



**Mayor: Mario Garza**  
**Mayor Pro-Tem: Jesus "Jesse" Ramirez**  
**Commissioners: Mario Cantu**  
**Gilbert Garza**  
**Marco "Markie" Villegas**

The City of San Juan does not discriminate on the basis of disability in the admission of, access to, treatment of, or employment in its programs, activities, or public meetings. Any individual with a disability in need of an accommodation is encouraged to contact the Office of the City Secretary at 956-223-2200 at least 24 hours prior to the scheduled meeting to make proper arrangements.

### **SAN JUAN CITY COMMISSION**

**Location:** San Juan Memorial Library  
Multipurpose Meeting Room  
1010 S. Standard St.  
San Juan, Texas 78589  
**Tuesday, April 28, 2026**

### **REGULAR MEETING AGENDA**

**6:00 PM**

**I. CALL TO ORDER**

**II. INVOCATION**

**III. PLEDGE OF ALLEGIANCE**

**IV. PUBLIC COMMENTS**

- A.** The Public Comment portion of the meeting ensures a fair and transparent process in the governance of the City. In accordance with the Texas Open Meetings Act, the Mayor and City Commissioners do not respond to comments during this time; they listen. Individuals wishing to address the governing body must register with the City Secretary fifteen (15) minutes prior to the scheduled start time of the meeting by completing the registration form. The City reserves the right to refuse a speaker if the registration form is incomplete. Registered speakers may only speak on items listed on the agenda and are limited to three (3) minutes. A registered speaker may not donate time to another speaker. To promote efficiency and minimize repetitive commentary, the governing body may request that an identifiable group appoint a spokesperson to represent their views. Additionally, the number of speakers representing the same group may be limited. Once the public comments under this section conclude, no further public comments will be permitted.

Any Public Comments regarding items listed under the Public Hearing section will be accepted when the governing body formally opens each item for discussion under the Public Hearing

portion of the meeting.

**V. PRESENTATIONS**

- A. Presentation on 2026 Emergency Management Hurricane Preparedness Update. [Tirso Garza, Fire Chief]
- B. Presentation on Departmental Reports: Department of Finance, Fire Department, Police Department, Municipal Court and Department of Utilities.
  - 1. Department of Finance Monthly Report [Maria L. Beltran, Director of Finance]
  - 2. Fire Department Monthly Report. [Tirso Garza, Fire Chief]
  - 3. Police Department Monthly Report. [Leandro Sifuentes, Chief of Police]
  - 4. Municipal Court Monthly Report. [Mary Enriquez, Court Administrator]
  - 5. Department of Utilities Monthly Report. [Alfredo de Leon, Interim Director of Utilities]

**VI. PUBLIC HEARING/ORDINANCES**

- A. Consider Second and Final Reading of an Ordinance Amending the Budget for the 2025-2026 Fiscal Year by Providing Additional Appropriation to the General Fund, Solid Waste, Storm Water and Utility Fund. **Tabled** [Maria L. Beltran, Director of Finance]
- B. Hold a Public Hearing and Consider the First Reading of an Ordinance Amending Chapter 13 Utilities, Article 13.04 Water Conservation; Drought Contingency and Emergency Management Plan of the Code of the City of San Juan, Texas by Amending Section 13.04.001 Adoption of Plans to Formally Adopt the April 2024 Water Conservation and Drought Contingency and Emergency Management Plan; Providing for a Penalty not to Exceed Two Thousand (\$2,000.00) Dollars for each Offense; Providing for Effective Date; Providing for Publication; Providing for Codification; Providing for a Severability Clause; and Providing for Repealer Clause.
- C. Hold a Public Hearing Regarding the Voluntary Annexation Petition of the 20.00-Acre Tract of Land Out of Lot 7, Block 47, Alamo Land and Sugar Company's Subdivision, Located Approximately Half of a Mile West from Cesar Chavez Road Along the North side of Minnesota Road, as Requested by Bona Fide Re LLC. [Monica Gomez, Director of Planning]
- D. Hold a Public Hearing and Consider the First Reading of the Ordinance Regarding the Rezoning Request from Single-Family Residence District (R-S) to General Business District (C-2) of the

property located at 1307 S. Nebraska Avenue, legally described as the North 70 feet of the West 130 feet of the West 200 feet of Lot 10, Block L, San Juan Original Townsite, as Requested by David Mata Hernandez. [Monica Gomez, Director of Planning]

E. Hold a Public Hearing and Consider the First Reading of the Ordinance Regarding the Rezoning Request from Single-Family Residence District (R-S) to General Business District (C-2) of a 1.99-acre tract of land out of Lot 10, Block 5, John Closner Subdivision, as Requested by James C. Keller. [Monica Gomez, Director of Planning]

F. Hold a Public Hearing and Consider the First Reading of the Ordinance Regarding the Conditional Use Permit for the Sale of Alcoholic Beverages (BG- Wine and Malt Beverage Retail Dealer's On-Premise Permit) at Vapes and Smoke Shop El Primo located at 3306 N. Raul Longoria Road Suite 5, legally described as Lots 6 through 10, Block 1, South Ridge Estates Subdivision, as Requested by Georgina Garza de Lujan. [Monica Gomez, Director of Planning]

## VII. RESOLUTIONS

A. Consideration and Action, if any, on a Resolution Approving and Adopting the 2025 Water and Wastewater Master Plan Prepared and Presented by Trimad Consultants, L.L.C. [Alfredo De Leon, Interim Director of Utilities]

## VIII. CONSENT AGENDA

A. Consider Approval of the Tax Collection Report for the Month of March 31, 2026. [Maria L. Beltran, Director of Finance]

B. Consider Approval of the Investment Report for the Second Quarter Ending March 31, 2026. [Maria L. Beltran, Director of Finance]

C. Consider Approval of City Commission Meeting Minutes:  
- October 3, 2022  
- November 12, 2025  
- February 24, 2026  
- March 10, 2026  
- March 24, 2026

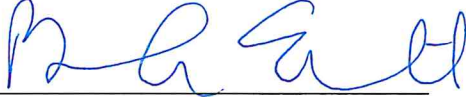
## IX. ADJOURNMENT

### CERTIFICATION

I certify that the above notice of the Regular Called Meeting of the City of San Juan is true and correct; and that I posted such notice on the bulletin board. A place convenient and readily accessible to the public on the 22nd

CITY COMMISSION MEETING AGENDA  
APRIL 28, 2026  
PAGE 4

day of April 2026 at 5:30 p.m. in accordance with the Texas Open Meetings Act (Tex. Gov't. Code §551-041 - §551.050).



BRENDA ESCALANTE  
CITY SECRETARY  
CITY OF SAN JUAN, TEXAS

**CERTIFICATION OF REMOVAL**

I certify that the agenda of items to be considered by the City Commission was removed by the City Secretary's Office from the San Juan City Hall bulletin area on the \_\_\_\_\_ of \_\_\_\_\_, 2026.

OFFICE OF THE CITY SECRETARY