Paul” Villarreal Jr., County of Hidalgo, Tax Collector for the City of San Juan, Texas.

According to the property tax code, Section 10 **Reports and Remittances of Other Taxes**, “Each month the collector of taxes for a taxing unit shall prepare and submit to the governing body of the unit a written report made under oath accounting for all taxes collected for the unit during the preceding month”.

The following summary is included into this memorandum for information purposes:

| Tax Year             | SUMMARY OF TAX LEVY COLLECTIONS |               |               |              |              |
|----------------------|---------------------------------|---------------|---------------|--------------|--------------|
|                      | 2024                            | 2023          | 2022          | 2021         | 2020         |
| Tax Levy             | 12,852,250.17                   | 11,550,566.23 | 10,077,461.55 | 9,088,383.56 | 8,178,632.33 |
| Adjustment to date   | (11,661.46)                     | 278,890.65    | 64,974.17     | 65,817.85    | 267,480.56   |
| Adjusted Tax Levy    | 12,840,588.71                   | 11,829,456.88 | 10,142,435.72 | 9,154,201.41 | 8,446,112.79 |
| Collections to date  | 12,204,736.68                   | 11,210,977.05 | 9,673,448.14  | 8,834,000.89 | 8,133,995.20 |
| Percentage Collected | 95.05%                          | 94.77%        | 95.38%        | 96.50%       | 96.30%       |

A Property Tax Adjustments Report (by account) for the same month and prior months is available from the Finance Department.

If you have any questions, please do not hesitate in calling me at 956-223-2232.

C: Mayor, Mario Garza  
Mayor Pro-Tem, Jesus “Jesse” Ramirez  
Commissioners: Mario Cantu  
Gilbert Garza  
Marco “Markie” Villegas

**709 S. Nebraska Ave. • San Juan, Texas 78589-2649**  
**Phone: (956)223-2200 • Fax: (956) 787-5978**



**PABLO "PAUL" VILLARREAL JR., ASSESSOR & COLLECTOR**  
**CITY OF SAN JUAN TAXES COLLECTED FOR:**  
**SEPTEMBER 2025**


**COMPARATIVE RATE OF COLLECTIONS**

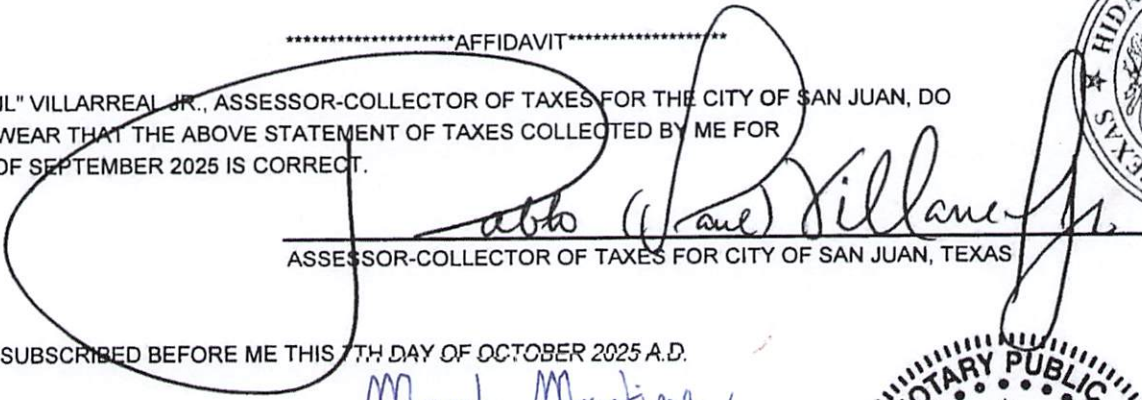
| CITY OF SAN JUAN<br>CSJ (37) | ORIGINAL<br>TAX LEVY | COLLECTED<br>TO DATE | DROPPED YRS<br>AFTER PURGE | MODIF.<br>TO DATE | TAXES<br>OUTSTANDING | PERCENT<br>2024/2025 | COLLECTED<br>2023/2024 |
|------------------------------|----------------------|----------------------|----------------------------|-------------------|----------------------|----------------------|------------------------|
| 2024 TAX ROLL                | 12,852,250.17        | 12,204,736.68        | -                          | (11,661.46)       | 635,852.03           | 95.05%               | 95.06%                 |
| 2023 & PRIOR YRS<br>ROLLBACK | 1,588,581.08         | 422,208.65           | (10,365.85)                | (16,761.41)       | 1,139,245.17         | 27.04%               | 24.32%                 |
|                              | -                    | 20,291.45            | -                          | 24,783.81         | 4,492.36             | 81.87%               | 100.00%                |
| <b>TOTALS</b>                | <b>14,440,831.25</b> | <b>12,647,236.78</b> | <b>(10,365.85)</b>         | <b>(3,639.06)</b> | <b>1,779,589.56</b>  |                      |                        |

**BREAKDOWN OF TAX COLLECTIONS AND FEES FOR THE MONTH OF SEPTEMBER 2025**

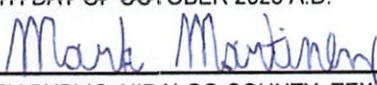
|                            | CITY OF SAN JUAN | MONTHLY<br>MODIFICATIONS |
|----------------------------|------------------|--------------------------|
| CURRENT YEAR-BASE TAX      | 39,822.05        | - CURRENT                |
| CURRENT YEAR-P&I           | 7,340.20         |                          |
| PRIOR YEARS-BASE TAX       | 29,235.44        | - PRIOR                  |
| PRIOR YEARS-P&I            | 10,976.35        |                          |
| ROLLBACK                   | -                | - ROLLBACK               |
| ROLLBACK P&I               | -                |                          |
| ATTORNEY FEES              | 11,760.77        | - PURGED                 |
| TOTAL COLLECTIONS          | 99,134.81        | -                        |
| LESS TRANSFERRED           | 57,675.23        |                          |
| LESS IN TRANSIT            | 37,893.40        |                          |
| LESS DUE TO HCAD COMM. FEE | 22.18            |                          |
| LESS DUE TO CO TREASURER   | 3,544.00         |                          |
| <b>BALANCE</b>             | <b>-</b>         |                          |

**AFFIDAVIT**

I, PABLO "PAUL" VILLARREAL JR., ASSESSOR-COLLECTOR OF TAXES FOR THE CITY OF SAN JUAN, DO SOLEMNLY SWEAR THAT THE ABOVE STATEMENT OF TAXES COLLECTED BY ME FOR THE MONTH OF SEPTEMBER 2025 IS CORRECT.

  
 ASSESSOR-COLLECTOR OF TAXES FOR CITY OF SAN JUAN, TEXAS

SWORN AND SUBSCRIBED BEFORE ME THIS 7TH DAY OF OCTOBER 2025 A.D.

  
 NOTARY PUBLIC, HIDALGO COUNTY, TEXAS





**PABLO "PAUL" VILLARREAL JR., ASSESSOR & COLLECTOR**  
**CITY OF SAN JUAN**  
**TAX COLLECTION REPORT**  
**FOR THE MONTH OF SEPTEMBER 2025**

| <u>AD VALOREM - CITY OF SAN JUAN</u>  | <u>2024-2025</u>     | <u>2023-2024</u>     | <u>DIFFERENCE</u> |
|---------------------------------------|----------------------|----------------------|-------------------|
| <b><u>2024 CURRENT</u></b>            |                      |                      |                   |
| ORIGINAL LEVY                         | 12,852,250.17        | 11,550,566.23        | 1,301,683.94      |
| MODIFICATIONS                         | (11,661.46)          | 279,237.87           | (290,899.33)      |
| CURRENT LEVY                          | 12,840,588.71        | 11,829,804.10        | 1,010,784.61      |
| CURRENT COLLECTIONS THIS MONTH        | 39,822.05            | 34,084.90            | 5,737.15          |
| CURRENT COLLECTIONS TO DATE           | 12,204,736.68        | 11,245,061.95        | 959,674.73        |
| OUTSTANDING TO DATE                   | 635,852.03           | 584,742.15           | 51,109.88         |
| PERCENT COLLECTED/ORIGINAL            | 94.96%               | 97.36%               | -2.40%            |
| PERCENT COLLECTED/MODIFIED            | 95.05%               | 95.06%               | -0.01%            |
| <b>TOTAL COLLECTIONS FISCAL YEAR</b>  | <b>12,204,736.68</b> | <b>11,245,061.95</b> |                   |
| <b><u>DELINQUENT</u></b>              |                      |                      |                   |
| ORIGINAL LEVY                         | 1,588,581.08         | 1,389,590.98         | 198,990.10        |
| MODIFICATIONS                         | (27,127.26)          | (63,098.97)          | 35,971.71         |
| DELINQUENT LEVY                       | 1,561,453.82         | 1,326,492.01         | 234,961.81        |
| DELINQUENT COLLECTIONS MONTHLY GROSS: | 29,235.44            | 16,271.60            | 12,963.84         |
| DELINQUENT YEAR REFUNDS THIS MONTH    | 0.00                 | 0.00                 | 0.00              |
| DELINQUENT COLLECTIONS THIS MONTH     | 29,235.44            | 16,271.60            | 12,963.84         |
| DELINQUENT COLLECTIONS GROSS          | 431,437.83           | 336,385.33           | 95,052.50         |
| DELINQUENT YEAR REFUNDS TO DATE       | (9,229.18)           | (13,732.25)          | 4,503.07          |
| DELINQUENT COLLECTIONS TO DATE        | 422,208.65           | 322,653.08           | 99,555.57         |
| OUTSTANDING TO DATE                   | 1,139,245.17         | 1,003,838.93         | 135,406.24        |
| PERCENT COLLECTED/ORIGINAL            | 26.58%               | 23.22%               | 3.36%             |
| PERCENT COLLECTED W/REFUNDS           | 27.16%               | 24.21%               | 2.95%             |
| PERCENT COLLECTED/MODIFIED            | 27.04%               | 24.32%               | 2.72%             |
| <b>TOTAL COLLECTIONS FISCAL YEAR</b>  | <b>422,208.65</b>    | <b>322,653.08</b>    |                   |
| <b><u>ROLLBACK</u></b>                |                      |                      |                   |
| ORIGINAL LEVY                         | 0.00                 | 2,012.36             | (2,012.36)        |
| MODIFICATIONS                         | 24,783.81            | 12,394.55            | 12,389.26         |
| ROLLBACK LEVY                         | 24,783.81            | 14,406.91            | 10,376.90         |
| ROLLBACK COLLECTIONS THIS MONTH       | 0.00                 | 0.00                 | 0.00              |
| ROLLBACK COLLECTIONS TO DATE          | 20,291.45            | 14,406.91            | 5,884.54          |
| OUTSTANDING TO DATE                   | 4,492.36             | 0.00                 | 4,492.36          |
| PERCENT COLLECTED/ORIGINAL            | #DIV/0!              | 715.92%              | #DIV/0!           |
| PERCENT COLLECTED/MODIFIED            | 81.87%               | 100.00%              | -18.13%           |
| <b>TOTAL COLLECTIONS FISCAL YEAR</b>  | <b>20,291.45</b>     | <b>14,406.91</b>     |                   |

**PABLO (PAUL) VILLARREAL, JR., TAX ASSESSOR/COLLECTOR  
CITY OF SAN JUAN  
TAX COLLECTIONS FOR MONTH OF: SEPTEMBER 2025**

**37 - CSJ**

| REPORT<br>DATE | CURR<br>BASE | CURR<br>P&I | CURR<br>RB | CURR<br>RB P&I | PRIOR<br>BASE | PRIOR<br>P&I | PRIOR<br>RB | R<br>B<br>P&I | ATTY<br>FEES | ATTY<br>RBFEE\$ | TOTAL     | TOTAL<br>TRANSF | DIFF.      | DATE OF<br>TRANSF. |
|----------------|--------------|-------------|------------|----------------|---------------|--------------|-------------|---------------|--------------|-----------------|-----------|-----------------|------------|--------------------|
| 3-Sep          | 1,481.34     | 286.51      |            |                | 292.27        | 133.01       |             |               | 328.96       |                 | 2,522.09  |                 | 2,522.09   |                    |
| 4-Sep          | 3,232.76     | 558.25      |            |                | 927.79        | 216.66       |             |               | 580.45       |                 | 5,515.91  | 4,494.00        | 1,021.91   | 10-Sep             |
| 5-Sep          | 1,702.19     | 329.34      |            |                | 769.34        | 225.25       |             |               | 428.39       |                 | 3,454.51  | 3,454.51        | -          | 11-Sep             |
| 8-Sep          | 2,221.48     | 428.82      |            |                | 1,474.32      | 634.28       |             |               | 686.74       |                 | 5,445.64  | 5,445.64        | -          | 12-Sep             |
| 9-Sep          | 408.31       | 46.80       |            |                | 202.62        | 84.66        |             |               | 66.96        |                 | 809.35    | 809.35          | -          | 15-Sep             |
| 10-Sep         | 2,242.53     | 448.49      |            |                | 802.61        | 168.14       |             |               | 433.94       |                 | 4,095.71  | 4,095.71        | -          | 16-Sep             |
| 11-Sep         | 278.99       | 55.81       |            |                | 338.54        | 143.79       |             |               | 122.57       |                 | 939.70    | 939.70          | -          | 17-Sep             |
| 12-Sep         | 120.75       | 7.27        |            |                | 540.82        | 247.84       |             |               | 125.42       |                 | 1,042.10  | 1,042.10        | -          | 18-Sep             |
| 15-Sep         | 1,853.05     | 365.40      |            |                | 2,104.00      | 709.87       |             |               | 715.69       |                 | 5,748.01  | 5,748.01        | -          | 19-Sep             |
| 16-Sep         | 361.22       | 62.36       |            |                | 1,489.29      | 500.63       |             |               | 285.05       |                 | 2,698.55  | 2,698.55        | -          | 22-Sep             |
| 17-Sep         | 2,327.30     | 430.15      |            |                | 1,209.99      | 410.44       |             |               | 623.30       |                 | 5,001.18  | 5,001.18        | -          | 23-Sep             |
| 18-Sep         | 323.33       | 62.21       |            |                | 1,497.40      | 965.29       |             |               | 421.10       |                 | 3,269.33  | 3,269.33        | -          | 24-Sep             |
| 19-Sep         | 5,568.29     | 961.01      |            |                | 3,979.96      | 1,073.69     |             |               | 1,441.88     |                 | 13,024.83 | 13,024.83       | -          | 25-Sep             |
| 22-Sep         | 671.91       | 125.87      |            |                | 610.08        | 195.22       |             |               | 225.92       |                 | 1,829.00  | 1,829.00        | -          | 26-Sep             |
| 23-Sep         | 1,016.91     | 211.46      |            |                | (105.13)      | (2.97)       |             |               | 168.04       |                 | 1,288.31  | 1,288.31        | -          | 29-Sep             |
| 24-Sep         | 2,380.79     | 419.20      |            |                | 847.68        | 349.28       |             |               | 538.06       |                 | 4,535.01  | 4,535.01        | -          | 30-Sep             |
| 25-Sep         | 4,781.65     | 885.65      |            |                | 3,280.66      | 1,196.59     |             |               | 1,243.14     |                 | 11,387.69 | 11,387.69       | -          | 1-Oct              |
| 26-Sep         | 1,224.35     | 213.75      |            |                | 153.79        | 94.60        |             |               | 224.04       |                 | 1,910.53  | 1,910.53        | -          | 2-Oct              |
| 29-Sep         | 1,879.36     | 371.79      |            |                | 2,388.55      | 980.39       |             |               | 837.11       |                 | 6,457.20  |                 | 6,457.20   |                    |
| 30-Sep         | 5,745.54     | 1,070.06    |            |                | 6,430.86      | 2,649.69     |             |               | 2,264.01     |                 | 18,160.16 | 24,595.18       | (6,435.02) | 3-Oct              |
|                |              |             |            |                |               |              |             |               |              |                 | -         |                 | -          |                    |
|                |              |             |            |                |               |              |             |               |              |                 | -         |                 | -          |                    |
|                |              |             |            |                |               |              |             |               |              |                 | -         |                 | -          |                    |
|                |              |             |            |                |               |              |             |               |              |                 | -         |                 | -          |                    |
|                |              |             |            |                |               |              |             |               |              |                 | -         |                 | -          |                    |
|                |              |             |            |                |               |              |             |               |              |                 | -         |                 | -          |                    |
|                |              |             |            |                |               |              |             |               |              |                 | -         |                 | -          |                    |
|                |              |             |            |                |               |              |             |               |              |                 | -         |                 | -          |                    |
|                |              |             |            |                |               |              |             |               |              |                 | -         |                 | -          |                    |
|                |              |             |            |                |               |              |             |               |              |                 | -         |                 | -          |                    |
|                |              |             |            |                |               |              |             |               |              |                 | -         |                 | -          |                    |
| TTL            | 39,822.05    | 7,340.20    | 0.00       | 0.00           | 29,235.44     | 10,976.35    | 0.00        | 0.00          | 11,760.77    | 0.00            | 99,134.81 | 95,568.63       | 3,566.18   |                    |

|                        |           |
|------------------------|-----------|
| OVERALL TOTAL          | 99,134.81 |
| LESS REFUNDS           | 0.00      |
| LESS HCAD COMM FEES    | 22.18     |
| LESS COMM/COST         | 3,544.00  |
| BALANCE                | 95,568.63 |
| LESS TRANSFERRED       | 57,675.23 |
| LESS TRANSF IN TRANSIT | 37,893.40 |
| BALANCE PENDING        | 0.00      |

## CITY OF SAN JUAN, TEXAS

As September, 2025

**Levy 2024 (24-25 YR)**

| 12,852,250.17 | OCT 2024      | NOV 2024      | DEC 2024      | JAN 2025      | FEB 2025      | MAR 2025      | APR 2025      | MAY 2025      | JUN 2025      | JUL 2025      | AUG 2025      | SEPT 2025     |
|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Adjustments   | 70,219.71     | 70,219.71     | 70,219.71     | 48,275.50     | 24,339.12     | (10,426.14)   | (11,122.64)   | (13,668.13)   | (11,075.93)   | (11,661.46)   | (11,661.46)   | (11,661.46)   |
| Adjstd Levy   | 12,922,469.88 | 12,922,469.88 | 12,922,469.88 | 12,900,525.67 | 12,876,589.29 | 12,841,824.03 | 12,841,127.53 | 12,838,582.04 | 12,841,174.24 | 12,840,588.71 | 12,840,588.71 | 12,840,588.71 |
| Collections   | 29,329.34     | 855,179.33    | 6,116,017.94  | 10,118,814.71 | 11,099,226.63 | 11,463,730.75 | 11,697,893.80 | 11,849,835.99 | 11,984,353.99 | 12,093,951.19 | 12,164,914.63 | 12,204,736.68 |
| Percentage    | 0.23          | 6.62          | 47.33         | 78.44         | 86.20         | 89.27         | 91.10         | 92.30         | 93.33         | 94.19         | 94.74         | 95.05         |

**Levy 2022 (23-24 YR)**

| 11,550,566.23 | OCT 2023      | NOV 2023      | DEC 2023      | JAN 2024      | FEB 2024      | MAR 2024      | APR 2024      | MAY 2024      | JUN 2024      | JUL 2024      | AUG 2024      | SEPT 2024     |
|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Adjustments   | -             | -             | 317,716.49    | 311,912.18    | 296,478.04    | 293,494.32    | 293,943.10    | 292,053.96    | 289,850.16    | 278,890.65    | 278,890.65    | 279,237.87    |
| Adjstd Levy   | 11,550,566.23 | 11,550,566.23 | 11,868,282.72 | 11,862,478.41 | 11,847,044.27 | 11,844,060.55 | 11,844,509.33 | 11,842,620.19 | 11,840,416.39 | 11,829,456.88 | 11,829,456.88 | 11,829,804.10 |
| Collections   | 18,217.82     | 649,045.38    | 5,060,755.85  | 9,427,649.03  | 10,317,639.37 | 10,639,911.83 | 10,835,541.89 | 10,989,389.66 | 11,078,283.82 | 11,150,268.90 | 11,210,977.05 | 11,245,061.95 |
| Percentage    | 0.16          | 5.62          | 42.64         | 79.47         | 87.09         | 89.83         | 91.48         | 92.80         | 93.56         | 94.26         | 94.77         | 95.06         |

**Levy 2022 (22-23 YR)**

| 10,077,461.55 | OCT 2022      | NOV 2022      | DEC 2022      | JAN 2023      | FEB 2023      | MAR 2023      | APR 2023      | MAY 2023      | JUN 2023      | JUL 2023      | AUG 2023      | SEPT 2023     |
|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Adjustments   | 99,593.52     | 96,837.99     | 97,275.55     | 83,331.89     | 72,687.63     | 67,971.89     | 68,311.03     | 67,068.30     | 66,873.30     | 65,004.35     | 64,974.17     | 64,974.17     |
| Adjstd Levy   | 10,177,055.07 | 10,174,299.54 | 10,174,737.10 | 10,160,793.44 | 10,150,149.18 | 10,145,433.44 | 10,145,772.58 | 10,144,529.85 | 10,144,334.85 | 10,142,465.90 | 10,142,435.72 | 10,142,435.72 |
| Collections   | 72,408.80     | 797,569.82    | 4,710,294.63  | 8,210,592.37  | 8,854,048.72  | 9,231,430.81  | 9,343,762.57  | 9,440,809.10  | 9,524,638.55  | 9,593,986.04  | 9,635,837.70  | 9,673,448.14  |
| Percentage    | 0.71          | 7.84          | 46.29         | 80.81         | 87.23         | 90.99         | 92.10         | 93.06         | 93.89         | 94.59         | 95.01         | 95.38         |

**Levy 2021 (21-22 YR)**

| 9,088,383.56 | OCT 2021     | NOV 2021     | DEC 2021     | JAN 2022     | FEB 2022     | MAR 2022     | APR 2022     | MAY 2022     | JUN 2022     | JUL 2022     | AUG 2022     | SEPT 2022    |
|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Adjustments  | 103,468.54   | 102,204.24   | 96,189.28    | 92,010.27    | 86,694.75    | 74,038.53    | 73,011.86    | 71,058.66    | 70,491.94    | 70,491.94    | 65,817.85    | 65,817.85    |
| Adjstd Levy  | 9,191,852.10 | 9,190,587.80 | 9,184,572.84 | 9,180,393.83 | 9,175,078.31 | 9,162,422.09 | 9,161,395.42 | 9,159,442.22 | 9,158,875.50 | 9,158,875.50 | 9,154,201.41 | 9,154,201.41 |
| Collections  | 117,479.56   | 889,430.88   | 4,817,789.68 | 7,399,067.11 | 8,108,720.86 | 8,399,334.17 | 8,541,246.35 | 8,637,705.74 | 8,712,788.24 | 8,776,259.67 | 8,805,648.29 | 8,834,000.89 |
| Percentage   | 1.28         | 9.68         | 52.46        | 80.60        | 88.38        | 91.67        | 93.23        | 94.30        | 95.13        | 95.82        | 96.19        | 96.50        |

**Levy 2020 (20-21 YR)**

| 8,178,632.23 | OCT 2020     | NOV 2020     | DEC 2020     | JAN 2021     | FEB 2021     | MAR 2021     | APR 2021     | MAY 2021     | JUN 2021     | JUL 2021     | AUG 2021     | SEPT 2021    |
|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Adjustments  | 286,189.51   | 287,603.92   | 287,434.23   | 281,486.41   | 277,644.91   | 269,697.34   | 268,515.52   | 268,245.14   | 267,796.38   | 267,796.38   | 267,480.56   | 267,480.56   |
| Adjstd Levy  | 8,464,821.74 | 8,466,236.15 | 8,466,066.46 | 8,460,118.64 | 8,456,277.14 | 8,448,329.57 | 8,447,147.75 | 8,446,877.37 | 8,446,428.61 | 8,446,428.61 | 8,446,112.79 | 8,446,112.79 |
| Collections  | 130,555.94   | 684,177.98   | 3,953,871.77 | 6,761,511.71 | 7,363,117.19 | 7,730,743.55 | 7,883,151.58 | 7,958,400.88 | 8,038,910.70 | 8,088,931.19 | 8,112,398.19 | 8,133,995.20 |
| Percentage   | 1.54         | 8.08         | 46.70        | 79.92        | 87.07        | 91.51        | 93.32        | 94.22        | 95.18        | 95.77        | 96.05        | 96.30        |

**Levy 2019 (19-20 YR)**

| 7,793,728.78 | OCT 2019     | NOV 2019     | DEC 2019     | JAN 2020     | FEB 2020     | MAR 2020     | APR 2020     | MAY 2020     | JUN 2020     | JUL 2020     | AUG 2020     | SEPT 2020    |
|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Adjustments  | (2,881.85)   | (8,507.53)   | (10,226.02)  | (12,344.25)  | (8,461.48)   | (24,205.85)  | (24,205.85)  | (26,575.44)  | (26,496.84)  | (31,605.07)  | (31,605.07)  | (31,767.84)  |
| Adjstd Levy  | 7,790,846.93 | 7,785,221.25 | 7,783,502.76 | 7,781,384.53 | 7,785,267.30 | 7,769,522.93 | 7,769,522.93 | 7,767,153.34 | 7,767,231.94 | 7,762,123.71 | 7,762,123.71 | 7,761,960.94 |
| Collections  | 175,292.78   | 640,774.22   | 3,552,655.97 | 6,112,934.56 | 6,653,965.90 | 6,935,008.58 | 7,038,803.16 | 7,163,810.26 | 7,269,120.58 | 7,334,802.90 | 7,369,890.49 | 7,396,486.76 |
| Percentage   | 2.25         | 8.23         | 45.64        | 78.56        | 85.47        | 89.26        | 90.60        | 92.23        | 93.59        | 94.49        | 94.95        | 95.29        |

**Levy 2018 (18-19 YR)**

| 7,286,363.64 | OCT 2018 | NOV 2018 | DEC 2018 | JAN 2019 | FEB 2019 | MAR 2019 | APR 2019 | MAY 2019 | JUN 2019 | JUL 2019 | AUG 2019 | SEPT 2019 |
|--------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|
|--------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|

## CITY OF SAN JUAN, TEXAS

As September, 2025

|             |              |              |              |              |              |              |              |              |              |              |              |              |
|-------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Adjustments | (1,478.12)   | (296.36)     | (1,465.69)   | (6,625.78)   | (9,052.85)   | (11,708.08)  | (13,529.11)  | (14,311.16)  | (14,818.41)  | (14,818.41)  | (14,818.41)  | (16,319.15)  |
| Adjstd Levy | 7,286,363.64 | 7,286,067.28 | 7,284,897.95 | 7,279,737.86 | 7,277,310.79 | 7,274,655.56 | 7,272,834.53 | 7,272,052.48 | 7,271,545.23 | 7,271,545.23 | 7,271,545.23 | 7,270,044.49 |
| Collections | 40,446.92    | 465,847.78   | 3,420,804.86 | 5,752,692.83 | 6,215,142.89 | 6,505,324.90 | 6,627,411.69 | 6,726,104.39 | 6,801,180.60 | 6,848,618.95 | 6,886,059.71 | 6,913,739.06 |
| Percentage  | 0.56         | 6.39         | 46.96        | 79.02        | 85.40        | 89.42        | 91.13        | 92.49        | 93.53        | 94.18        | 94.70        | 95.10        |

**Levy 2017 (17-18 YR)**

|                     |              |              |              |              |              |              |              |              |              |              |              |              |
|---------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| <b>7,112,363.88</b> | OCT 2017     | NOV 2017     | DEC 2017     | JAN 2018     | FEB 2018     | MAR 2018     | APR 2018     | MAY 2018     | JUN 2018     | JUL 2018     | AUG 2018     | SEPT 2018    |
| Adjustments         | 10,342.19    | 7,030.81     | 19,613.03    | 15,576.11    | 6,300.15     | 5,051.36     | (822.12)     | (3,285.89)   | (3,543.48)   | (3,543.48)   | (4,428.76)   | (4,985.64)   |
| Adjstd Levy         | 7,122,706.07 | 7,119,394.69 | 7,131,976.91 | 7,127,939.99 | 7,118,664.03 | 7,117,415.24 | 7,111,541.76 | 7,109,077.99 | 7,108,820.40 | 7,108,820.40 | 7,107,935.12 | 7,107,378.24 |
| Collections         | 39,756.60    | 482,899.51   | 3,199,539.87 | 5,537,376.14 | 6,069,205.04 | 6,342,559.09 | 6,465,719.48 | 6,561,382.23 | 6,639,410.61 | 6,693,744.82 | 6,734,386.80 | 6,751,777.82 |
| Percentage          | 0.56         | 6.78         | 44.86        | 77.69        | 85.26        | 89.11        | 90.92        | 92.30        | 93.40        | 94.16        | 94.74        | 95.00        |

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