



Mayor: Mario Garza
Mayor Pro-Tem: Jesus "Jesse" Ramirez
Commissioners: Mario Cantu
Gilbert Garza
Marco "Markie" Villegas

The City of San Juan does not discriminate on the basis of disability in the admission of, access to, treatment of, or employment in its programs, activities, or public meetings. Any individual with a disability in need of an accommodation is encouraged to contact the Office of the City Secretary at 956-223-2200 at least 24 hours prior to the scheduled meeting to make proper arrangements.

SAN JUAN CITY COMMISSION

Location: San Juan Memorial Library
Multipurpose Meeting Room
1010 S. Standard St.
San Juan, Texas 78589
Tuesday, September 8, 2026

REGULAR MEETING AGENDA **5:30 PM**

I. CALL TO ORDER

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. PUBLIC COMMENTS

- A. The Public Comment portion of the meeting ensures a fair and transparent process in the governance of the City. In accordance with the Texas Open Meetings Act, the Mayor and City Commissioners do not respond to comments during this time; they listen. Individuals wishing to address the governing body must register with the City Secretary fifteen (15) minutes prior to the scheduled start time of the meeting by completing the registration form. The City reserves the right to refuse a speaker if the registration form is incomplete. Registered speakers may only speak on items listed on the agenda and are limited to three (3) minutes. A registered speaker may not donate time to another speaker. To promote efficiency and minimize repetitive commentary, the governing body may request that an identifiable group appoint a spokesperson to represent their views. Additionally, the number of speakers representing the same group may be limited. Once the public comments under this section conclude, no further public comments will be permitted.**

Any Public Comments regarding items listed under the Public Hearing section will be accepted when the governing body formally opens each item for discussion under the

Public Hearing portion of the meeting.

V. PRESENTATIONS

- A. Presentation Recognizing the Firefighters who Responded to a Medical Call Involving an Emergency Childbirth and Provided Critical Care that Contributed to the Safe Survival of a Newborn Infant. [Tirso Garza, Fire Chief]**
- B. Presentation on Departmental Reports: Department of Planning and Zoning, Department of Parks and Recreation, Department of Sanitation, and San Juan Memorial Library.**
 - 1. Department of Planning and Zoning Monthly Report. [Monica Gomez, Director of Planning]**
 - 2. Department of Parks and Recreation Monthly Report. [Patrick Willingham, Director of Parks and Recreation]**
 - 3. Department of Sanitation Monthly Report. [Israel Garza, Director of Sanitation]**
 - 4. San Juan Memorial Library Monthly Report. [Christina Perez, Library Director]**

VI. PUBLIC HEARING/ORDINANCES

- A. Hold a Public Hearing and Consider the First Reading of an Ordinance to Adopt the Proposed Tax Rate and Levy for the City of San Juan Fiscal Year Beginning October 1, 2026, and Ending September 30, 2027 [Maria L. Beltran, Director of Finance]**
- B. Hold a Public Hearing and Consider the First Reading of an Ordinance Regarding the Conditional Use Permit for the Installation of a Communication Tower at 615 E. Eldora Road, legally described as the West 570 feet, North 745 feet of Lot 10, Block 43, Alamo Land and Sugar Company Subdivision, as Requested by Smartlink for Verizon Wireless. [Monica Gomez, Director of Planning] *Tabled***
- C. Hold a Public Hearing and Consider the First Reading of the Ordinance to Include Property in the San Juan Extraterritorial Jurisdiction of the Property Legally Described as the 10.07-Acre Tract of Land out of the West Half of Lot 7, Block 47, Alamo Land and Sugar Company's Subdivision, as Requested by Garco, LTD. [Monica Gomez, Director of Planning]**

VII. DISCUSSION AND POSSIBLE ACTION ON ALL THE FOLLOWING MATTERS:

- A. Discussion and Possible Action, if any, to Approve the Reimbursement Contract Between**

the City of San Juan and 316 Investment, L.P., Regarding the Subdivision Improvements at the Black Hills Estates II Subdivision, as Requested by Barrera Infrastructure Group, Inc. Monica Gomez, Director of Planning]

- B. Discussion and Possible Action, if any, to Enter Into an Interlocal Agreement between the City of San Juan and the County of Hidalgo for the Rural Emergency Services. [Tirso Garza, Fire Chief]**
- C. Discussion and Possible Action, if any, to Cast Votes for Nominees for the Election of Places 1–4 of the Board of Trustees for the Texas Municipal League Intergovernmental Risk Pool. [Brenda Escalante, City Secretary]**

VIII. CONTRACTUALS

- A. Consideration and Action, if any, on a Crossing Consent Agreement Between the City of San Juan and North Alamo Water Supply Corporation (NAWSC) for the Installation of the City's 12-Inch Force Main Beneath NAWSC's Pipelines at Four Locations Within NAWSC's Easements. [Alfredo de Leon, Interim Director of Utilities]**
- B. Consideration and Action, if any, on an Interlocal Agreement Between the City of San Juan and the North Alamo Water Supply Corporation for Wholesale Wastewater Treatment Services. [Alfredo de Leon, Interim Director of Utilities]**

IX. CONSENT AGENDA

- A. Consider the Second and Final Reading of an Ordinance Amending Chapter 1 General Provisions, Article 1.05 Administrative Fees of the Code of Ordinances of the City of San Juan, Texas, by Modifying Section 1.05.008 Planning Department to Update the Administrative Fees for the Planning Department; Providing for Effective Date; Providing for Publication; Providing for Codification; Providing for a Severability Clause; and Providing for Repealer Clause. [Monica Gomez, Director of Planning]**
- B. Consider the Second and Final Reading of an Ordinance Amending Chapter 4 Business Regulations, Article 4.12 Food Establishment Regulations by Amending Division 1, Section 4.12.004 Application for Permit and Fees, and Division 2, Food Handlers, Section 4.12.034 Issuance and Section 4.12.039 Remedies; Providing for Effective Date; Providing for Publication; Providing for Codification; Providing for a Severability Clause; and Providing for a Repealer Clause. [Monica Gomez, Director of Planning]**
- C. Consider the Second and Final Reading of an Ordinance Appendix A. Unified Development Code, Chapter 4 Building Standards Regulations of the Code of Ordinances of the City of San Juan, Texas, by Modifying Section 7.00 Permit Fees, To Update Certain Building Permit Fees and Other Related Fees; Providing for Effective Date; Providing for**

Publication; Providing for Codification; Providing for a Severability Clause; and Providing for Repealer Clause. [Monica Gomez, Director of Planning]

- D. Consider the Second and Final Reading of an Ordinance Amending Chapter 1 General Provisions, Article 1.05 Administrative Fees of the Code of Ordinances of the City of San Juan, Texas, by Modifying Section 1.05.001 Vital Statistics Department to include a Fee for Plastic Document Cover; Providing for Effective Date; Providing for Publication; Providing for Codification; Providing for a Severability Clause; and Providing for Repealer Clause. [Brenda Escalante, City Secretary]**
- E. Consider the Second and Final Reading of an Ordinance Amending Chapter 4 Business Regulations, Article 4.04 Wrecker Service of the City of San Juan's Code of Ordinances by Amending Section 4.04.004 Safety and Insurance Compliance Certificate to Engage in Wrecker Business Required for Certain Wreckers, Application Required, Fees Established to Modify Fee Per Tow for Wrecker Companies/Businesses located within the City; Providing for Effective Date; Providing for Publication; Providing for Codification; Providing for a Severability Clause; and Providing for a Repealer Clause. [Leandro Sifuentes, Chief of Police]**
- F. Consider Approval of City Commission Meeting Minutes:**
- August 13, 2024
- November 26, 2024

X. ADJOURNMENT

CERTIFICATION

I certify that the above notice of the Regular Called Meeting of the City of San Juan is true and correct; and that I posted such notice on the bulletin board. A place convenient and readily accessible to the public on the 1st day of September 2026 at 5:00 p.m. in accordance with the Texas Open Meetings Act (Tex. Gov't. Code §551-041 - §551.050).



BRENDA ESCALANTE
CITY SECRETARY
CITY OF SAN JUAN, TEXAS

CERTIFICATION OF REMOVAL

I certify that the agenda of items to be considered by the City Commission was removed by the City Secretary's Office from the San Juan City Hall bulletin area on the _____ of _____, 2026.

OFFICE OF THE CITY SECRETARY