



**Mayor: Mario Garza**  
**Mayor Pro-Tem: Jesus "Jesse" Ramirez**  
**Commissioners: Mario Cantu**  
**Gilbert Garza**  
**Marco "Markie" Villegas**

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### **SAN JUAN CITY COMMISSION**

**Location:** City of San Juan  
EOC Meeting Room (2nd Floor)  
512 S. Nebraska Ave.  
San Juan, Texas 78589  
**Wednesday, March 25, 2026**

### **SPECIAL CALLED MEETING AGENDA** **5:30 PM**

#### **I. CALL TO ORDER**

#### **II. PLEDGE OF ALLEGIANCE**

#### **III. EXECUTIVE SESSION**

- A.** Pursuant to Section 551.071 (Consultation with Attorney) and Section 551.087 (Deliberation regarding Economic Development Negotiations) of the Texas Government Code, Discussion and Possible Action Regarding an Update to the Terms of the Governmental Relations Consulting Agreement with Talk Less More Action, LLC and Economic Development Projects.

#### **IV. RECONVENE**

- A.** Pursuant to Section 551.071 (Consultation with Attorney) and Section 551.087 (Deliberation regarding Economic Development Negotiations) of the Texas Government Code, Discussion and Possible Action Regarding an Update to the Terms of the Governmental Relations Consulting Agreement with Talk Less More Action, LLC and Economic Development Projects.

#### **V. ADJOURNMENT**

### **CERTIFICATION**

CITY COMMISSION MEETING AGENDA  
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I certify that the above notice of the Special Called Meeting of the City of San Juan is true and correct; and that I posted such notice on the bulletin board. A place convenient and readily accessible to the public on the 19th day of March 2026 at 5:00 p.m. in accordance with the Texas Open Meetings Act (Tex. Gov't. Code §551-041 - §551.050).



BRENDA ESCALANTE  
CITY SECRETARY  
CITY OF SAN JUAN, TEXAS

**CERTIFICATION OF REMOVAL**

I certify that the agenda of items to be considered by the City Commission was removed by the City Secretary's Office from the San Juan City Hall bulletin area on the \_\_\_\_\_ of \_\_\_\_\_, 2026.

OFFICE OF THE CITY SECRETARY