



**Mayor: Mario Garza**  
**Mayor Pro-Tem: Jesus "Jesse" Ramirez**  
**Commissioners: Mario Cantu**  
**Gilbert Garza**  
**Marco "Markie" Villegas**

The City of San Juan does not discriminate on the basis of disability in the admission of, access to, treatment of, or employment in its programs, activities, or public meetings. Any individual with a disability in need of an accommodation is encouraged to contact the Office of the City Secretary at 956-223-2200 at least 24 hours prior to the scheduled meeting to make proper arrangements.

**SAN JUAN CITY COMMISSION**

**Location:** San Juan Memorial Library  
Multipurpose Meeting Room  
1010 S. Standard St.  
San Juan, Texas 78589  
**Tuesday, January 13, 2026**

**REGULAR MEETING AGENDA**  
**6:00 PM**

**I. CALL TO ORDER**

**II. INVOCATION**

**III. PLEDGE OF ALLEGIANCE**

**IV. PUBLIC COMMENTS**

**V. PRESENTATIONS**

**A.** Presentation by Perdue Brandon Fielder Collins & Mott LLP of the Collection Report October 1, 2024 – September 30, 2025.

**B.** Presentation on Departmental Reports: Department of Planning and Zoning, Department of Parks and Recreation, Department of Sanitation, San Juan Memorial Library, Department of Finance, Fire Department, Police Department, Municipal Court and Department of Utilities.

- 1.** Department of Planning and Zoning Monthly Report. [Monica Gomez, Director of Planning]
- 2.** Department of Parks & Recreation Monthly Report. [Interim Director of Parks & Recreation, Ramiro Moreno]

CITY COMMISSION MEETING AGENDA  
JANUARY 13, 2026  
PAGE 2

3. Department of Sanitation Monthly Report. [Israel Garza, Director of Sanitation]
4. San Juan Memorial Library Monthly Report. [Christina Perez, Library Director]
5. Department of Finance Monthly Report. [Maria L. Beltran, Director of Finance]
6. Fire Department Monthly Report. [Tirso Garza, Fire Chief]
7. Police Department Monthly Report. [Leandro Sifuentes, Chief of Police]
8. Municipal Court Monthly Report. [Mary Enriquez, Court Administrator]
9. Department of Utilities Monthly Report. [Alfredo de Leon, Interim Director of Utilities]

**VI. PUBLIC HEARING/ORDINANCES**

- A. Hold a Public Hearing and Consider an Ordinance Amending Chapter 13 Utilities, Article 13.02; Solid Waste and Stormwater Pollution Prevention, Division 1. Generally, Section 13.02.005 Receptable; Placement of Waste for Collection and Section 13.02.006 Exemptions, Divisions 2. Rate Charges and Billing, Section 13.02.051 Customer Classification; Rate Schedule and Divisions 3. Private Collectors to Amend Placement of Waste, Modify Rate and Deposit Fees, Eliminate Private Collections and Other Related Regulations; Providing for Effective Date; Providing for Publication; Providing for Codification; Providing for Severability Clause; and providing for Repealer Clause.

**VII. APPOINTMENTS**

- A. Consider the Appointment of a Representative and Alternate for Fiscal Year 2026-2027 to the Amigos Del Valle Board of Directors. [Brenda Escalante, City Secretary]
- B. Consider Removal, Appointment or Re-Appointment of Board Member(s) Related to the Miss San Juan Pageant Board. [Brenda Escalante, City Secretary]
- C. Consider the Removal, Appointment, or Reappointment of Member(s) to the Keep San Juan Beautiful Board. [Brenda Escalante, City Secretary]

**VIII. DISCUSSION AND POSSIBLE ACTION ON ALL THE FOLLOWING MATTERS:**

- A. Discussion and Possible Action, if any, Authorizing the City Manager to Approve a Budget Amendment to Increase the San Juan Fire Department's Other Equipment (30-470.7957)

CITY COMMISSION MEETING AGENDA  
JANUARY 13, 2026  
PAGE 3

Account for \$62,400 for the Fiscal Year 2025-2026. [Tirso Garza, Fire Chief]

**IX. CONTRACTUALS**

- A.** Consideration and Action, if any, to Approve the Memorandum of Understanding (MOU) between the San Juan Police Department Law Enforcement Emergency Regional Response Team, and First Line Response. [Leandro Sifuentes, Chief of Police]
- B.** Consideration and Action, if any, to Approve the Interlocal Agreement between Hidalgo County Urban County Program and the City of San Juan for the Community Development Block Grant (CDBG) Funds Allocated for FY 2025. [Monica Gomez, Director of Planning]

**X. RESOLUTIONS**

- A.** Consideration and Action, if any, on a Resolution Approving the FY 2026 Final Workplan for the Hidalgo County Urban County Program. [Monica Gomez, Director of Planning]
- B.** Consideration and Action, if any, on a Resolution Accepting Petition for Voluntary Annexation; Setting Dates and Times of Public Hearings; and Directing the Planning Department to Prepare a Service Plan. [Monica Gomez, Director of Planning]
- C.** Consideration and Action, if any, on a Resolution Authorizing the City of San Juan to Accept the FY25 Hiring Program Grant from the U.S. Department of Justice Office of Community Oriented Policing Services (COPS). [Leandro Sifuentes, Chief of Police]
- D.** Consideration and Action, if any, on a Resolution Authorizing the City of San Juan to Accept a Grant Award from the Office of the Governor for Operation Lonestar FY2026. [Leandro Sifuentes, Chief of Police]
- E.** Consideration and Action, if any, on a Resolution Authorizing the City of San Juan to Accept a Grant Award from the Office of the Governor for a Crime Victims Liaison. [Leandro Sifuentes, Chief of Police]
- F.** Consideration and Action, if any, on a Resolution Authorizing the City of San Juan to accept a Grant Award from the Office of the Governor for Rifle Resistant Body Armor. [Leandro Sifuentes, Chief of Police]

**XI. CONSENT AGENDA**

- A.** Consider Second and Final Reading of an Ordinance Regarding the Voluntary Annexation Petition of the 3.03-Acre Tract of Land out of Lot 12, Stewart's Addition to the Conway Gardens, Located Approximately 600 feet North of Hall Acres Road, along the West Side of

CITY COMMISSION MEETING AGENDA  
JANUARY 13, 2026  
PAGE 4

Stewart Road, as Requested by Teysha Group, LLC. [Monica Gomez, Director of Planning]

- B. Consider Second and Final Reading of an Ordinance for the Sale of Alcoholic Beverages (BG - Wine and Beer Retailer's Permit) at "Cheer's Food Court and Bar" at 234 E. Business Hwy 83, Legally Described as Lettered Blks (San Juan) Lot 1, Block B, as Requested by Saul Salinas. [Monica Gomez, Director of Planning]
- C. Budget Expenditure Report — September 2025. [Maria L. Beltran, Director of Finance]
- D. Budget Expenditure Report — October 2025. [Maria L. Beltran, Director of Finance]
- E. Budget Expenditure Report — November 2025. [Maria L. Beltran, Director of Finance]

**XII. EXECUTIVE SESSION**

- A. The San Juan City Commission will Convene in Executive Session in Accordance with the Texas Open Meeting Act, Vernon's Texas Statutes and Codes Annotated, Government Code Chapter §551.071 (Consultation with Attorney).

  - 1. Pursuant to Section §551.071 of the Texas Government Code, Consultation with Attorney; Discussion and Possible Action Regarding Legal Matters Concerning the Excavation Permit Applications Submitted by Vexus Fiber for the Installation of Vexus Fiber Cable.
  - 2. Pursuant to Section §551.071 of the Texas Government Code, Consultation with Attorney; Discussion and Possible Action Regarding Legal Issues Concerning 2025 Noche de Paz.
  - 3. Pursuant to Section §551.071 Consultation with Attorney and Pursuant to Section §551.074 Personnel Matters; Discussion Regarding the Appointment, Employment, Evaluation, Reassignment, Duties, Discipline or Dismissal of a Public Officer or Employee: Director of Parks & Recreation.

**XIII. RECONVENE**

- A. The City Commission will Reconvene in Open Session to Take Necessary Action, if any, in Accordance with Chapter §551, Open Meeting Subchapter E, Procedures Relating to Closed Meeting §551, Requirements to Vote or Take Final Action in Open Meeting.

  - 1. Pursuant to Section §551.071 of the Texas Government Code, Consultation with Attorney; Discussion and Possible Action Regarding Legal Matters Concerning the Excavation Permit Applications Submitted by Vexus Fiber for the Installation of Vexus Fiber Cable.
  - 2. Pursuant to Section §551.071 of the Texas Government Code, Consultation with Attorney;

CITY COMMISSION MEETING AGENDA  
JANUARY 13, 2026  
PAGE 5

Discussion and Possible Action Regarding Legal Issues Concerning 2025 Noche de Paz.

3. Pursuant to Section §551.071 Consultation with Attorney and Pursuant to Section §551.074 Personnel Matters; Discussion Regarding the Appointment, Employment, Evaluation, Reassignment, Duties, Discipline or Dismissal of a Public Officer or Employee: Director of Parks & Recreation.

**XIV. ADJOURNMENT**

**C E R T I F I C A T I O N**

I certify that the above notice of the Regular Called Meeting of the City of San Juan is true and correct; and that I posted such notice on the bulletin board. A place convenient and readily accessible to the public on the 7th day of January 2026 at 5:30 p.m. in accordance with the Texas Open Meetings Act (Tex. Gov't. Code §551-041 - §551.050).



BRENDA ESCALANTE  
CITY SECRETARY  
CITY OF SAN JUAN, TEXAS

**C E R T I F I C A T I O N O F R E M O V A L**

I certify that the agenda of items to be considered by the City Commission was removed by the City Secretary's Office from the San Juan City Hall bulletin area on the \_\_\_\_\_ of \_\_\_\_\_, 2026.

---

OFFICE OF THE CITY SECRETARY